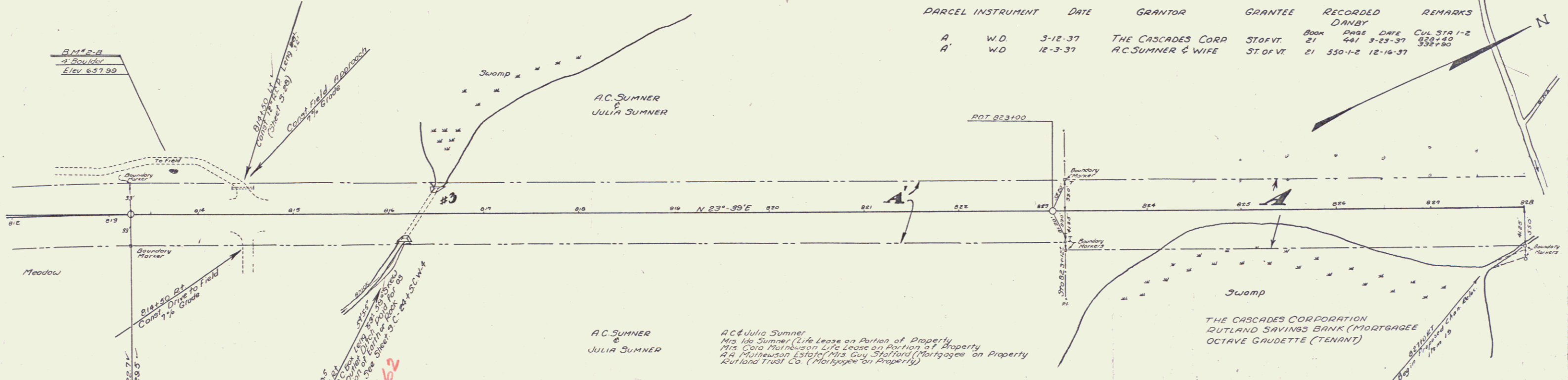
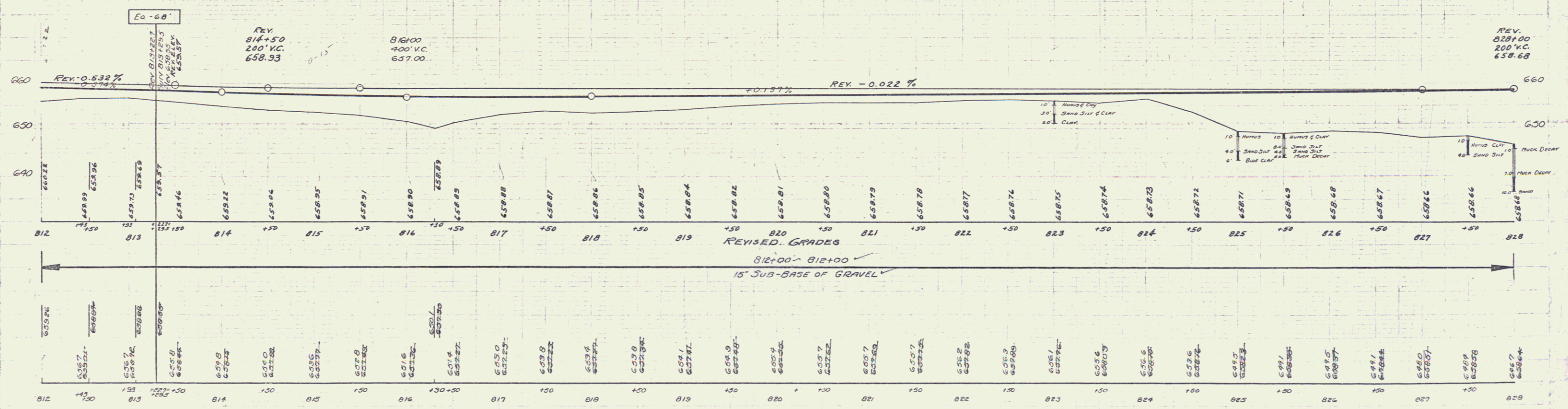


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED DANBY	REMARKS
A	W.O.	3-12-37	THE CASCADES CORP	STOFVT	Book 21 Page 441	DATE 3-23-37 CUL STA 1-2 838+40 842+80
A	W.O.	12-3-37	A.C. SUMNER & WIFE	STOFVT	21 550-1-2	12-16-37



A.C. SUMNER & JULIA SUMNER
 A.C. & Julia Sumner
 Mrs. Ida Sumner (Life Lease on Portion of Property)
 Mrs. Cora Melanson (Life Lease on Portion of Property)
 A. & M. Melanson (Mortgage on Property)
 Rutland Trust Co. (Mortgage on Property)

NOTE: Sod shall be removed before embankments are made in accordance with the specifications. This material, paid for as Common Excavation, shall be stockpiled and upon completion of making of adjacent embankments, shall be spread over the same.



