



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A-B-C	O.C.D.	6-22-33	F.S. WHITCHER	100' V.C.	BOOK PAGE DATE CUL. STA.	
A-D	O.C.D.	6-19-33	JETHRO B. BAKER	" 27 315 87-33		1073+50
A-E	O.C.D.	6-19-33	BARTON ACADEMY	" 27 310 87-33		1078+30

BM. #120 Spike in Root 12 Spruce 24 Ft. Ft. Sta. 1090+70 Elev. 705.65
 BM. #121 Spike in Root 20 Elm 18.5 Ft. Ft. Sta. 1101+91 Elev. 736.00