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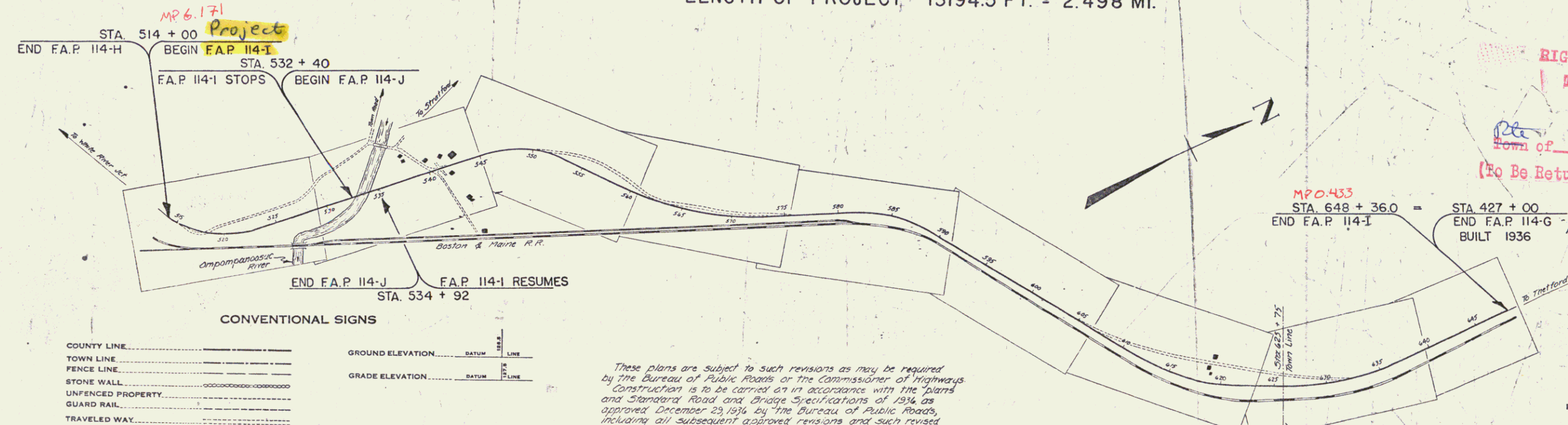
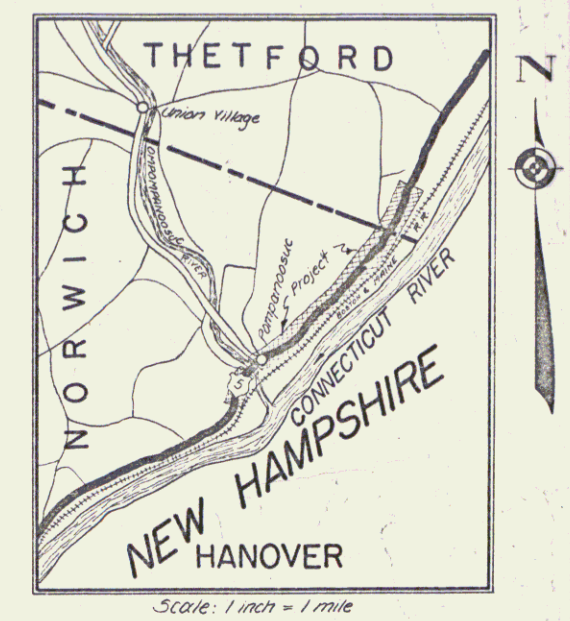
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	1/14-7	1930	1	100

STATE OF VERMONT  
 STATE HIGHWAY DEPARTMENT  
 PLAN AND PROFILE OF PROPOSED  
 STATE HIGHWAY  
 FEDERAL AID PROJECT

STANDARD STRUCTURE SHEETS APPROVED  
 BY THE CHIEF ENGINEER  
 528 & 529 JULY 11, 1933  
 530 AUG 15, 1933  
 531 JULY 25, 1934

**TOWNS OF NORWICH & THETFORD**  
 WHITE RIVER JCT. - WELLS RIVER ROAD - U.S. 5  
 BEGINNING AT A POINT 0.346 MI. SOUTHERLY FROM BRIDGE  
 ACROSS OMPOMPANOOSUC RIVER AND EXTENDING NORTH  
 EASTERLY 2.498 MI.  
 LENGTH OF PROJECT 13194.5 FT. = 2.498 MI.

