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FED. ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	E-114-C	1	12

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

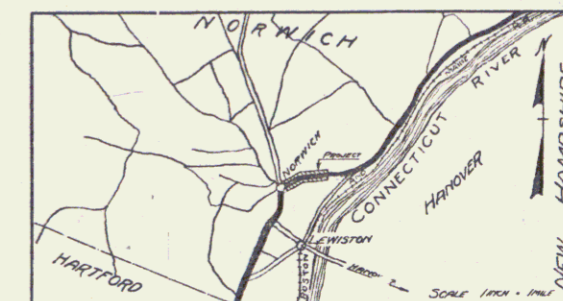
PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

FEDERAL AID PROJECT

TOWN OF NORWICH
CONNECTICUT RIVER ROAD

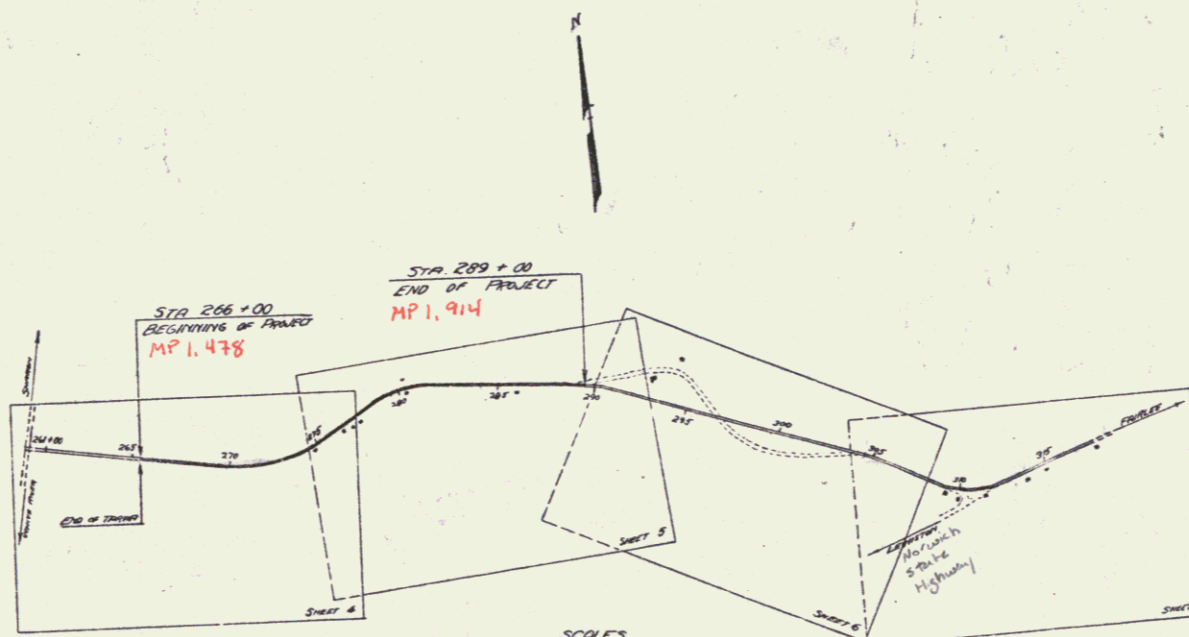
FROM 600 FEET EAST OF THE SHARON ROAD
IN NORWICH VILLAGE, NORTH EASTERLY 0.434
MILE TO 2512 FEET WEST OF THE LOWER ROAD TO LEWISTON

LENGTH OF PROJECT: 2293.9 FEET 0.434 MILES



Route: U.S. 5
Project: E-114-C
Plan # 99R309

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
TOWN of U.S. 5
(To Be Returned To R.O.W. Division)



SCALES
TITLE: 1" = 300'
PLAN: 1" = 50'
PROFILE: HOR. 1" = 50'
VERT. 1" = 10'
CROSS SECTIONS: 1" = 5'

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1930, WITH SUCH PREVIOUS SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THESE PLANS.

