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STANDARD STRUCTURE SHEETS
APPROVED BY THE CHIEF ENGINEER

3-28	JULY 11, 1933
3-30	AUG. 15, 1934
3-31	JULY 25, 1934

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	76-D-0	1940	1	55

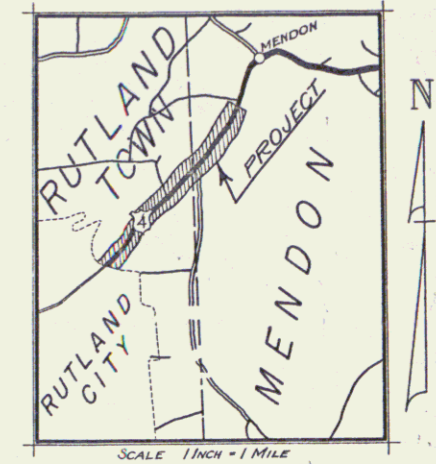
STATE OF VERMONT
STATE HIGHWAY DEPARTMENT
PLAN AND PROFILE OF PROPOSED STATE HIGHWAY
FEDERAL AID PROJECT

TOWNS OF RUTLAND TOWN-MENDON

RUTLAND-WOODSTOCK ROAD *Pin # 99R169*

BEGINNING AT THE RUTLAND CITY LINE
AND EXTENDING NORTHEASTERLY 2.064 MILES

LENGTH OF PROJECT 10,900.0 FEET = 2.064 MILES



CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	GRADE ELEVATION
FENCE LINE	RAW CUT SLOPE
STONE WALL	PROPOSED PLANTING
UNFENCED PROPERTY	CURVE DATA
GUARD RAIL	DEFLECTION ANGLE
TRAVELED WAY	DEGREE OF CURVE
RAILROAD	RADIUS OF CURVE
RETAINING WALL	TANGENT DISTANCE
CENTER LINE	LENGTH OF CURVE
SURVEY LINE	EXTERNAL DISTANCE
CULVERT	POINT OF INTERSECTION
DROP INLET	POINT OF CURVE
TROLLEY POLE	POINT OF TANGENT
POWER POLE	POINT ON TANGENT
TELEPHONE POLE	
TREES	
HEDGE	

SCALES

TITLE	1" = 600'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE	1" = 10'
CROSS SECTIONS	1" = 5'

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COMMISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1936 AS APPROVED DECEMBER 29, 1936 BY THE PUBLIC ROADS ADMINISTRATION INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

RIGHT-OF-WAY DIVISION
TOWN FILE
PERMITTED
Town of US4
[To Be Returned To R.O.W. Division]

APPROVED: *Sept 25, 1939*
W. S. Sargent
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Project No. F.A.P. 76-D(1)

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED

COMMISSIONER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED: *Sept 21, 1939*
W. S. Sargent
ROAD ENGINEER

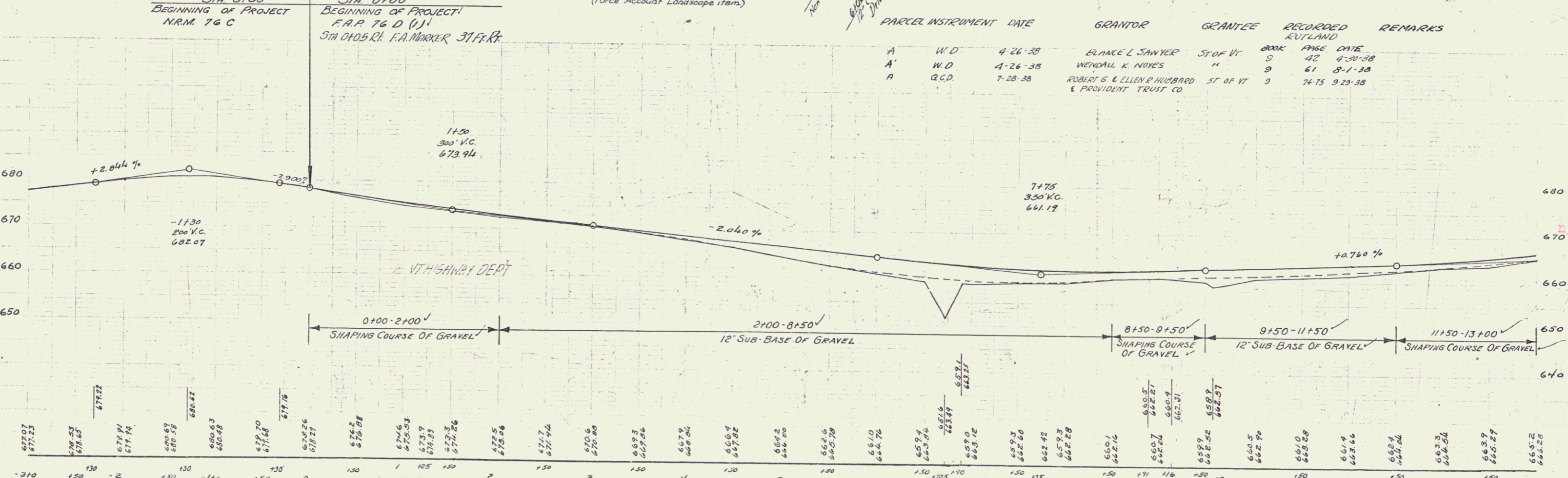
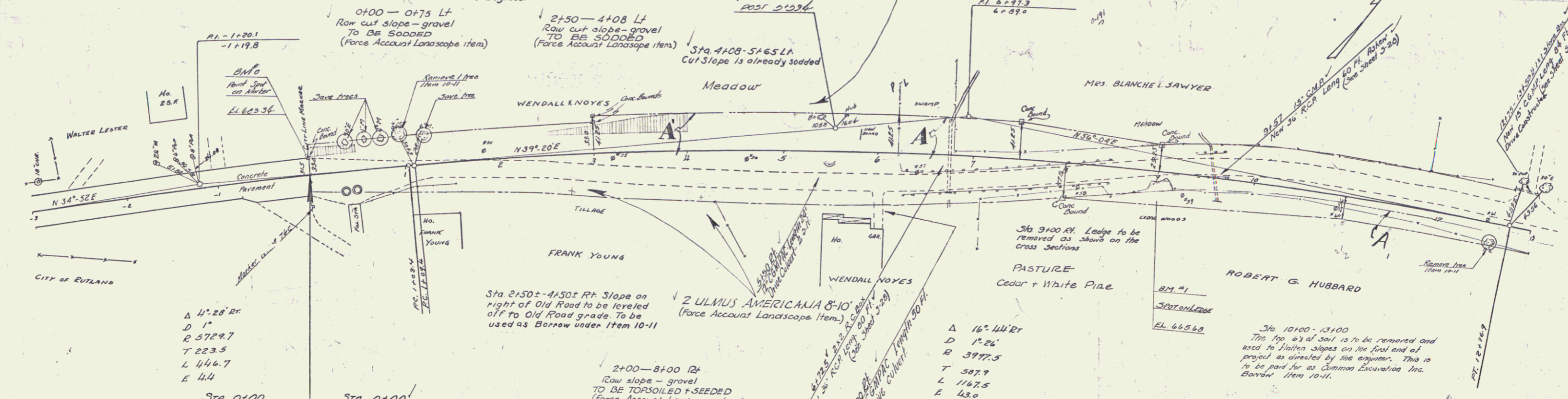
APPROVED: *Sept 22, 1939*
W. S. Sargent
DISTRICT HIGHWAY COMMISSIONER

SERIES FAP No 76-D(1) FILED
SHEET 1 OF 55

Note: The specification for "Cutting and Removing Trees" Item 109, shall be modified to include only such trees as measure twelve (12) inches or over in diameter, said diameter to be measured at a point two (2) feet above the ground line at the base of the tree.

Note: Any existing guard rail that may be taken down is to become the property of the State. The posts shall be piled and the cable reeled in such locations as may be determined by the Engineer.

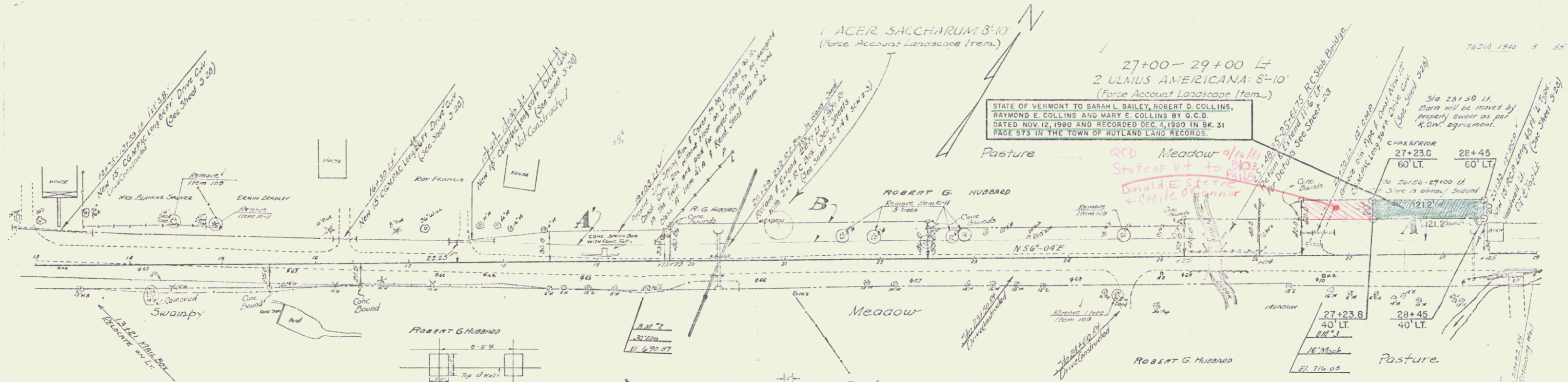
1 ULMUS AMERICANA: 8-10'
(Force Account Landscape Item.)