Pin# 99R315



RIGHT-OF-WAY DIVISION  
 TOWN FILE  
 PERPETUAL  
 Town of U.S.S.  
 (To Be Returned To B.O.W. Division)

CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	GRADE ELEVATION
FENCE LINE	
STONE WALL	
UNFENCED PROPERTY	
GUARD RAIL	
TRAVELED WAY	
RAILROAD	
RETAINING WALL	
CENTER LINE	
SURVEY LINE	
CULVERT	
DROP INLET	
TROLLEY POLE	
POWER POLE	
TELEPHONE POLE	
TREES	
HEDGE	

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1934 as approved December 23, 1934, by the Bureau of Public Roads, including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.

SCALES

TITLE	1" = 500'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE	1" = 10'
CROSS-SECTIONS	1" = 3'

MP 6.290  
 Thetford  
 MP 0.00

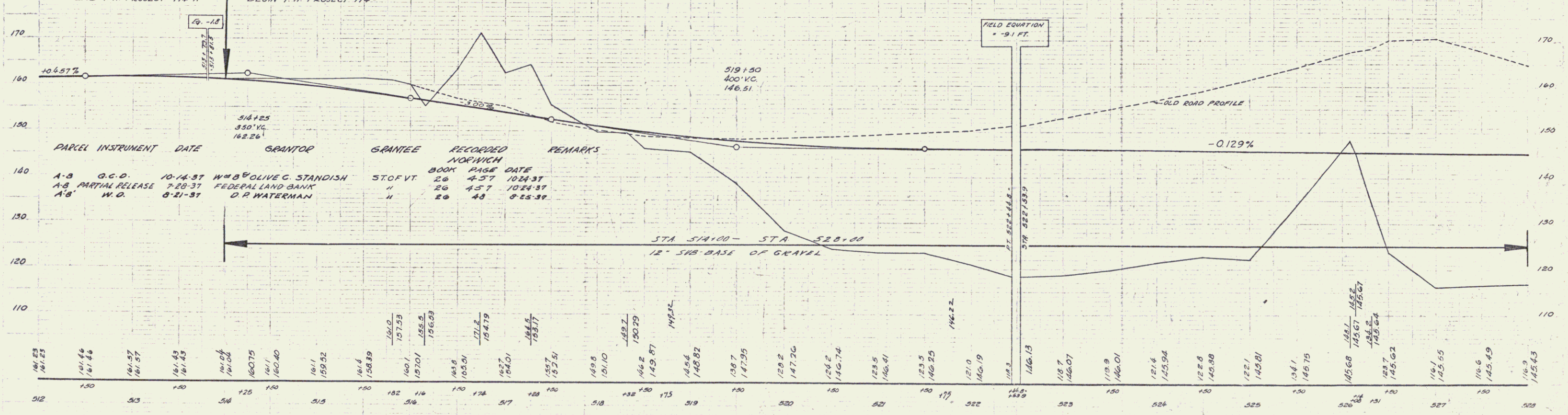
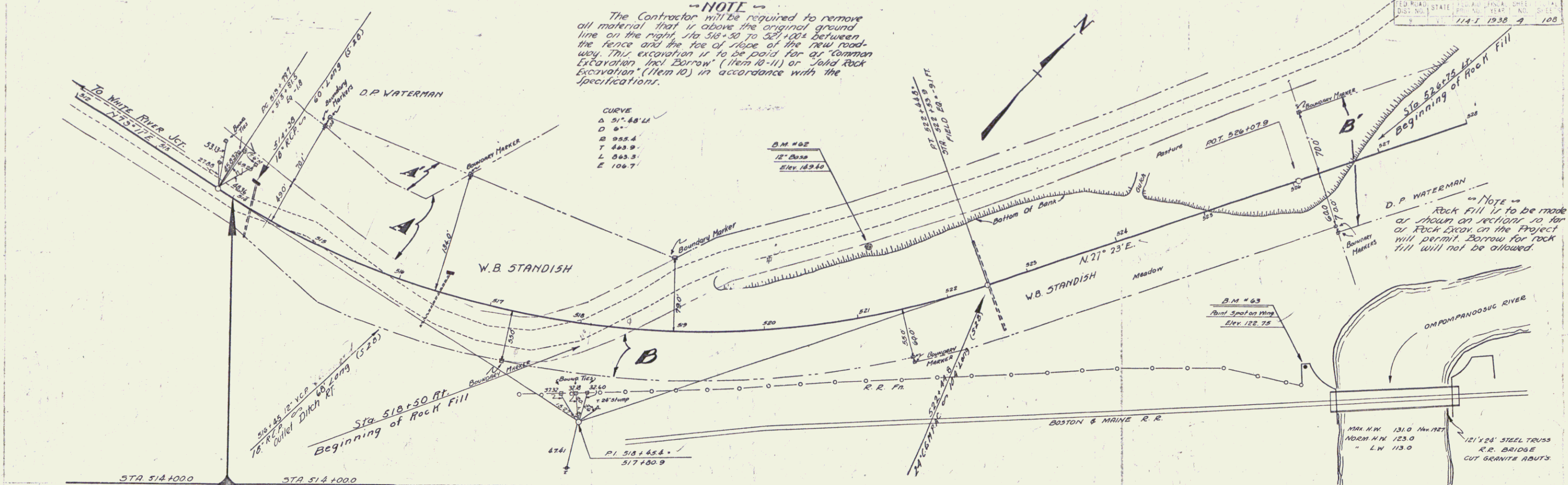
Approved: Aug 17, 1932  
 Approved: Aug 20, 1932