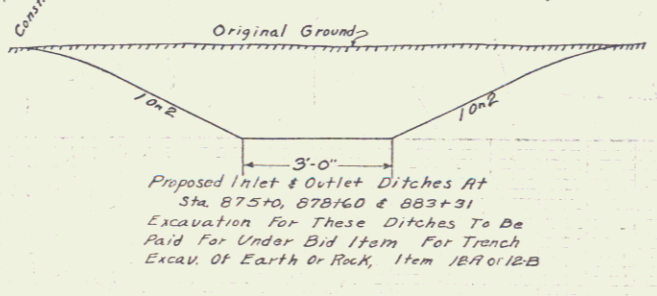
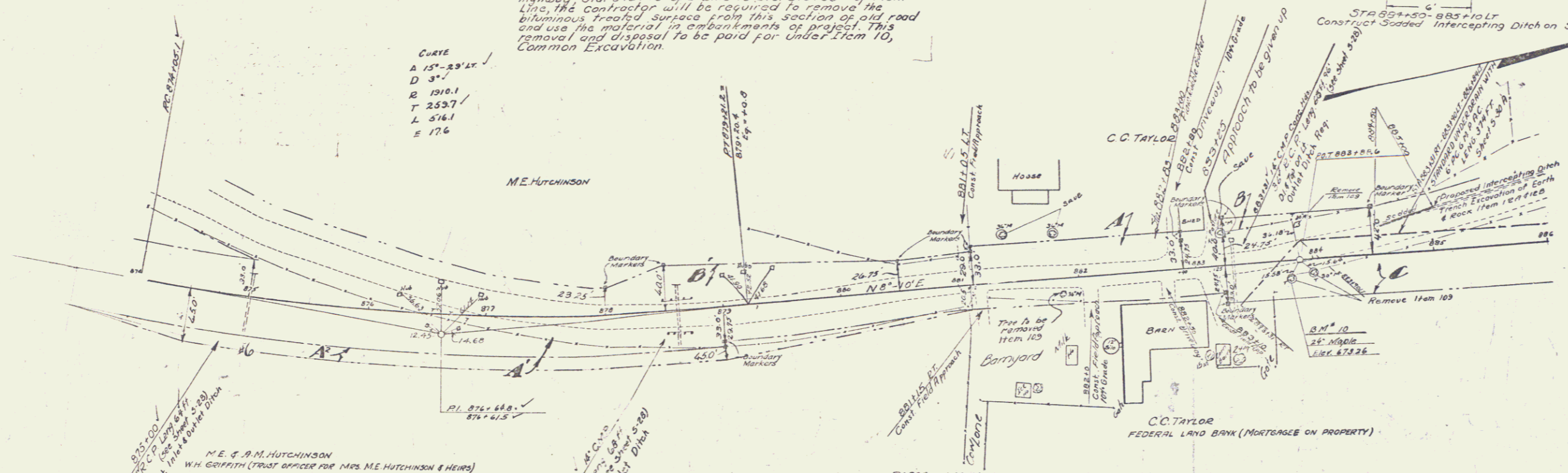
BM#2-B PRINT SPOT ON 4' BOULDER 44' LT OF STA 813+75. ELEV 637.39

