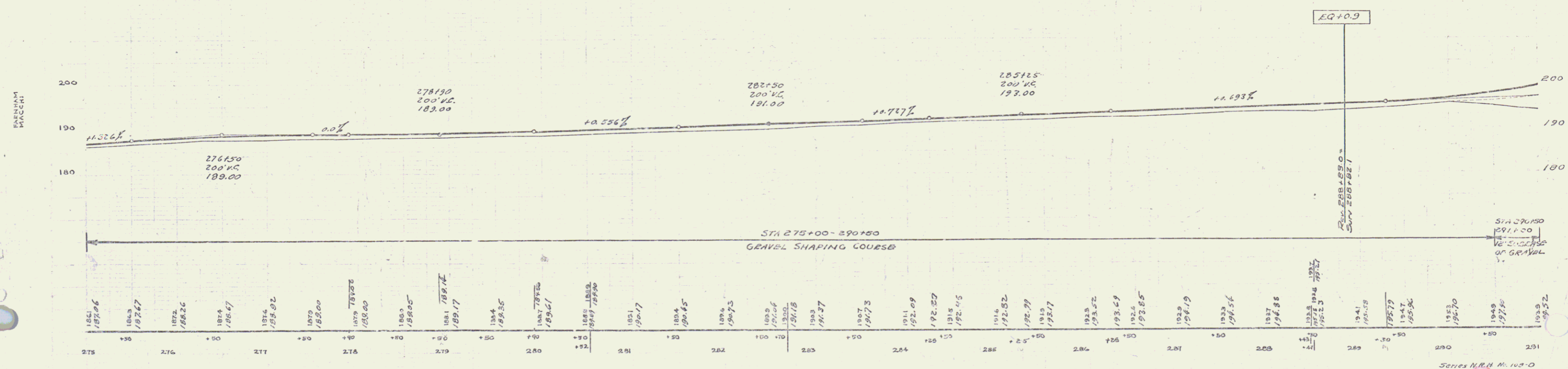
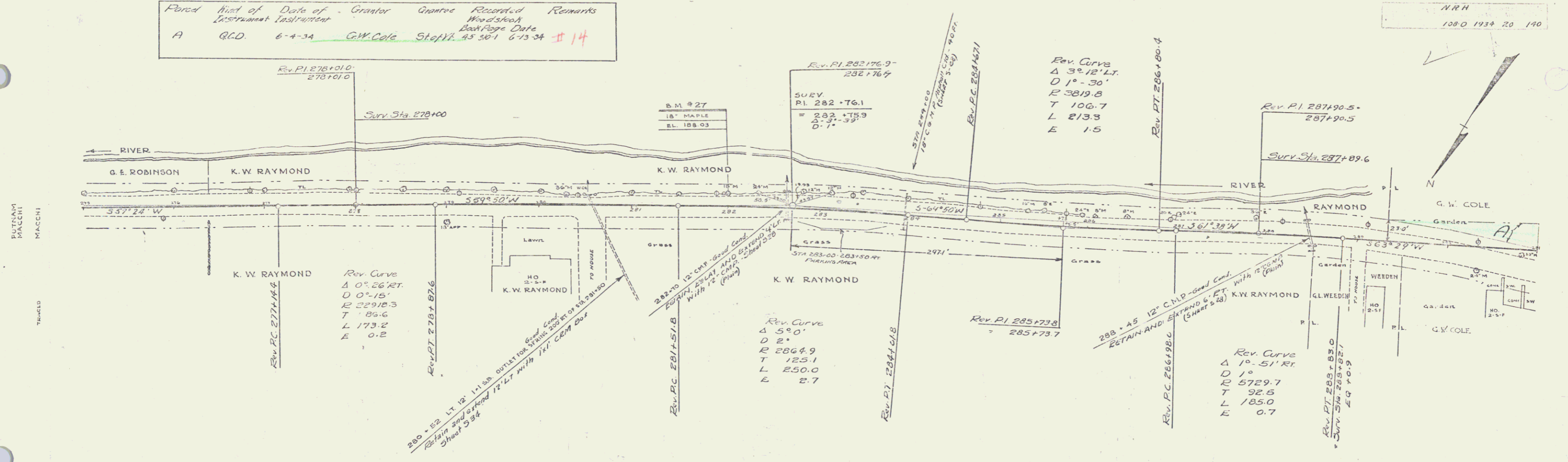


Filed	Kind of	Date of	Grantor	Grantee	Recorded	Remarks
Instrument	Instrument	Instrument			Book	
					Page	
A	Q.C.D.	6-4-34	G.W. Cole	Staff	45 30-1	6-15-34 #14



B.M. #27 SPIKE IN ROOT 18' MAPLE STA. 282+03 LT. 14' EL. 188.03

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