RECOMMENDED  
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
 RECOMMENDED FOR APPROVAL  
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
 APPROVED  
 DIRECTOR BUREAU OF PUBLIC ROADS

SERIES FAP NO 114-Z FILED  
 SHEET D OF 100

DIST. # 4 PLANS

**NOTE**  
 The Contractor will be required to remove all material that is above the original ground line on the right Sta 518+50 to 527+00 between the fence and the toe of slope of the new roadway. This excavation is to be paid for as "Common Excavation Incl Borrow" (Item 10-11) or "Solid Rock Excavation" (Item 10) in accordance with the Specifications.



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	G.C.D.	10-14-37	W & O OLIVE C. STANDISH	STOFVT	BOOK 26 PAGE 457	1024-37
A-B	PARTIAL RELEASE	7-29-37	FEDERAL LAND BANK	"	BOOK 26 PAGE 457	1024-37
A-B	W.G.	8-21-37	D.P. WATERMAN	"	BOOK 26 PAGE 48	1025-37

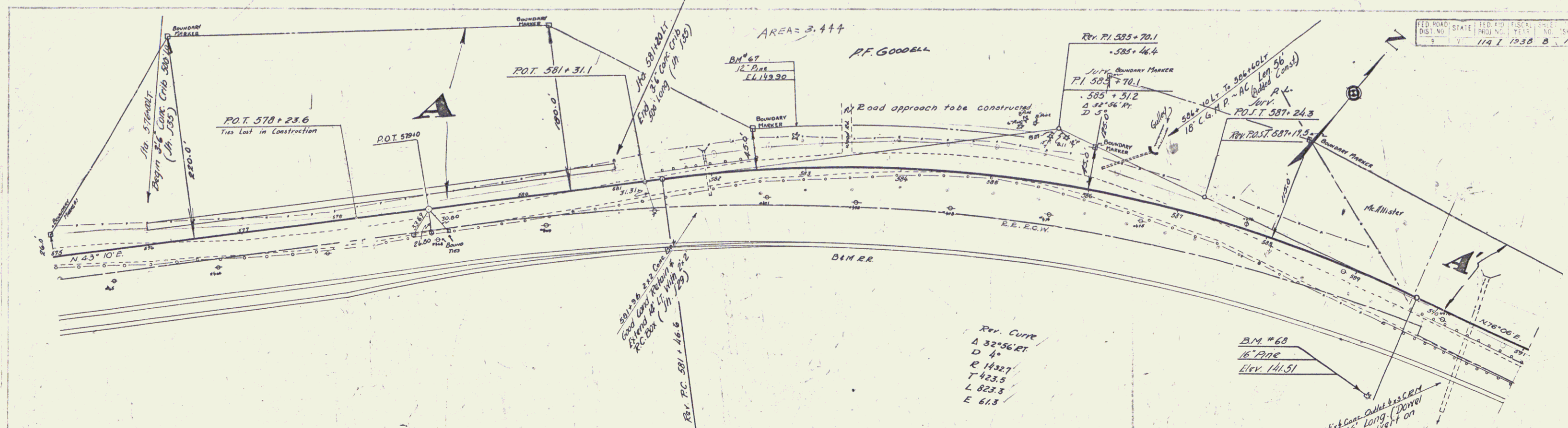
STATION	ELEVATION	STATION	ELEVATION
512	141.52	515	141.1
513	141.16	516	140.7
514	141.16	517	140.4
515	141.37	518	140.32
516	141.45	519	140.4
517	141.45	520	140.89
518	141.04	521	141.2
519	140.75	522	141.2
520	140.75	523	141.2
521	140.75	524	141.2
522	140.75	525	141.2
523	140.75	526	141.2
524	140.75	527	141.2
525	140.75	528	141.2
526	140.75	529	141.2

B.M. #62 SPIKE IN ROOT 12" BASS 70 FT. LT. STA 512+25 ELEV. 149.40  
 B.M. #63 PRINT SPOT ON GRANITE WING 100 FT. ET. STA 525+30 ELEV. 122.75

