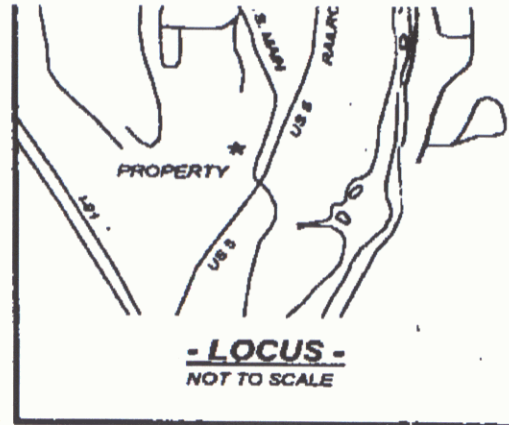
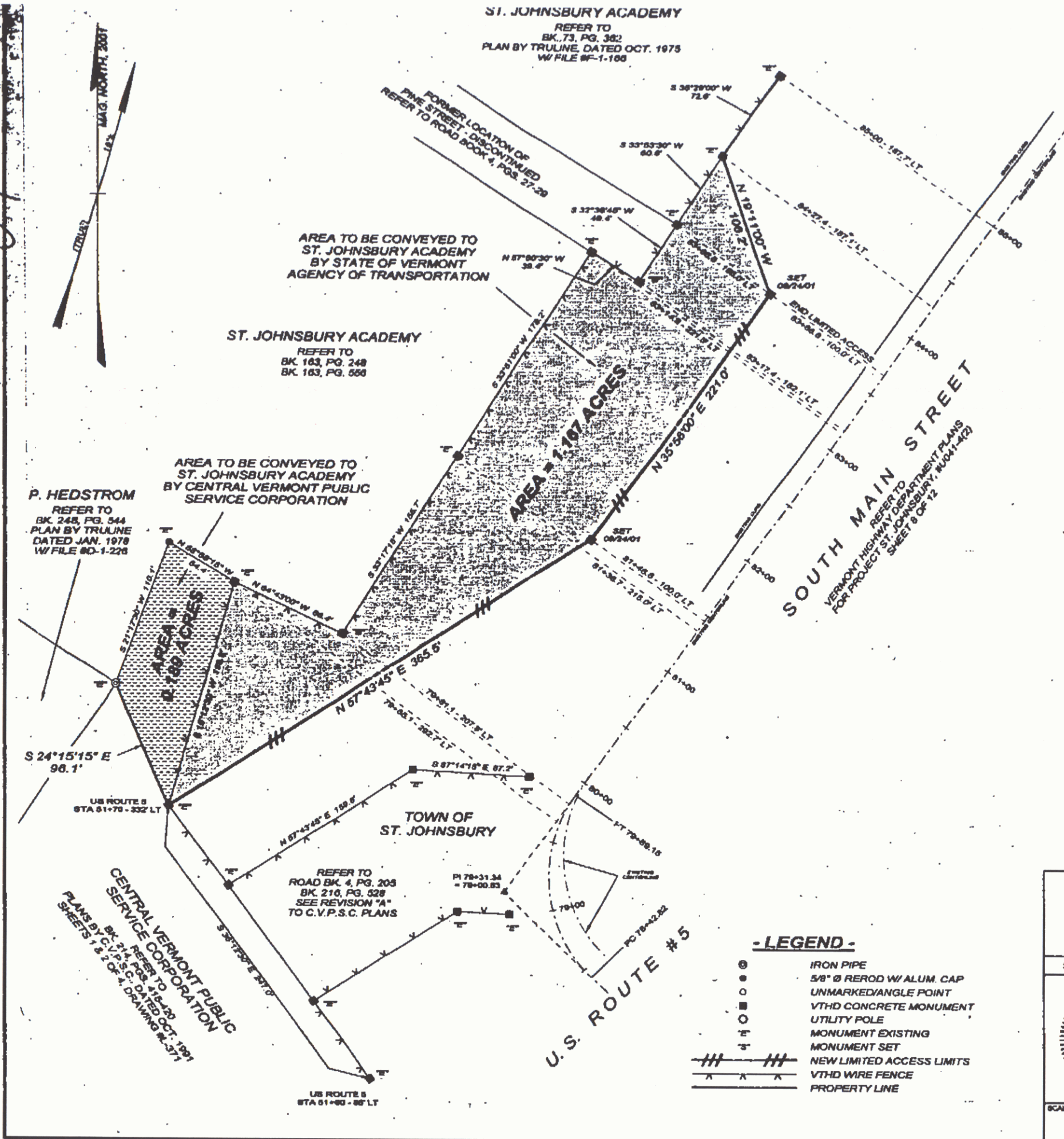


