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Standard sheets 528 and 529 approved by the Chief Engineer on July 14, 1933.

Standard sheet 530 approved by the Chief Engineer on Aug 15, 1933.

Standard sheet 531 approved by the Chief Engineer on July 25, 1934.

(To Be Returned to R.O.W. Division)

APPROVAL  
TOWN FILE  
RIGHT-OF-WAY DIVISION

STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

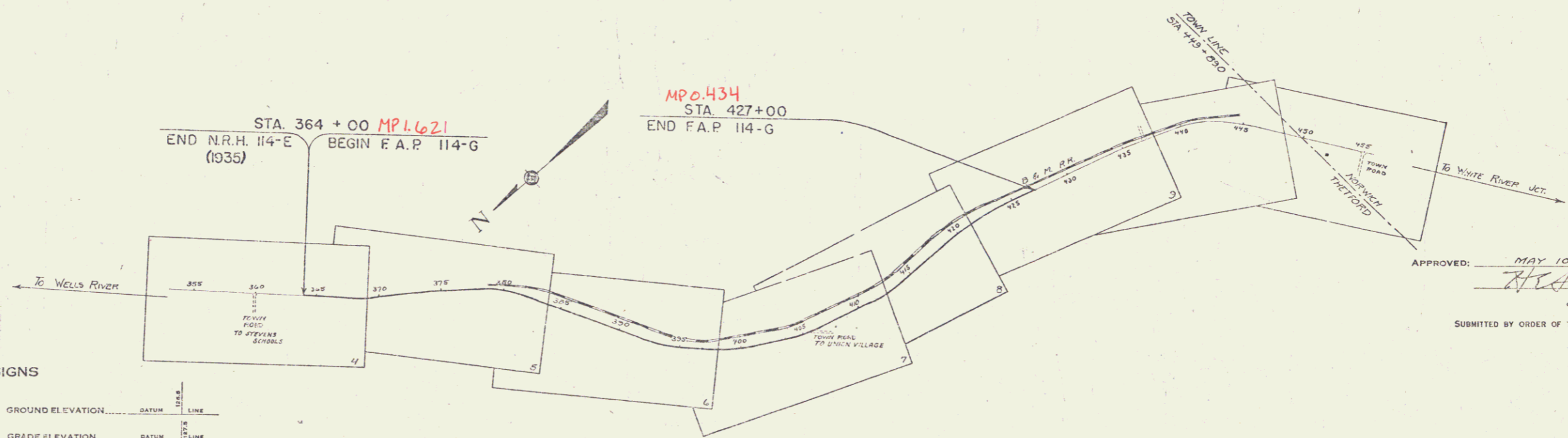
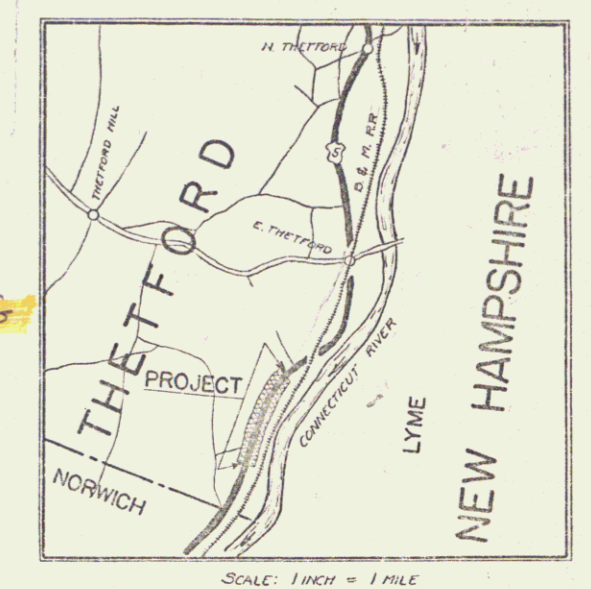
PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY  
FEDERAL AID PROJECT

TOWN OF THETFORD

WELLS RIVER-WHITE RIVER JCT. ROAD  
FROM A POINT 400 FT. SOUTH OF THE TOWN ROAD TO  
STEVENS SCHOOL, SOUTHERLY 1.187 MILES.

LENGTH OF PROJECT 6271.5 FT = 1.187 MILES

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|--------------|
| 9                   | VT.   | 114-G              | 1934        | 1 30         |



CONVENTIONAL SIGNS

|                   |                  |
|-------------------|------------------|
| COUNTY LINE       | GROUND ELEVATION |
| TOWN LINE         | GRADE ELEVATION  |
| FENCE LINE        |                  |
| STONE WALL        |                  |
| UNFENCED PROPERTY |                  |
| GUARD RAIL        |                  |
| TRAVELED WAY      |                  |
| RAILROAD          |                  |
| RETAINING WALL    |                  |
| CENTER LINE       |                  |
| SURVEY LINE       |                  |
| CULVERT           |                  |
| DROP INLET        |                  |
| TROLLEY POLE      |                  |
| POWER POLE        |                  |
| TELEPHONE POLE    |                  |
| TREES             |                  |
| MESSE             |                  |

| SCALES        |           |
|---------------|-----------|
| TITLE         | 1" = 300' |
| PLAN          | 1" = 20'  |
| PROFILE       | 1" = 50'  |
| CROSS-SECTION | 1" = 5'   |

These plans are subject to such revisions as may be required by the Bureau of Public Roads and the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1930 including all subsequent approved revisions, and such revised specifications and special provisions as are submitted with the plans.

Attention of Contractors is called to the fact that the State Highway Board reserves the right to extend this project southerly at the same contract price said cost of extension not to exceed 25% of the amount of the contract.