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.	4-26-38	BLANCHE L SAWYER	ST OF VT	BOOK PAGE DATE	42 4-30-38
A	W.D.	4-26-38	WENDALL K. NOYES	"	61 8-1-38	
A	R.C.D.	7-28-38	ROBERT G. L. ELLEN P. HUBBARD & PROVIDENT TRUST CO	ST OF VT	74-75 9-29-38	

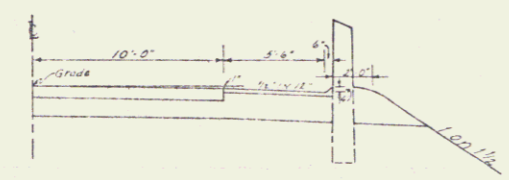
BM#1 SPOT ON LEASE 26' RT. STA 7+01 EL. 665.43
BM#2 PAINT SPOT ON MARKER STA 0+00 - 20' L EL. 663.34

12
RUTLAND TOWN - MENDON
SHEET 4 OF 35

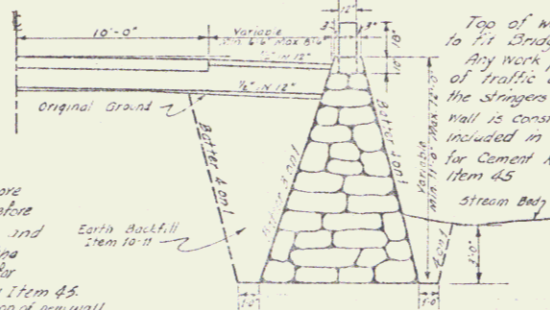


STATE OF VERMONT TO SARAH L. BAILEY, ROBERT D. COLLINS, RAYMOND E. COLLINS AND MARY E. COLLINS BY G.C.D. DATED NOV. 12, 1980 AND RECORDED DEC. 3, 1980 IN BK. 31 PAGE 575 IN THE TOWN OF RUTLAND LAND RECORDS.

PASTURE - (Thick Cedar clumps, scattered White Pine)



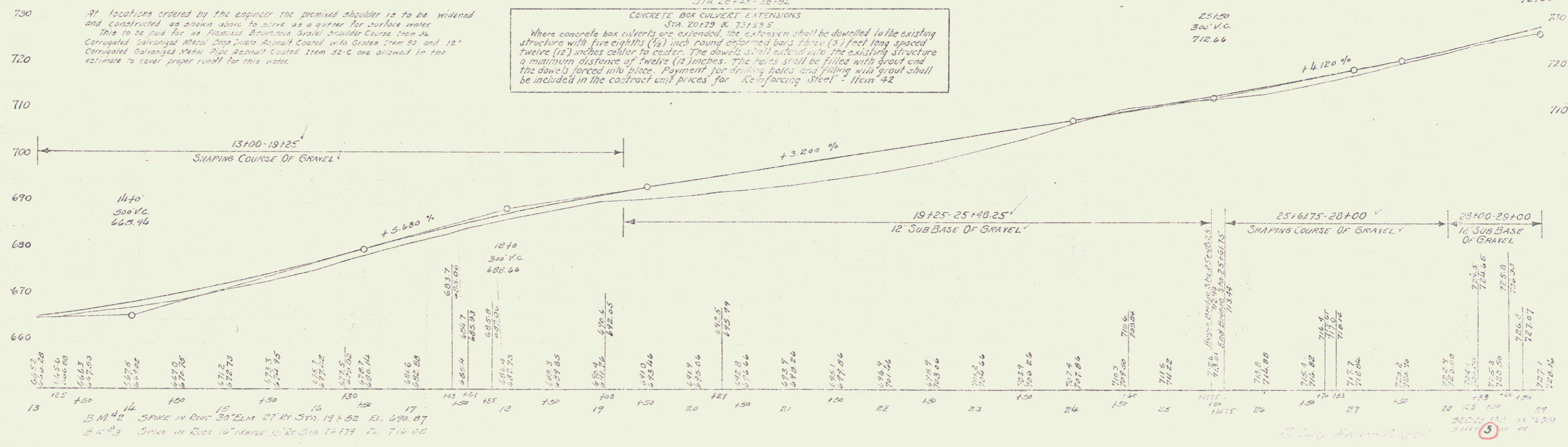
ELLEVATION SHOWING GUIDE PISTS ON C&M RETAINING WALL. The stones above the top of the wall which are to serve as guide pists are to be of the dimensions shown on the above sketch. The stones are to be shaped before being placed to the required dimensions and shall be of a quality satisfactory to the engineer. These stones are to be paid for under the item of Cement Rubble Masonry Item 45. Stones in present wall may be used in construction of new wall.



HALF SECTION SHOWING GRM RETAINING WALL STA 28+45-28+52

CONCRETE BOX CULVERT EXTENSIONS STA. 20+29 & 73+55.5. Where concrete box culverts are extended, the extension shall be dowelled to the existing structure with five eighths (5/8) inch round deformed bars spaced twelve (12) inches center to center. The dowels shall extend into the existing structure a minimum distance of twelve (12) inches. The bars shall be filled with grout and the dowels forced into place. Payment for drilling holes and filling with grout shall be included in the contract unit prices for "Reinforcing Steel" - Item 42.

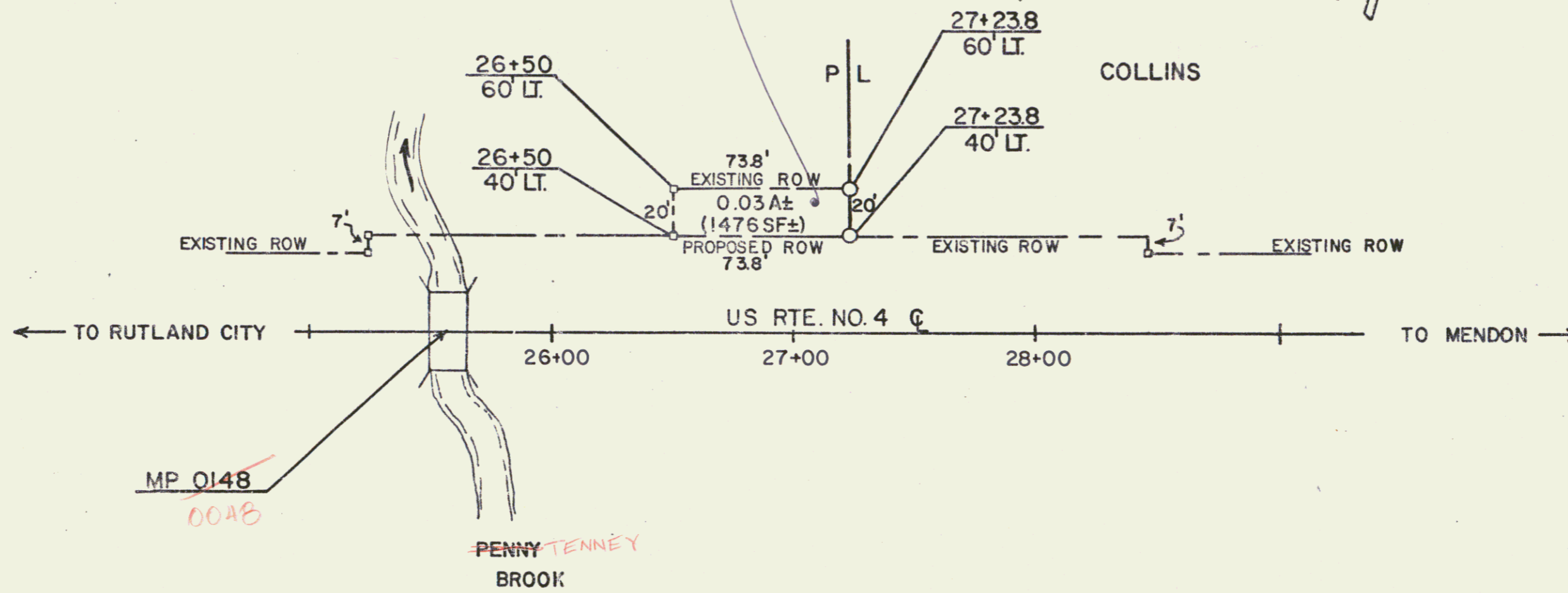
INSTRUMENT DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
5-14-38	CHARLES H. & FRANCES M. FINE	SCOTT V. BOOK	BOOK PAGE DATE	
4-23-38	ROY W. & VERN B. FRANCIS	"	3 47 4-30-38	
7-28-38	ROBERT G. LEBLEY HUBBARD & PROVIDENT TRUST CO.	"	9 74-75 9-23-38	