This Plan is subject to the requirements of 27 V.S.A. (RSA) 244:1  
*Shane S. Clark*



**- NOTES -**

THIS PLAT IS PREPARED FOR THE EXCLUSIVE USE OF THE ST. JOHNSBURY ACADEMY AND NO REPRESENTATIONS ARE MADE TO, OR ANY RELIANCE JUSTIFIED BY, ANY OTHER INDIVIDUAL OR ENTITY.

THE BEARINGS SHOWN ARE BASED ON MAGNETIC NORTH AND DEFINE THE ANGULAR RELATIONSHIP OF ADJOINING COURSES.

THE METES AND BOUNDS SHOWN ARE BASED ON A CLOSED TRAVERSE OF AN ELECTRONIC MEASUREMENT SYSTEM SURVEY WITH A DEGREE OF PRECISION OF 1 IN 30,000 OR BETTER.

THE LAND RECORD RESEARCH ACCOMPLISHED WAS NOT LIMITED TO THE DEED REFERENCES LISTED.

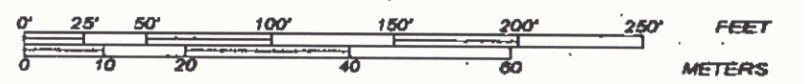
THE HIGHWAY STATIONS SHOWN ARE BASED ON VTMD PLANS AND COMPUTATIONS BY TRULINE AND ARE APPROXIMATE.

THIS IS A CERTIFIED PLAT WHEN ACCOMPANIED BY AN ORIGINAL SIGNATURE, DATE AND REGISTERED SURVEYOR'S STAMP OF A TRULINE REPRESENTATIVE.

**- CERTIFICATION -**

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ARE BASED ON AND ARE CONSISTENT WITH THE DEED REFERENCES LISTED AS WELL AS EXISTING MONUMENTATION AND OTHER EVIDENCE OBSERVED ON THE PROPERTY, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AS OF SEPTEMBER 20, 2001. (SEE NOTES.)

*Shane S. Clark* 09/26/01



**- LEGEND -**

- IRON PIPE
- 5/8" Ø REROD W/ ALUM. CAP
- UNMARKED ANGLE POINT
- VTMD CONCRETE MONUMENT
- UTILITY POLE
- MONUMENT EXISTING
- MONUMENT SET
- NEW LIMITED ACCESS LIMITS
- VTMD WIRE FENCE
- PROPERTY LINE

LAND SURVEYORS LAND PLANNERS  
**Truline**

307 WESTERN AVE., PO BOX 364  
ST. JOHNSBURY, VT. 05819  
PHONE: (802) 748-3248

|                    |   |  |                       |                                    |
|--------------------|---|--|-----------------------|------------------------------------|
|                    | STATE OF VERMONT<br>AGENCY OF TRANSPORTATION<br>LAND IN ST. JOHNSBURY<br>TO BE CONVEYED TO THE<br>ST. JOHNSBURY ACADEMY |  |                       |                                    |
|                    | REVISIONS:  |  |                       |                                    |
| SCALE:<br>1" = 50' | DATE:<br>09/01  | SURVEYED:<br>W.C.E./P.E.M.<br>SHEET 1 OF 1 | CALCULATED:<br>S.B.C. | DWG #01C-S-1010<br>PRJ# BUD41-4(2) |