INDEX OF SHEETS

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

PROPOSED IMPROVEMENT

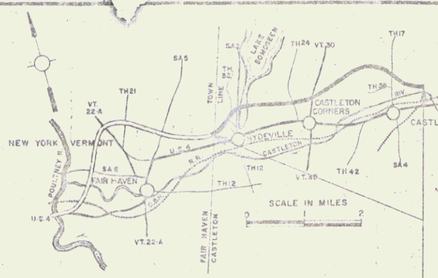
ARTERIAL PROJECT

TOWN OF CASTLETON
COUNTY OF RUTLAND
U.S. ROUTE 4
RIGHT OF WAY PLANS

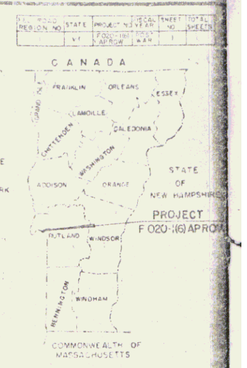
Pin #99R212

Beginning at a point on the Fair Haven - Castleton Town Line, and proceeding easterly 3.982 miles.

LENGTH OF PROJECT: 20,865.7 FEET, 3.982 MILES



PROJECT F020-1(6) AP ROW.



PROJECT F020-1(6) AP ROW

TRAFFIC DATA			
1965	ADT	3750	4250
1985	ADT	6500	7300
1985	DHV	805	965
	D	52%	56%
	T	7%	7%
	V	60 MPH	60 MPH

END MAINT. AGREE. AREA NO. 2
STA. SA2 722+45 11' LT.
BEGIN MAINT. AGREE. AREA NO 2
STA. WB 1197+70 226' LT.

BEGIN RELINQUISHMENT NO. 3
STA. FR. RD. 1229+25 ℄

U.S. ROUTE 4 BRIDGE OVER SA-2 AND LAKE BOMOSEEN

END RELINQUISHMENT NO. 3
STA. FR. RD. 1251+35 ℄

U.S. ROUTE 4 BRIDGE OVER ROUTE 30

END RELINQUISHMENT NO. 5
STA. TH. 24 830+50 ℄

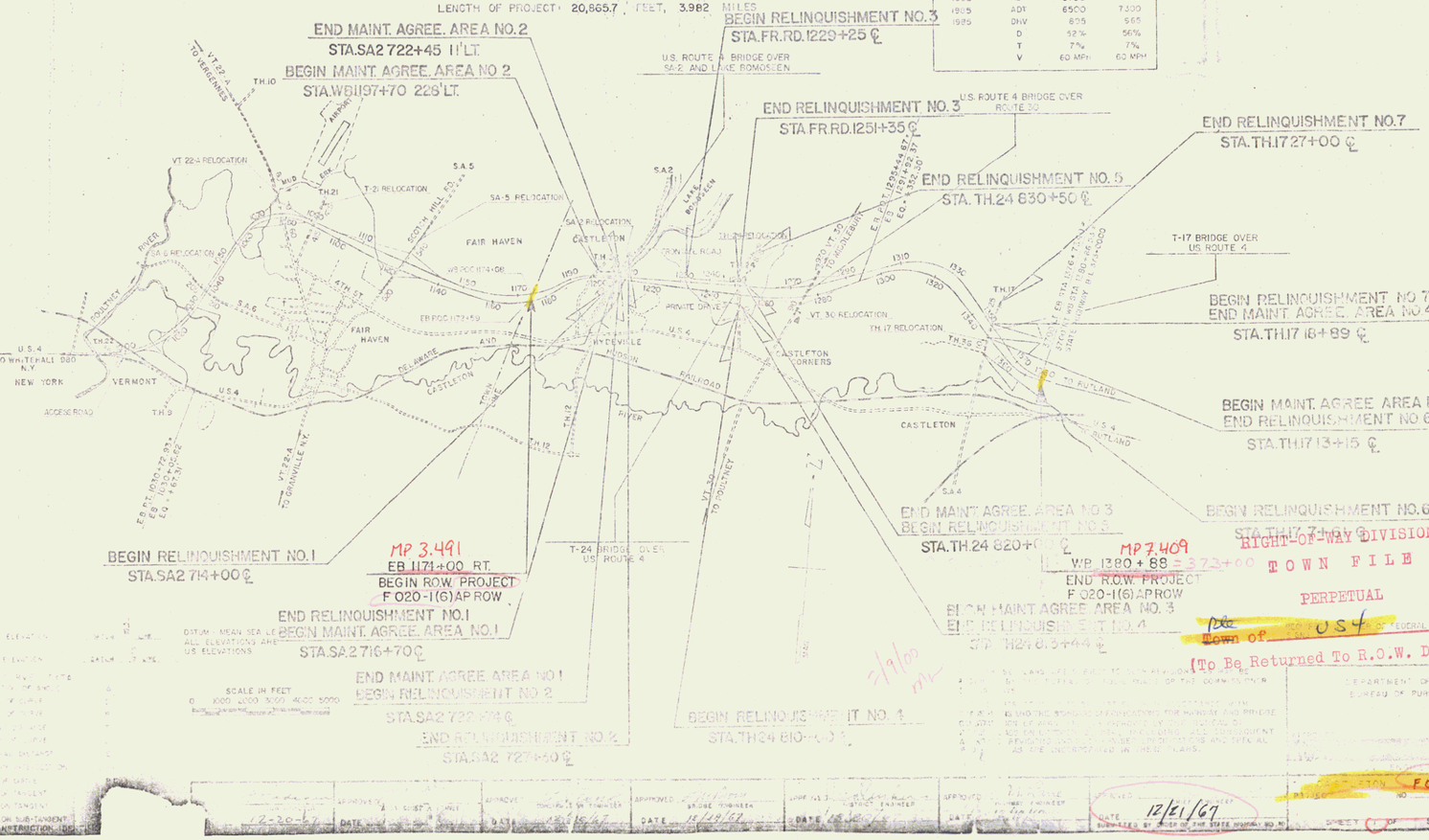
END RELINQUISHMENT NO. 7
STA. TH. 17 27+00 ℄