SERIES E.A.P. NO 12-11
 SHEET 7 OF 30

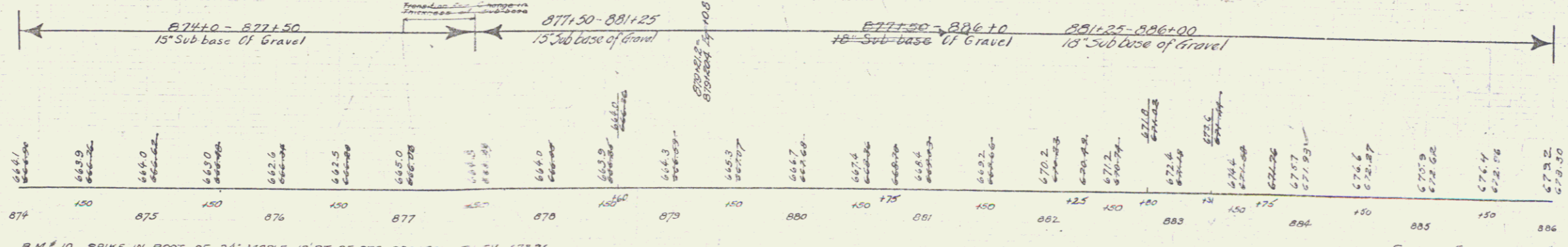
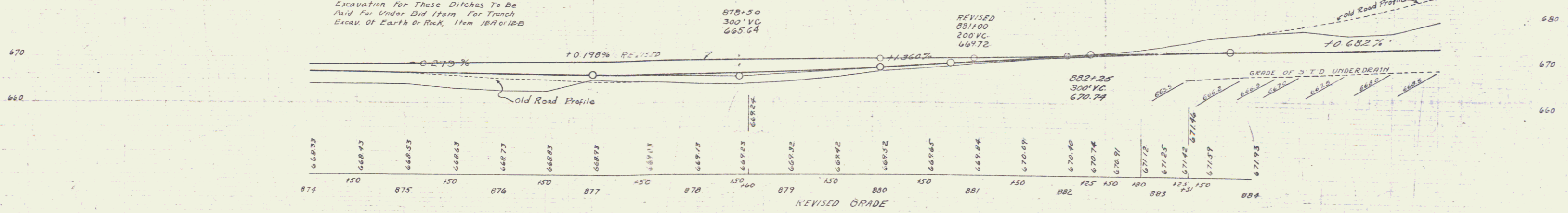
Setting of Slopes
 Sta 881+12 To 882+80 LT

NOTE: Subject to the approval of the selectmen of the town of Dunbar for discontinuance of the present highway, Sta. 872+75 of T-Line to Sta. 876+00 of Main Line, the contractor will be required to remove the bituminous road surface from this section of old road and use the material in embankments of project. This removal and disposal to be paid for under Item 10, Common Excavation.

