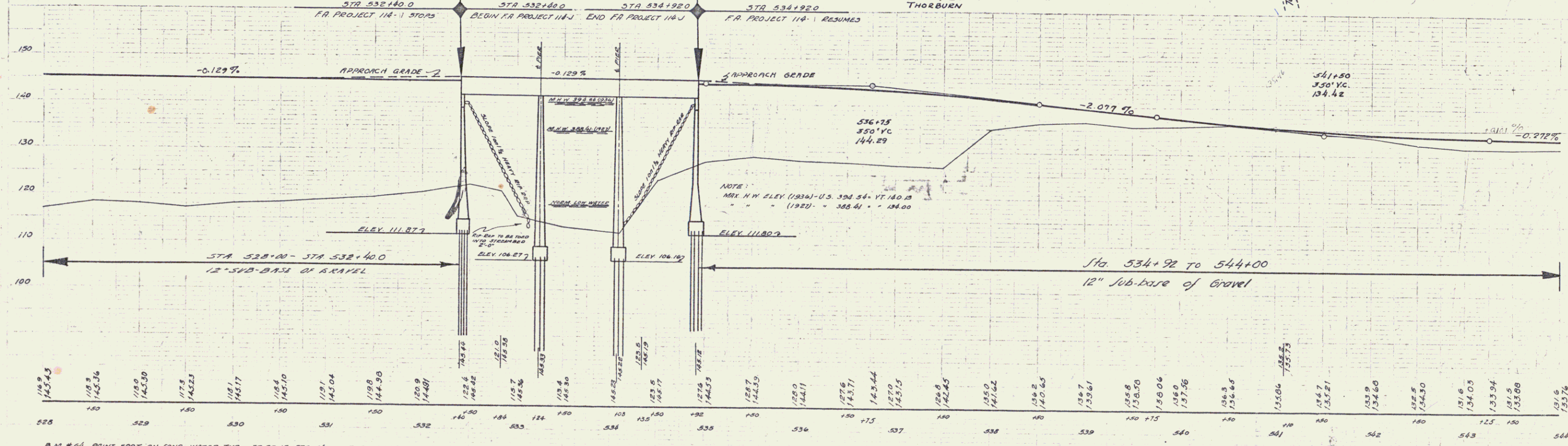


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	M.D.	8-21-37	D.P. WATERMAN	STOF VT.	BOOK PAGE DATE	
A-B	Q.C.D.	9-23-37	D.P. WATERMAN	"	26 40 6-23-37	
A"	Q.C.D.	7-3-50	EDWARD A. & EDITH S. THORBURN	"	26 435 5-31-37	



B.M. # 64 PRINT SPOT ON CONC. WATER TUB 57 FT. LT. STA. 541+30 ELEV. 137.22