CONVENTIONAL SIGNS

- COUNTY LINE
- TOWN LINE
- FENCE LINE
- STONE WALL
- UNFENCED PROPERTY
- GUARD RAIL
- TRAVELED WAY
- RAILROAD
- RETAINING WALL
- CENTER LINE
- SURVEY LINE
- CULVERT
- DROP INLET
- TROLLEY POLE
- POWER POLE
- TELEPHONE POLE
- TREES
- HEDGE

- GROUND ELEVATION
- GRADE ELEVATION

CURVE DATA

- DEFLECTION ANGLE
- DEGREE OF CURVE
- RADIUS OF CURVE
- TANGENT DISTANCE
- LENGTH OF CURVE
- EXTERNAL DISTANCE
- POINT OF INTERSECTION
- POINT OF CURVE
- POINT OF TANGENT
- POINT ON TANGENT

APPROVED: 9-13-1932

H. E. Langford
COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

RECOMMENDED [Signature] DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL [Signature] CHIEF ENGINEER BUREAU OF PUBLIC ROADS

APPROVED [Signature] DIRECTOR BUREAU OF PUBLIC ROADS

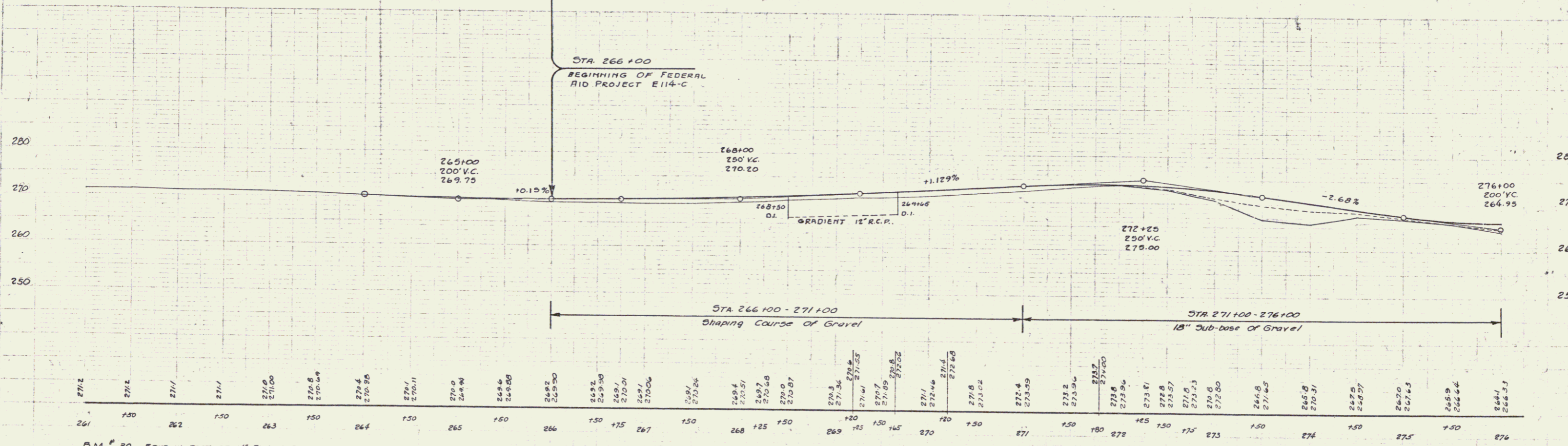
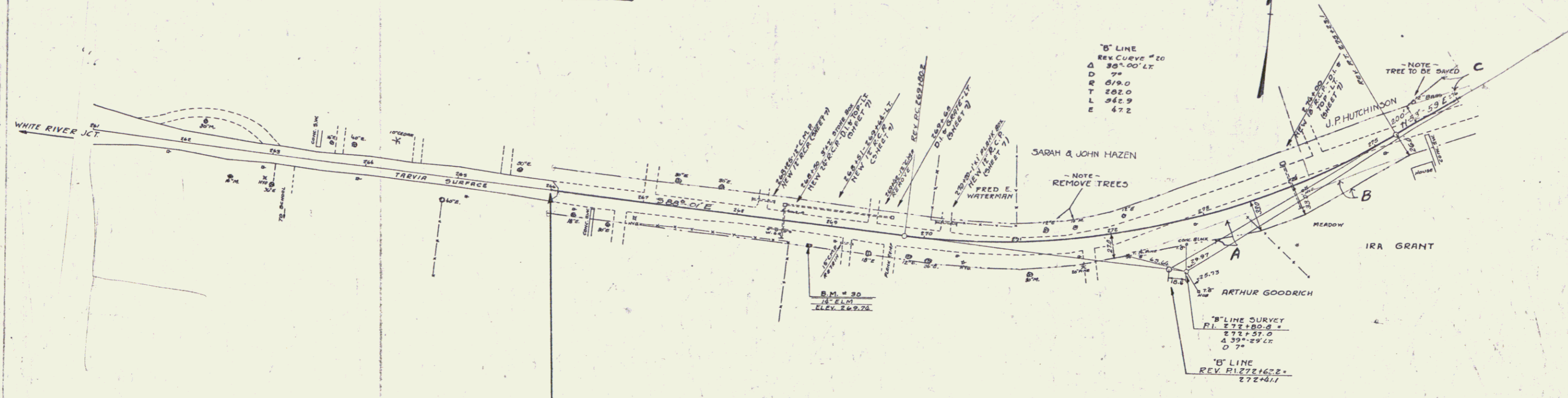
CORRECTED: 9-13-1932
[Signature] ROAD ENGINEER
SERIES F. NO. E-114-C FILED
SHEET 1 OF 12