CURVE
 A 15'-23' LT
 D 37'
 R 1910.1
 T 253.7
 L 516.1
 E 17.6

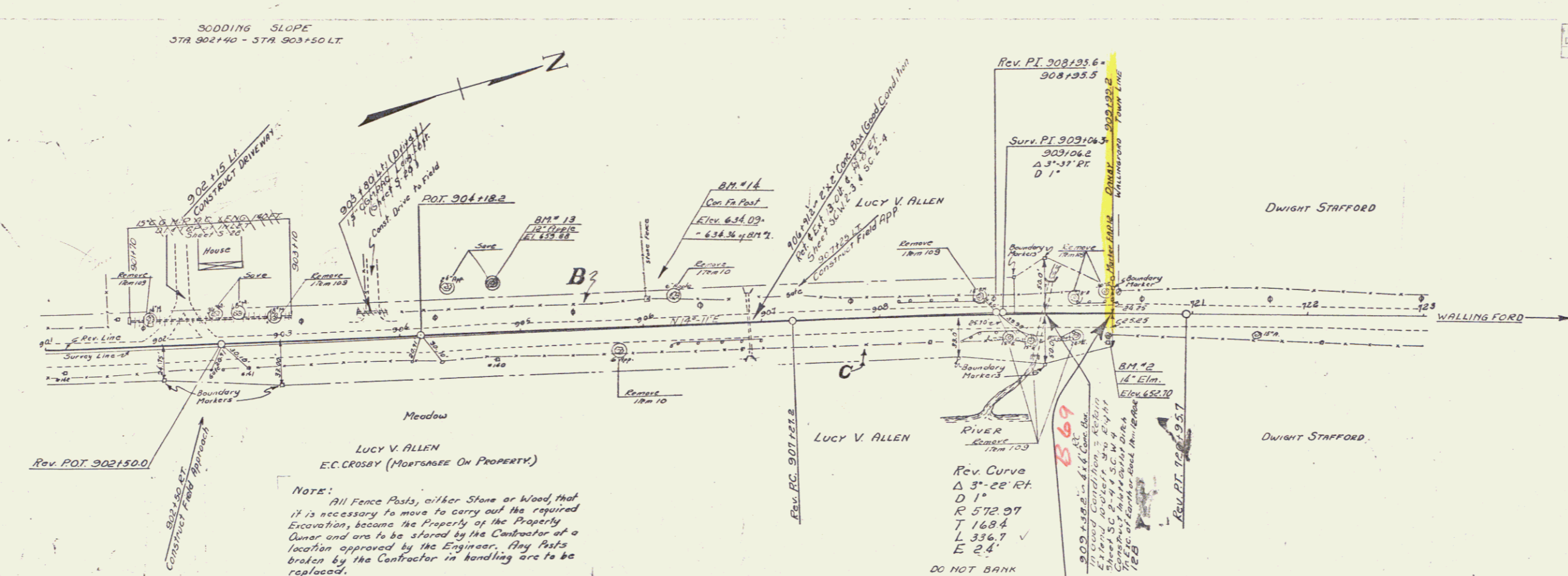


PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
ADC W.D.	5-22-37	C.C. DARLEY (MORRIS TAYLOR)	STORIT	BOOK 482-484	5-26-37 STA 880+00 TO 881+50
MA RELEASE	5-6-37	FED. LAND BANK		21 478	5-15-37
ADC AMM. DEED	8-13-37	ANDRE MORTGAGEE		21 478	5-15-37
A ² W.D.O.E.	7-15-40	MILTON E. HUTCHINSON (TRUSTEE)		22 257-B	8-21-37 *6 @ 875+00 4-10-42



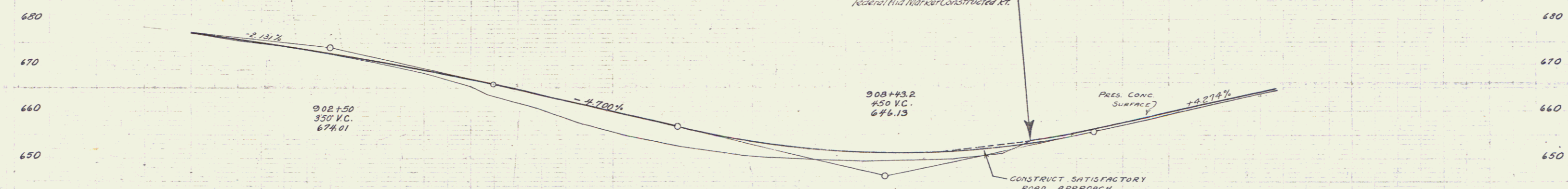
B.M. # 10 SPIKE IN ROOT OF 24" MAPLE 13' RT OF STA 883+80 ± ELEV. 673.26

SERIES F.A.P. NO. 12-14
 SHEET 11 OF 80



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED DANBY	DATE
A.B.C.	Q.C.D.	2-27-37	Geo. W. ALLEN & E.C. Crosby	ST. of VT.	Book 21 Page 417	3-5-37

Sta. 909+99.2 = Sta. 720+81 of End F.A. Proj. 12-4
 Sta. 720+32 of F.A.P. 12-B constructed in 1921. Radical and Marker Constructed R.H.

