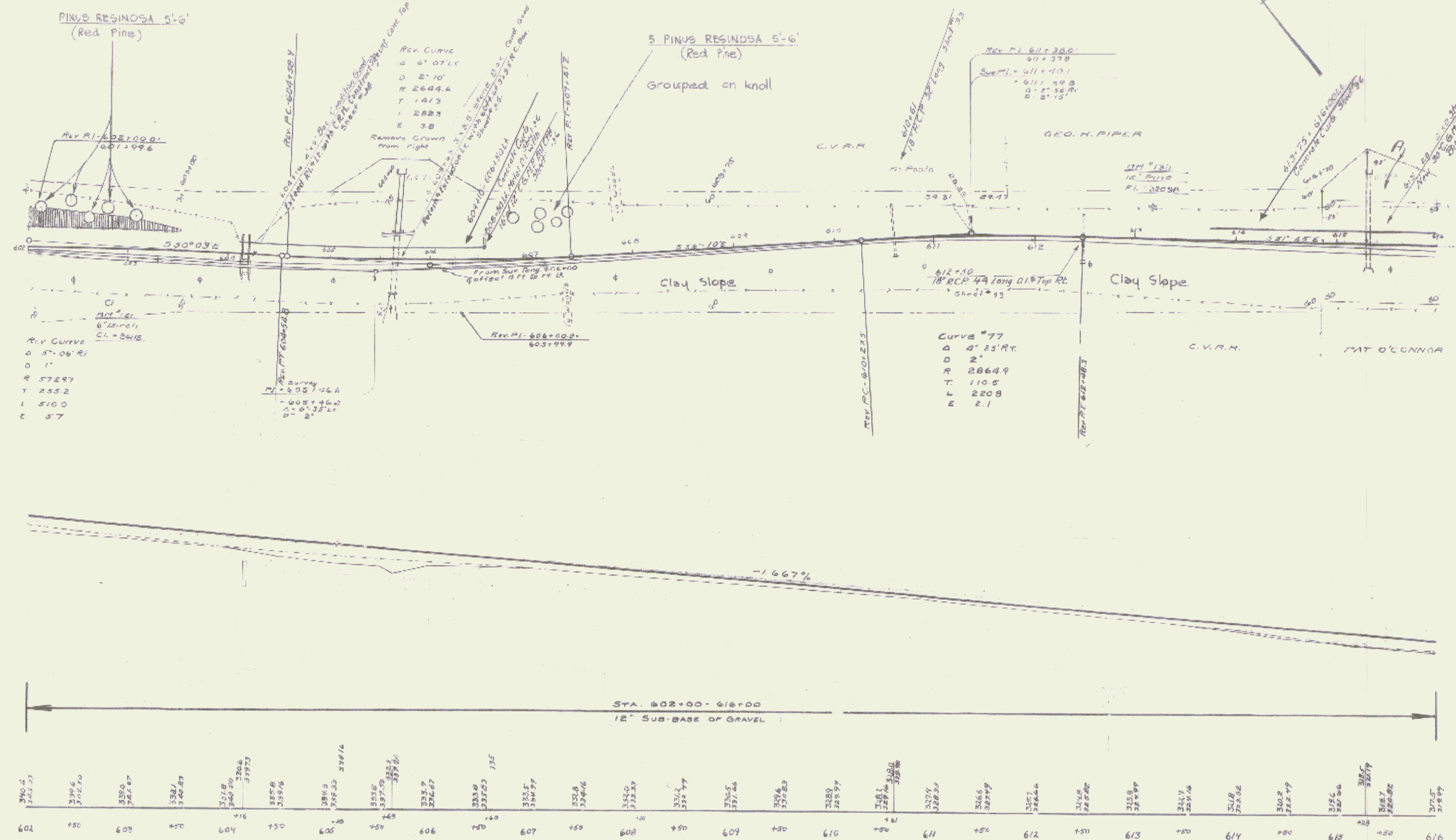


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	W.D.	6-13-53	G.H. Piper et al	Sluff	44	401 A 9-12-53

108 C 1933 28 169 34
 (LANDSCAPING II)



B.M. 131 Spike in root of 6" W Birch 44' at Sta. 602+84 Elev. 341.15
 B.M. 132 Spike in root of 12" Pine 55' at Sta. 613+17 Elev. 320.95

(LANDSCAPING II)
 SERIES F No. 108 C
 SHEET 28 OF 34

28

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