DIST. # 4 PLANTS

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A	Q.C.D.	11-28-32	Arthur Goodrich	St of H	25 477	12-1-32
B	Q.C.D.	11-28-32	Ira Grant	"	25 470	12-1-32
C	Q.C.D.	11-25-32	Mr. J.R. Hutchison	"	25 467	12-1-32

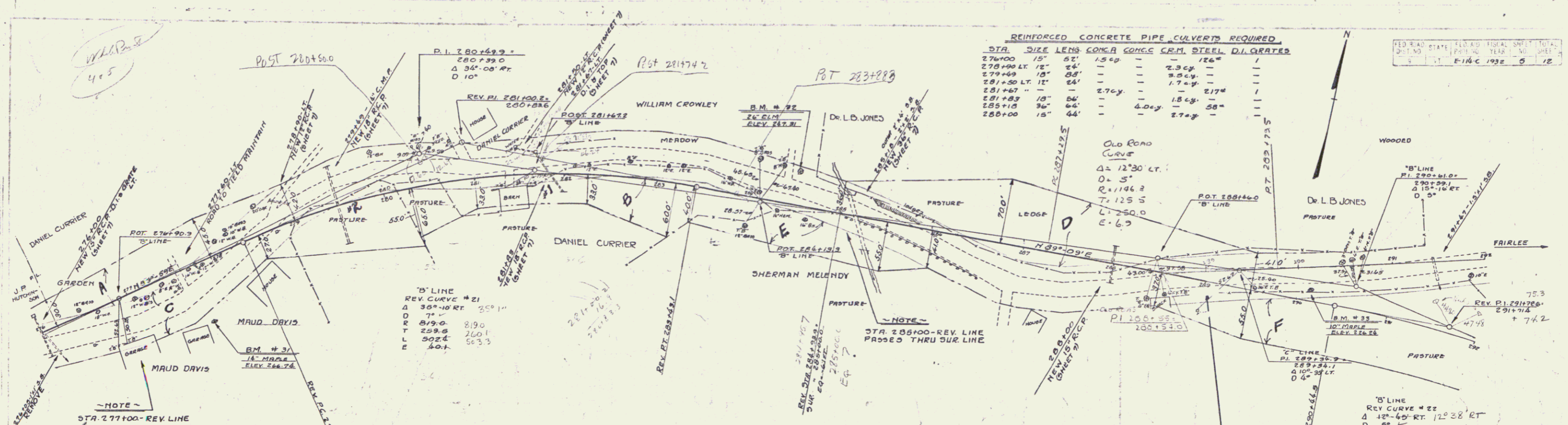
STA	SIZE	LENG	CONC B	CONC C	CR.M.	STEEL	D.I. GRATES
268+25	12"	24'	---	---	---	2.36x	---
268+50	24"	40'	---	---	---	198#	---
268+80-269+84	12"	112'	---	---	---	---	---
269+88	---	---	---	---	---	---	---
270+50	12"	24'	---	---	---	2.36x	---
276+00	18"	32'	---	---	---	1.98x	---