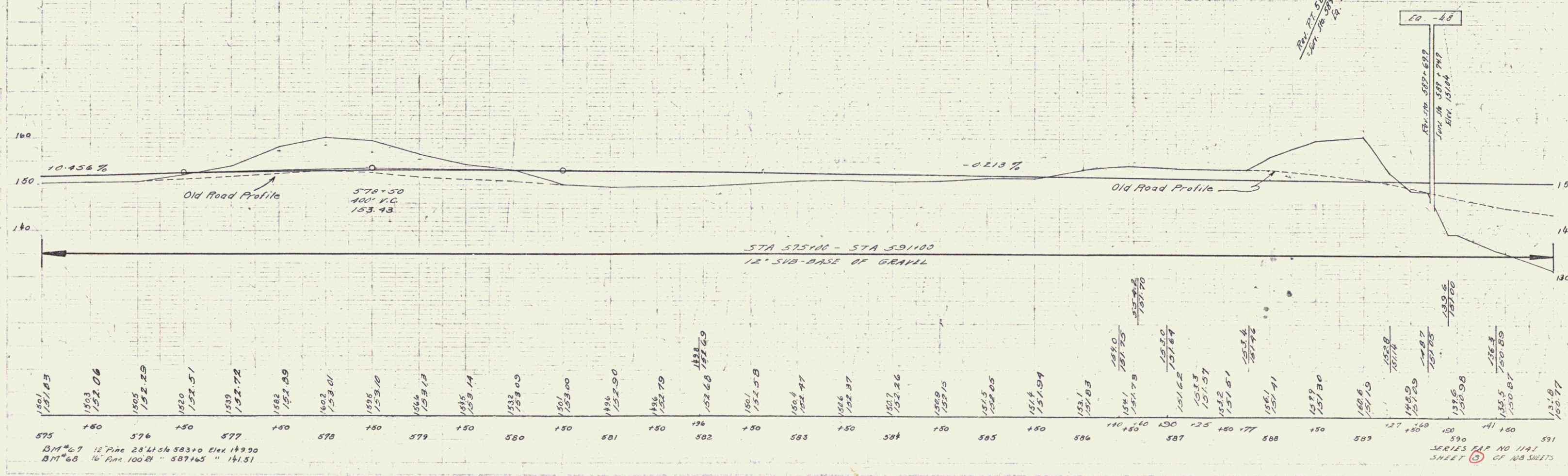








PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	O.C.O.	10-11-37	PERRY & GLADYS	GOODSELL STOFFT	BOOK PAGE DATE	CUL. STA.
A	PARTIAL RELEASE	10-11-37	FEDERAL LAND BANK	"	26 438 10-15-37	"
