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"	4	PLAN AND PROFILE STA.
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	19	1937	1	50

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

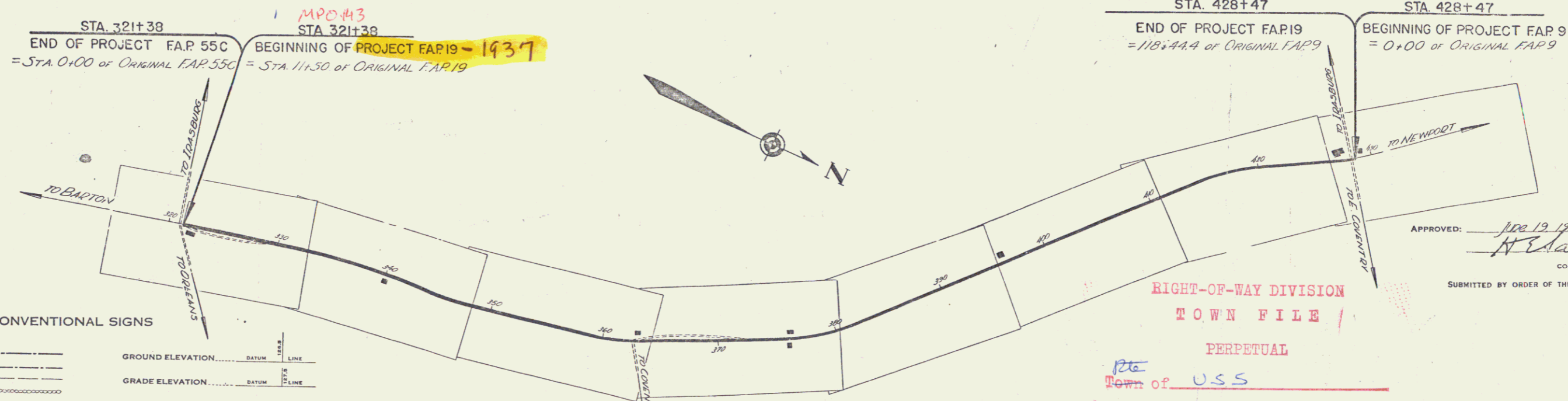
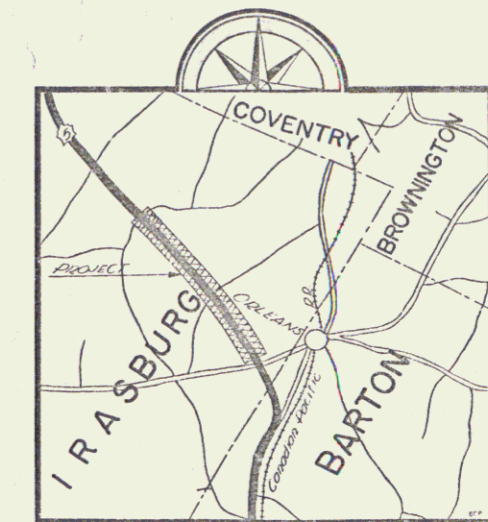
FEDERAL AID PROJECT

TOWN OF IRASBURG

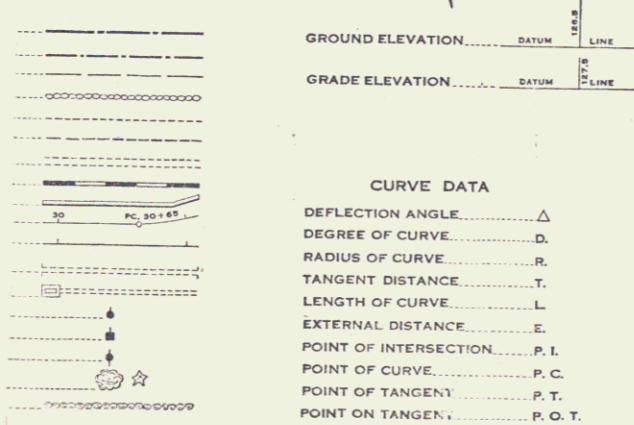
BARTON — NEWPORT ROAD *Pin# 99R 305*

ON ROUTE U.S. 5 FROM A POINT 56.5 FT. NORTH OF THE ORLEANS-IRASBURG ROAD RUNNING NORTHWESTERLY TO A POINT ABOUT 25 FT. BEYOND THE IRASBURG-E. COVENTRY ROAD.

