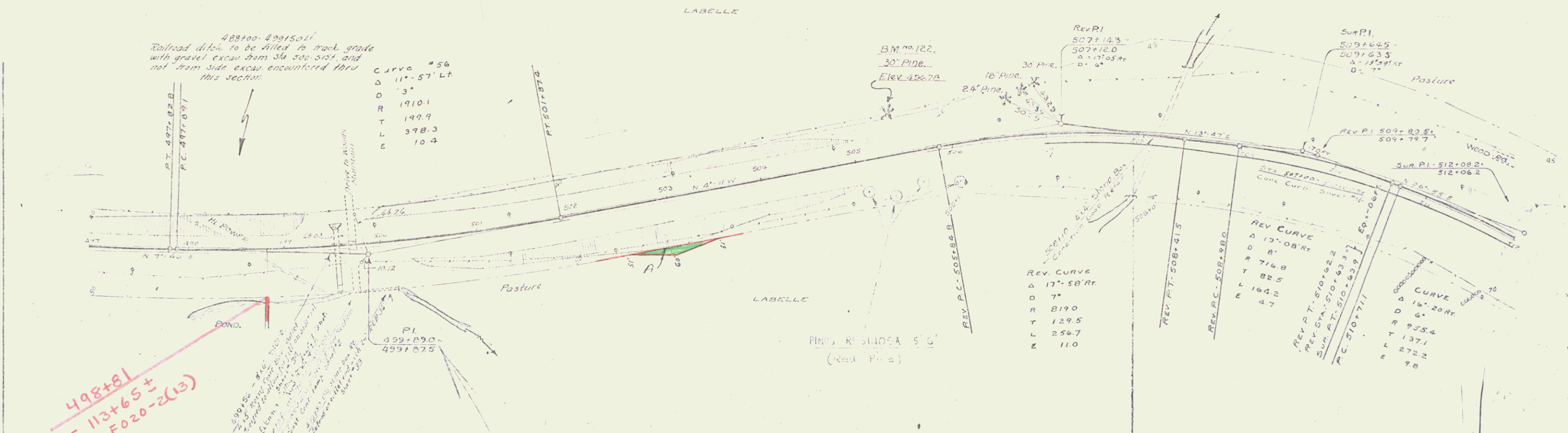
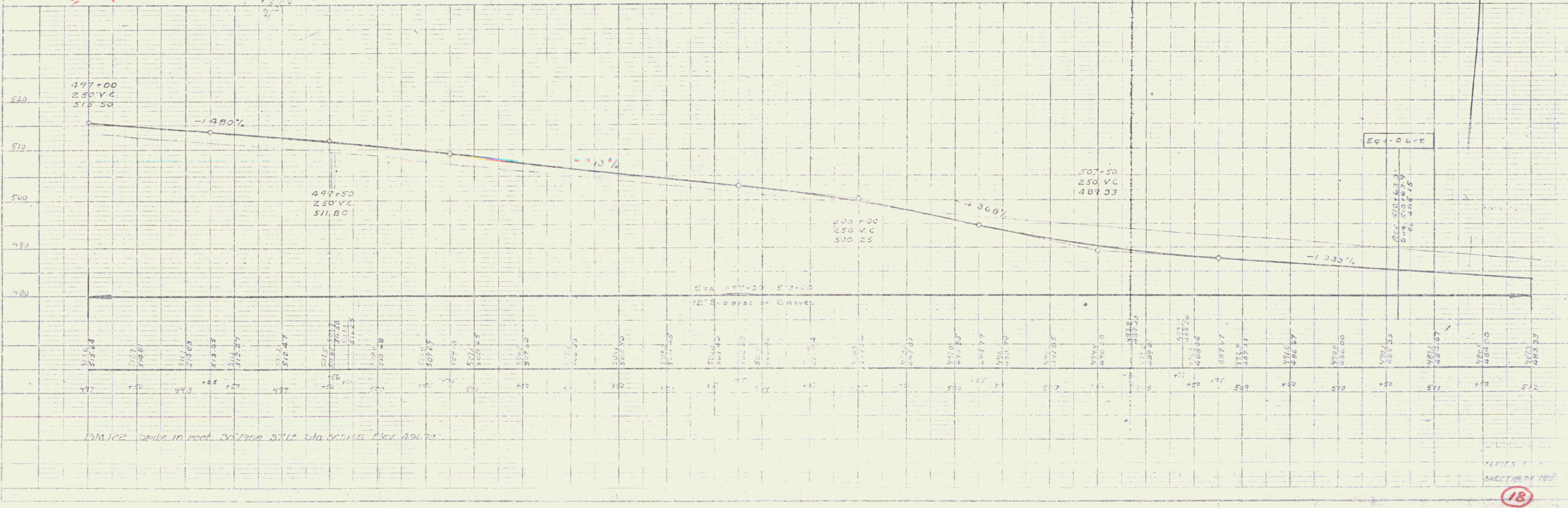


Record and Date of Quarter Grantee Record Remarks
 Instrument Number Book Page Dk.
 A WD 6-15-03 BC 98-1400d Sheet 46 of 47 J.B.S.

108-C 1333 22 107
 (UNDEVELOPED)



498+81
 = 113+65+
 F020-2(13)



18

17