

PROJECT NO.	STATE	DATE	SCALE	SHEET NO.	TOTAL SHEETS
9	VT.	1937		7	7

- INDEX OF SHEETS**
- SHEET NO. TITLE PAGE
- 1 TYPICAL CROSSSECTION OF IMPROVEMENT
 - 2 DETAILS OF CONSTRUCTION (DRAINAGE AND CURBS)
 - 3 PLAN PROFILE SHEETS
 - 4 7' SIDEWALK 20' WIDE 10' SIDEWALK 10' WIDE OVERLAY FOR C.C. AND 20' SIDEWALK OVERLAY 10' WIDE SIDEWALK
 - 5 GENERAL OBSERVATION NO. 1
 - 6
 - 7
 - 8
 - 9
 - 10
 - 11
 - 12 3' SIDEWALK CHALK PAINT
 - 13
 - 14
 - 15
 - 16
 - 17
 - 18
 - 19-23 CROSS SECTIONS (16 SHEETS)

THE 1937 SHEET 8-23 APPROVED BY THE CHIEF ENGINEER ON JULY 14, 1937.
 THE 1937 SHEET 8-23 APPROVED BY THE CHIEF ENGINEER ON AUG. 15, 1938.

STATE OF VERMONT
 STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
 STATE HIGHWAY

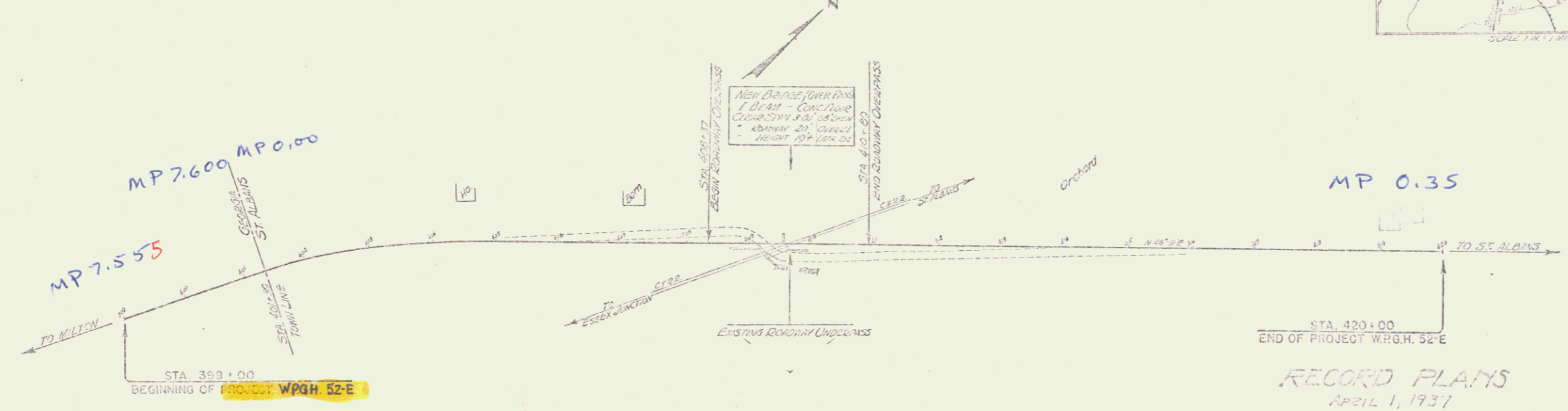
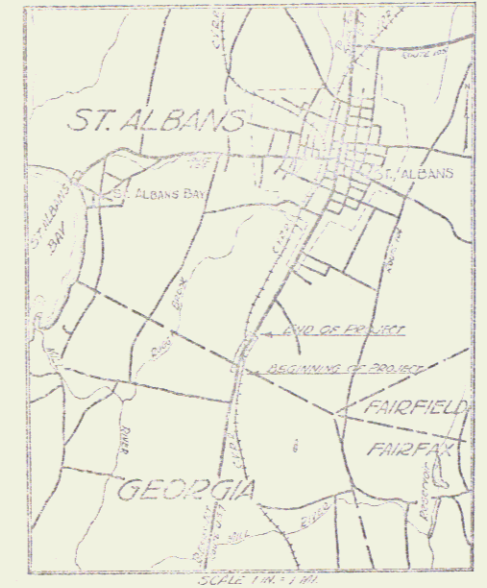
U.S. WORKS PROGRAM GRADE CROSSING PROJECT NO. WPGH 52-E

TOWNS OF ST. ALBANS & GEORGIA

ST. ALBANS - BURLINGTON ROAD - ROUTE US-7

FROM A POINT 239 FT. SOUTH OF THE GEORGIA-ST. ALBANS TOWN LINE NORTHERLY 0.397 MI. TO A POINT 17 1/2' NORTH OF THE RESIDENCE OF MISS C. MEIGS
 LENGTH OF PROJECT 2100 FT. = 0.397 MI.