LENGTH OF PROJECT: 10,706.0 FT. = 2.027 MILES



CONVENTIONAL SIGNS



CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALES

TITLE	1" = 500'
TYPICAL	1" = 2'
PLAN	1" = 20'
PROFILE	1" = 10'
CROSS SECTIONS	1" = 5'

RIGHT-OF-WAY DIVISION
TOWN FILE

PERPETUAL
Town of U.S.S.

(To Be Returned To R.O.W. Division)

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Plans of Single Specifications of 1932, including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.

APPROVED: *July 19 1936*
H. H. Harquest
COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

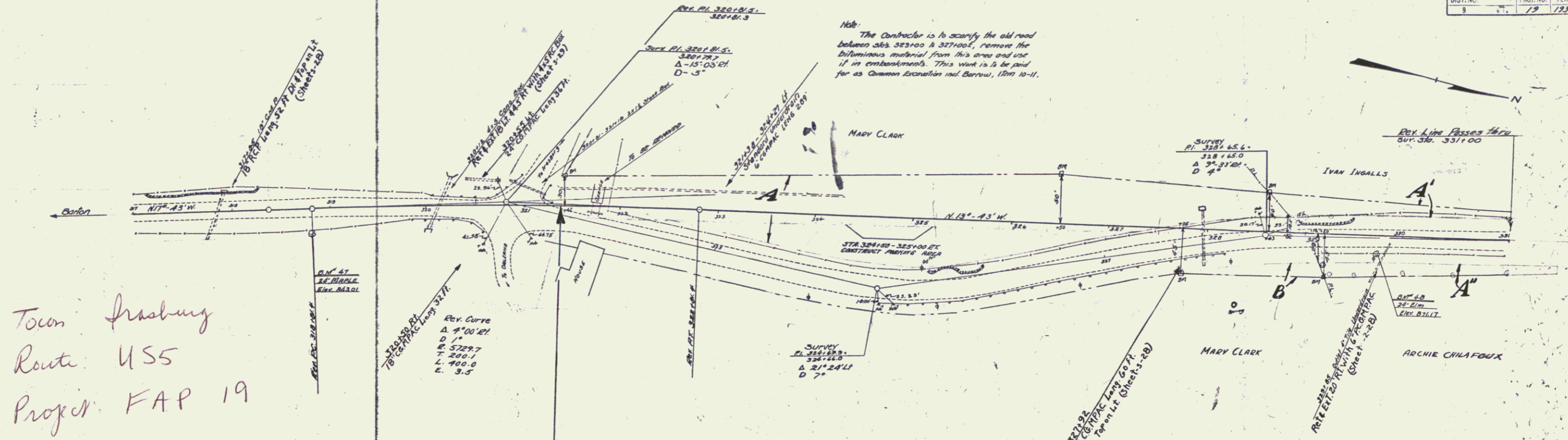
RECOMMENDED [Signature] DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
RECOMMENDED FOR APPROVAL [Signature] CHIEF ENGINEER BUREAU OF PUBLIC ROADS
APPROVED [Signature] DIRECTOR BUREAU OF PUBLIC ROADS

