

INDEX OF SHEETS

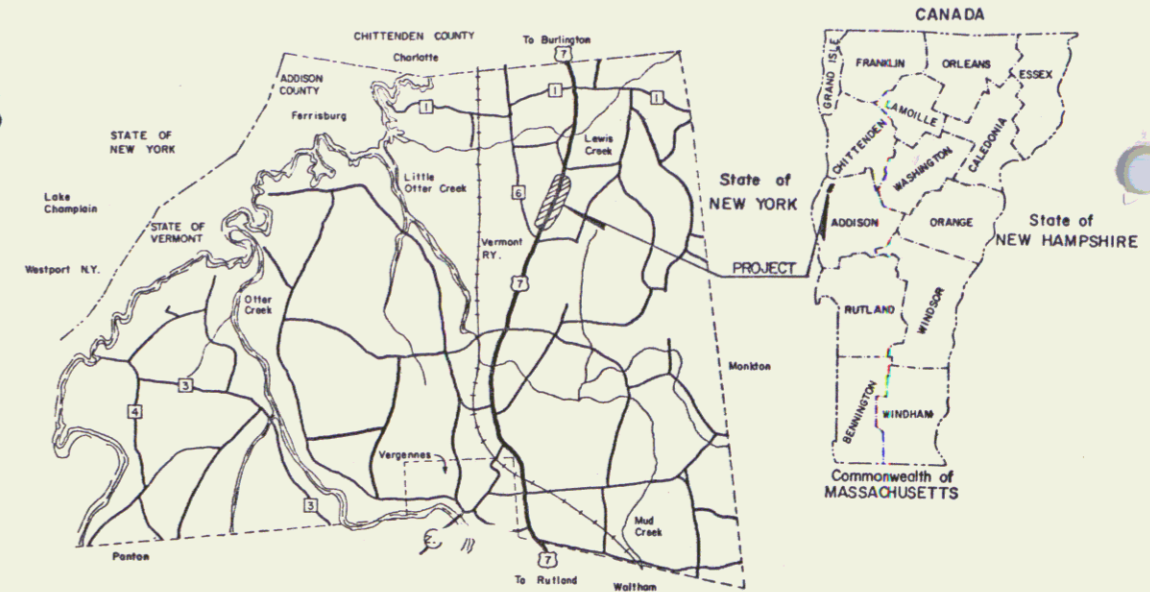
# STATE OF VERMONT DEPARTMENT OF HIGHWAYS



## PROPOSED IMPROVEMENT TOWN OF FERRISBURG COUNTY OF ADDISON U. S. RTE. 7 BURLINGTON - RUTLAND ROAD

BEGINNING AT A POINT APPROXIMATELY 2.151 MILES  
SOUTHERLY OF THE ADDISON - CHITTENDEN COUNTY  
LINE AND EXTENDING IN A SOUTHWESTERLY  
DIRECTION 0.755 MILES.

LENGTH OF ROADWAY 3,986.26 FEET 0.755 MILES  
LENGTH OF PROJECT 3,986.26 FEET 0.755 MILES



Scale in Miles  
0 1.0 2.0

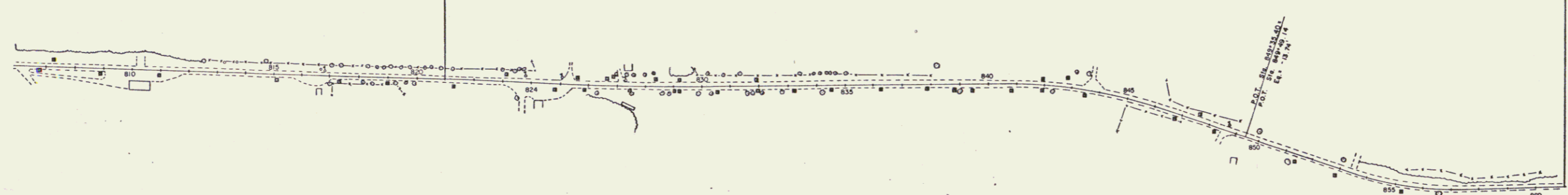


(To Be Returned To R.O.W. Division)  
*Pt*  
*Town of US 7*  
PERPETUAL  
RIGHT-OF-WAY DIVISION

*Pin # 99R444*

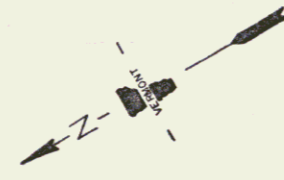
*MP 5.136*  
U.S. RTE 7 STA 821+00.00  
BEGIN PROJECT BP 019-4-7303

