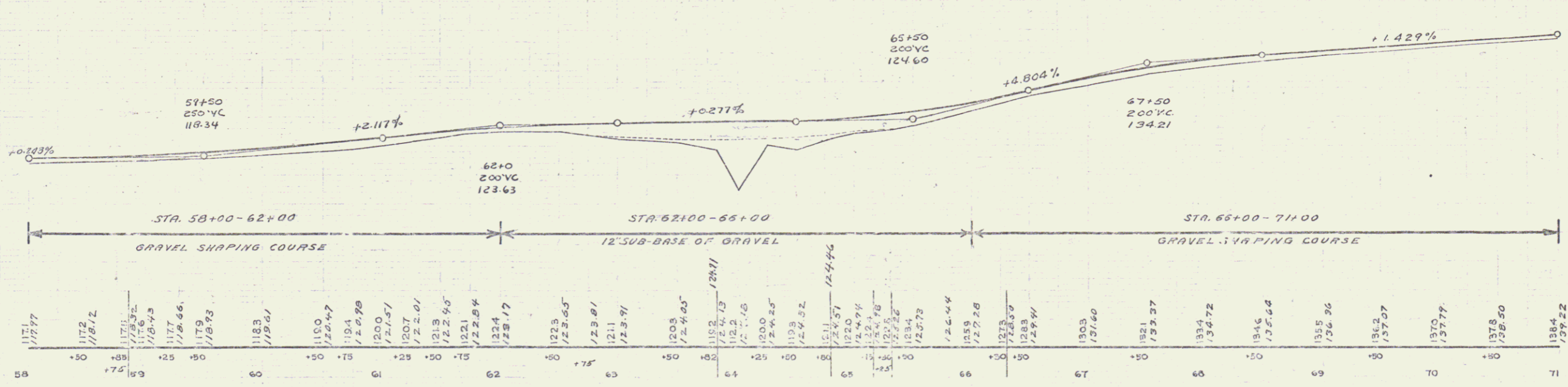
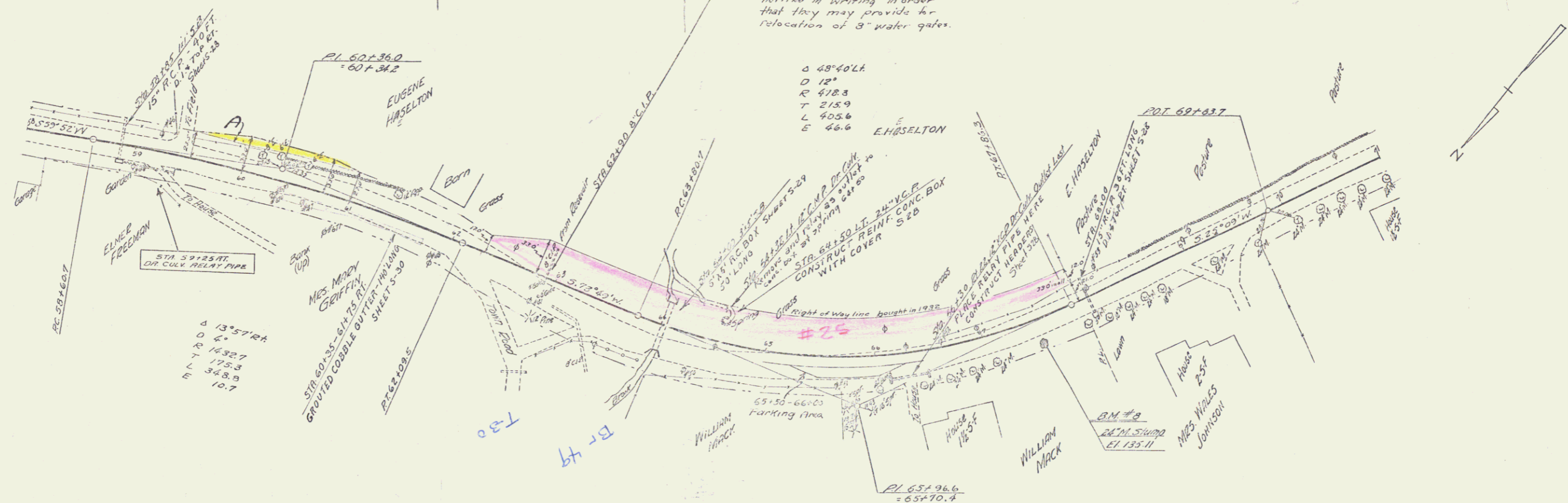


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Woodstock Book Page	Date	Remarks
A	G.C.D.	5-10-34	ELMER FREEDMAN	ELMER FREEDMAN	48	1300	5-10-34 #2

Notes:
 Previous to any construction at or near Sta. 62+00, the proper authorities are to be notified in writing in order that they may provide for relocation of 8" water gates.

#25 Hazelton QCD 2/25/33 BK 45 Pg 239

N.H.H. 108-D 1933 7 190



BM * B Spike in 24" Maple Stump 20' Rl Sta 67+50 Elev. 135.11' (Old BM * 2)

Series N.H.H. No 108-D Sheet 7 of 190

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6