COPIES: *July 19 1936*
SERIES F.A.P. NO. 19 FILED
SHEET 1 OF 50

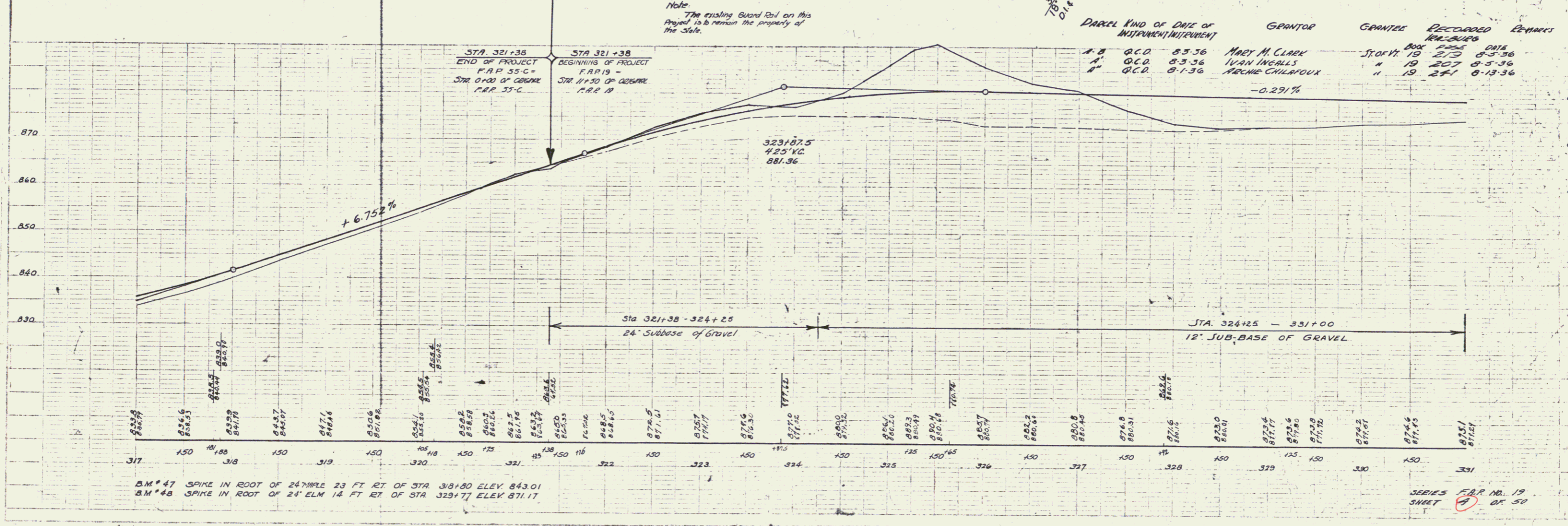
IRASBURG

PROJECT	Irasburg
NUMBER	FAP 19
TYPE	
CONTRACTOR	
LOCATION	See file card

FED. ROAD DIST. NO.	DATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	19	1937	4	50	



Town of Ashbury
Route US5
Project FAP 19



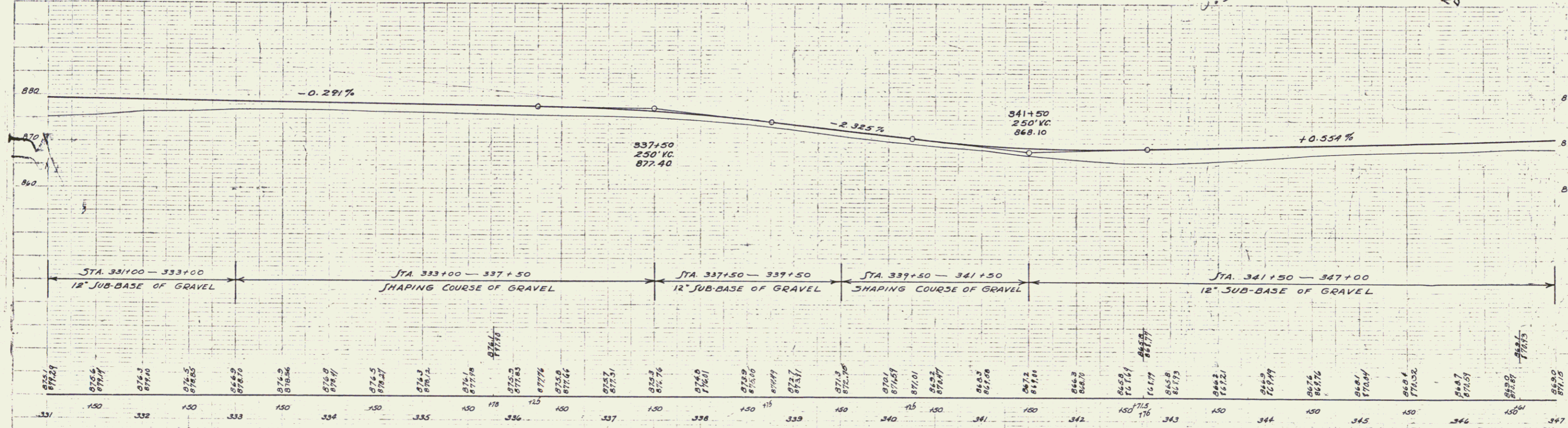
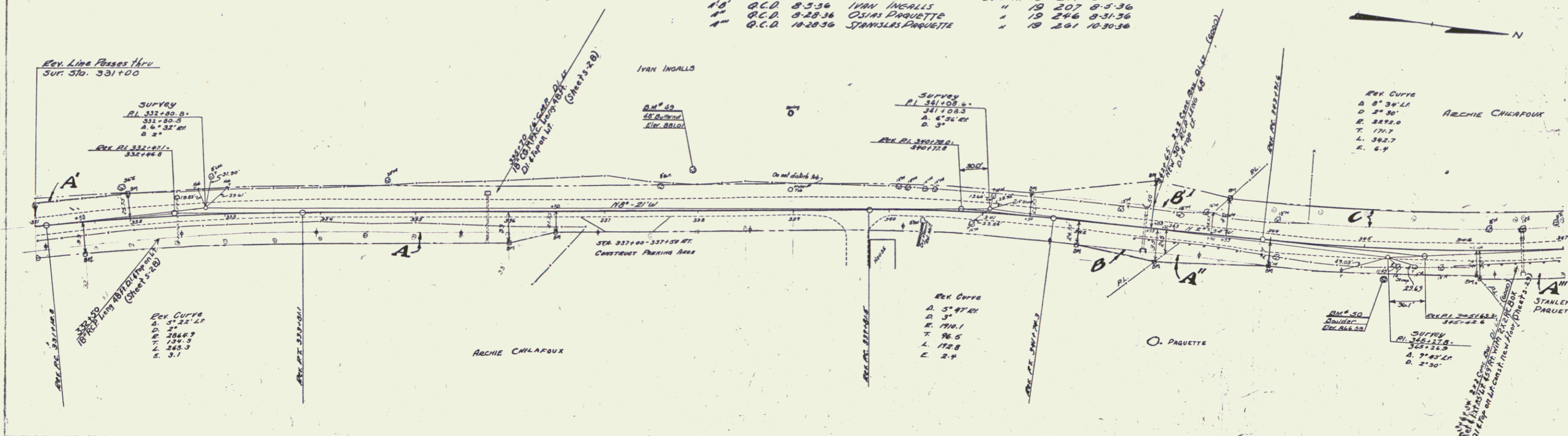
DAREL	KIND OF DATE OF INSTRUMENT/INTERVIEW	GRANTOR	GRANTEE	RECORDED	REMARKS
A	Q.C.D.	MARY M. CLARK	ST. OF Vt.	19 213	8-5-36
A	Q.C.D.	IVAN INGALLS	"	19 207	8-5-36
A	Q.C.D.	ARCHIE CHILFAUX	"	19 271	8-13-36

