

INDEX OF SHEETS

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

PROPOSED IMPROVEMENT

TOWN OF GEORGIA
COUNTY OF FRANKLIN
U.S. ROUTE 7 AND VERMONT 104-A
BURLINGTON-ST. ALBANS ROAD
R.O.W. PLANS

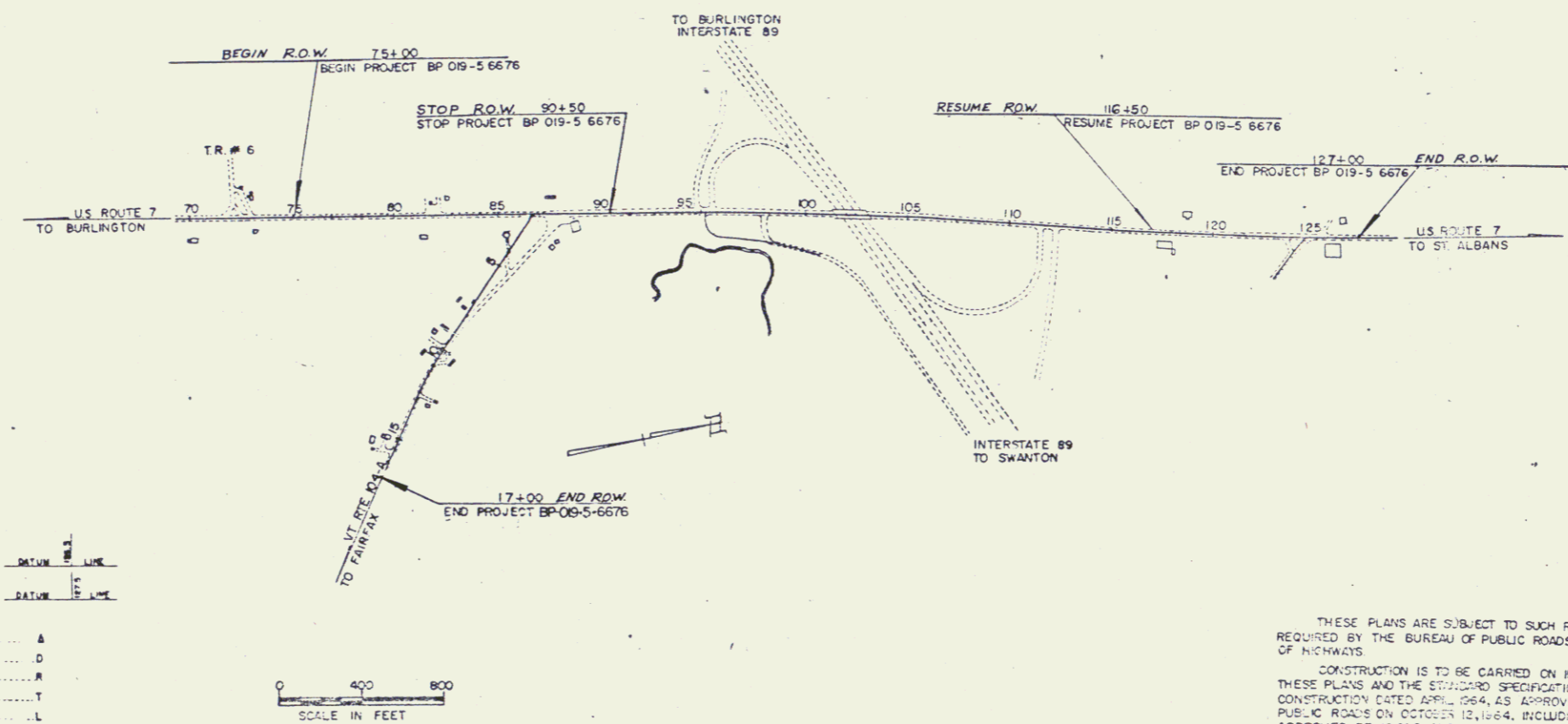
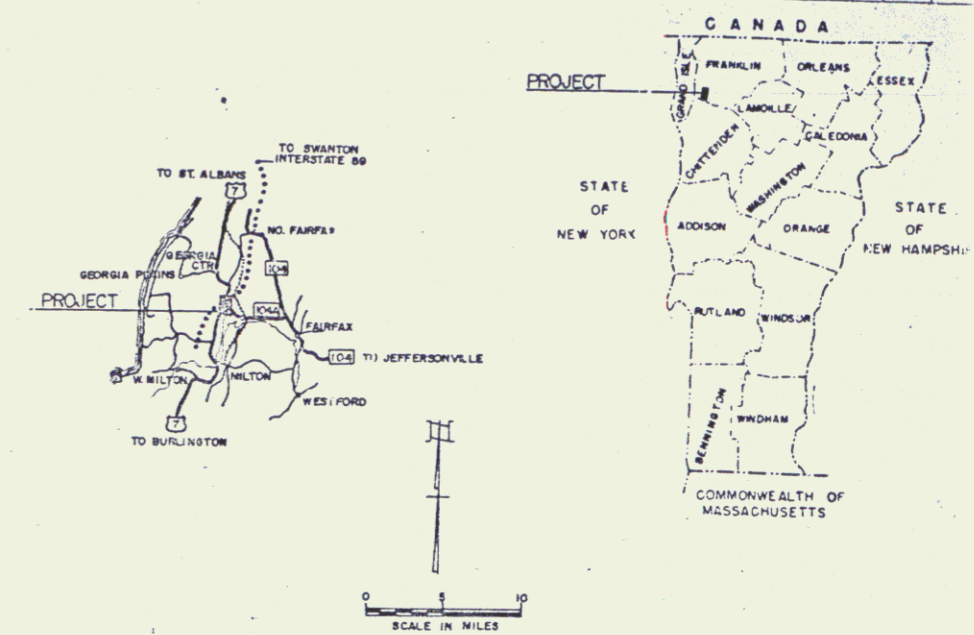
BP 019-5 6676