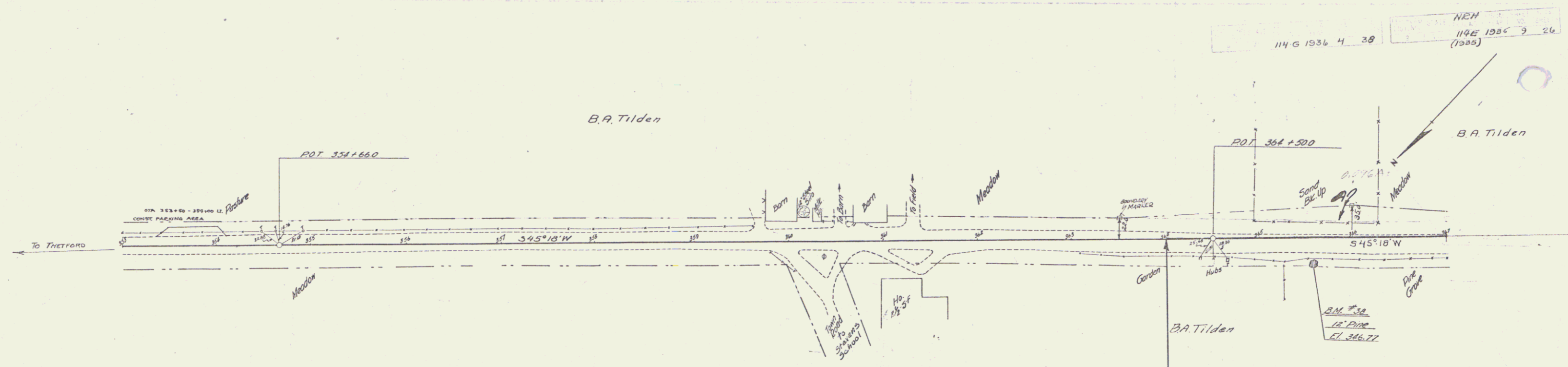
APPROVED: MAY 10, 1935  
COMMISSIONER OF HIGHWAYS  
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

RECOMMENDED  
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
RECOMMENDED FOR APPROVAL  
CHECK ENGINEER  
APPROVED  
DIRECTOR BUREAU OF PUBLIC ROADS

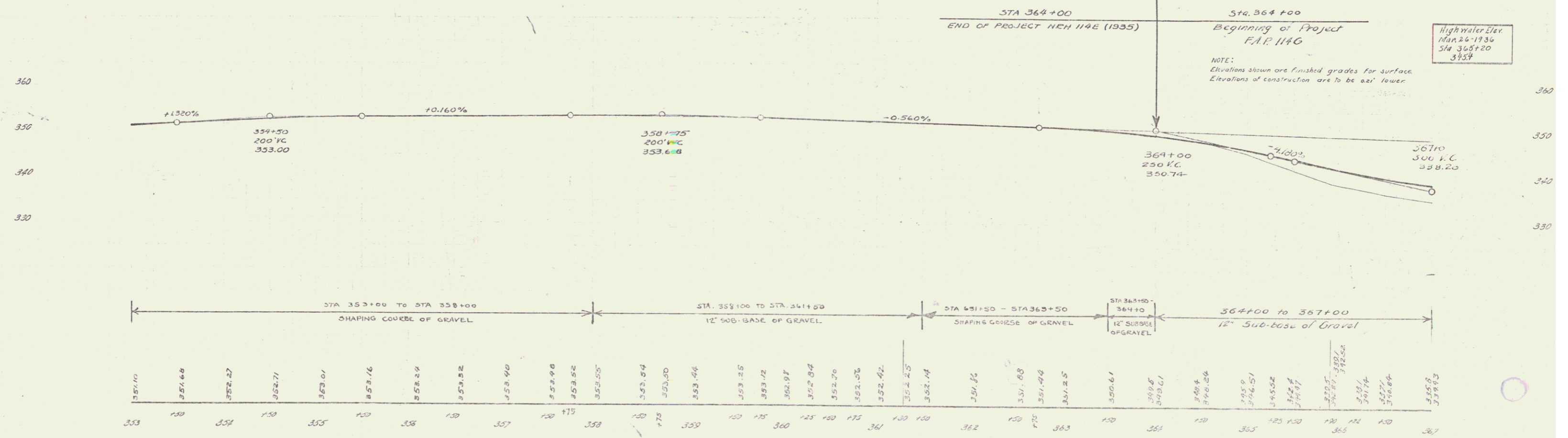
APPROVED: MAY 10, 1935  
SERIES F.A.P. NO. 114-G FILED  
SHEET 1 OF 30