B.M. #47 SPIKE IN ROOT OF 24" MAPLE 23 FT RT OF STA 318+80 ELEV 843.01
 B.M. #48 SPIKE IN ROOT OF 24" ELM 14 FT RT OF STA 323+77 ELEV 871.17

SERIES F.A.P. NO. 19
 SHEET 4 OF 50

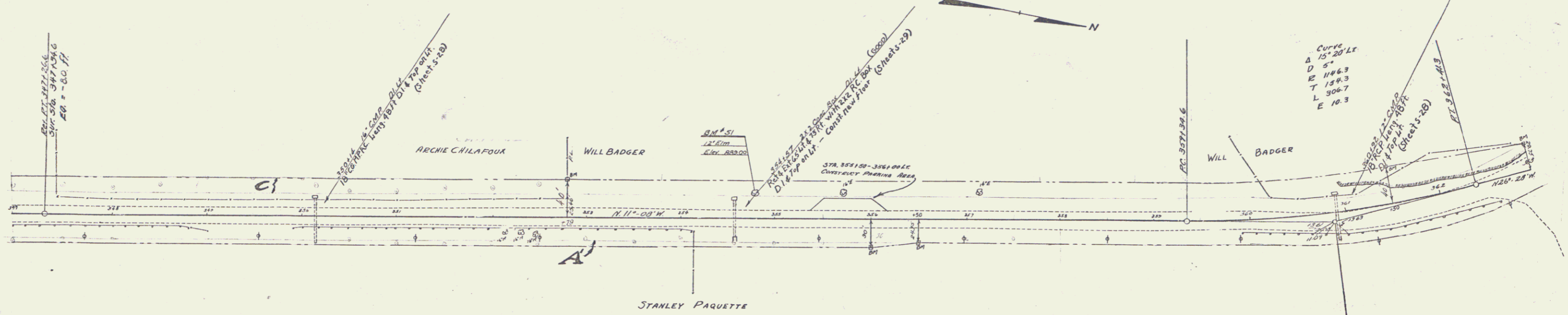
PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED HEADS	REMARKS
18-C	Q.C.D.	8-1-36	APACHE CHILARFOUX	STOFFR	19 241	8-13-36
17-B	Q.C.D.	8-3-36	IVAN INGALLS	"	19 207	8-3-36
17-A	Q.C.D.	8-28-36	OSMIN PARQUETTE	"	19 246	8-31-36
17	Q.C.D.	10-28-36	STANLEY PARQUETTE	"	19 261	10-30-36

