

INDEX OF SHEETS

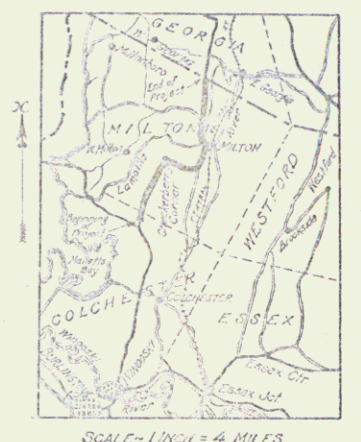
SHEET NO.	TITLE PAGE
1	TITLE PAGE
2	TYPICAL CROSS SECTIONS OF IMPROVEMENT
3	DETAILS OF CONSTRUCTION
4	PLAN AND PROFILE STA. 120+00 TO STA. 131+00
5	131+00 TO 147+00
6	147+00 TO 163+00
7	163+00 TO 179+00
8	179+00 TO 195+00
9	195+00 TO 211+00
10	211+00 TO 227+00
11	227+00 TO 243+00
12	243+00 TO 259+00
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14	275+00 TO 291+00
15	291+00 TO 307+00
16	307+00 TO 323+00
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18	339+00 TO 355+00
19	355+00 TO 371+00
20	371+00 TO 387+00
21	387+00 TO 403+00
22	403+00 TO 419+00
23	419+00 TO 435+00
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25	451+00 TO 467+00
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STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

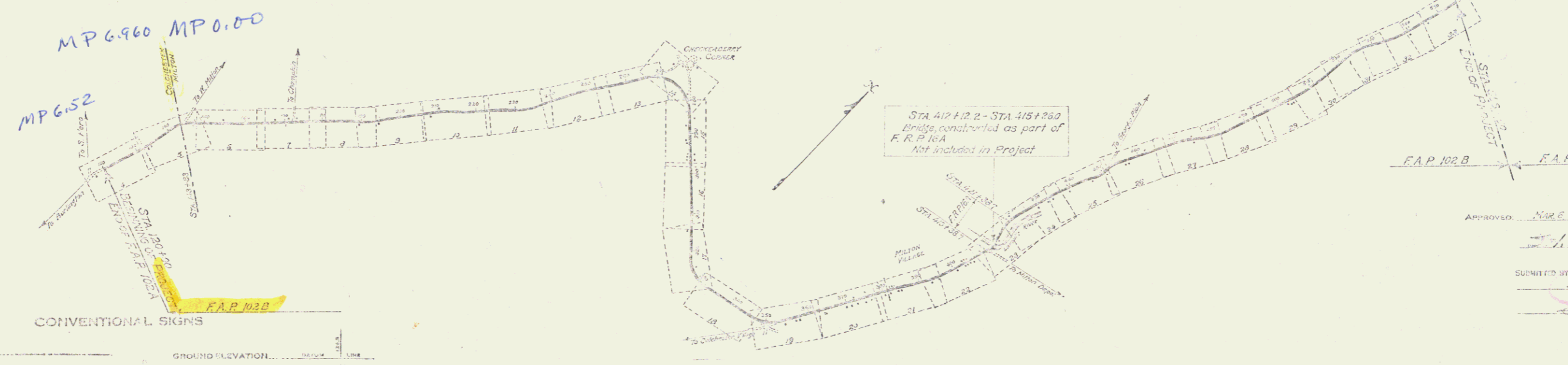
PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

FEDERAL AID PROJECT
TOWNS OF COLCHESTER AND MILTON
BURLINGTON-ST. ALBANS ROAD **Pin# 99R 423**
FROM THE END OF F.A.P. 102A NORTHERLY 8.202 MILES
TO THE MILTON-GEORGIA TOWN LINE
LENGTH OF PROJECT 43,310.1 FEET=8.202 MILES

FED. AID DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	102B	1923	1	34



SCALES
PLAN 1 INCH = 50 FEET
PROFILE HORIZ. 1 INCH = 50 FEET
VERT. 1 INCH = 10 FEET
CROSS SECTIONS 1 INCH = 5 FEET



CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	GRADE ELEVATION
FINISH LINE	
STONE WALL	
UNDESIRABLE PROPERTY	
GUARD RAIL	
TRAVELLED WAY	
RAILROAD	
RETAINING WALL	
CHERRY LINE	
TRAVEL LINE	
CULVERT	
DRAIN TILE	
TRAVEL POLE	
POWER POLE	
TELEPHONE POLE	
WATER	
WIRE	

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF VIEW DEFLECTION	P.V.
POINT OF CURVE	P.C.
POINT OF TANGENCY	P.T.

This Project to be constructed in accordance with Standard Specifications as filed with the U.S. Bureau of Public Roads as approved July 1, 1923.
Plans subject to such revisions as may be required by the Bureau of Public Roads or the Chief Engineer.

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Route **US 7**
Town of **US 7**
(To Be Returned To R.O.W. Division)

APPROVED: *W. E. Jenkins*
ENGINEER
SUBMITTED BY ORDER OF THE STATE HIGHWAY DEPARTMENT
DATE: **May 9, 1923**
S. J. Jenkins
COMMISSIONER OF HIGHWAYS

RECOMMENDED: _____
BUREAU OF PUBLIC ROADS
RECOMMENDED FOR APPROVAL: _____
BUREAU OF PUBLIC ROADS
APPROVED: _____
BUREAU OF PUBLIC ROADS
DIRECTOR: _____
BUREAU OF PUBLIC ROADS
RECORDED: _____
INDEXED: _____
FILED: _____
MAY 10 1923
U.S. DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

STEARNS R. JENKINS **US 7** **1**