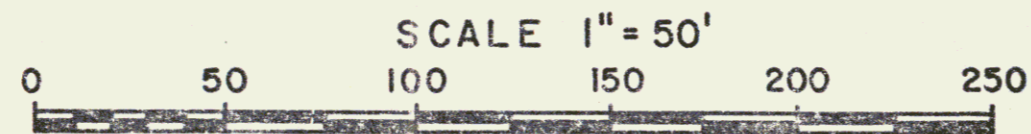
ACQUIRED FROM CHARLES H. & FRANCES M. PRIOR BY WD. DATED MAY 14, 1938
AND RECORDED IN BK. 9 PG. 52, MAY 17, 1938 IN RUTLAND TOWN LAND RECORDS

QCD dated 9/16/81 BK 33 Pg 165
State of Vt. to Donald E. Steere +
Cecile C. O'Connor

MP 0051



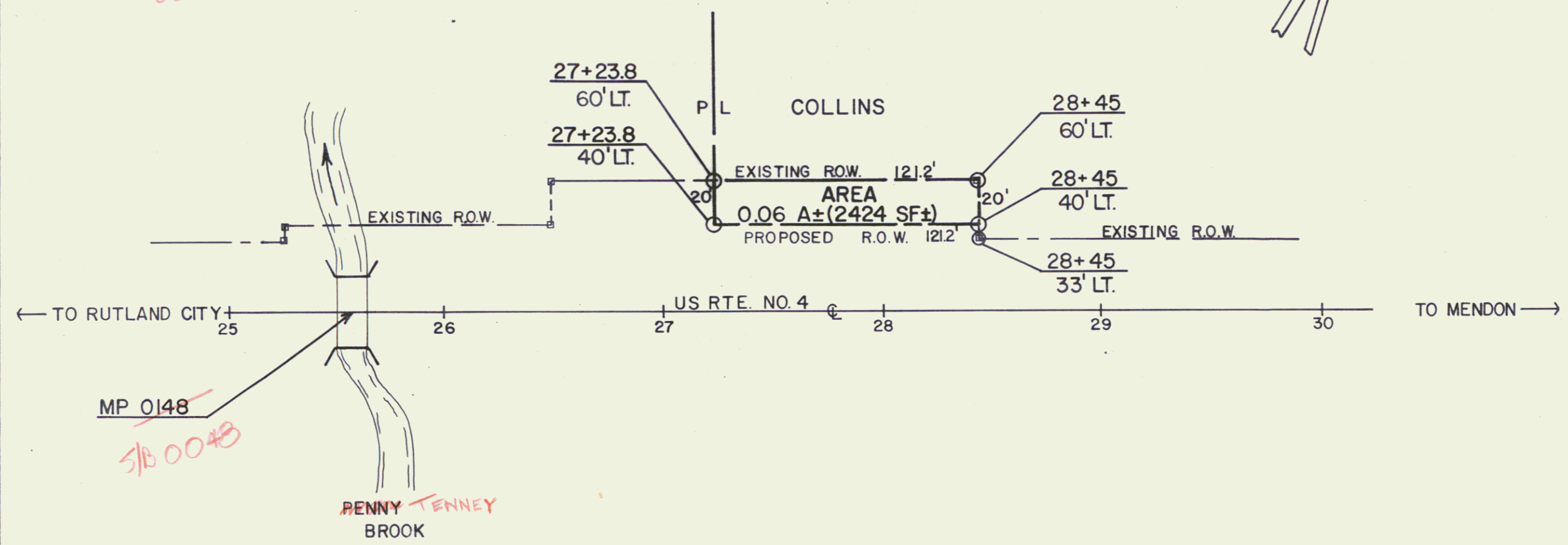
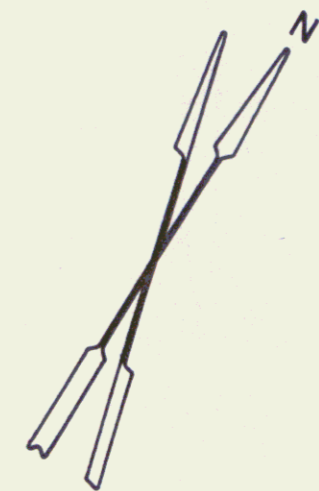
□ - CONCRETE BOUNDS



REF. SHEET NO. 5		
STATE OF VERMONT		
AGENCY OF TRANSPORTATION		
TOWN OF RUTLAND (SA)		
RUTLAND-MENDON FAP 76D(1)		
APPROX. SCALE 1" = 50'	DATE 9/1/81	DRAWN BY FJM

ACQUIRED FROM CHARLES H. & FRANCES M. PRIOR BY W.D. DATED MAY 14, 1938
 AND RECORDED IN BK.9 PG.52 ON MAY 17, 1938. RUTLAND TOWN LAND RECORDS
 ST. OF VERMONT TO SARAH L. BAILEY, ET AL BY Q.C.D. 11/12/80
 IN RUTLAND L.R. BK 31/573
 M.P. 0152

0057



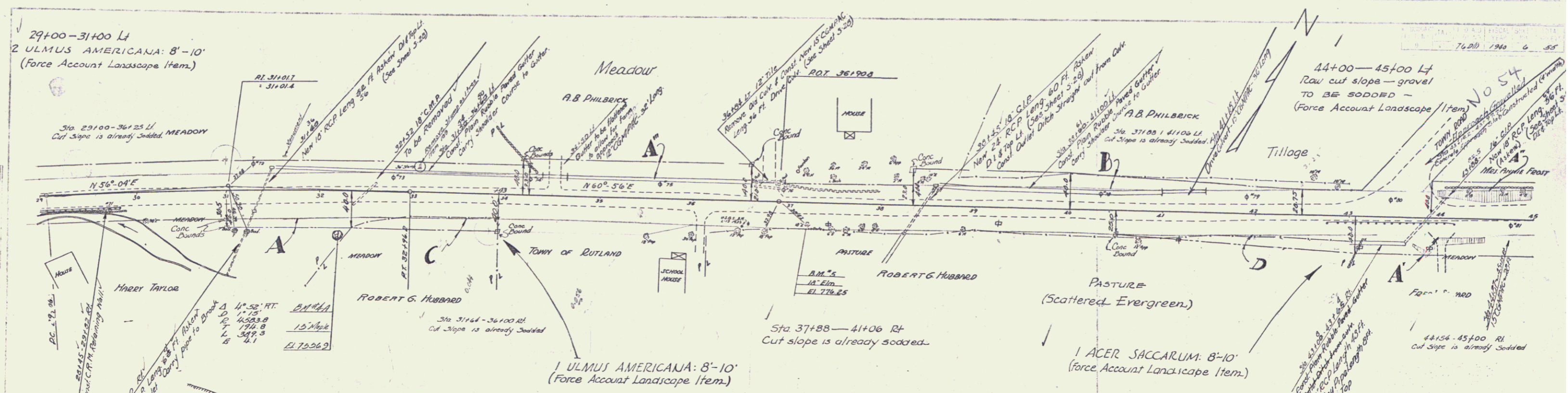
MP 0148
 51B 0048

□ - CONCRETE BOUNDS

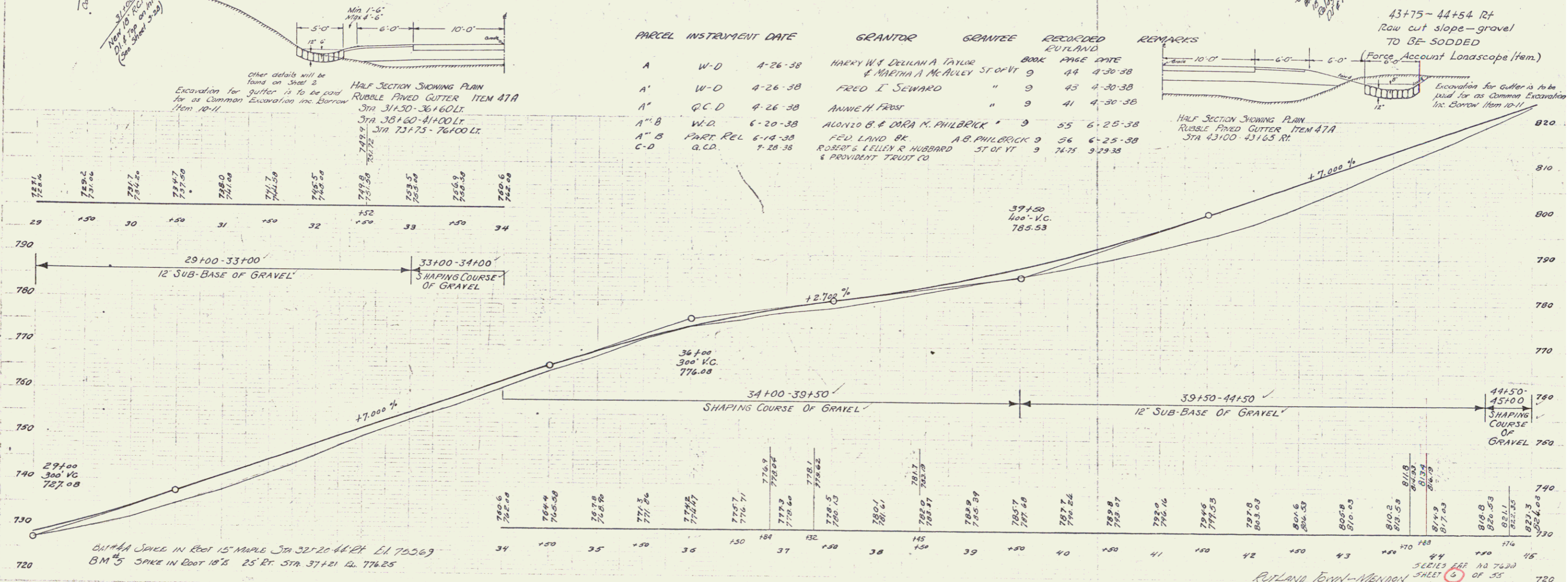
SCALE 1" = 50'