X 2/17/2000 checked J. Lewis

DIST. # 4 PLANS

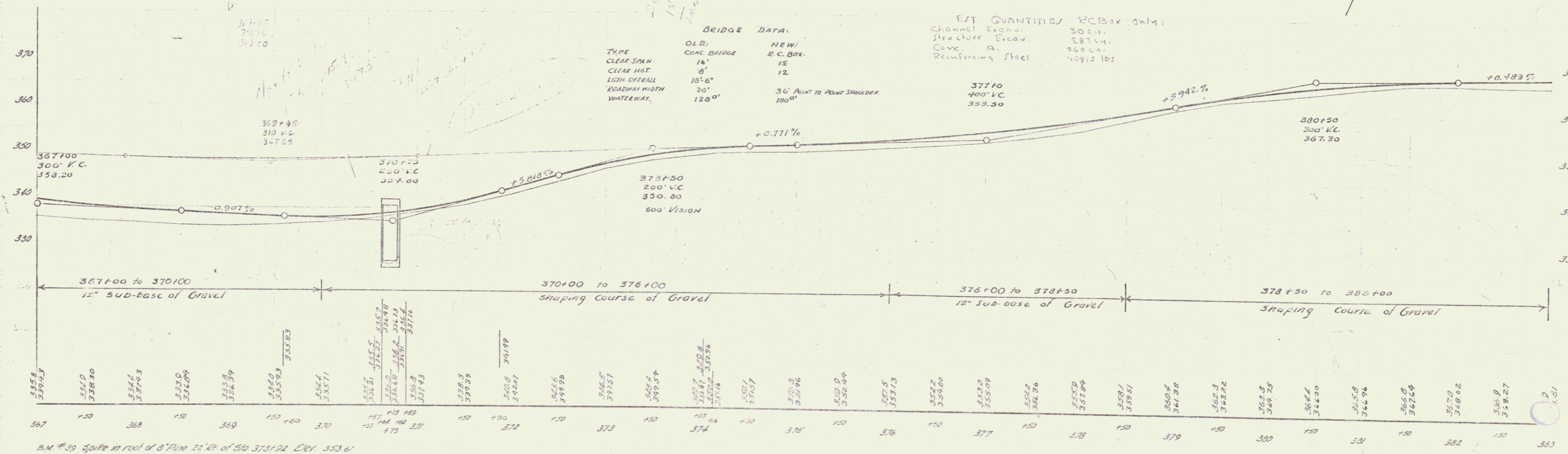
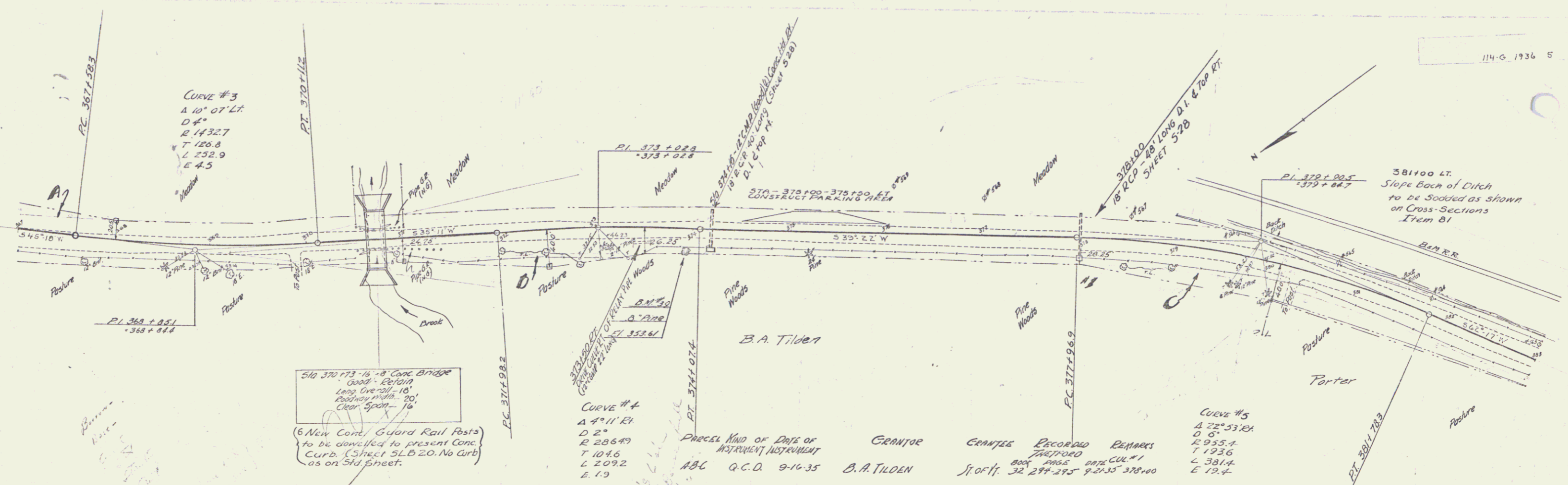


| PARCEL | KIND OF INSTRUMENT | DATE OF INSTRUMENT | GRANTOR      | GRANTEE    | RECORDED BOOK PAGE DATE | REMARKS |
|--------|--------------------|--------------------|--------------|------------|-------------------------|---------|
| A-B-C  | Q.C.D.             | 9-16-35            | B. A. TILDEN | S.I.O.V.I. | 32 274-275 10-35        |         |