RD NO. STATE FED. NO. FISCAL YEAR NO. SHEET
 4 VT 214C 1932 4 12



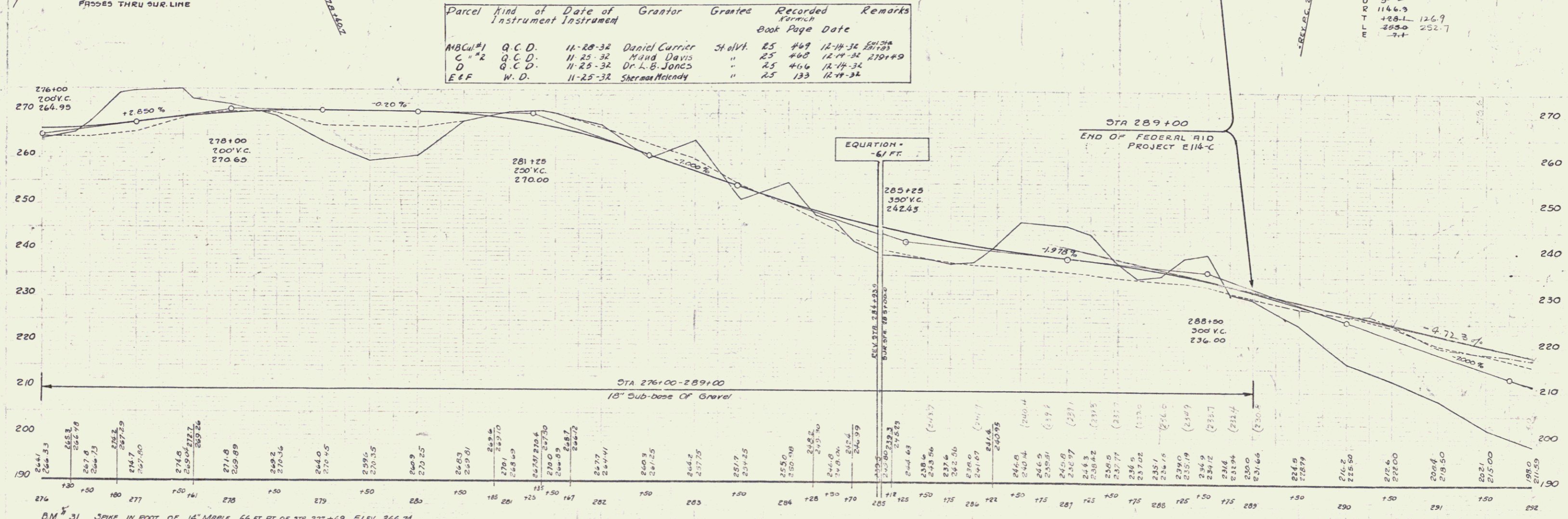
B.M. # 30 SNAKE IN ROOT OF 14' ELM, 21.5 FT. RT. OF STA 268+75 - ELEV. 269.74

SERIES E E114-C
 Sheet 10 of 12



STA.	SIZE	LENS	CONCRETE	GALV. GALV.	GRATES	DI.	GRATES
276+00	15"	52'	1.500	---	---	---	---
278+00	15"	52'	---	2.500	---	---	---
279+00	15"	52'	---	---	2.500	---	---
281+30	15"	52'	---	---	---	2.500	---
281+60	15"	52'	---	---	---	---	2.500
281+80	15"	52'	---	---	---	---	2.500
285+10	15"	52'	---	---	---	---	2.500
285+00	15"	52'	---	---	---	---	2.500

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Form	Page	Date	Remarks
A&B&C#1	Q.C.D.	11-28-32	Daniel Currier	Sholvt.	25	469	12-14-32	276+38
C #2	Q.C.D.	11-25-32	Maud Davis	"	25	408	12-14-32	270+19
D	Q.C.D.	11-25-32	Dr. L. B. Jones	"	25	416	12-14-32	
E & F	W.D.	11-25-32	Sherman Melendy	"	25	133	12-14-32	



B.M. #31 SPIKE IN ROOT OF 12" MAPLE, 66 FT. RT. OF STA 277+69, ELEV. 266.74
 B.M. #32 SPIKE IN ROOT OF 26" ELM, 37 FT. LT. OF STA 284+58, ELEV. 247.31
 B.M. #33 SPIKE IN TRUNK OF 10" OAK, 9 FT. RT. OF STA 290+12 'B' LINE, ELEV. 226.24