A-B	W.D.	9-28-37	MORRIS & LAMBERT	"	26 591 10-15-37	"
					26 45 9-31-37	595+00 607+50
						617+50



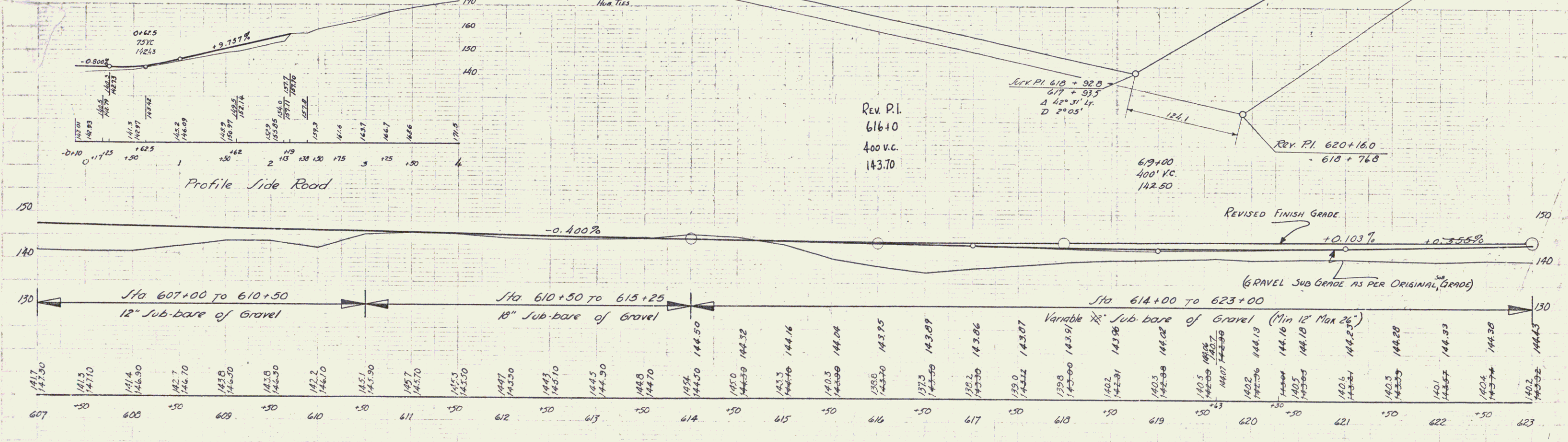
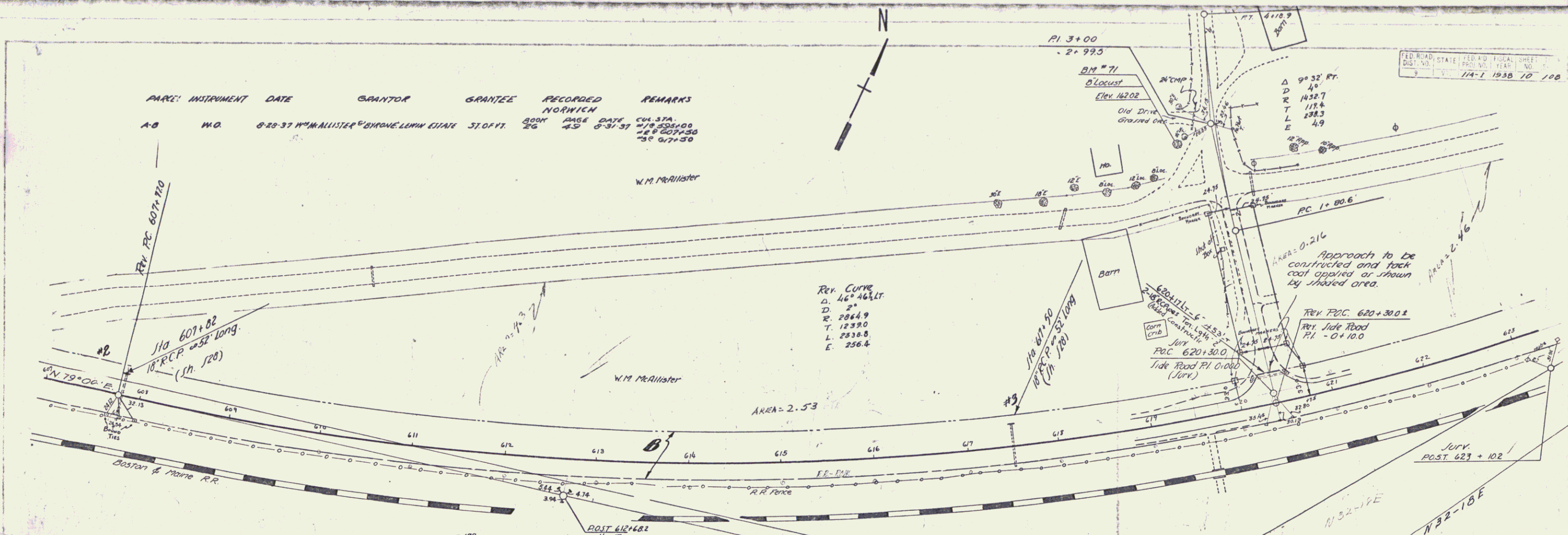
B.M. #67 12" Pine 28' at Sta 583+00 Elev 149.90  
 B.M. #68 16" Pine 100' at Sta 587+65 Elev 141.51