FED. DIST. NO.	DATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	79	1937	5	50

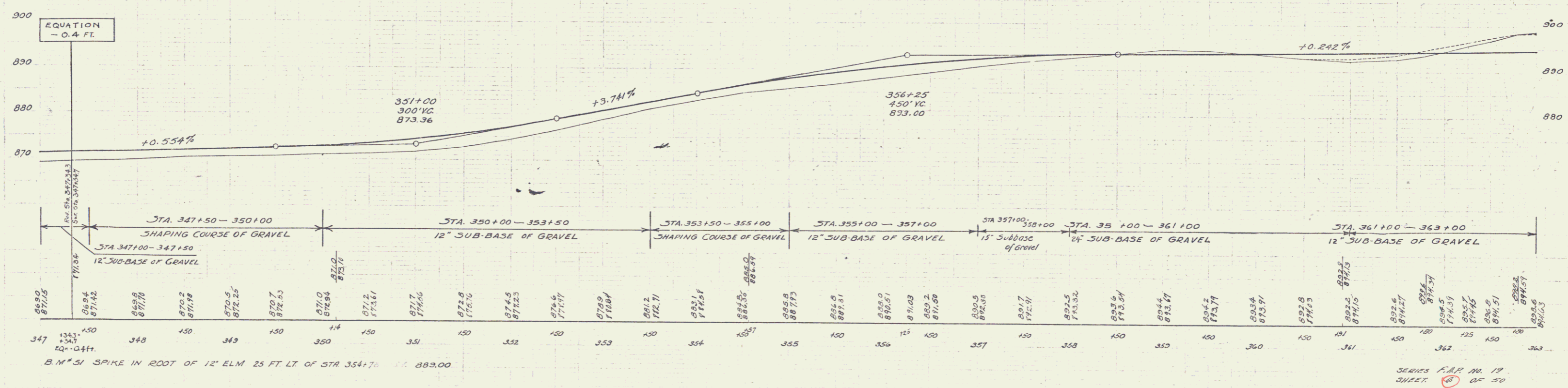


B.M. #49 SPIKE IN ROOT OF 24' THIN BUTTERNUT 37 FT. LT. OF STA 337+94 ELEV 881.01
 B.M. #50 PAINT SPOT ON BOULDER 28 FT. RT. OF STA 345+23 ELEV 866.53

SERIES F.A.R. M. 17
 SHEET 5 OF 50

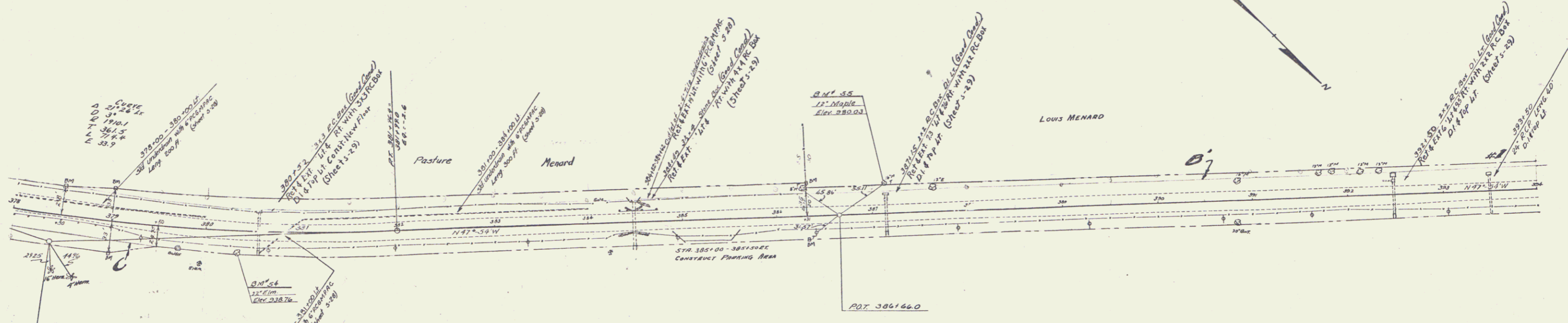


PARCEL	KIND OF INTEREST	DATE OF IMPROVEMENT	GRANTOR	GRANTEE	RECORDED BOOK	RECORDED DATE	REMARKS
A-B-C	O.C.D.	8-1-36	ARCHIE CHILAFUOX	STANLEY PARQUETTE	19	241	8-13-36
A"	O.C.D.	10-28-36	STANLEY PARQUETTE	"	19	261	10-30-36