*MP 4.381*  
U.S. RTE 7 STA 861+00.00  
END PROJECT BP 019-4-7303



CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	---
LIMITS OF ACCESS	---X---
POINT OF ACCESS	X
FENCE LINE	---X---
STONE WALL	-----
TRAVELED WAY	-----
GUARD RAIL	-----
RAILROAD	-----
SURVEY LINE	-----
CULVERT	-----
POWER POLE	○
TELEPHONE POLE	○
TREES	○
F.A. CONST IDENTIFICATION SIGNS	▲
PROPERTY LINE	---
R.O.W TAKING LINE	---
SLOPE RIGHTS	○ SR △
TOP OF CUT	△
TOE OF SLOPE	○



Scale in Feet  
0 200 400 600 800

RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
*Pt*  
*Town of US 7*

(To Be Returned To R.O.W. Division)  
These plans are subject to such engineering  
changes as may be required by the Federal Highway  
Administration or the Chief Engineer.  
Construction is to be carried on in accordance  
with these plans and the Standard Specifications  
for Highway and Bridge Construction dated  
January 3, 1972 as approved by the Federal Highway  
Administration on December 28, 1971 for use on  
this project, including all subsequent revisions and  
such revised specification and special provisions as  
are incorporated in these plans.

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
CHIEF ENGINEER

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ENGINEER

PROJECT BP *81173* No. 019-4-7303

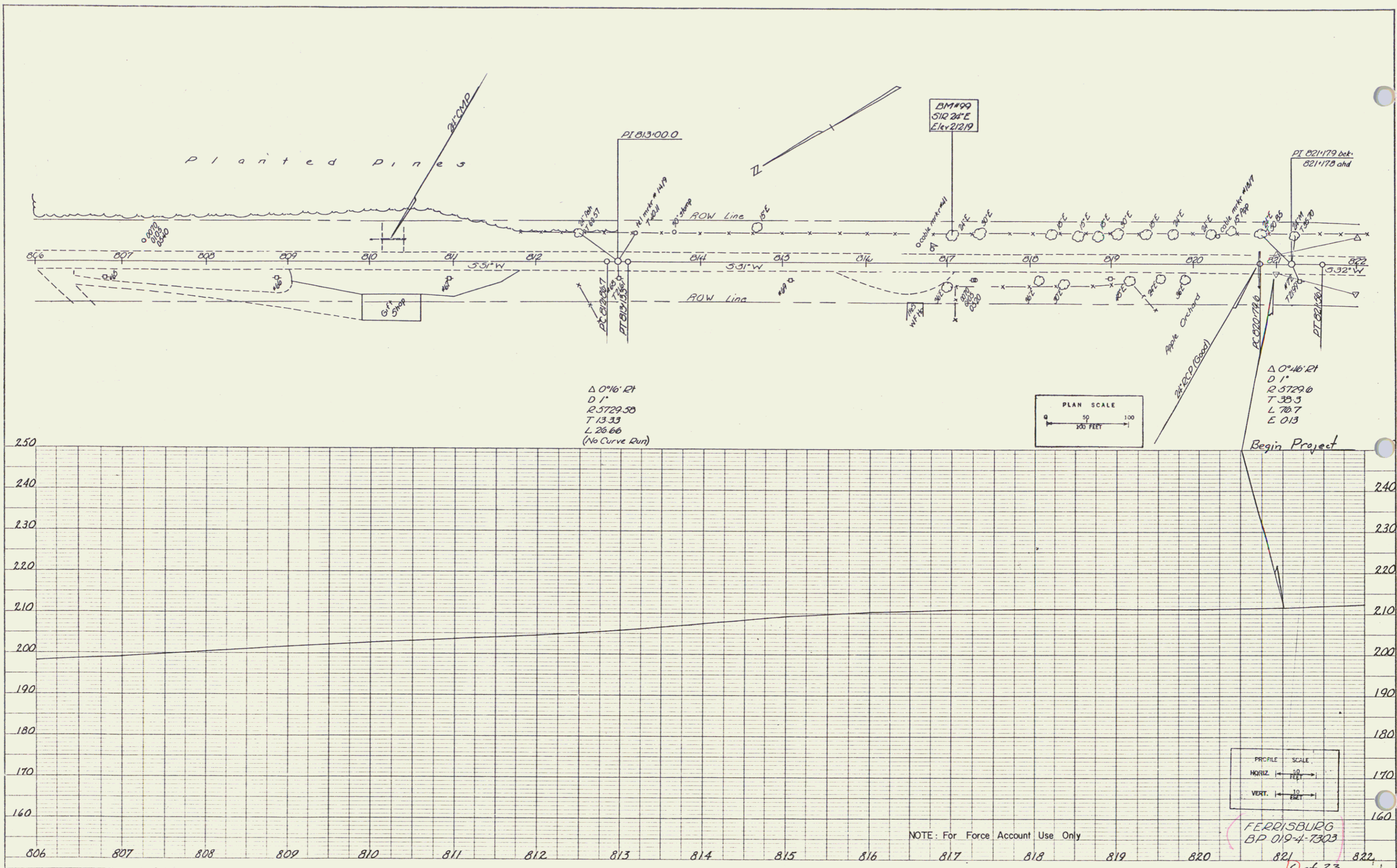
SHEET *17* OF 23 SHEETS

S.R.S. 12/17/70



PLAN  
 DATE: 7/23  
 BY: [Signature]  
 CHECKED: [Signature]  
 IN CHARGE: [Signature]

PROFILE  
 DATE: [Blank]  
 BY: [Blank]  
 CHECKED: [Blank]  
 IN CHARGE: [Blank]



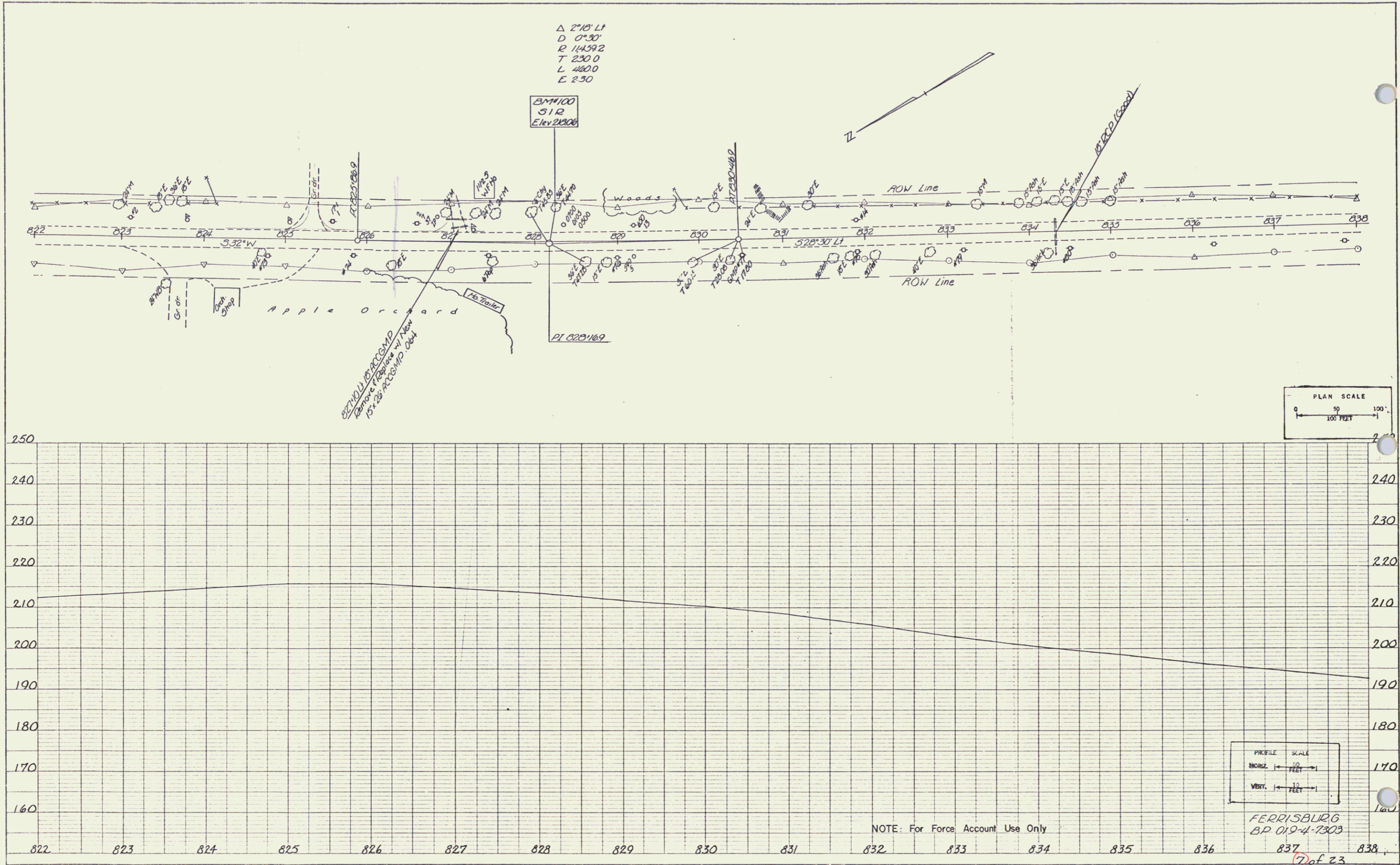
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 CHECKED BY: [Signature]