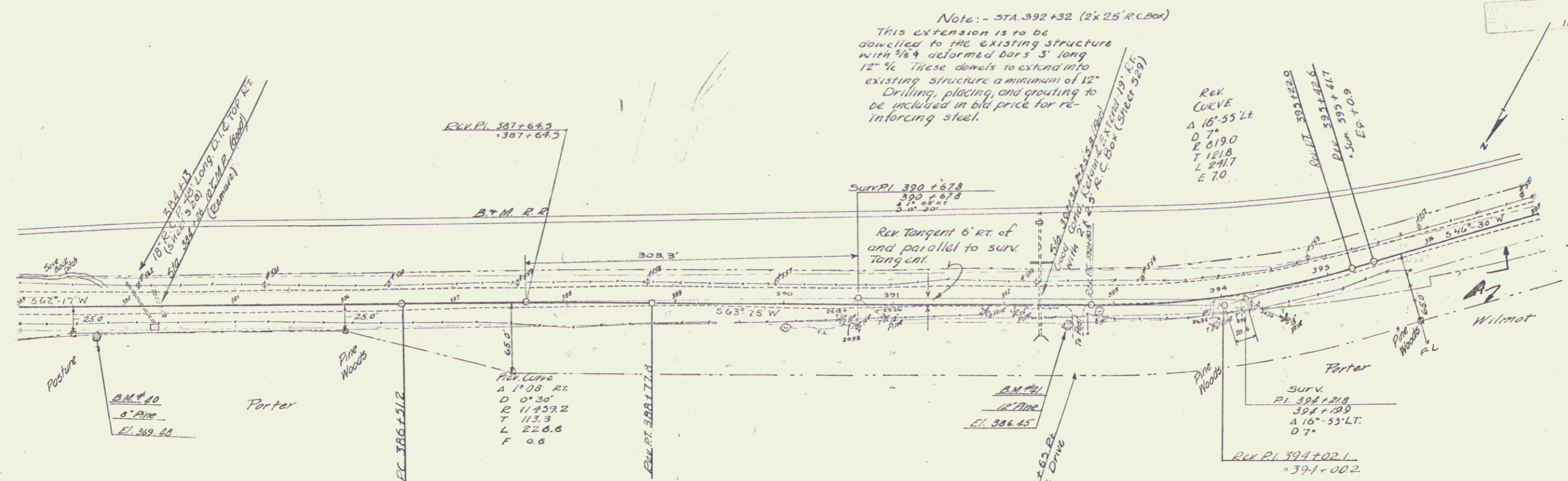


B.M. #38 Spike in roof of 12' Pine 20' W of 5th Sta 365+00 Elev 346.77

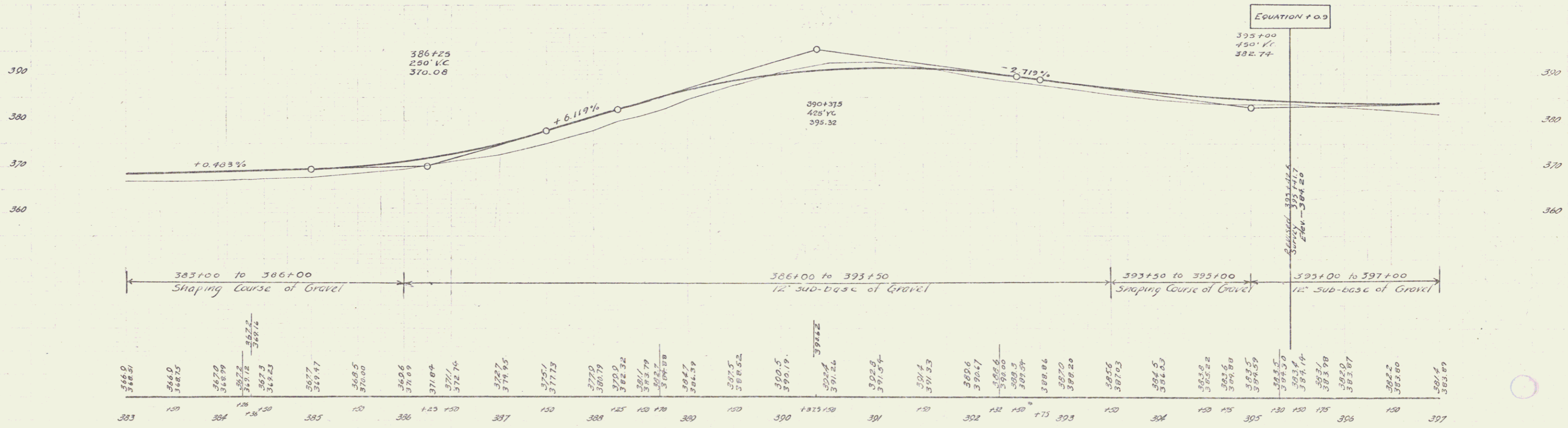
SERIES: F.A.P. NO 114 G SERIES: NEH NO 114 E (1935)  
 SHEET 4 OF 38 SHEET 9 OF 26



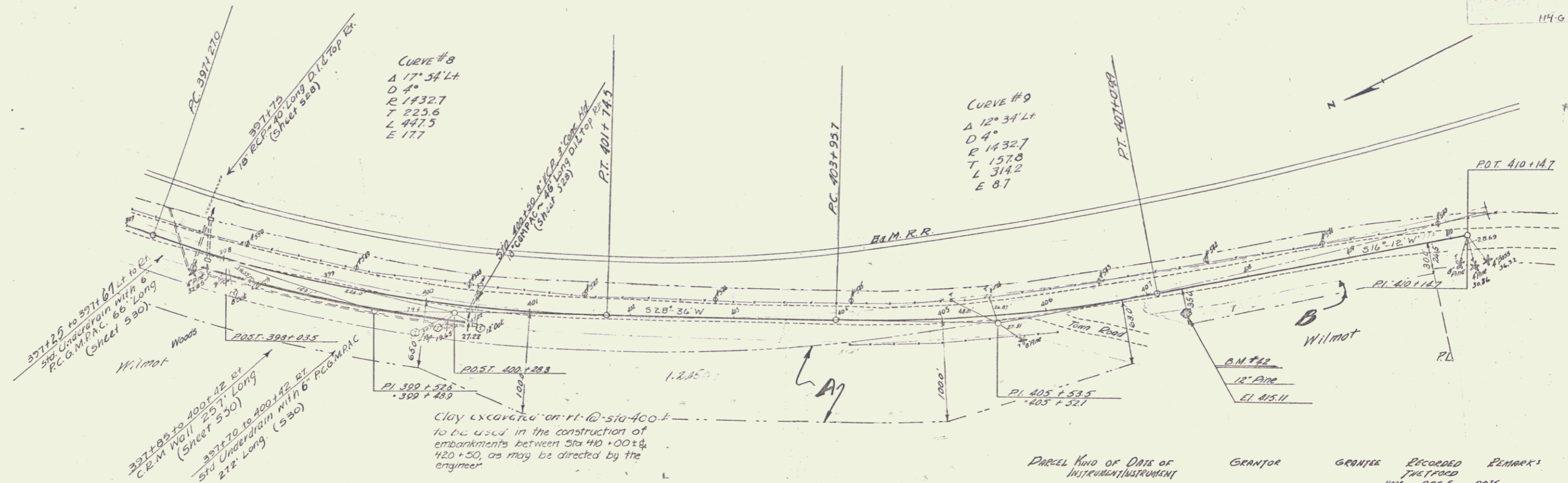
B.M. #39 Spike in roof of 8' Pipe 2 1/2" dia of 510 373+92 Elev. 353.61