SERIES MAP NO. 1441  
 SHEET 5 OF 108 SHEETS



PART: INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS  
 A-B W.O. 8-29-37 W.M. McAllister B. B. McAllister 37 OF VT. 300K PAGE DATE CUL-STA.  
 2G 45 6-31-37 18 535+00  
 18 607+50  
 18 617+50

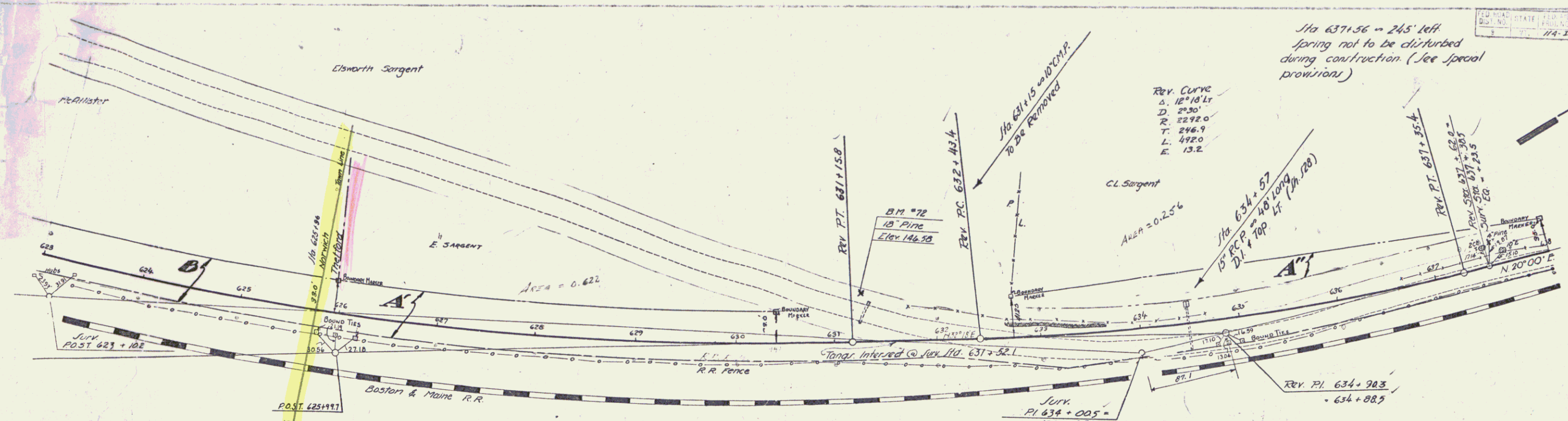
FED. ROAD STATE AID LOCAL SHARE  
 DIST. NO. 114-1 1936 70 108