T-17 BRIDGE OVER US ROUTE 4

BEGIN RELINQUISHMENT NO. 7
END MAINT. AGREE. AREA NO. 4
STA. TH. 17 16+89 ℄

BEGIN MAINT. AGREE. AREA NO. 4
END RELINQUISHMENT NO. 6
STA. TH. 17 13+15 ℄

BEGIN RELINQUISHMENT NO. 6
STA. TH. 17 [illegible]



BEGIN RELINQUISHMENT NO. 1
STA. SA2 714+00 ℄

MP 3.491
EB 1171+00 RT.
BEGIN R.O.W. PROJECT
F 020-1(6) AP ROW

END RELINQUISHMENT NO. 1
BEGIN MAINT. AGREE. AREA NO. 1
STA. SA2 716+70 ℄

END MAINT. AGREE. AREA NO. 1
BEGIN RELINQUISHMENT NO. 2
STA. SA2 722+74 ℄

END RELINQUISHMENT NO. 2
STA. SA2 727+50 ℄

BEGIN RELINQUISHMENT NO. 4
STA. TH. 24 810+00 ℄

END MAINT. AGREE. AREA NO. 3
BEGIN RELINQUISHMENT NO. 5
STA. TH. 24 820+00 ℄

MP 7.409
WB 1380+88 = 373+00
END R.O.W. PROJECT
F 020-1(6) AP ROW

BEGIN MAINT. AGREE. AREA NO. 3
END RELINQUISHMENT NO. 4
STA. TH. 24 8[illegible]+44 ℄

DATUM - MEAN SEA LEVEL
ALL ELEVATIONS ARE U.S. ELEVATIONS

SCALE IN FEET
0 1000 2000 3000 4000 5000

CONVENTIONAL SIGNS

ROW FENCE
SLOPE RIGHTS
CONTROL OF ACCESS
ROW
COUNTY LINE
TOWN LINE
FENCE LINE
STONE WALL
CULVERT
UNDERPASS
JOINT OCCUPANCY
POWER
TELEPHONE
TREES
HEDGE
ACCESS POINT

POINT ON SUB-TANGENT
POINT OF CONSTRUCTION (BC)

12-20-67 | DATE | DATE 12/19/67 | DATE 12/19/67 | DATE | DATE 12/21/67

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

F 020-1(6) AP ROW

SHEET OF SHEETS

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of U S 4
(To Be Returned To R.O.W. Division)