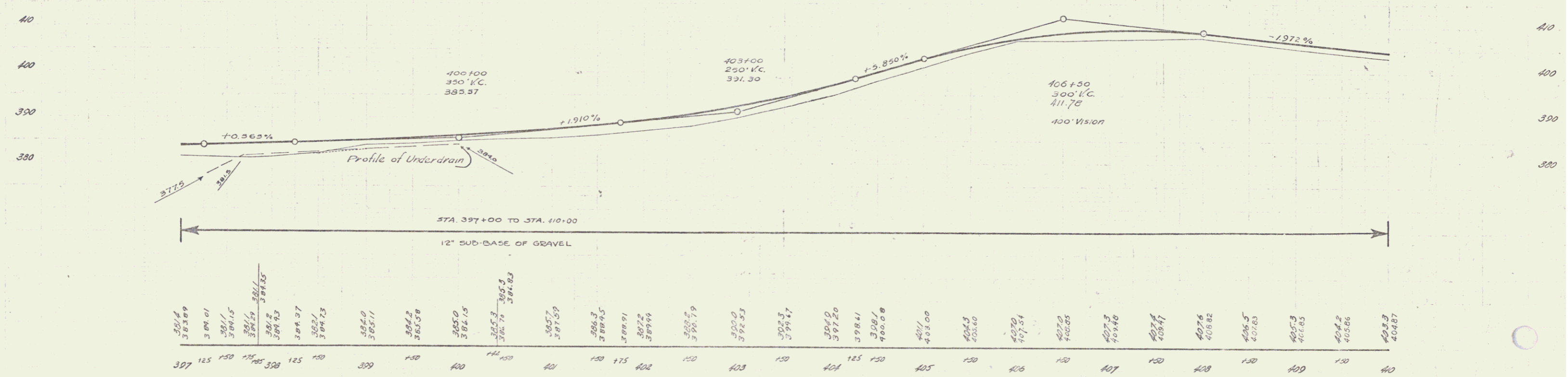
| PARCEL | KIND OF INSTRUMENT | DATE   | GRANTOR     | GRANTEE     | RECORDED         | REMARKS |
|--------|--------------------|--------|-------------|-------------|------------------|---------|
| A.B.   | G.C.D.             | 9-3-35 | A.B. WILMOT | S.J. OF VI. | 32 291-292 & 293 |         |

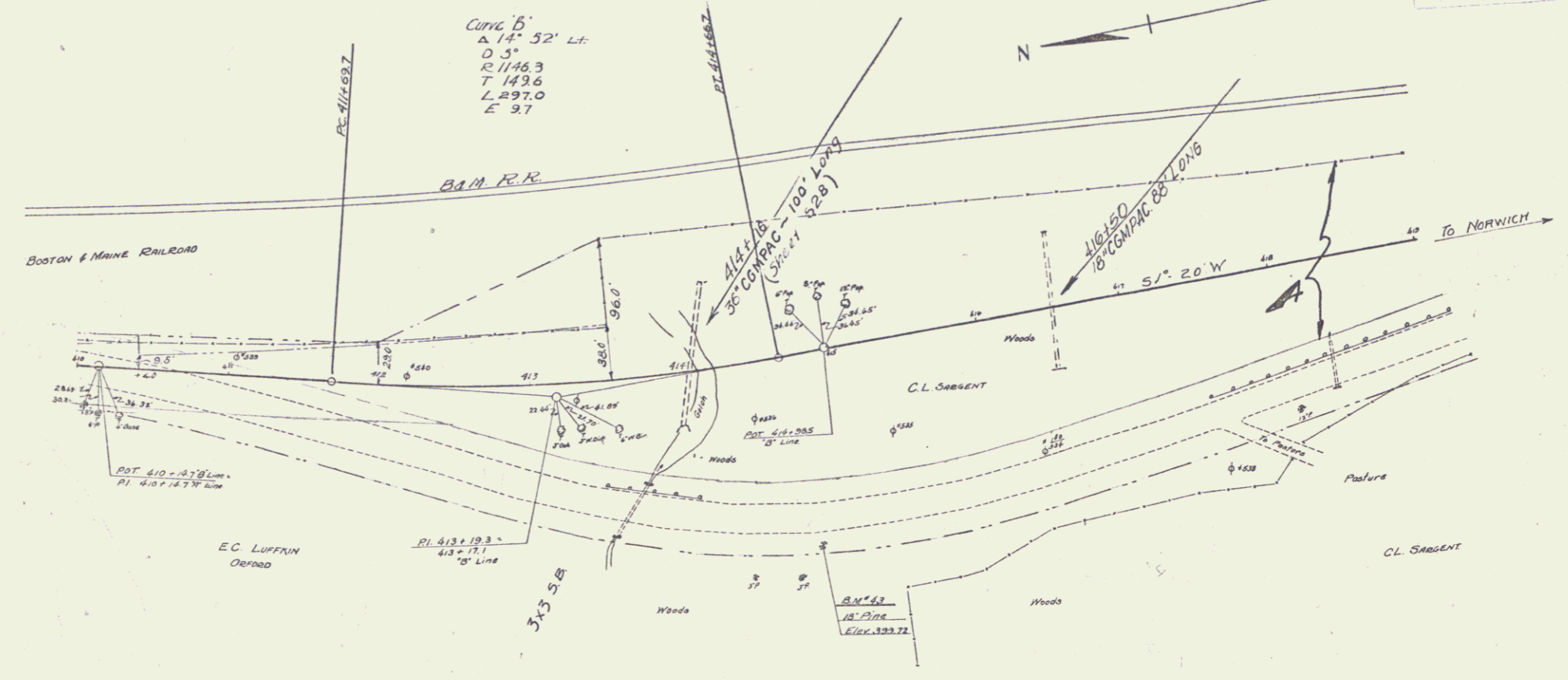


B.M. #40 Spike in root of a Pine 24' W of Sta. 383+72 Elev. 369.48  
 B.M. #41 Spike in root of a Pine 23' E of Sta. 392+61 Elev. 366.45