PROFILE  
 SCALE: 1" = 20'  
 DATE: 10/1/03  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]

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 D 0°30'  
 R 14439.2  
 T 230.0  
 L 480.0  
 E 23.0

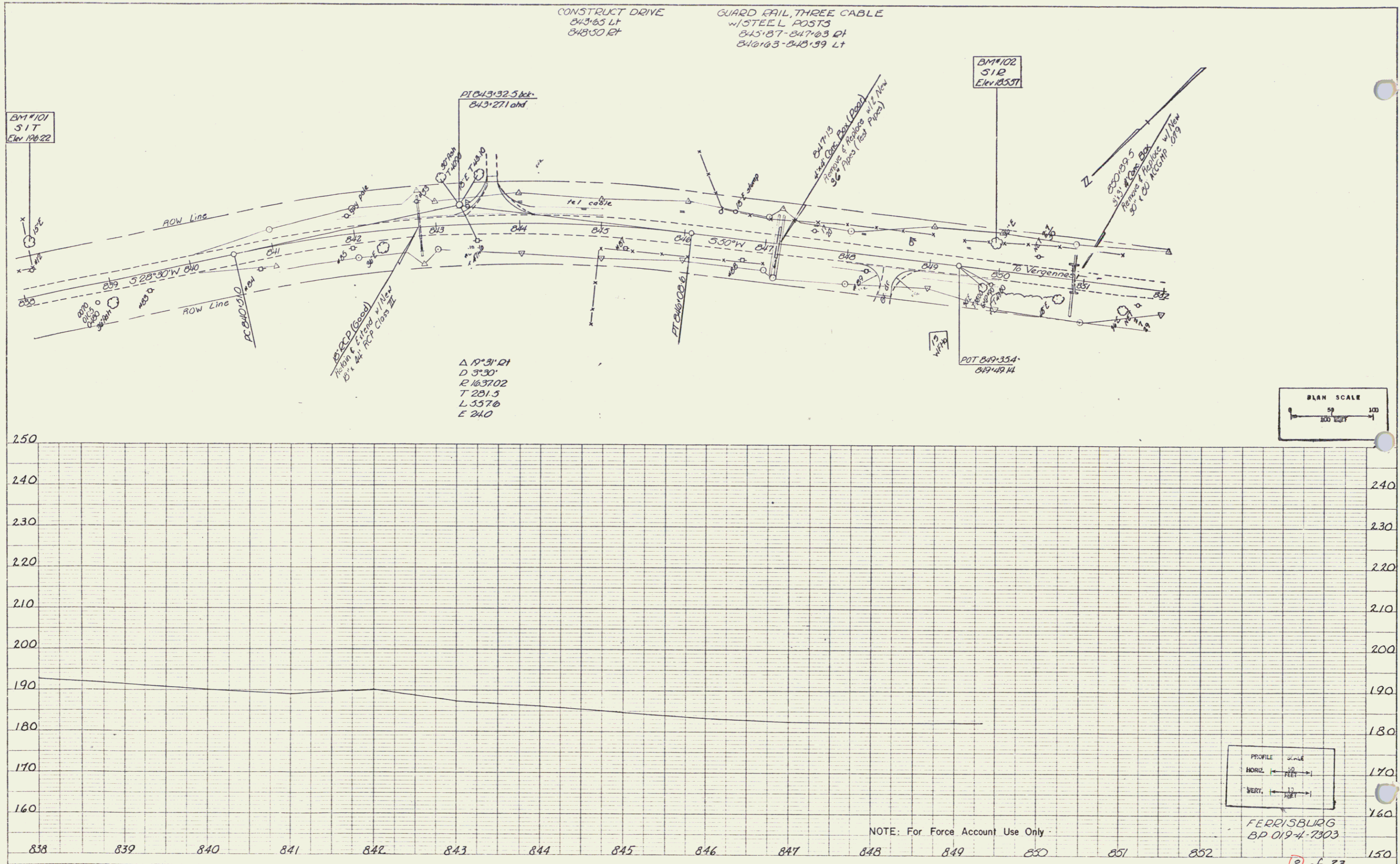
B.M. 100  
 512  
 Elev. 210.06

PI 020169



PLAN  
 NOTE BOOK  
 DATE

PROFILE  
 NOTE BOOK  
 DATE



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