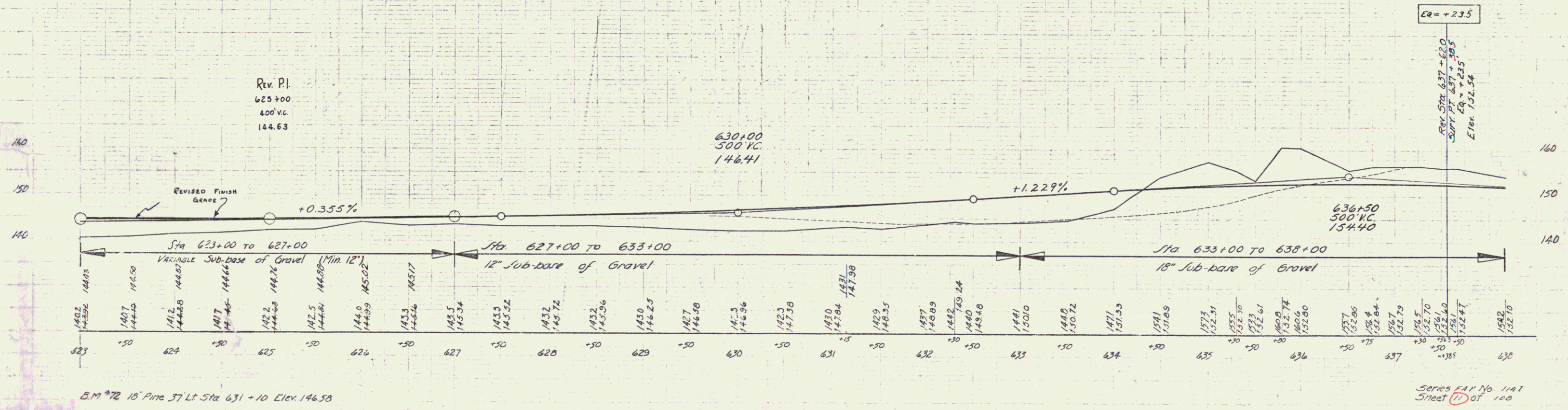
BM #71 Locust 275' Lt 620+00 Elev 162.02