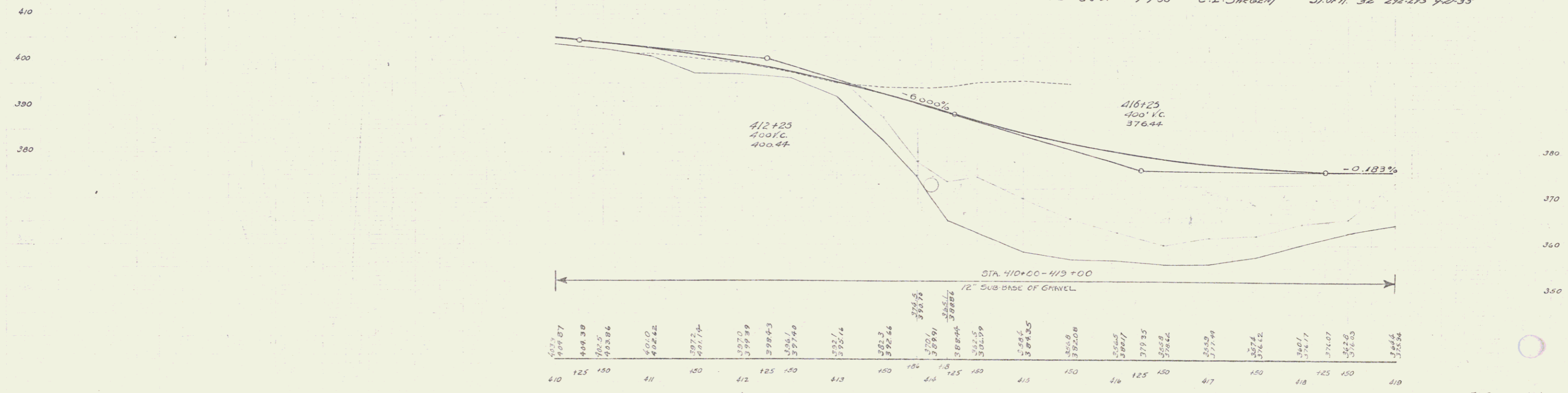


| PARCEL | KIND OF DATA OF INSTRUMENT | GRANTOR     | GRANTEE    | RECORDED THE PAGE | REMARKS |
|--------|----------------------------|-------------|------------|-------------------|---------|
| A.D.   | G.C.P. 9-3-35              | A.B. WILMOT | J.C. 11/32 | 291-212           | 9-21-35 |

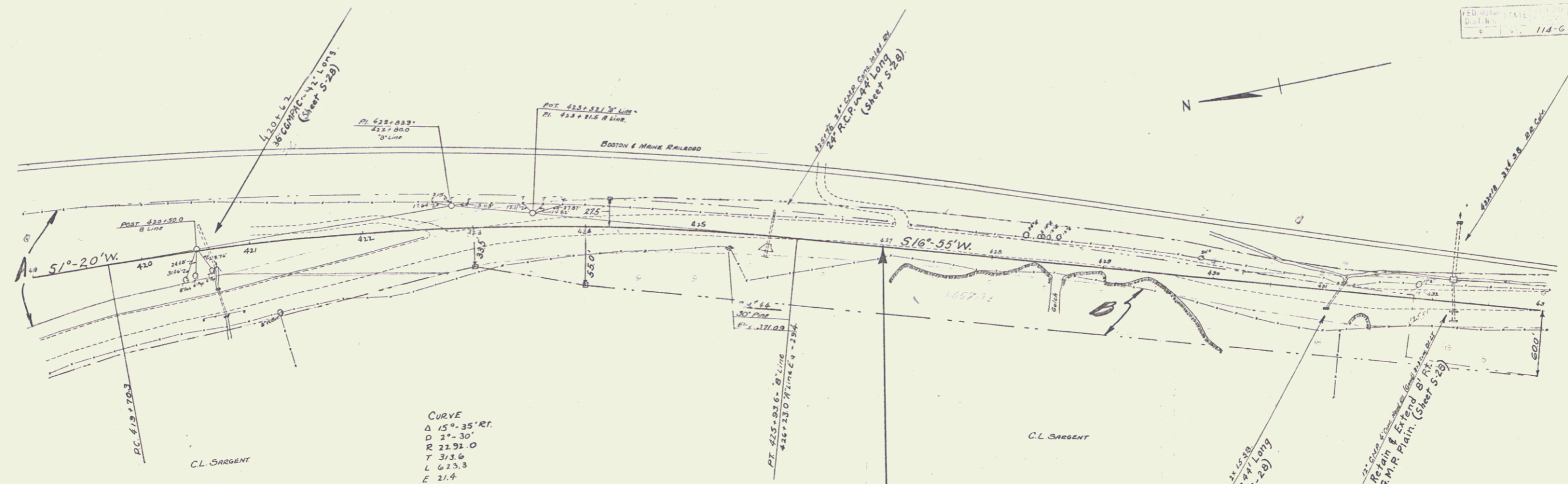




PARCEL KIND OF DATE OF INSTRUMENT INSTRUMENT GRANTEE GENIUS RECORD NO. REMARKS  
 A-B O.C.D. 9-7-35 C.L. SARGENT STAFF: 32 281-283 9-2-35