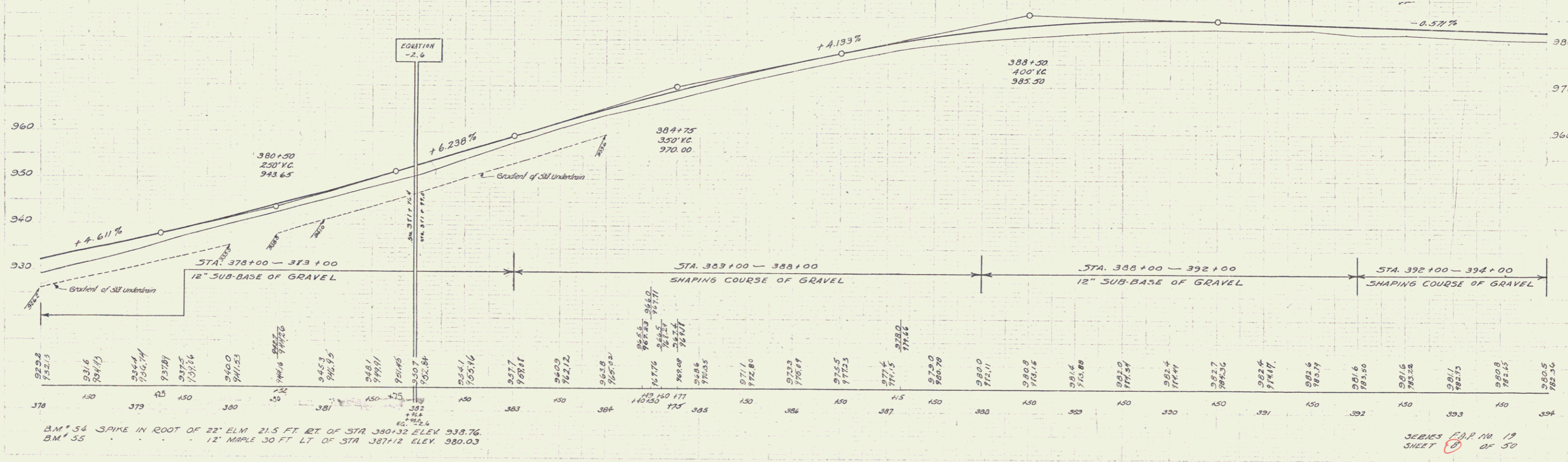


B.M. 31 SPIKE IN ROOT OF 12" ELM 25 FT. LT. OF STA 354+70 ELEV. 883.00

SCALE: H.A.P. 1" = 10' V.E.L. 1" = 5'



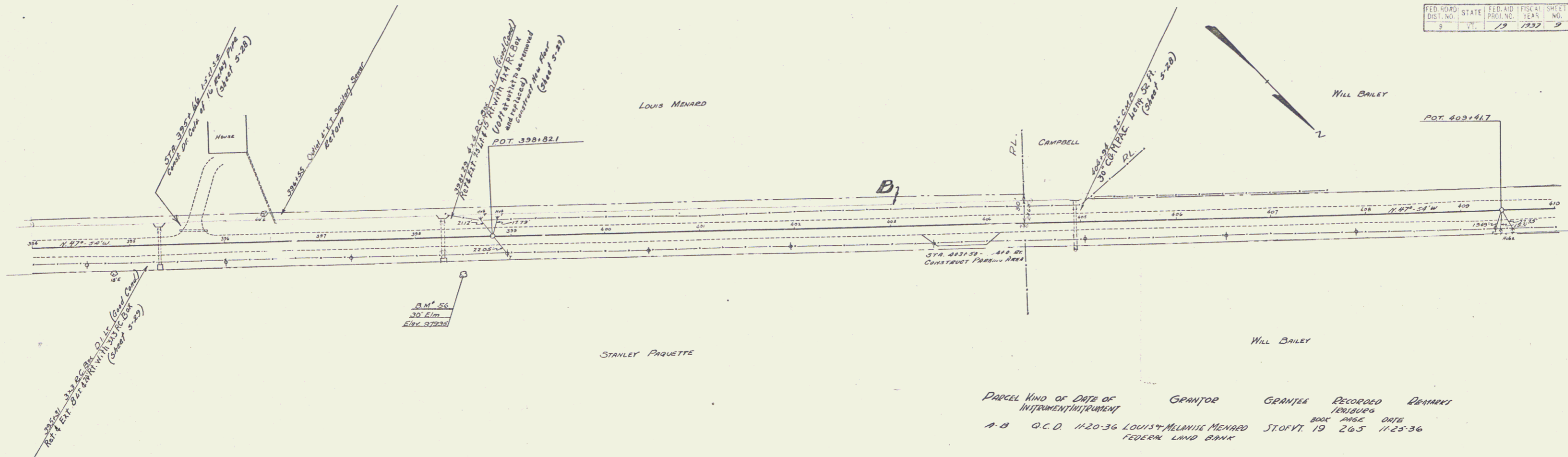
PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C	A.C.D.	10-23-36	STANLEY PAQUETTE	STANLEY PAQUETTE	BOOK PAGE DATE CUL. STA. #	
A-B	A.C.D.	11-23-36	FEDERAL LAND BANK	LOUIS MENARD	10-30-36 393+50	
A-B	A.C.D.	11-23-36	FEDERAL LAND BANK	LOUIS MENARD	19 265 1125-36	