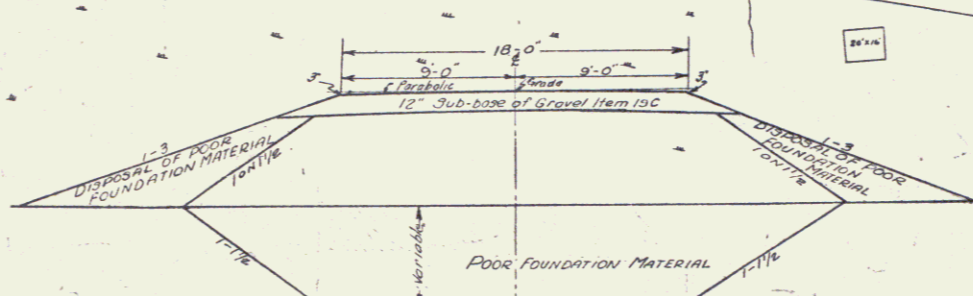
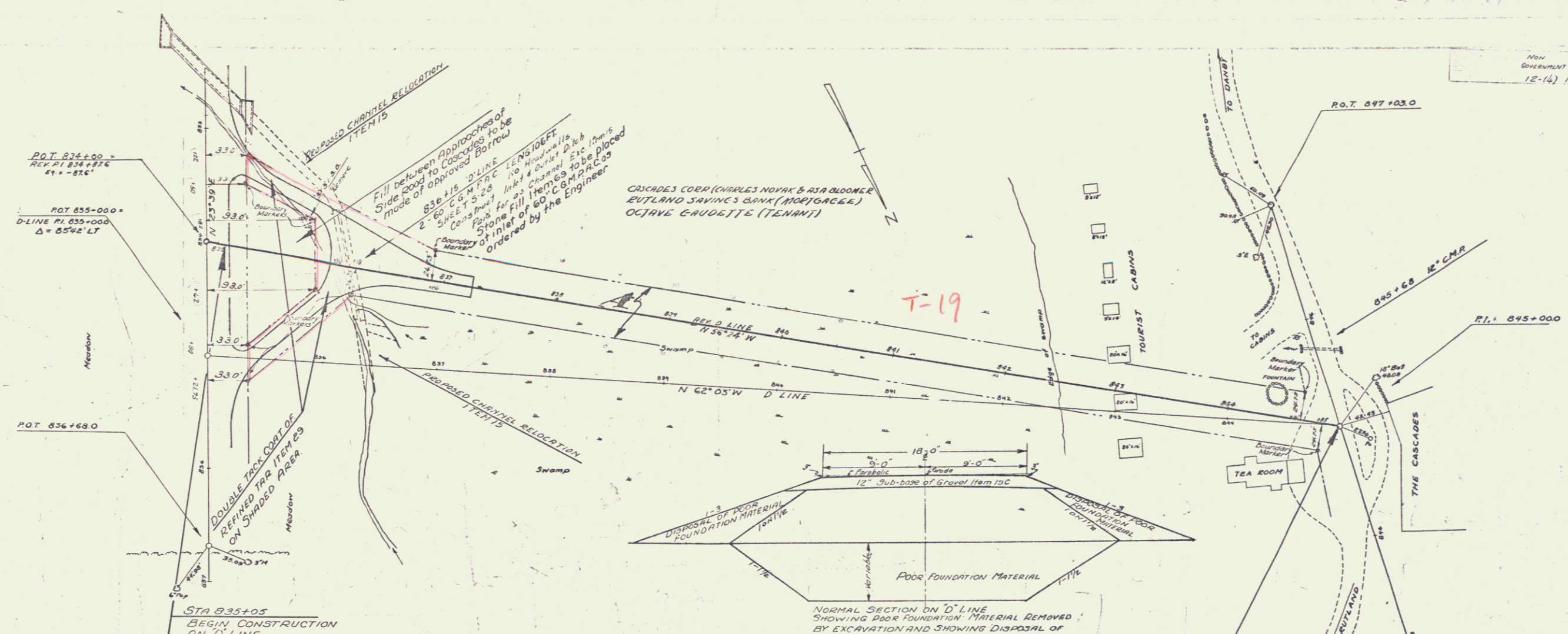


30110 - 909+99.2
 10' SUBBASE OF GRAVEL

Station	Elevation
901	677.19
150	675.6
302	675.93
450	674.2
600	674.80
750	672.5
900	672.28
1050	670.6
1200	671.03
1350	668.2
1500	665.70
1650	663.4
1800	663.6
1950	664.61
2100	663.75
2250	662.24
2400	657.8
2550	657.52
2700	657.06
2850	655.1
3000	653.21
3150	651.46
3300	647.78