REF. SHEET NO.5 (5B)
 STATE OF VERMONT
 AGENCY OF TRANSPORTATION
 TOWN OF RUTLAND
 RUTLAND - MENDON FAP 76D(I)
 APPROX. SCALE 1" = 50' | DATE 10/24/80 | DRAWN BY FJM
 REV. 10-28-80



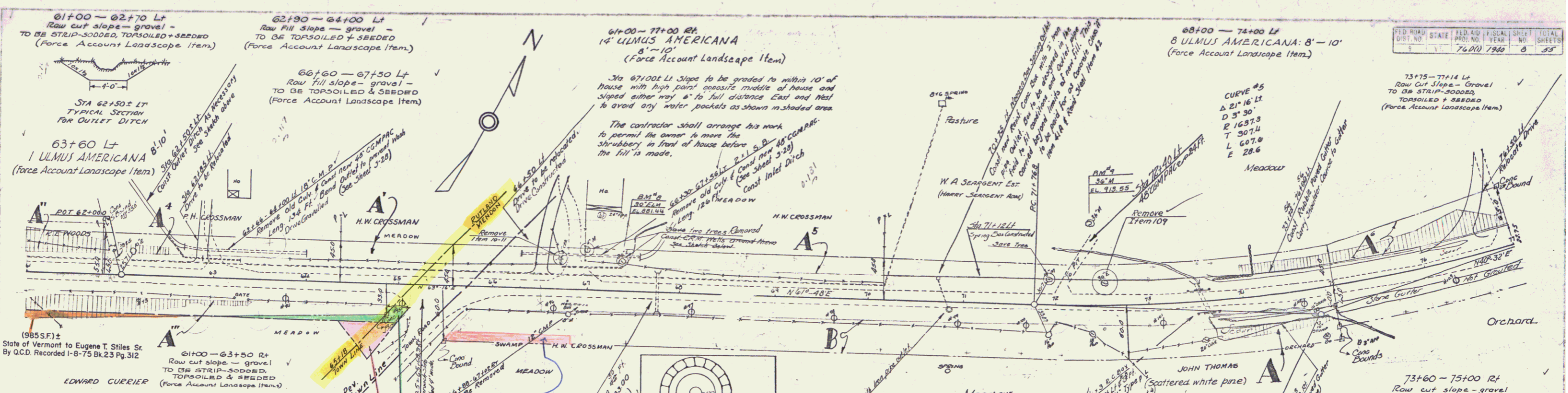
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W-D	4-26-38	HARRY W. & MARY A. TAYLOR	EVILAND	BOOK 9 PAGE 44	4-30-38
A'	W-D	4-26-38	FRED I. SEWARD	"	" 9 PAGE 43	4-30-38
A"	Q.C.D.	4-26-38	ANNIE H. FROST	"	" 9 PAGE 41	4-30-38
A" B	W.D.	6-20-38	ADONIS B. & DORA M. PHILBRICK	"	" 9 PAGE 55	6-25-38
A" B	PART REL	6-14-38	FEL. LAND BK.	A.B. PHILBRICK	" 9 PAGE 56	6-25-38
C-D	Q.C.D.	4-28-38	ROBERT & ELLEN R. HUBBARD & PROVIDENT TRUST CO.	ST. OF VT.	" 9 PAGE 74-75	9-29-38



Other details will be found on Sheet 2.
Excavation for gutter is to be paid for as Common Excavation in the Barron from 1874.
HALF SECTION SHOWING PLAIN RUBBLE PAVED GUTTER ITEM 47A STA 31+50-36+60 LT.
STA 38+60-41+00 LT.
STA 73+75-76+00 LT.

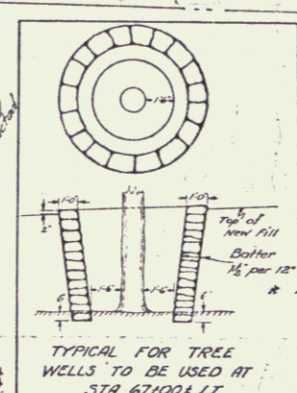
Excavation for gutter is to be paid for as Common Excavation in the Barron from 1874.
HALF SECTION SHOWING PLAIN RUBBLE PAVED GUTTER ITEM 47A STA 43+00-43+65 RT.

REPLANT TOWN - WINDSOR
SERIES 187 NO 7620
SHEET 6 OF 55

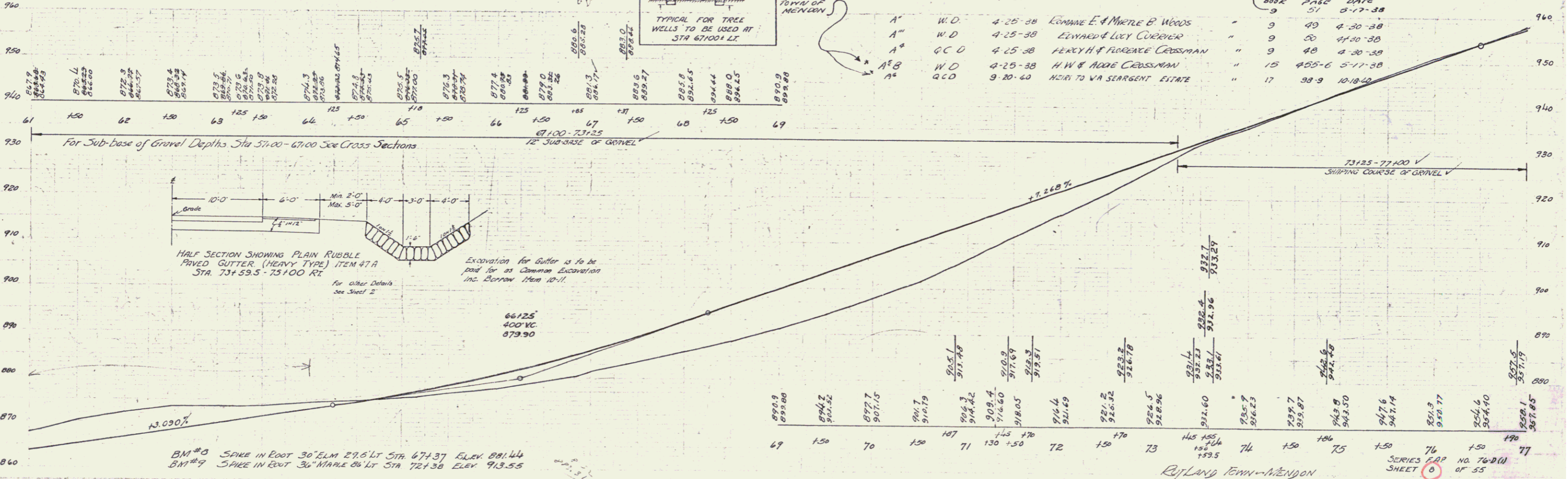


Note: The attention of the contractor is called to the Springs at Stations 70+87 Rt, 84+88 Lt, 85+20 Lt & 107+75 Rt and any other spring on or adjacent to the project. He shall take proper precautions during construction to avoid damage to the springs as it is necessary that the flow be maintained during construction. The contractor will be held liable for all damage done by occasion of his construction to the springs from the beginning of construction to the satisfactory completion of the project.