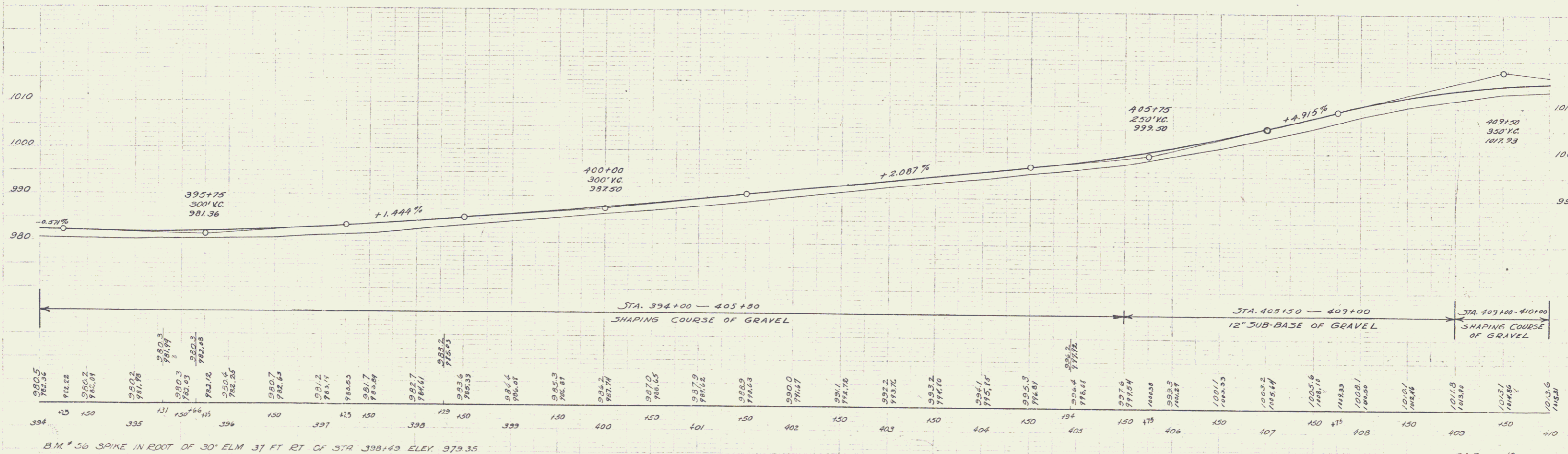
B.M. 54 SPIKE IN ROOT OF 22' ELM 21.5 FT. RT. OF STA 380+32 ELEV. 938.76
 B.M. 55 12' MAPLE 30 FT. LT. OF STA 387+12 ELEV. 980.03

SEEKS FOR IN 19
 SHEET 8 OF 50

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	VT.	19	1932	5	59



PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	O.C.D.	11-20-36	LOUIS & MELANIE MENARD	ST. OF VT.	1926	800' WIDE ORTE
			FEDERAL LAND BANK		1925	11-25-36

