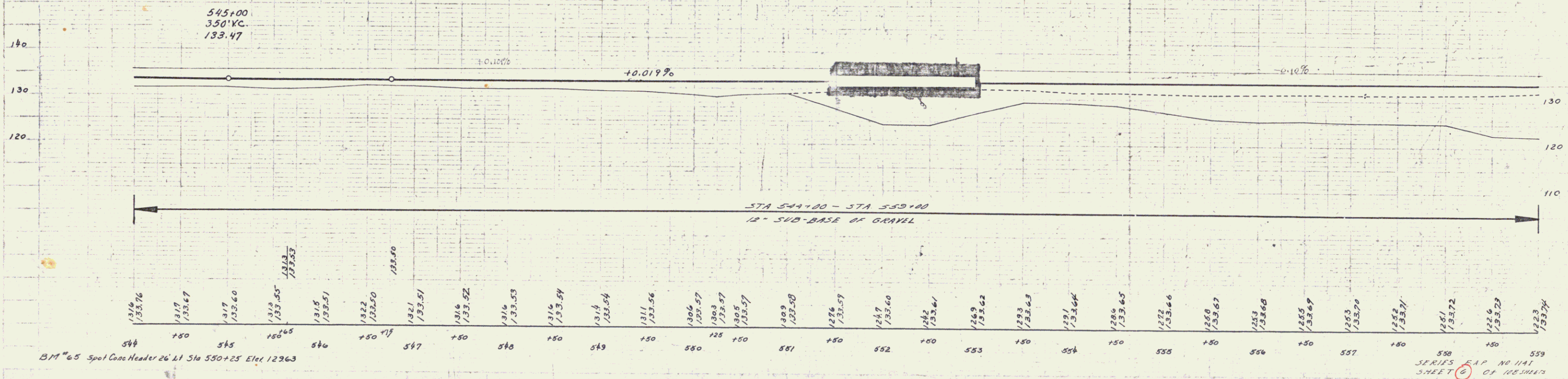


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	Q.C.D.	8-28-37	D.P. WATERMAN	STOFVT.	BOOK PAGE DATE	NORWICH
A-C	W.D.	8-28-37	HUGH B. & INA B. CLOSSON	"	26 433 8-31-37	"
A-B	Q.C.D.	7-3-50	EDWARD & EDITH S. CERRY	"	26 50 8-31-37	"



B.M. #65 Spot Conc Header 26' L1 514 550+25 Elev 129.63

SERIES E.A.P. NO. 1141
STREET OF NORWICH