Penelope Hall
 62439534
 State of Vermont
 Eugene T. Stiles Sr.
 By W.D. I-8-75 Bk. 23 Pg. 313
 (1115.F) Structures, Signs, Etc. Restricted



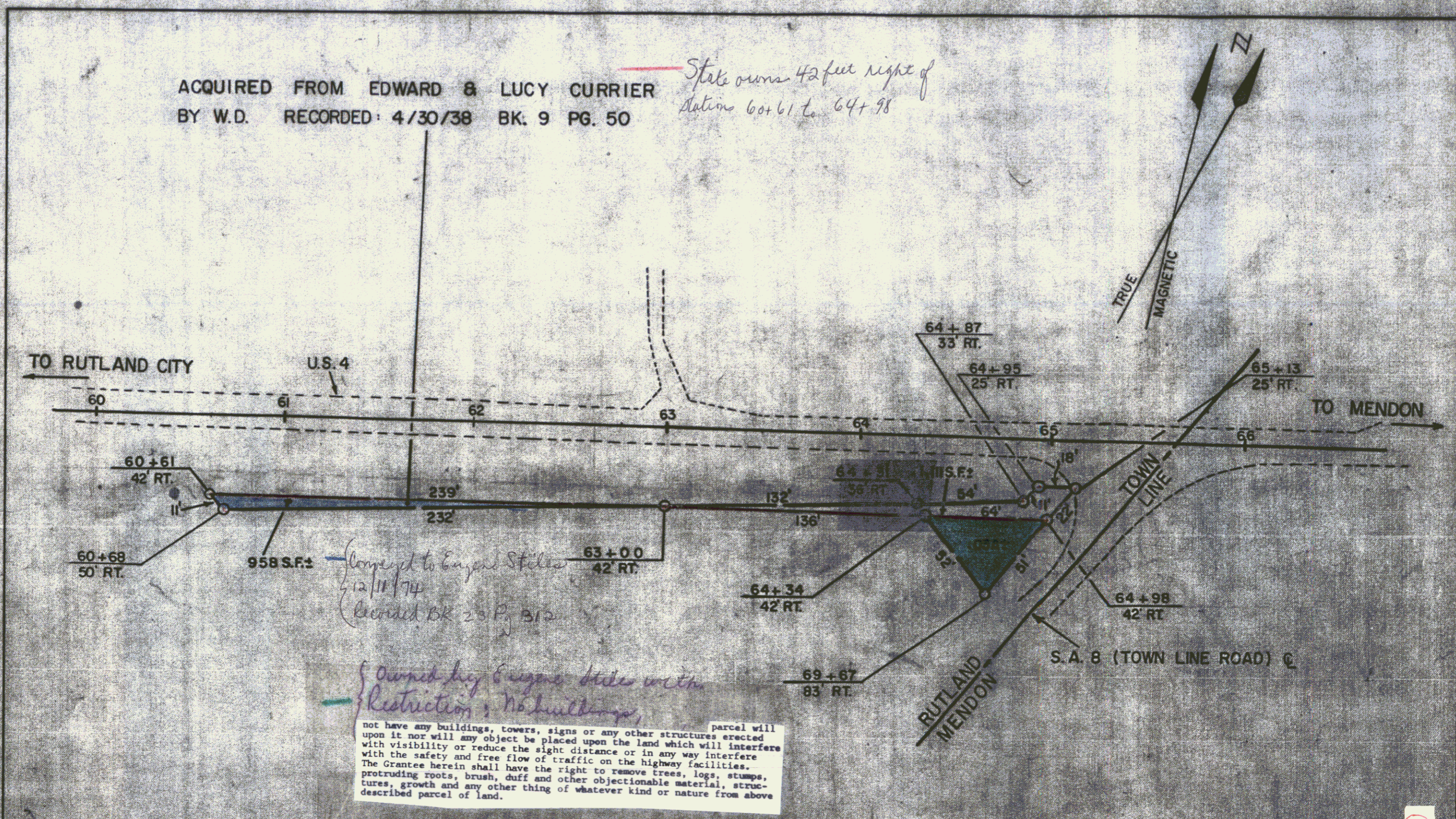
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W-D	4-30-38	DR. JOHN M. & SARAH G. THOMAS Sr. of Vt.	"	BOOK 15 PAGE 43	
A'	W-D	4-25-38	HENRY W. & ADIE CROSSMAN	"	BOOK 15 PAGE 48	
A''	W-D	4-25-38	LOUISE E. & MARIE B. WOODS	"	BOOK 9 PAGE 51	
A'''	W-D	4-25-38	EDWARD & LUCY CURRIER	"	BOOK 9 PAGE 50	
A''''	G.C.D.	4-25-38	FERRY H. & FLORENCE CROSSMAN	"	BOOK 9 PAGE 48	
A'''''	W-D	4-25-38	H.W. & ADIE CROSSMAN	"	BOOK 15 PAGE 48-6	
A''''''	G.C.D.	9-20-60	HEIR TO VA SERGENT ESTATE	"	BOOK 17 PAGE 98-9	



BM#0 SPIKE IN FOOT 30" ELM 27.6' LT STA 67+37 ELEV. 881.44
 BM#9 SPIKE IN FOOT 30" MAPLE 04' LT STA 72+38 ELEV. 913.55

ACQUIRED FROM EDWARD & LUCY CURRIER
 BY W.D. RECORDED: 4/30/38 BK. 9 PG. 50

*State owns 42 feet right of
 station 60+61 to 64+98*



*Conveyed to Eugene Stiles
 12/11/74
 Recorded BK 23 Pg B12*

*Owned by Eugene Stiles with
 restriction: No buildings,*

parcel will not have any buildings, towers, signs or any other structures erected upon it nor will any object be placed upon the land which will interfere with visibility or reduce the sight distance or in any way interfere with the safety and free flow of traffic on the highway facilities. The Grantee herein shall have the right to remove trees, logs, stumps, protruding roots, brush, duff and other objectionable material, structures, growth and any other thing of whatever kind or nature from above described parcel of land.

STATE OF VERMONT
 DEPT. OF HIGHWAYS
 TOWN OF RUTLAND
 PROJECT RUTLAND-TOWN-MENDON FA P. 76 (1)
 APPROX. SCALE 1" = 50' DATE 4-9-74 DRAWN BY

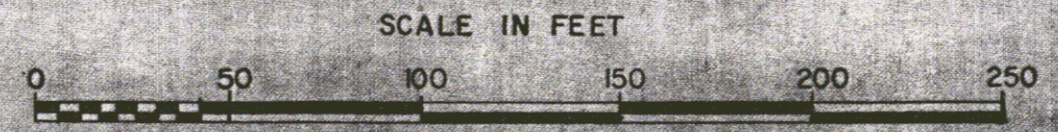
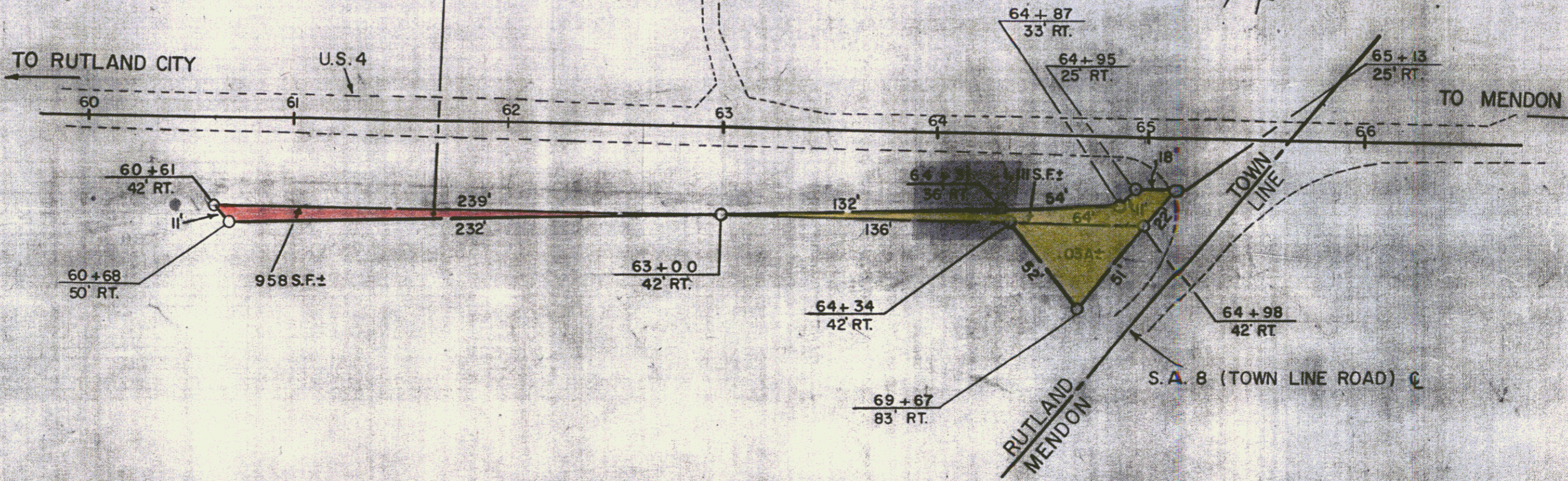
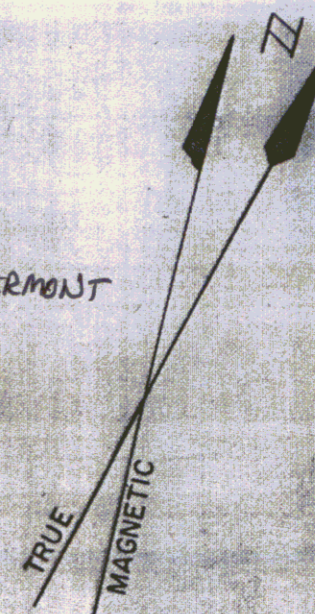
6A