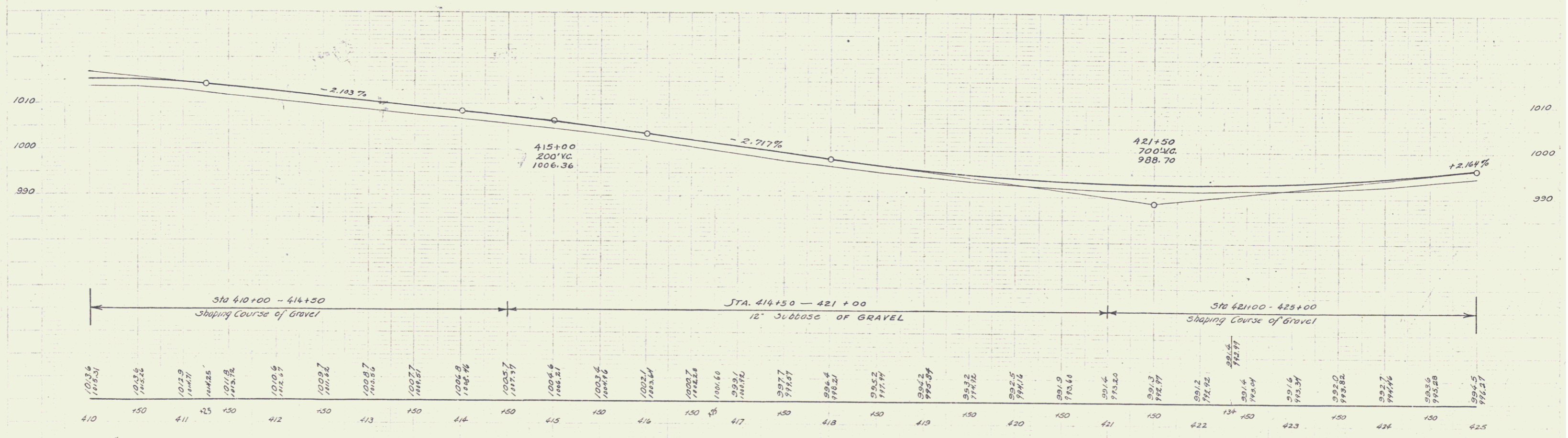
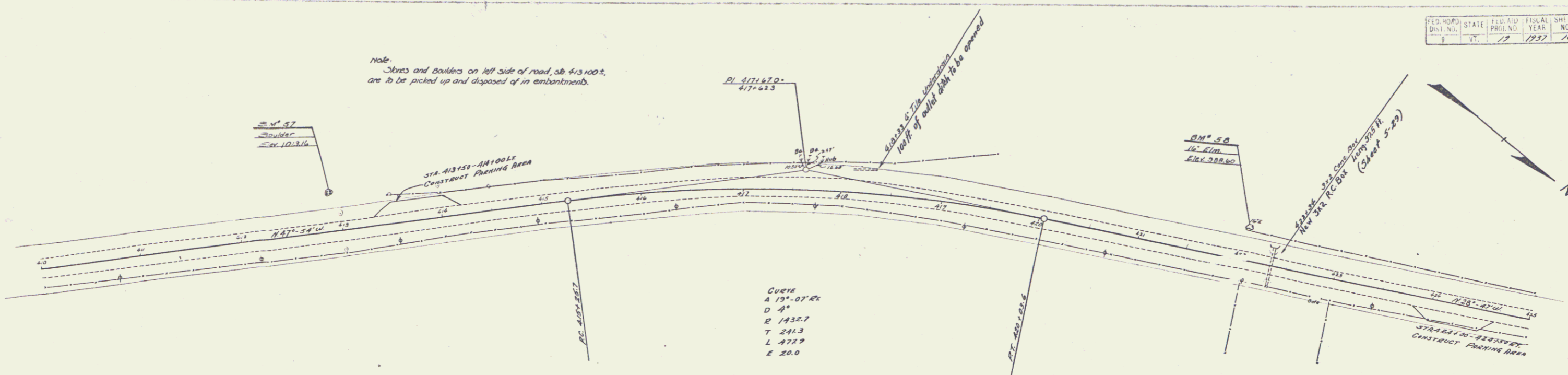


B.M. # 56 SPIKE IN ROOT OF 30' ELM 37 FT RT OF STA 398+49 ELEV 979.35

SERIES E.A.P. NO. 19
SHEET 5 OF 59

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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	19	1957	10	50



BM #57 PRINT SPOT ON BOULDER 33 FT LT OF STA. 412+90 ELEV. 1013.16
 BM #59 SPIKE IN ROOT OF 16' ELM 30.5 FT LT OF STA 422+04 ELEV. 988.60