BEGINNING AT A POINT 0.892 MILE NORTH OF THE MILTON-GEORGIA TOWN LINE AND EXTENDING NORTHERLY 0.985 MILES EXCLUDING A CENTER SECTION OF 0.502 MILE

BEGINNING AT THE JUNCTION WITH U.S. ROUTE 7, NORTH OF THE MILTON-GEORGIA TOWN LINE AND EXTENDING EASTERLY 0.284 MILE

LENGTH OF CONTRACT 4051.75 FEET • 0.767 MILE

PROJECT NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
1	VT		1	1



CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	----
FENCE LINE	-----
STONE WALL	-----
UNFENCED PROPERTY	-----
TO RAIL	-----
ELED WAY	-----
RAILROAD	-----
RETAINING WALL	-----
ER LINE	-----
ZY LINE	-----
CULVERT	-----
DROP INLET	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE POLE	-----
TREES	-----
HEDGE	-----

CURVE DATA

DEFLECTION OF ANGLE	.....	A
DEGREE OF CURVE	.....	D
RADIUS OF CURVE	.....	R
TANGENT DISTANCE	.....	T
LENGTH OF CURVE	.....	L
EXTERNAL DISTANCE	.....	E
POINT OF INTERSECTION	.....	PI
POINT OF CURVE	.....	PC
POINT OF TANGENT	.....	PT
POINT ON TANGENT	.....	POT
POINT ON SUB-TANGENT	.....	PST

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION DATED APRIL 1964, AS APPROVED BY THE BUREAU OF PUBLIC ROADS ON OCTOBER 12, 1964, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED <i>E. J. Doherty</i> ASST. CHIEF ENGINEER DATE 7/6/66	APPROVED <i>R. L. French</i> CONSTRUCTION ENGINEER DATE 7/7/66	APPROVED <i>N. P. Lang</i> DIRECTOR RIGHT-OF-WAY DATE 11-29-66	APPROVED <i>R. M. Blanchard</i> DISTRICT ENGINEER DATE 7/6/66	APPROVED <i>G. M. D. Dore</i> HIGHWAY ENGINEER DATE 7/6/66	APPROVED <i>R. H. Currier</i> CHIEF ENGINEER DATE 7/8/66
----------------------------------------------------------------------	----------------------------------------------------------------------	----------------------------------------------------------------------	---------------------------------------------------------------------	------------------------------------------------------------------	----------------------------------------------------------------

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED _____
DIVISION ENGINEER

PROJECT BP NO. 019-5-6676

SHEET 1 OF 13 SHEETS