3450	647.20
3600	641.38
3750	637.50
3900	637.87
4050	632.08
4200	625.47
4350	621.00
4500	618.32
4650	618.96
4800	616.40
4950	614.73
5100	611.97

BM #13 Spike in root of 12" Apple, Left Lt. Sta. 904+78.2 Elev. 659.83
 BM #14 Top of stone corner post, Right Lt. Sta. 906+06.2 Elev. 634.36 = 634.03 Ex - 0.27 ft

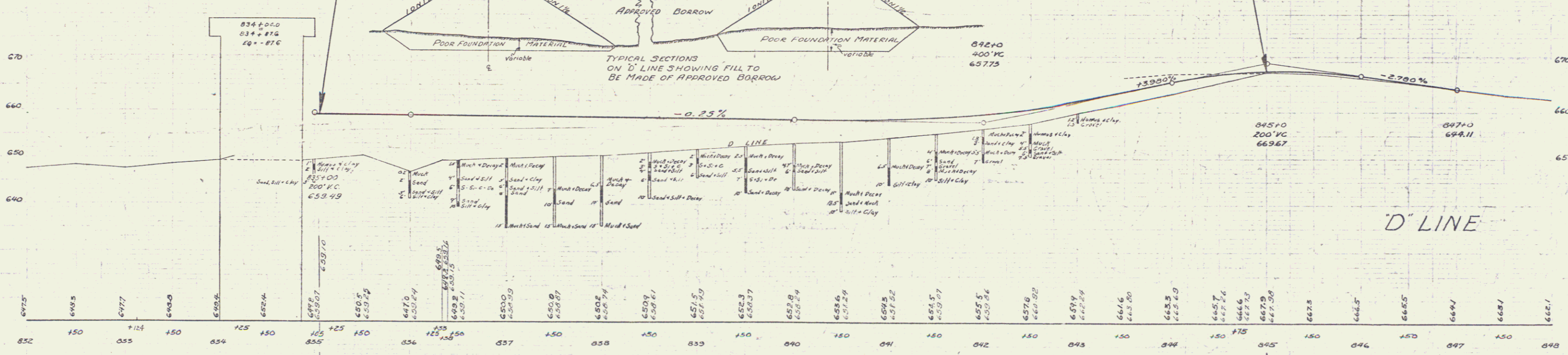
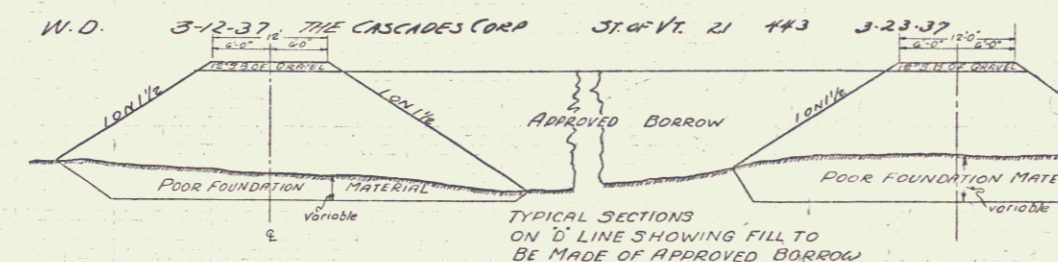
1124
 AUTUMN