9

ACQUIRED FROM EDWARD & LUCY CURRIER
BY W.D. RECORDED: 4/30/38 BK. 9 PG. 50

ST. OF VERMONT TO EUGENE T. STILES, SR
BY QCD RECORDED 1/8/75 BK 23/312
MP 0115

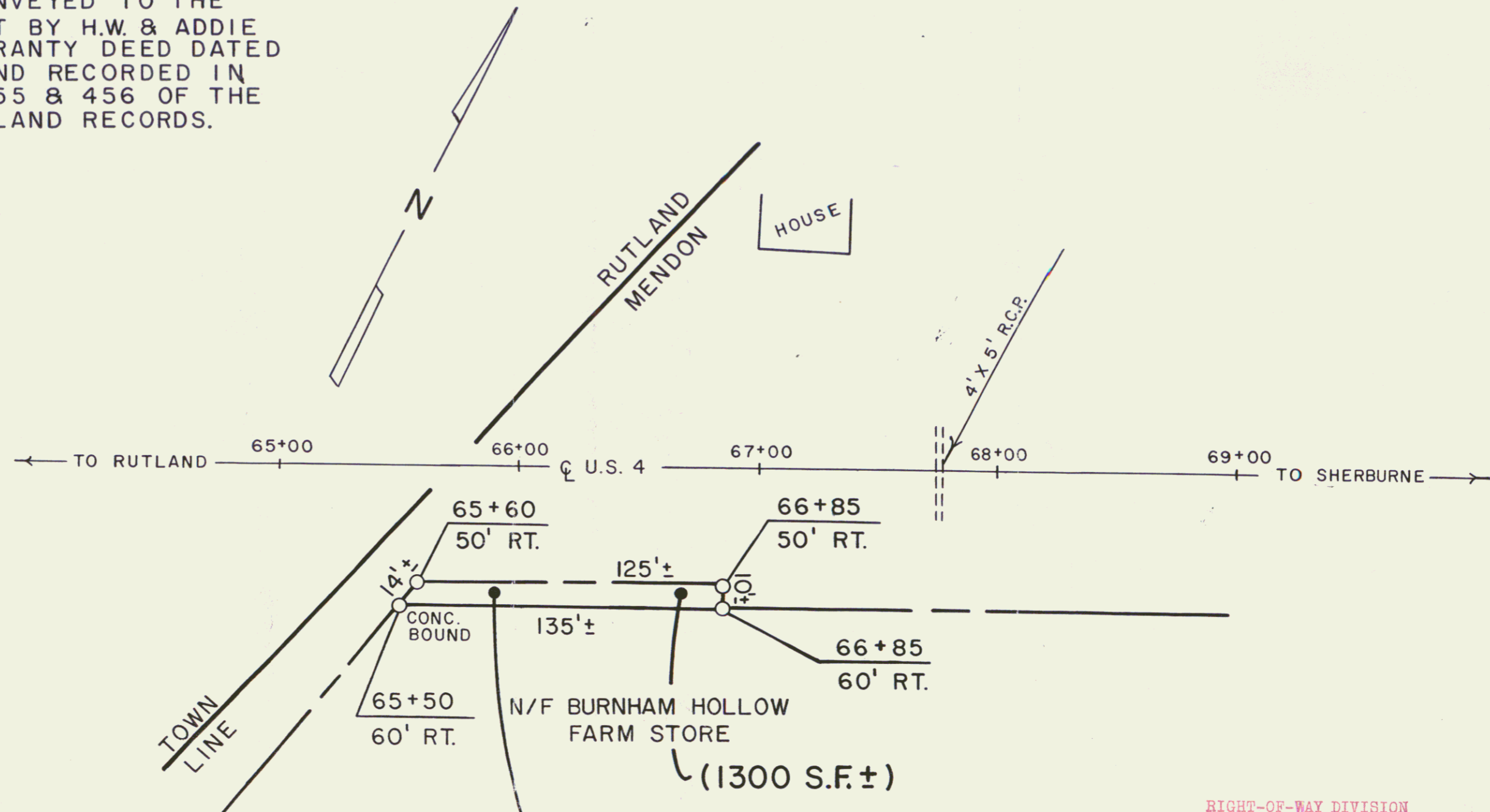
EUGENE T. STILES, SR. TO ST. OF VERMONT
BY W.D. 1/8/75 BK 23/313
MP 0193



STATE OF VERMONT
DEPT. OF HIGHWAYS
TOWN OF RUTLAND
PROJECT RUTLAND TOWN-MENDON F.A.P. 76
APPROX. SCALE 1" = 50' DATE 4-9-74 DRAWN BY 10

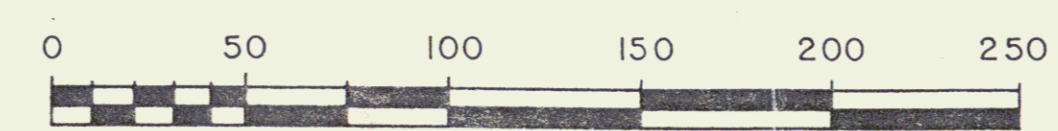
88 90

THIS IS PART OF THE SAME LAND AND PREMISES CONVEYED TO THE STATE OF VERMONT BY H.W. & ADDIE CROSSMAN BY WARRANTY DEED DATED APRIL 25, 1938 AND RECORDED IN BOOK 15, PAGES 455 & 456 OF THE TOWN OF MENDON LAND RECORDS.



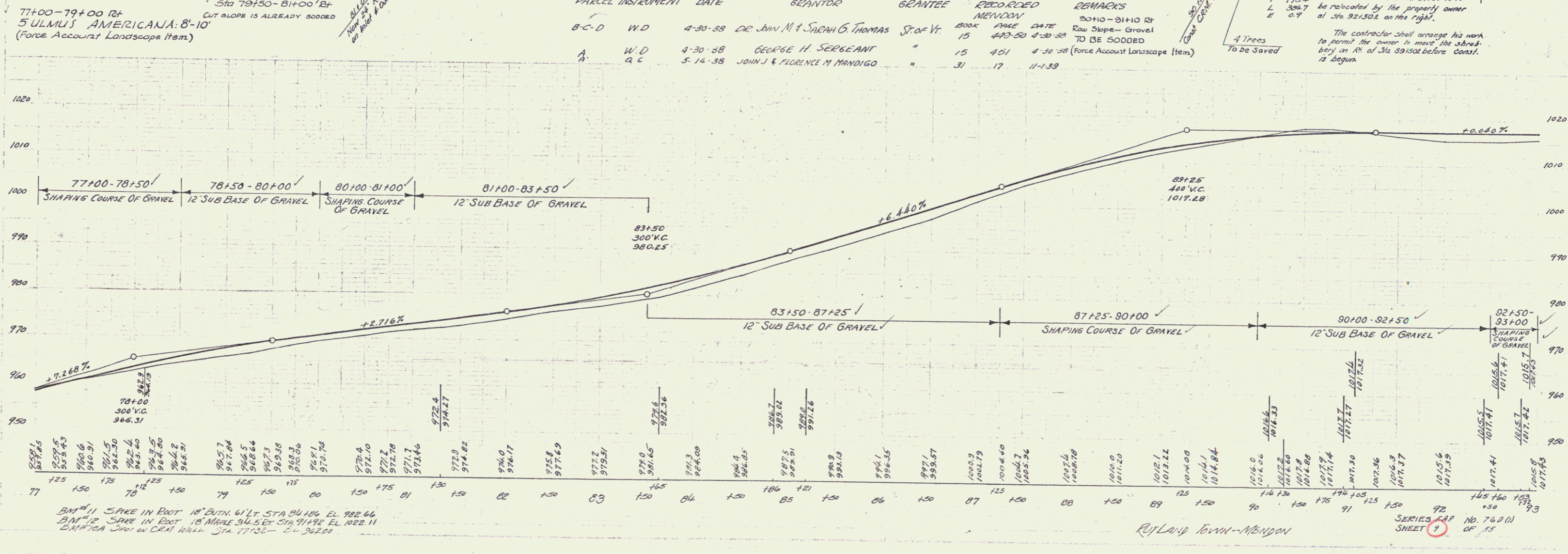
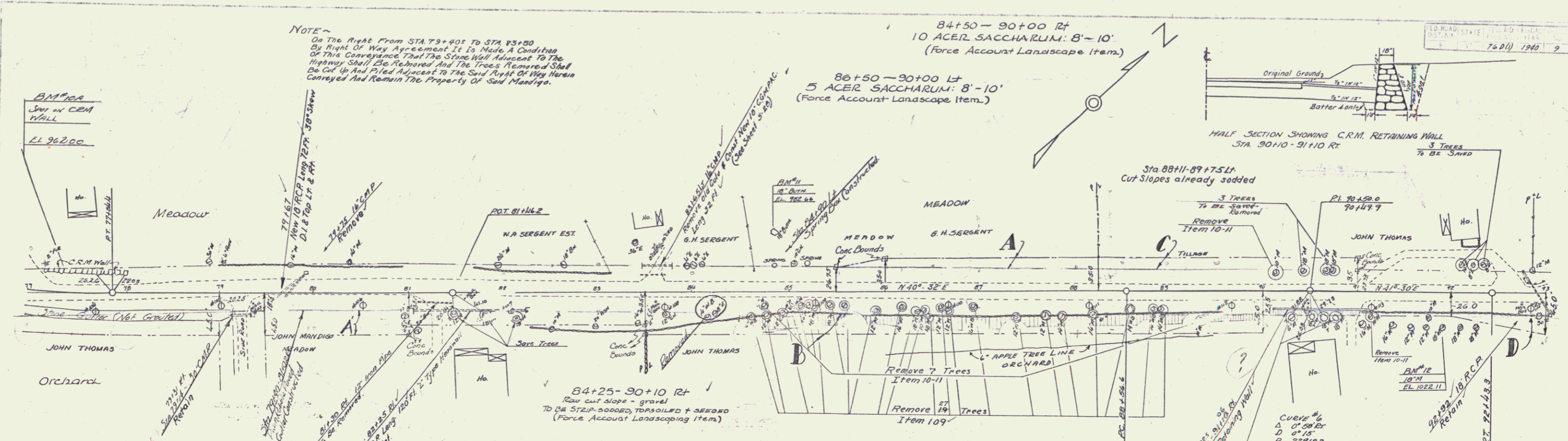
AGENCY OF TRANSPORTATION
TO
ROBERT O. & PENELOPE HALL
*QCD dated 9/3/91
recorded in BK 43 Pg 534, 537*

