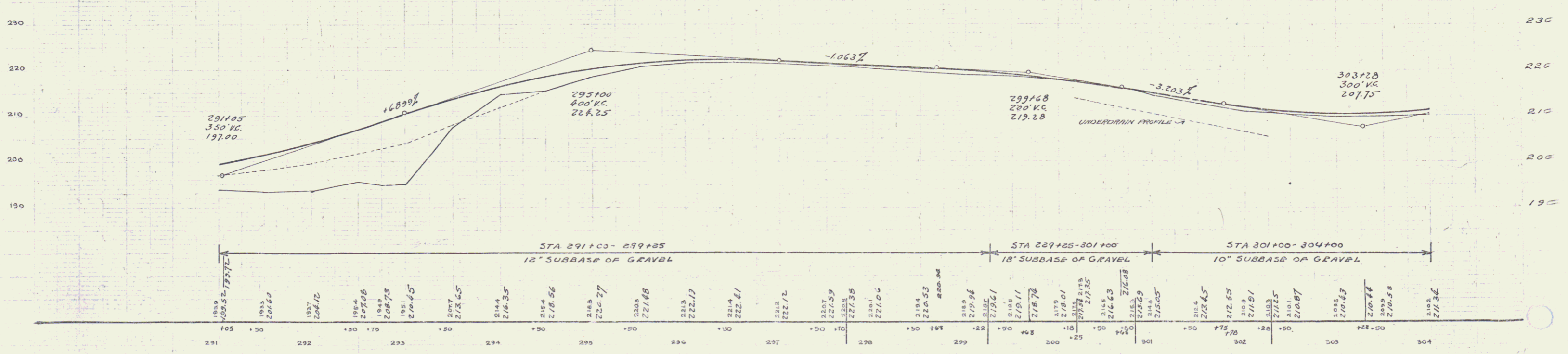
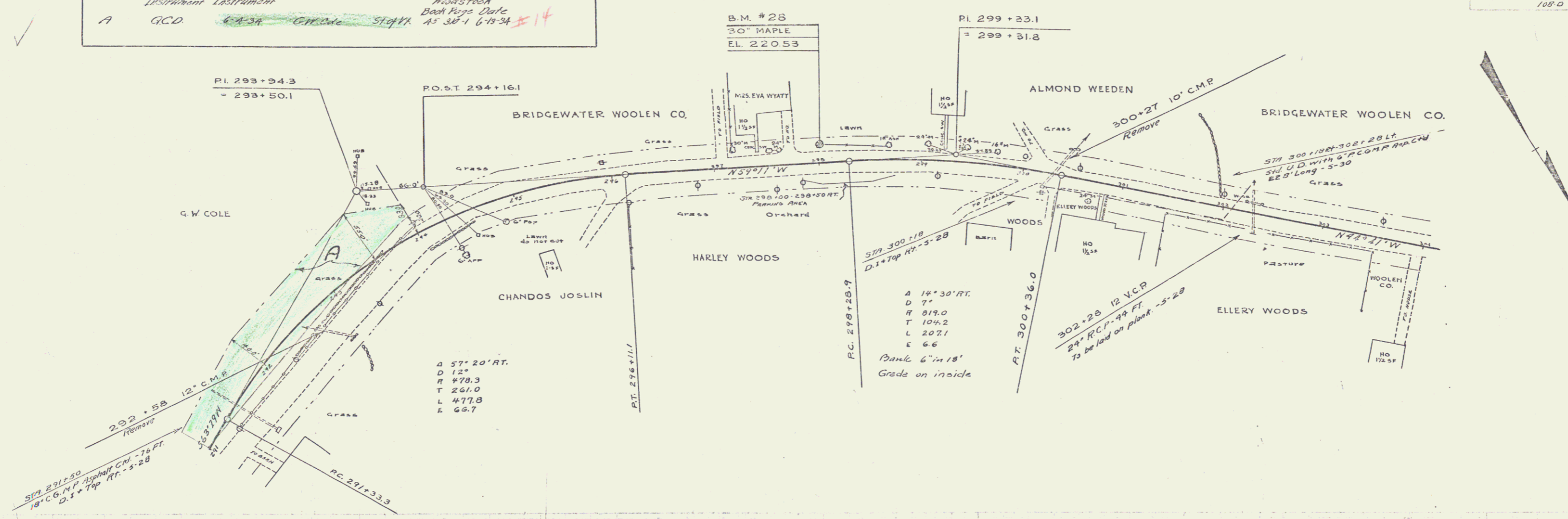


Parcel	Kind of Instrument	Date of Lastment	Grantor	Grantee	Recorded	Remarks
A	G.C.D.	6-23-34	G. W. Cole	Steff	AS 38-1	6-19-34 #14

N.R.H.  
100-D 1939 21 190



B.M. #28 SPIKE IN ROOT 30' MAPLE STA. 298+00 LT. 10' EL. 220.53

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