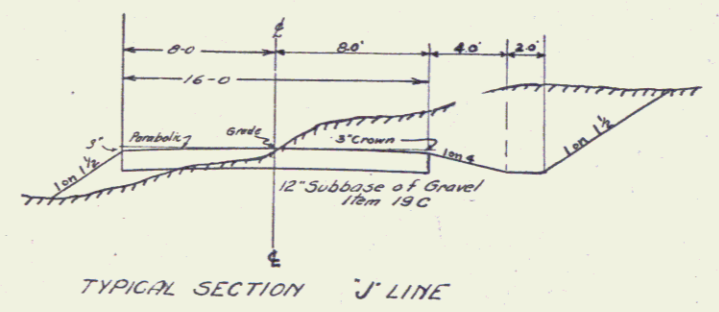
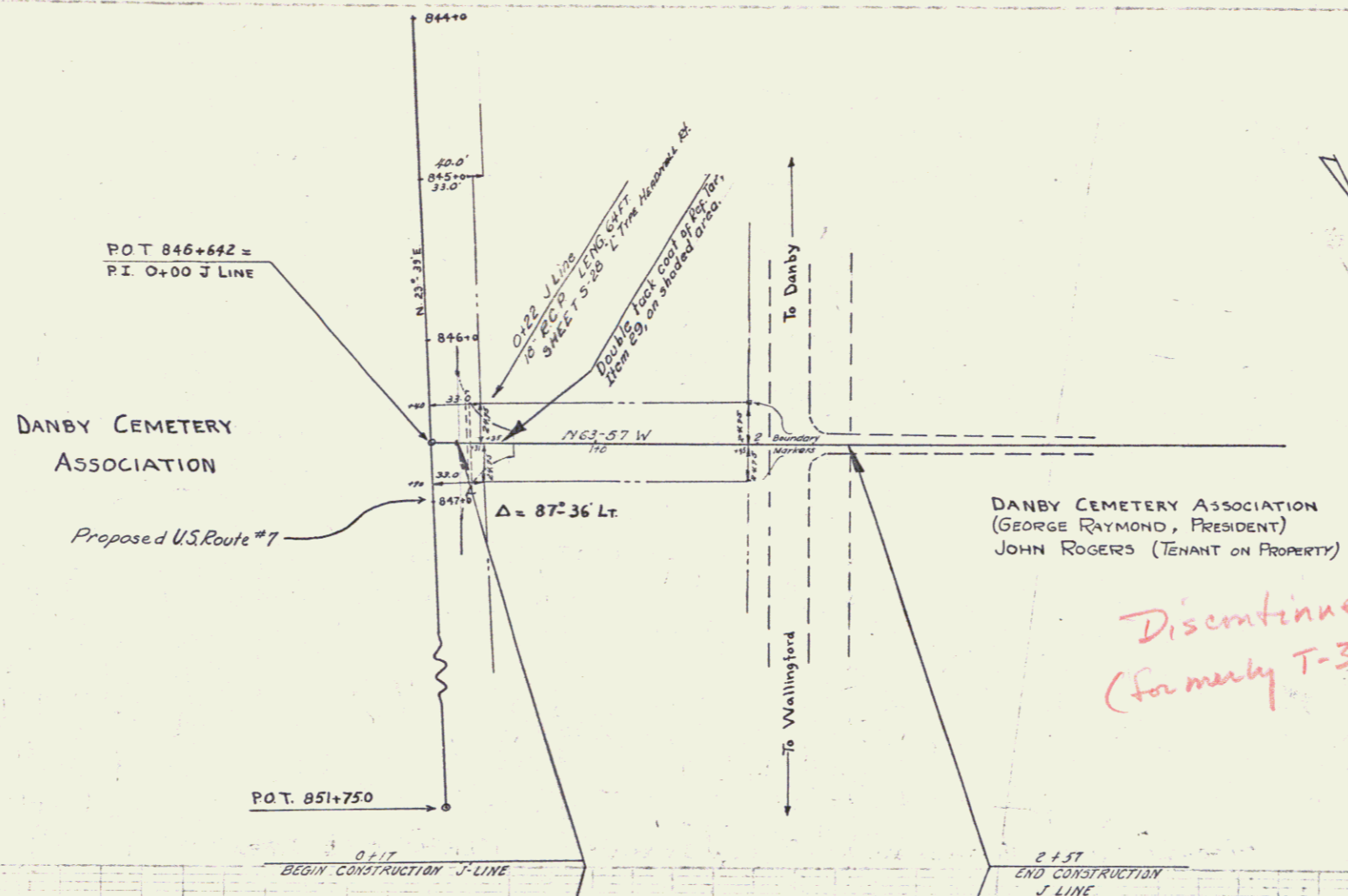
NORMAL SECTION ON 'D' LINE
 SHOWING POOR FOUNDATION MATERIAL REMOVED
 BY EXCAVATION AND SHOWING DISPOSAL OF
 POOR FOUNDATION MATERIAL BETWEEN
 1-1/2 AND 1-3 SLOPES