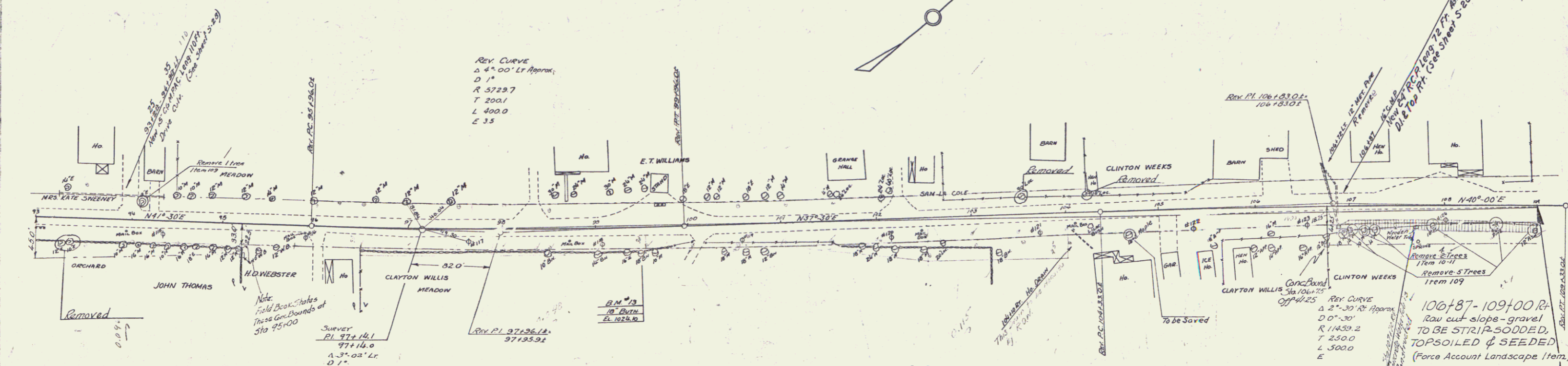
RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Mendon US4MM0-00
*(To Be Returned To R.O.W. Division)
Re: Sheet 8 of 55 FAP 76D(1)*



REF: RUTLAND-MENDON FAP NO. 76-D(1)
SHEET 8 OF 55

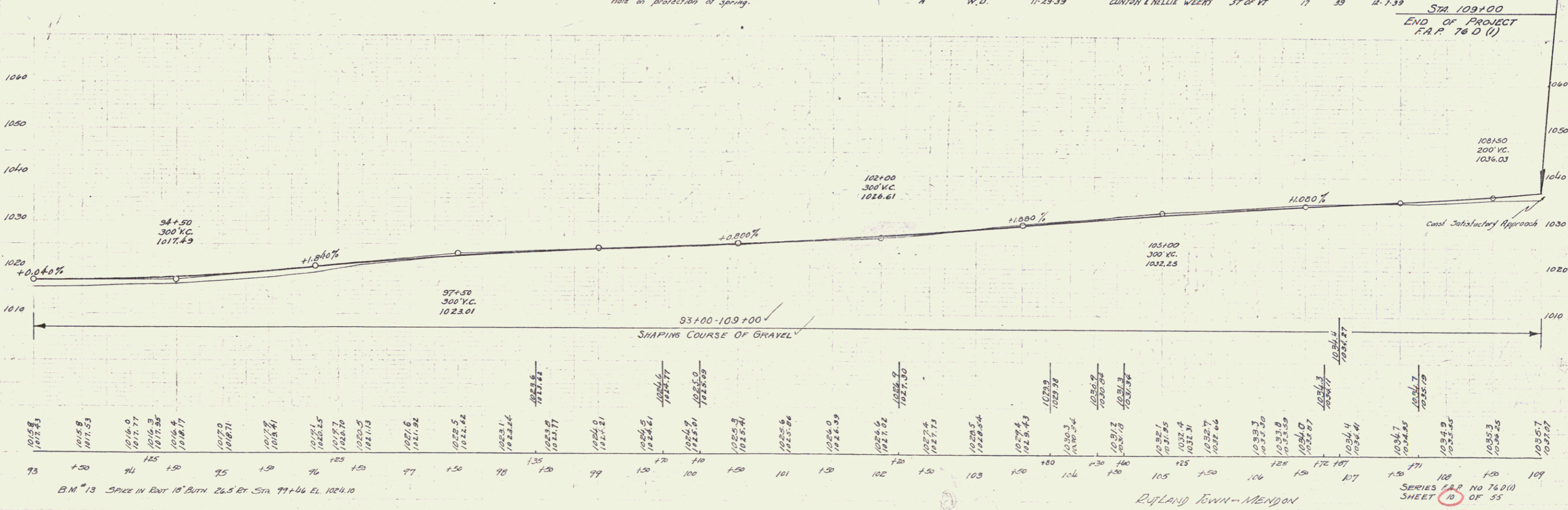
STATE OF VERMONT AGENCY OF TRANSPORTATION		
TOWN OF MENDON 8C		
APPROX. SCALE: 1"=50'	DATE: 8-7-91	DRAWN BY: M.J.R.





NOTE: Sta 107+75 RI
The wooden water tub is to be moved to fill construction. See sheet 9 of 55 sheets for note on protection of spring.

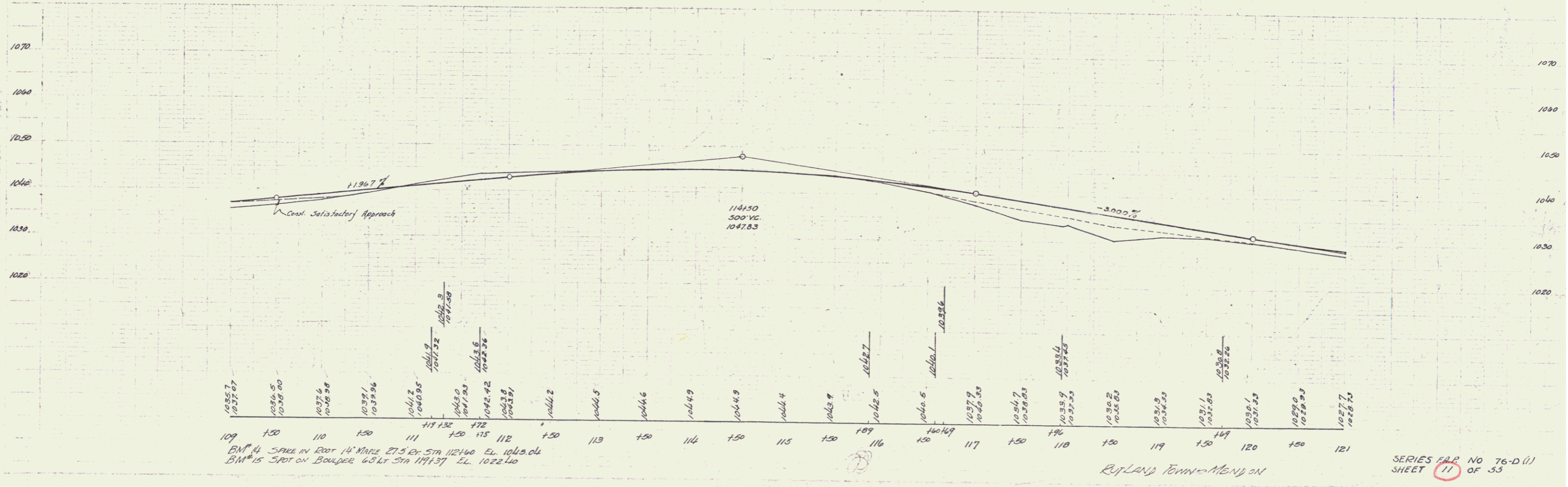
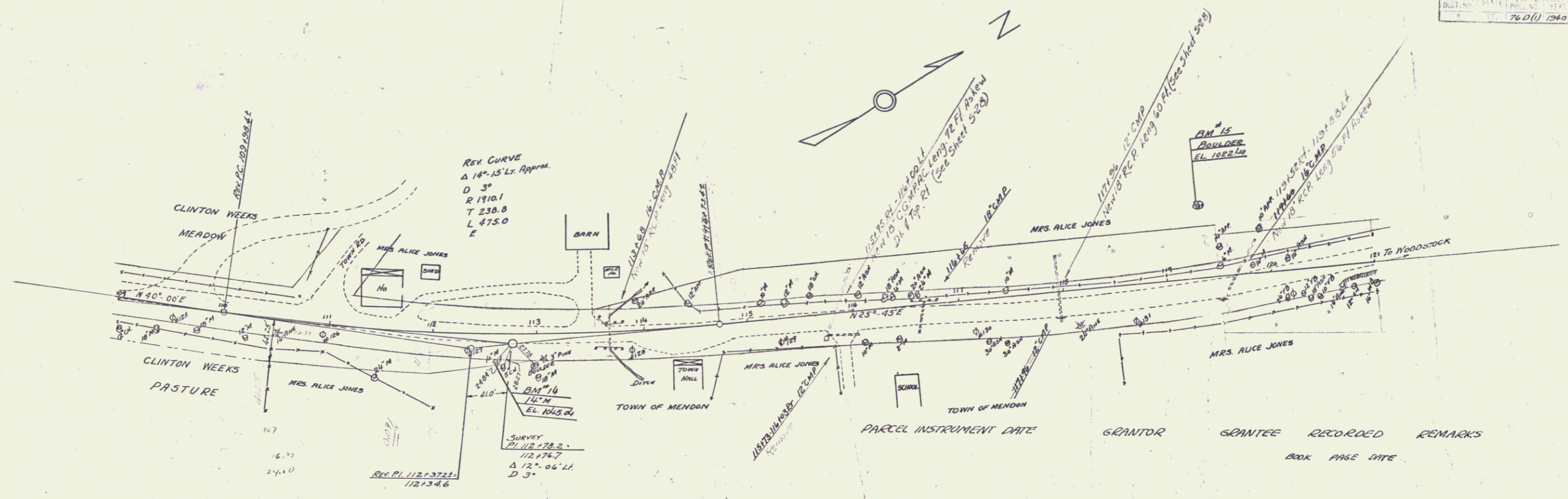
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED
A	W.D.	11-29-39	CLAYTON E. WILLIAMS	ST. OF VT.	BOOK 17 PAGE 33



