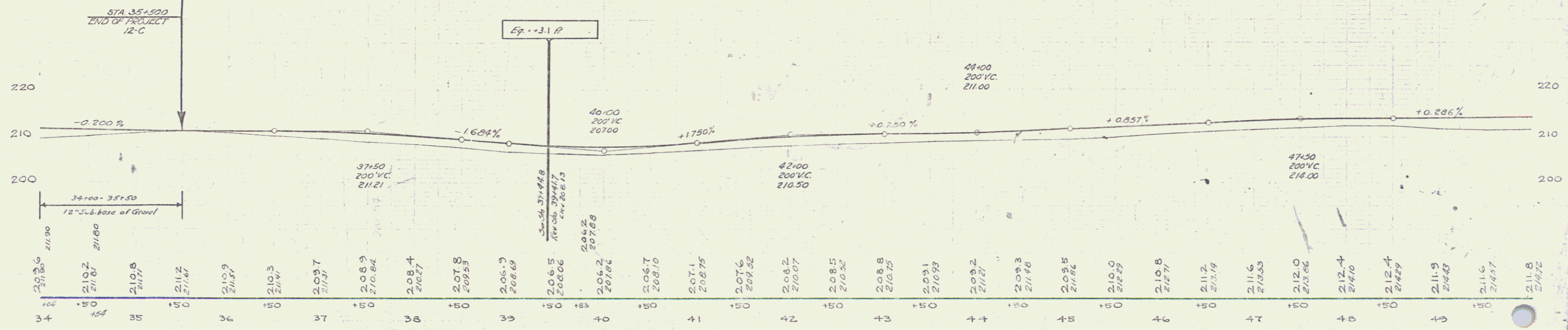
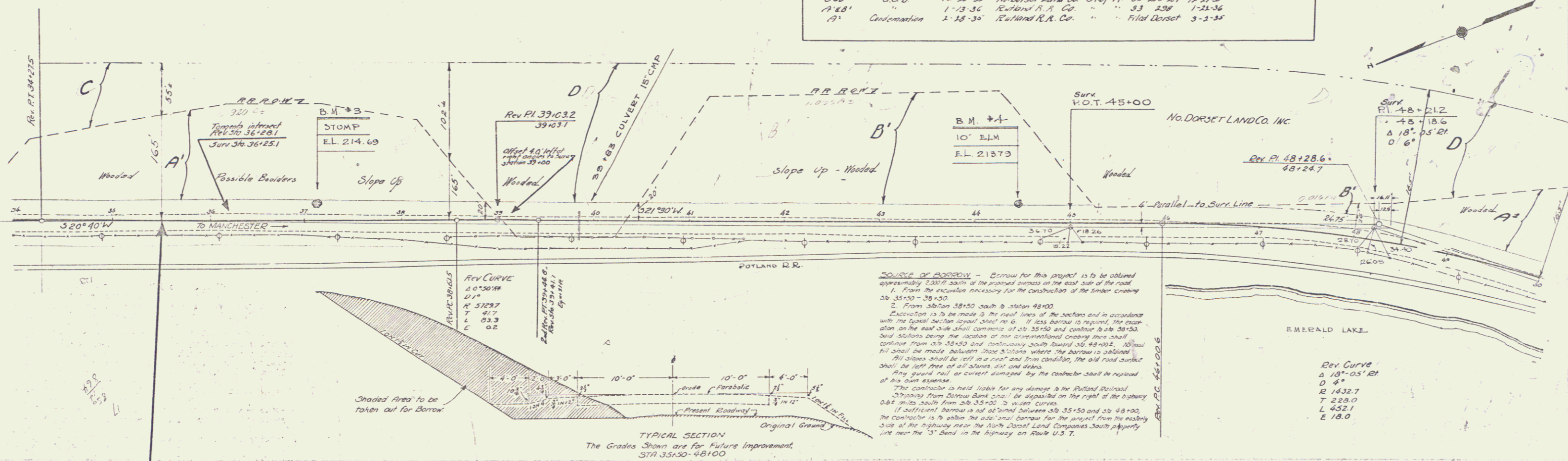


Parcel	Area of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
C&D	600	12-20-35	No. Dorset Land Co. et al.	W.P.G.H.	12-C 1936 6 52	
A&B		1-13-36	Rutland R.R. Co.			
A'		1-18-35	Rutland R.R. Co.			



B.M. #3 SPIKE IN STUMP 17 FT. LT. STA. 37+00 EL. 214.69
 B.M. #4 SPIKE IN TRUNK 10' ELM. 22 FT. LT. STA. 44+46 EL. 213.73

W.P.G.H. SERIES NO. 12-C
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