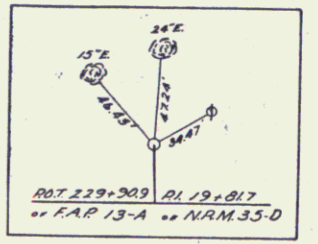
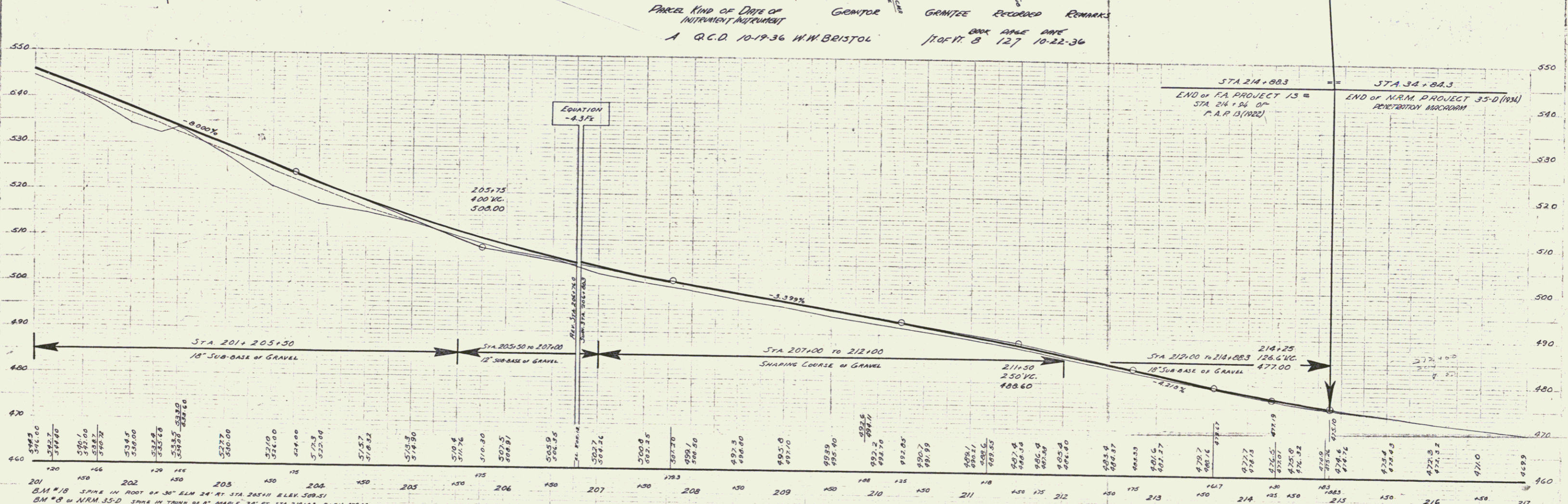
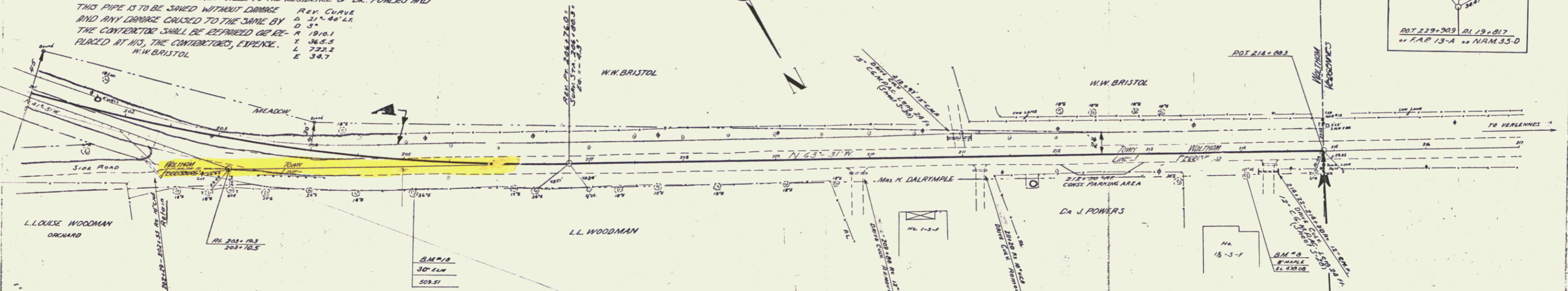


FED. ROAD DIST. NO.	STATE	FED. AID FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	29	2937	9-36



NOTE:
 THE CONTRACTOR SHALL CONSTRUCT A CONCRETE BOX WITH CONCRETE TOP BEHIND THE WELL AT STA 201+00. THE BOTTOM OF THE PRESENT WELL TO BE LOWERED APPROXIMATELY 2 FT. TO PERMIT PROPOSED DEPTH FOR THE BOX. THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THERE IS A WATER PIPE NOW RUNNING FROM THIS WELL TO THE RESIDENCE OF DR. FINEBERG AND THIS PIPE IS TO BE SAVED WITHOUT DAMAGE AND ANY DAMAGE CAUSED TO THE SAME BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT HIS, THE CONTRACTOR'S, EXPENSE.
 W.W. BRISTOL



201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217
460.00	460.50	461.00	461.50	462.00	462.50	463.00	463.50	464.00	464.50	465.00	465.50	466.00	466.50	467.00	467.50	468.00

SERIES F.A.P. NO. 13
 SHEET 9 OF 36 SHEETS