B.M. 13 Splice in Box 16" Burn 26.5 Ft. Sta. 99+46 El. 1024.10

RUTLAND TOWN - MENDON

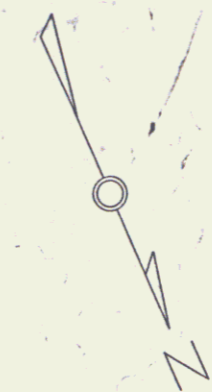
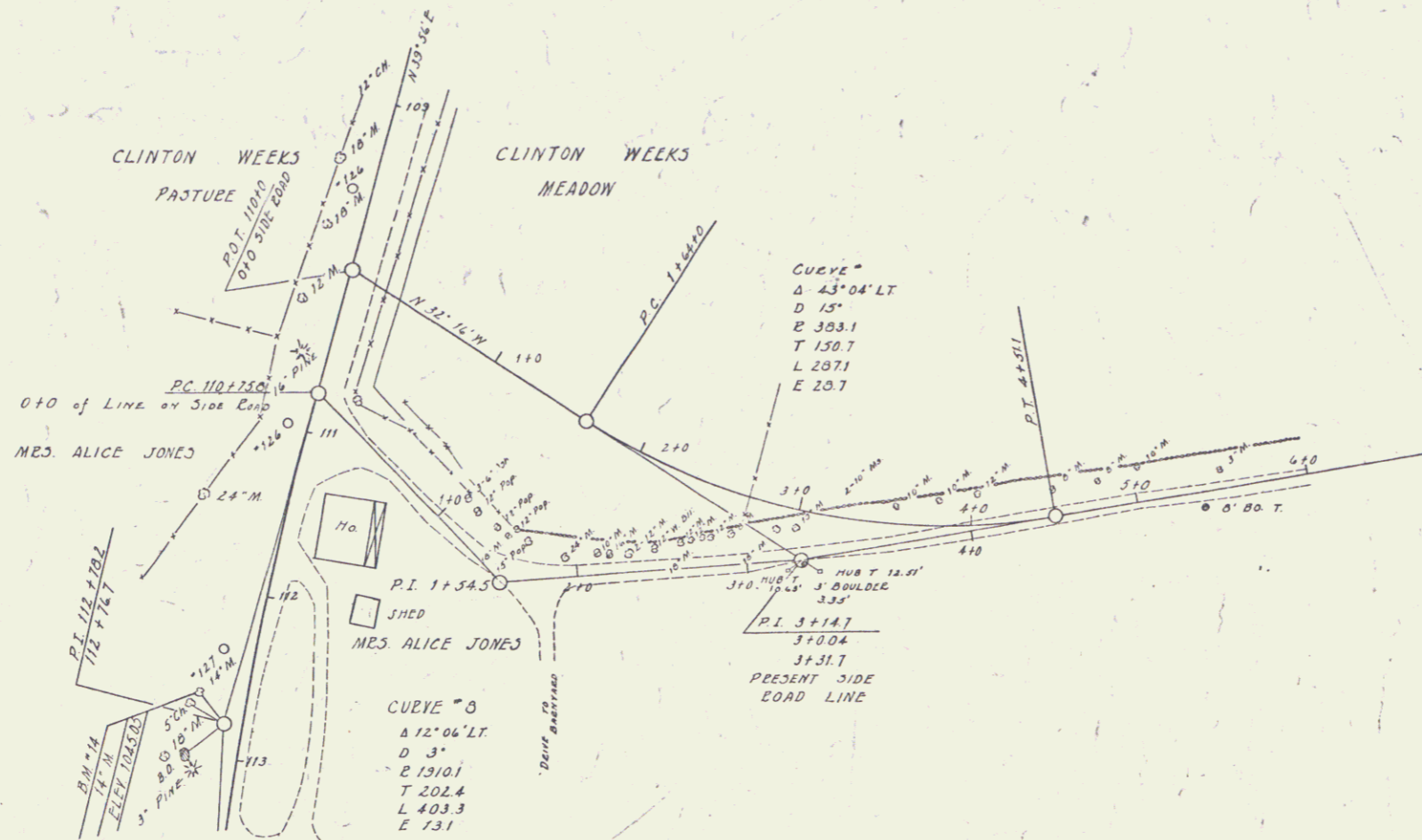
SERIES F.A.P. NO 76(1) SHEET 10 OF 55



BM #4 SPARK IN ROOT 14' NINTE 27.5' E. STN 112140 EL. 1045.0
 BM #15 SPOT ON BOULDER 63' E. STN 111137 EL. 1022.10

RUTLAND TENN-MENDON

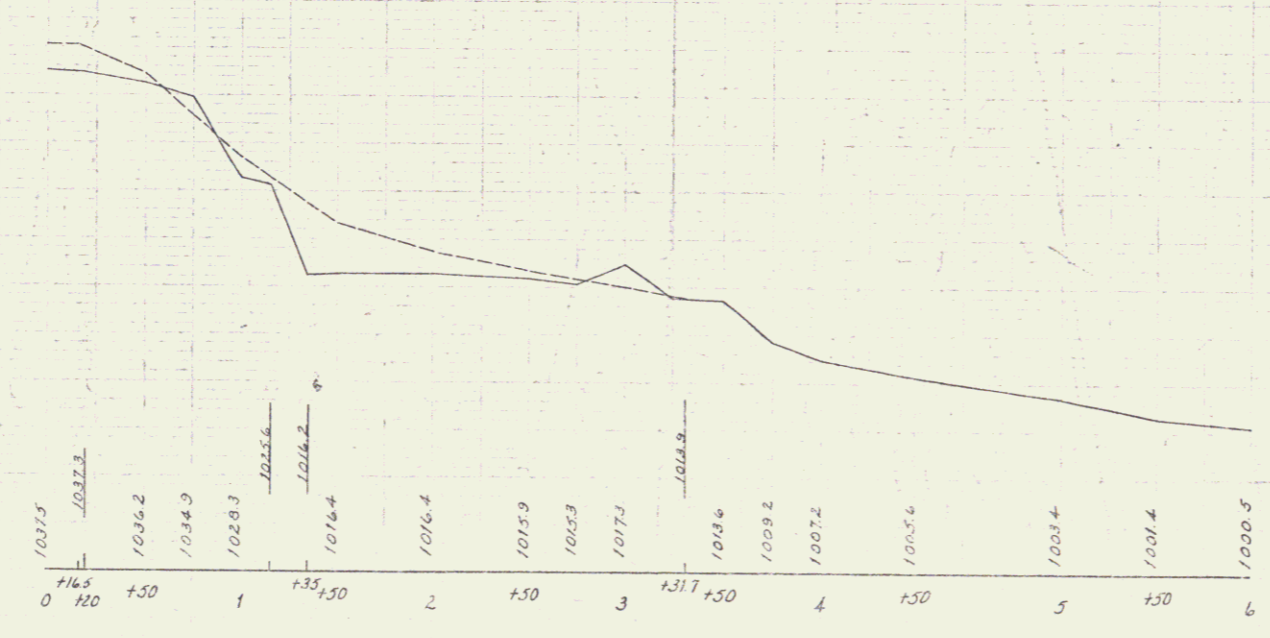
SERIES MAP NO 76-D(1)
 SHEET 11 OF 53



RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL
 Town of USF
 (To Be Returned To R.O.W. Division)

PROJECT	NUMBER	TYPE	CONTRACTOR	LOCATION	YEAR	BY
Battled Meaden	104	RD				

B.M. # 14



12
 DIST. # 3 PLANS 15