Series P.A.R. No. 114 I  
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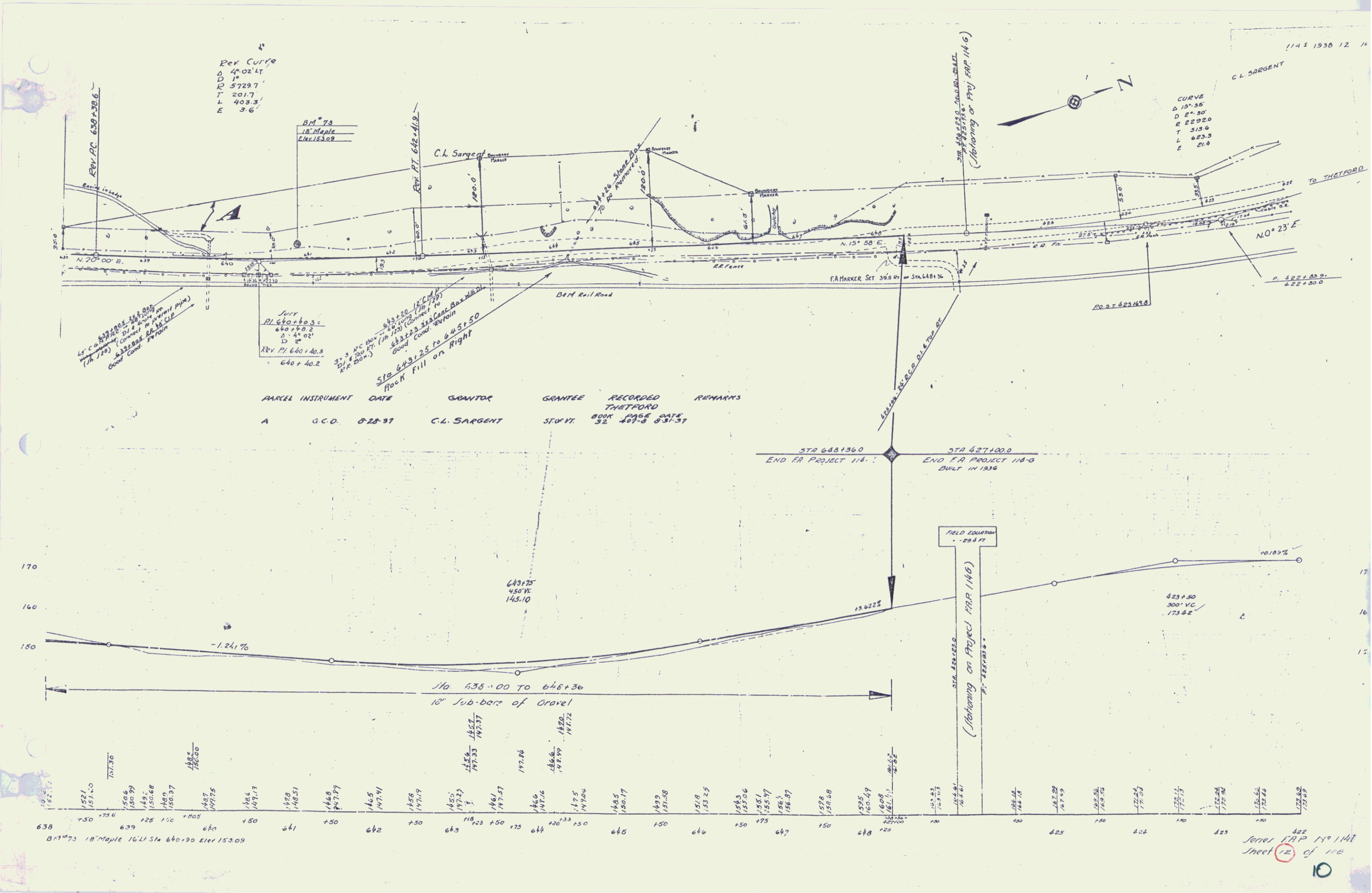
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	W.O.	8-28-57	M. HAUSTER	BIRNIE LEWIN EST.	BOOK PAGE DATE 26 8-31-57 535+00 607+50 617+50	
A'	O.C.D.	8-28-57	E.H. & I.O.A. SARGENT	"	32 406-7 8-31-57	
A''	O.C.D.	8-28-57	C.L. SARGENT	"	32 407-8 8-31-57	



B.M. #72 15" Pine 37' Lt Sta 631+10 Elev. 146.58

Series E.P. No. 1141 Sheet 17 of 100

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