Pin# 99R388



APPROVED: [Signature]
 VICE CHIEF ENGINEER
 APPROVED: [Signature]
 SEPT. 20 1937
 COMMISSIONER OF HIGHWAYS
 SUBMITTED BY ORDER OF THE STATE HIGHWAY DEPARTMENT

RECORD PLAYS
 April 1, 1937
 R.F.T.

CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	GRADE ELEVATION
STONE WALL	
UNFENCED PROPERTY	
GUARD RAIL	
TRAVELED VIA	
RAILROAD	
RETAINING WALL	
CUTTER LINE	
SURVEY LINE	
CULVERT	
DROP INLET	
TRUCKLEY POLE	
POWER POLE	
VEHICLE POLE	
TRAIL	
ROAD	

SCALES

TITLE	1" = 100'
PLAN	1" = 20'
PROFILE	1" = 20'
CROSS SECTIONS	1" = 5'

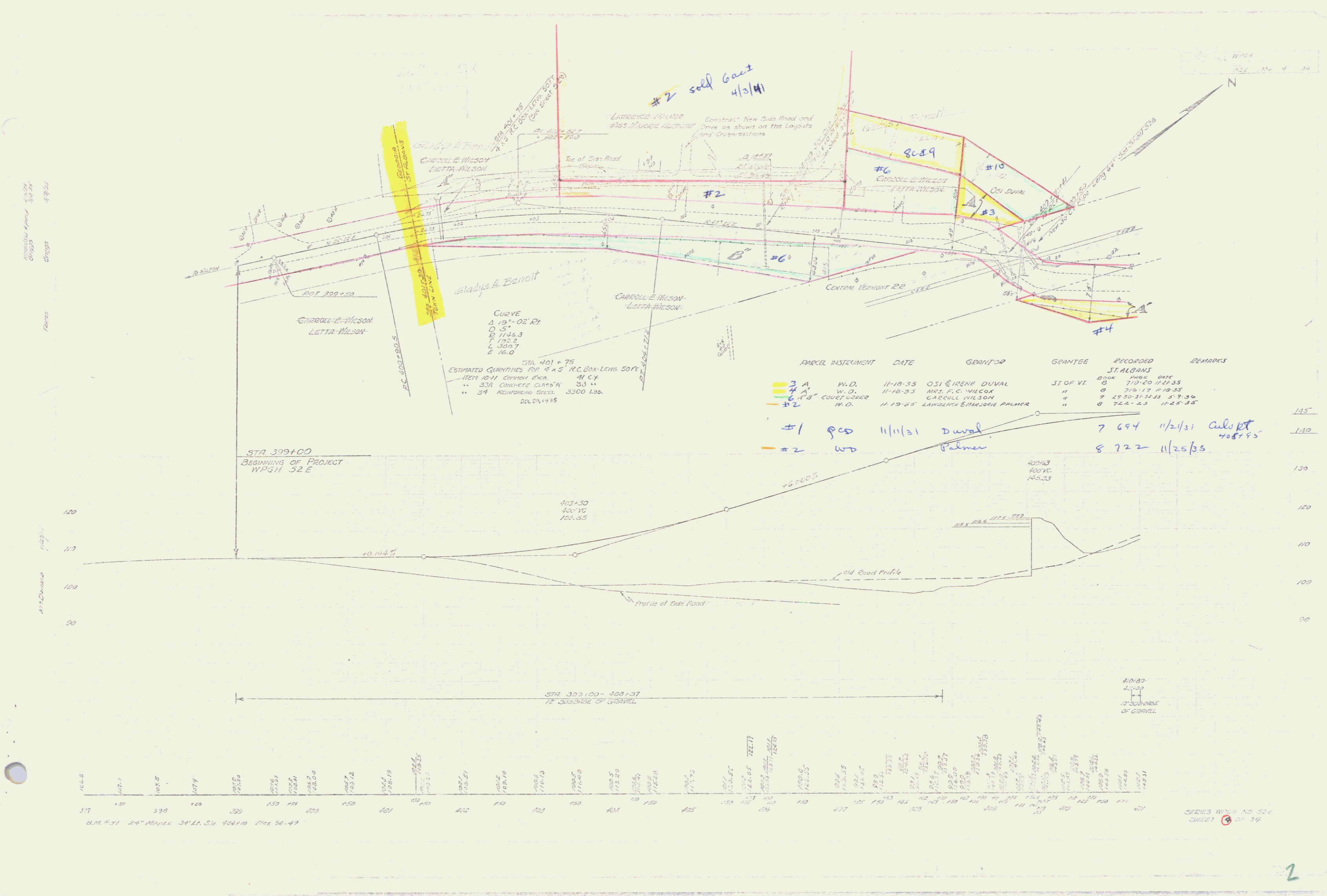
THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.
 CONSTRUCTION IS TO BE CARRIED OUT IN ACCORDANCE WITH THE PLANS AND STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1930 INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH RELATED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL
 [Signature]
 CHIEF OF US-7
 (To Be Returned To R.O.W. Division)

