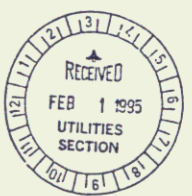
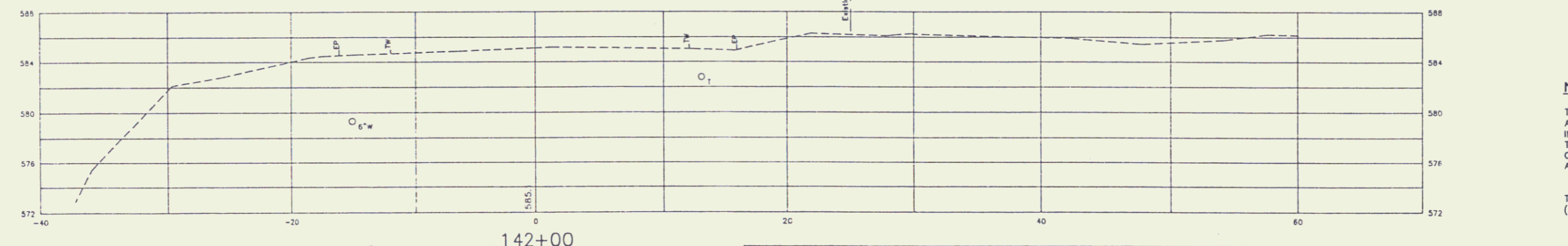
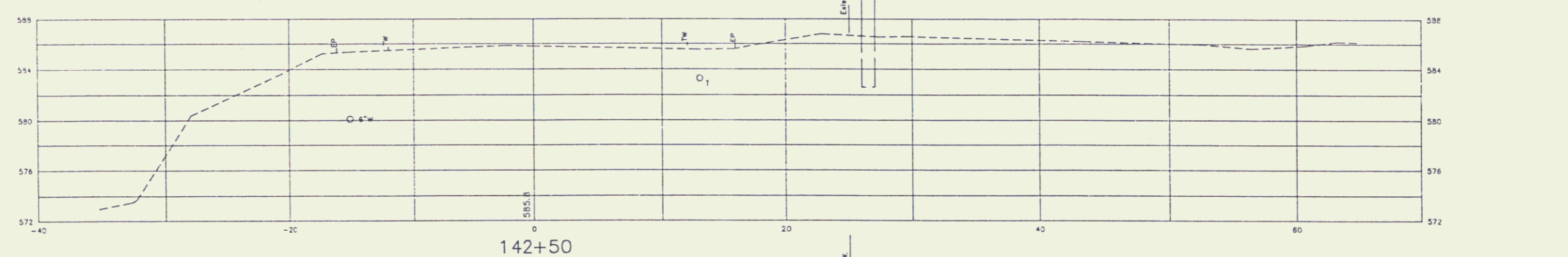
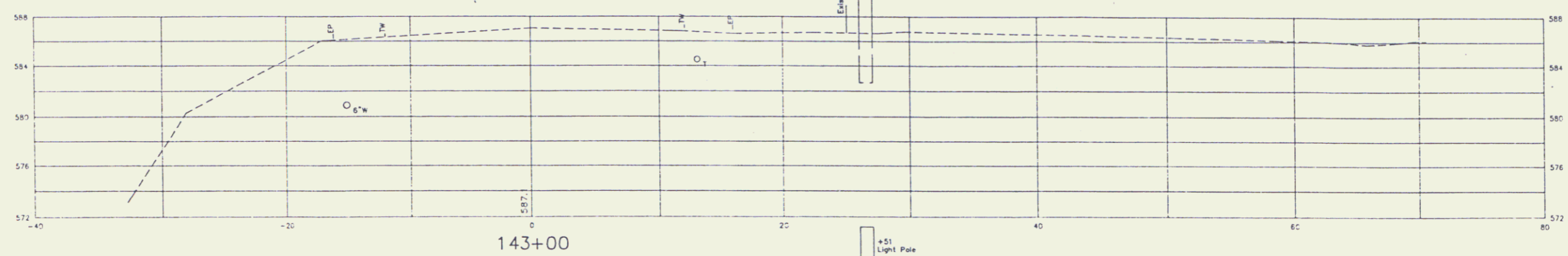


STA. 143+38 BEGIN WORK AHEAD

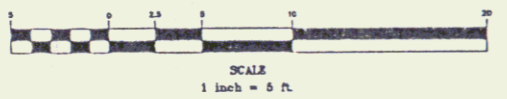
STA. 143+38 RT. 20' TO STA. 143+88 RT. 33'  
CONST. DRAINAGE SWALE (ADVERSE TO GRADE -  
TO DRAIN INTO CULVERT, RIGHT)



**NOTE**

THE UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE AND HAVE BEEN PLOTTED BASED ON INFORMATION OBTAINED FROM RECORD PLANS. UNDERGROUND TELEPHONE HAS BEEN PLOTTED WITH AN ASSUMED DEPTH OF COVER OF 24". WATER LINES HAVE BEEN PLOTTED WITH AN ASSUMED DEPTH OF COVER OF 5'-0".

THE CONTRACTOR SHALL NOTIFY "DIGSAFE" AT (800) 225-4977 PRIOR TO ANY EXCAVATION.



NO.	DATE	REVISIONS	BY	CHK'D

**DuBois & King**  
INC.  
engineering planning management development

**MURPHY PROPERTIES, INC.**  
PRICE CHOPPER SUPERMARKET  
ST. JOHNSBURY, VERMONT  
**CROSS SECTIONS**

DRAWN BY ONS	DATE DEC. 5, 1994
CHECKED BY R13524P	
PROJ. ENG.	DRAW. NO.
SHEET 13 OF 21	

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