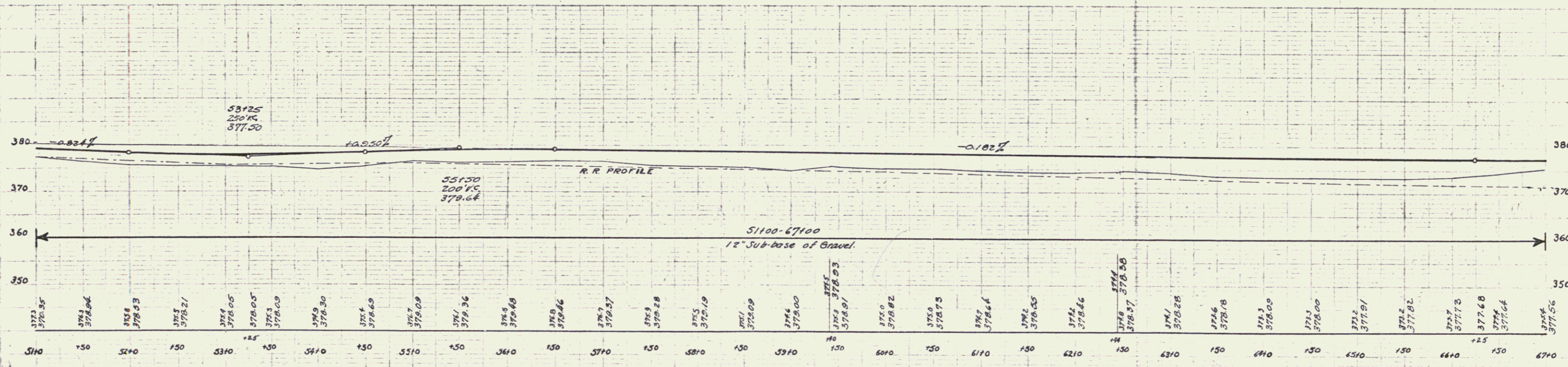
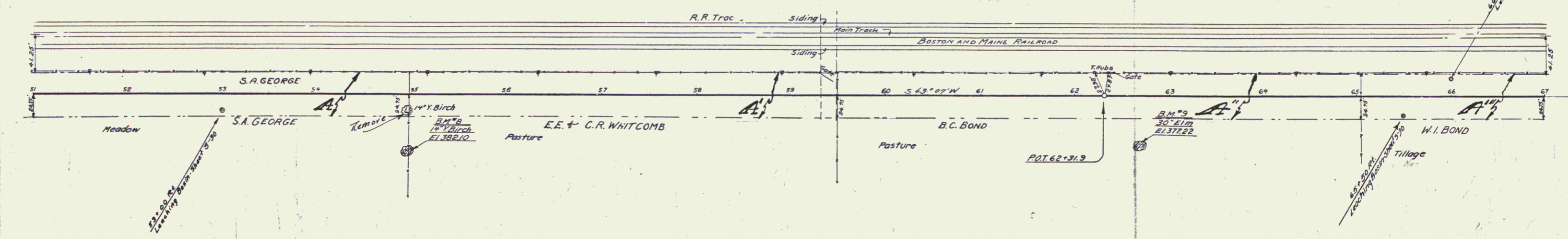


Record	Kind of Instrument	Date of	Grantor	Grantee	Recorded	Remarks
					Sheet No. Page	
A	W.D.	10-2-33	S.A. & Clara George		32 211	12-19-33
A'	W.D.	1-2-34	E.E. & C.R. Whitcomb		32 222	1-4-34
A''	W.D.	10-2-33	B.C. Bond		32 210	12-19-33
A'''	W.D.	10-2-33	W.I. Bond		32 213	12-19-33

N.H.S. MAP SHEET 114 D  
NO. 60  
114 D 1933 & 60



B.M. 8 Spike in Root 14" Y Birch 54' Rt. Sta. 54+36 El. 382.10  
B.M. 3 " 30" Elm 50.5' Rt. Sta. 62+68 El. 372.22

SERIES N.H.S. 114 D  
SHEET 6 OF 60

4