RECOMMENDED: [Signature]
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
 RECOMMENDED FOR APPROVAL: [Signature]
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS
 APPROVED: [Signature]
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

CONTRACT NO. [Blank] SHEET 7 OF 7

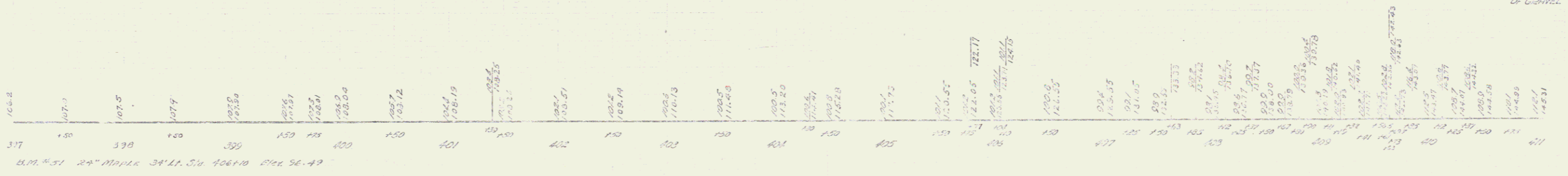
STEARNS R. JENKINS US7



CURVE
 Δ 19°-02' RT
 D 5°
 R 1146.3
 T 132.2
 L 307.7
 E 16.0

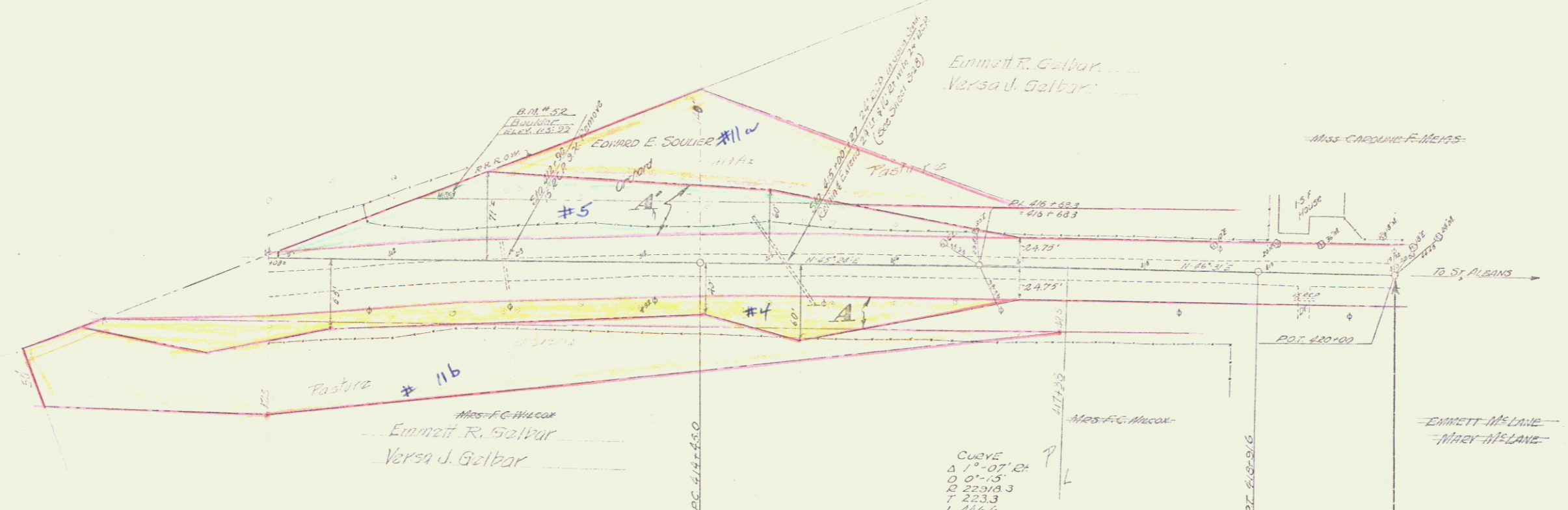
STA 401+75
 ESTIMATED QUANTITIES FOR 4' x 5' R.C. BOX-LENS, 50 FT
 ITEM 1011 CONCRETE EXCA. 41 CY.
 .. 331 CONCRETE CLASS 'A' 33 "
 .. 34 REINFORCING STEEL 3300 LBS.
 02/20/1935