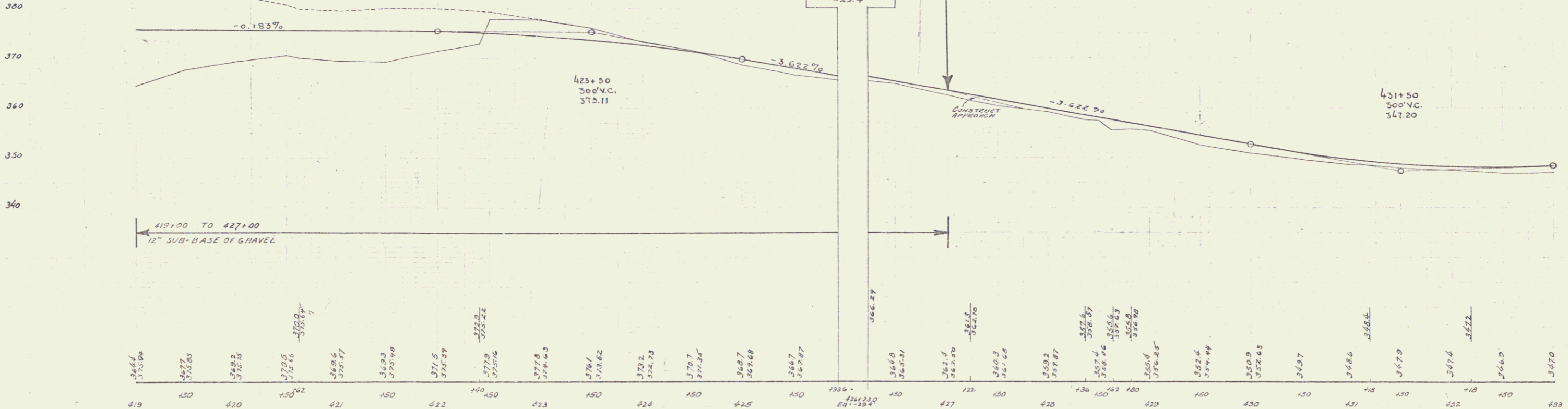


B.M. 43 SPIKE IN ROOT OF 18\"/>

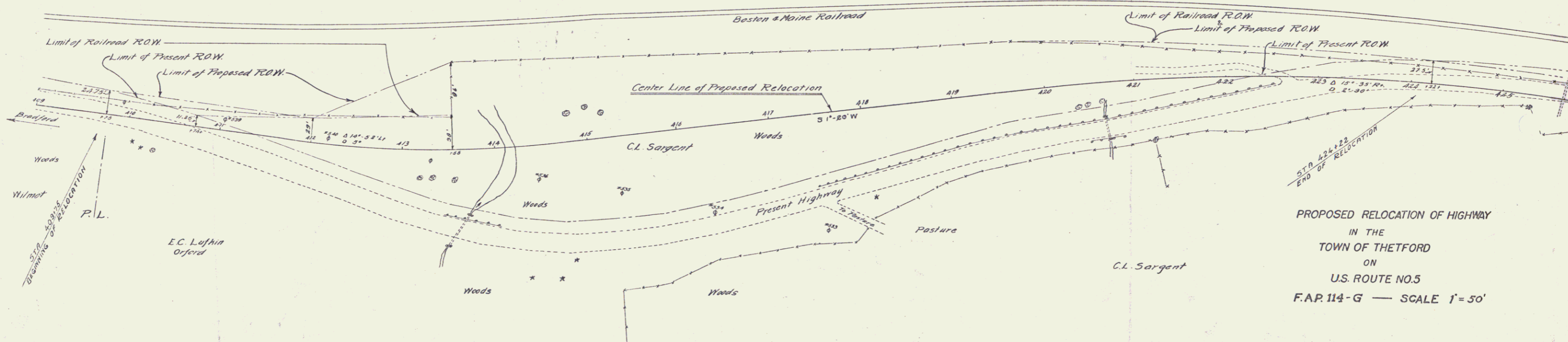


CURVE  
 $\Delta\ 15^{\circ}-35'RT$   
 $D\ 2^{\circ}-30'$   
 $R\ 22.91\ O$   
 $T\ 313.6$   
 $L\ 613.3$   
 $E\ 21.4$

PARCEL KIND OF DATE OF GRANTEE GRANTEE RECORDED RETURNS  
 INSTRUMENT INSTRUMENT  
 1-B G.C.D. 9-4-35 C.L. SARGENT ST. OF H. 32 232-293 9-21-35



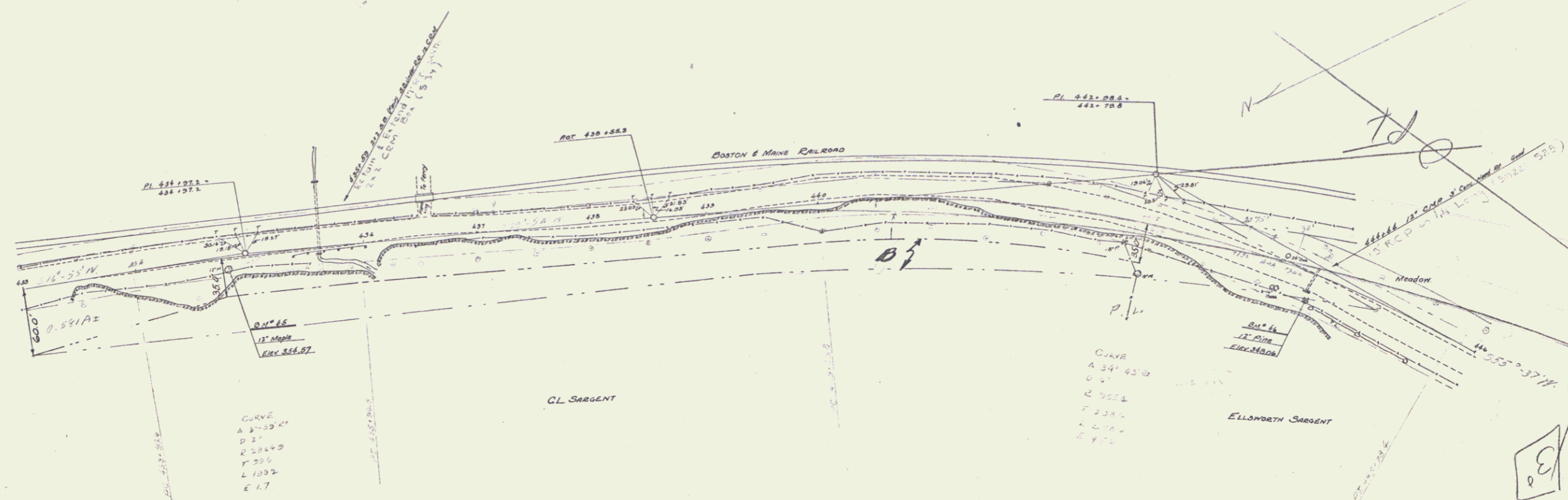
8" #44 SPIKE IN ROOT OF 30' PINE ON RT. STA. 425+30 (APPROX) ELEV. 371.09