Such Muck as is excavated on the 'D' Line
 shall be deposited at locations on the 'D' Line
 shown on the plans after the fills have been
 made to a 1-1/2 slope. If there is an excess amount
 of Muck material after such fills as shown
 on the plans have been made, then this excess
 material shall be spread over other fill slopes
 on the contract to a depth of 6".

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.	3-12-37	THE CASCADES CORP	STA-VI 21 #43	3-23-37	

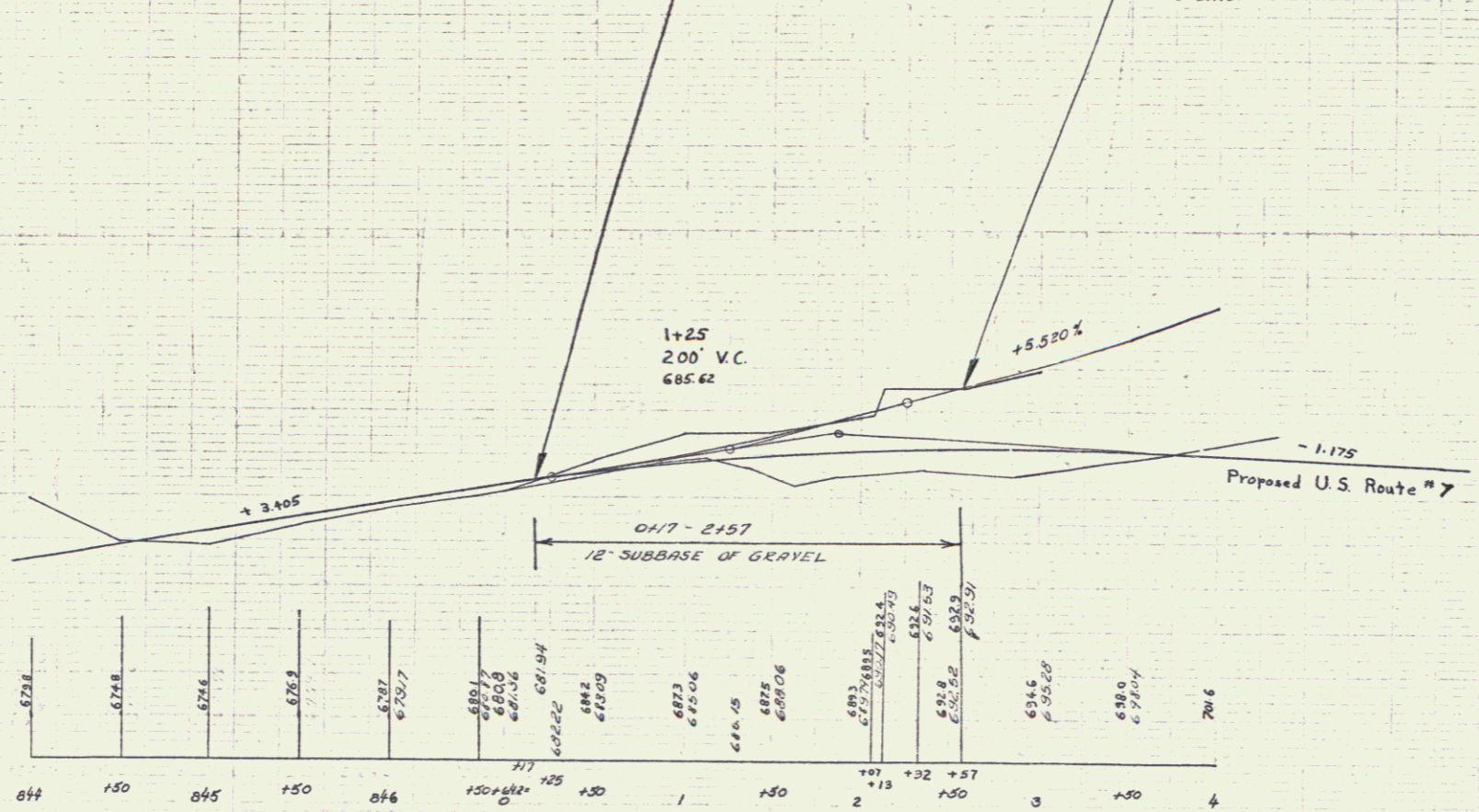


'D' LINE



BARNETT POTTS

710
700
690
680
670



J LINE

J LINE
NON-GOVERNMENT PARTICIPATION
SERIES E.B.R. No 12-(4)
SHEET 71 OF 90

NON-GOVERNMENT PARTICIPATION
SHEET 13 OF 20
STAIRS MAP NO. 12(15)

I LINE

BM G.B SPIKE IN ROOT OF 6" ELM 21 FT LT OF STA B71+50 (I LINE) ELEV = 665.52

875	677.6
874	676.1
873	674.6
872	673.1
871	671.6
870	670.1
869	668.6
868	667.1
867	665.6
866	664.1
865	662.6
864	661.1
863	659.6
862	658.1
861	656.6
860	655.1
859	653.6
858	652.1
857	650.6

12 SUBBASE OF GRAVEL
8575.8 - 8721.75

Key Line 669+40.5

I LINE

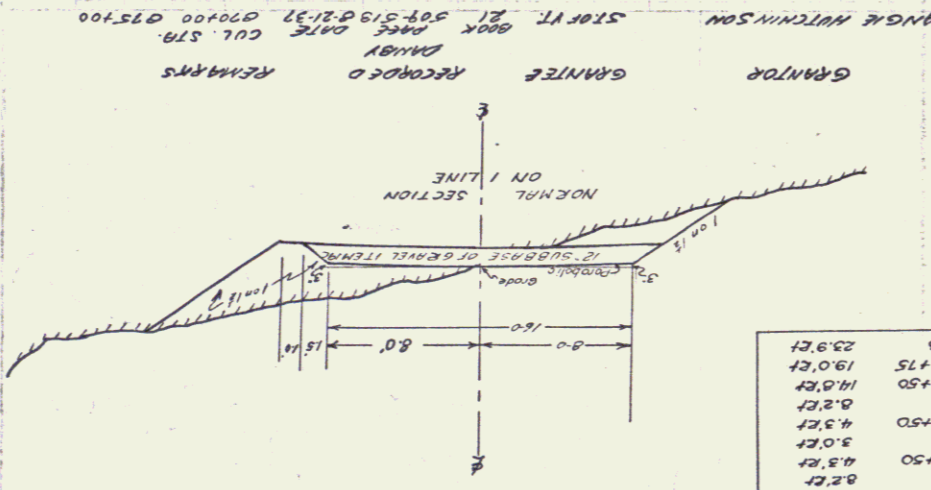
13.240%
1.00%

667.0
670.0
673.0
676.0

667.05
200' R.C.
0.70+50

BEGIN CONSTRUCTION ON I LINE
EQ+16.7

END CONSTRUCTION ON I LINE
072175



870	23.92'
+50	19.02'
872	6.22'
+50	4.32'
871	3.02'
+50	0.82'
870	14.82'
669+50	8.22'
SURK TANG. TO KEY LINE	14.82'
OFF-SETS	

PARCEL INSTRUMENT DATE
GRANTOR
GRANTEE
RECORDED
REMARKS
ABC ANN. DEED 013-97
ANGUS HUTCHINSON
START AT E1 507.519 01.137 070100 075100

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