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ST. ALBANS	REMARKS
#3 A	W.D.	11-18-35	OSI EIRENE DUVAL	ST. OF VT. BOOK 9086 DATE 7-10-20 11-21-35	
#4 A	W.D.	11-18-35	MRS F.C. WILSON	" " " 719-12 11-19-35	
#6 A	COURT ORDER		CARROLL WILSON	" " " 29-50-31-32-33 5-9-36	
#2	W.D.	11-19-35	LAWRENCE EMMERSON PALMER	" " " 722-23 11-25-35	
#1	900	11/11/31	Duval	7 694 11/21/31	Cuts pt 408795
#2	WD		Palmer	8 722 11/25/35	

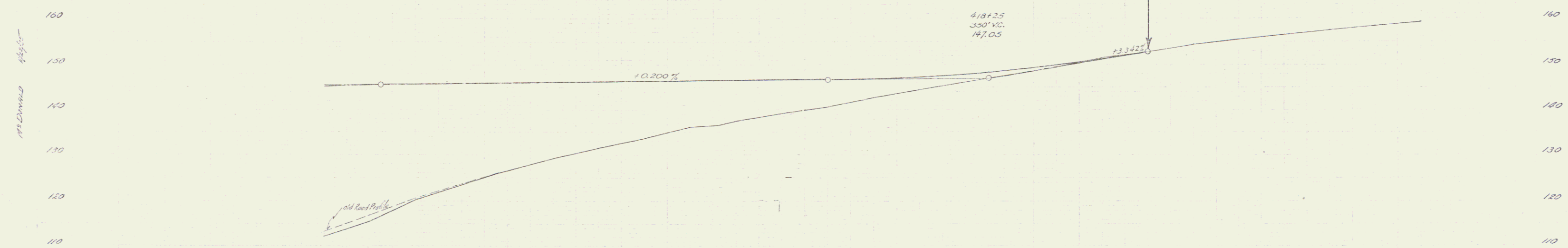


SERIES WPH NO 324
 SHEET 3 OF 14

WPGH
SEE PAGES 5 & 34



DARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
4 A	M.O.	MRS. F. C. WILCOX	ST. ALBANS	8600	BASE
5 A	W.O.	E. E. EMMA SOULIER	ST. ALBANS	713-12	11-21-35



STATION	ELEVATION
411+00	115.50
411+10	116.50
411+20	117.50
411+30	118.50
411+40	119.50
411+50	120.50
411+60	121.50
411+70	122.50
411+80	123.50
411+90	124.50
412+00	125.50
412+10	126.50
412+20	127.50
412+30	128.50
412+40	129.50
412+50	130.50
412+60	131.50
412+70	132.50
412+80	133.50
412+90	134.50
413+00	135.50
413+10	136.50
413+20	137.50
413+30	138.50
413+40	139.50
413+50	140.50
413+60	141.50
413+70	142.50
413+80	143.50
413+90	144.50
414+00	145.50
414+10	146.50
414+20	147.50
414+30	148.50
414+40	149.50
414+50	150.50
414+60	151.50
414+70	152.50
414+80	153.50
414+90	154.50
415+00	155.50
415+10	156.50
415+20	157.50
415+30	158.50
415+40	159.50
415+50	160.50

SEE PAGES 5 & 34
SHEET 5