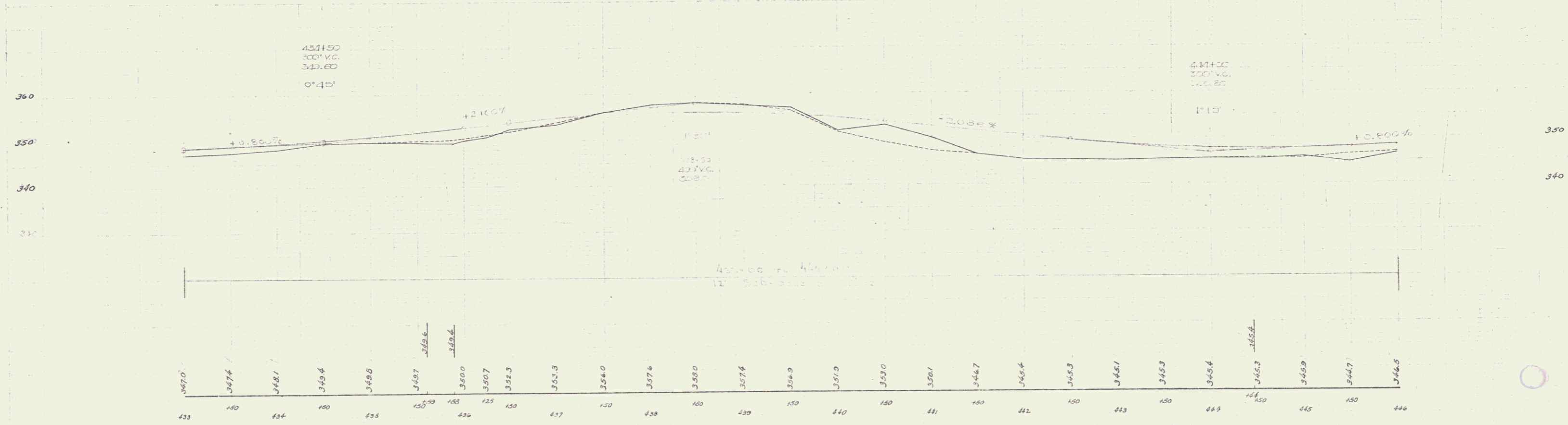
PROPOSED RELOCATION OF HIGHWAY  
IN THE  
TOWN OF THETFORD  
ON  
U.S. ROUTE NO.5  
F.A.P. 114-G — SCALE 1"=50'

SHEET 9A

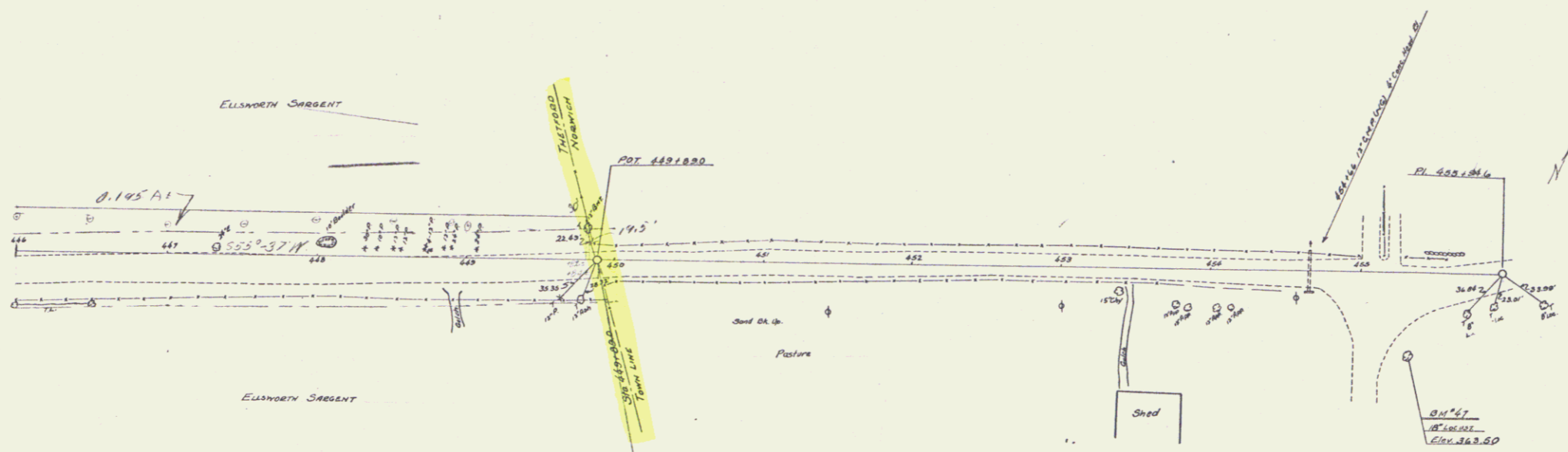
8



PARCEL KIND OF DATE OF CHANGE CENTER RECORD ERMARK'S  
 INSTRUMENT INSTRUMENT  
 A B R.C.D. 9-4-35 C.L. SARGENT CENTER RECORD ERMARK'S  
 100' V.C. 100' V.C. 100' V.C.  
 350.60 350.60 350.60  
 32 22-293 921-35



BM 45 SPINE IN ROOT OF 12" MARLE 15' RT OF STA 434+50 ELEV 354.57  
 B.M. 46 12" PINE 24' RT OF STA 444+43 ELEV 348.06

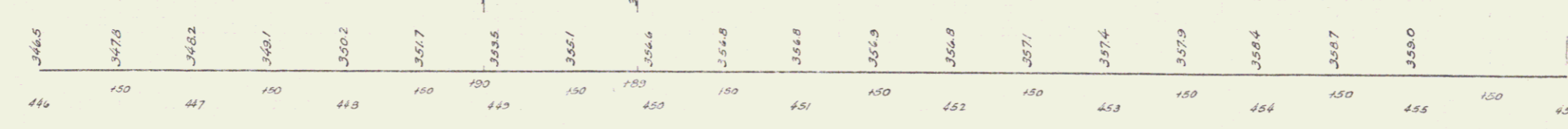


449+89  
End of Project FAS 114 G

441+00  
250 VC  
349.20

449+75  
200 VC  
356.80

446+00 to 449+89  
12' Sub-base of Driveway



B.M. 47 SPIKE IN ROOT OF 18" LOCUST 53' RT OF STA 455+30 ELEV. 343.50

7/11/1913  
SHEET 11

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