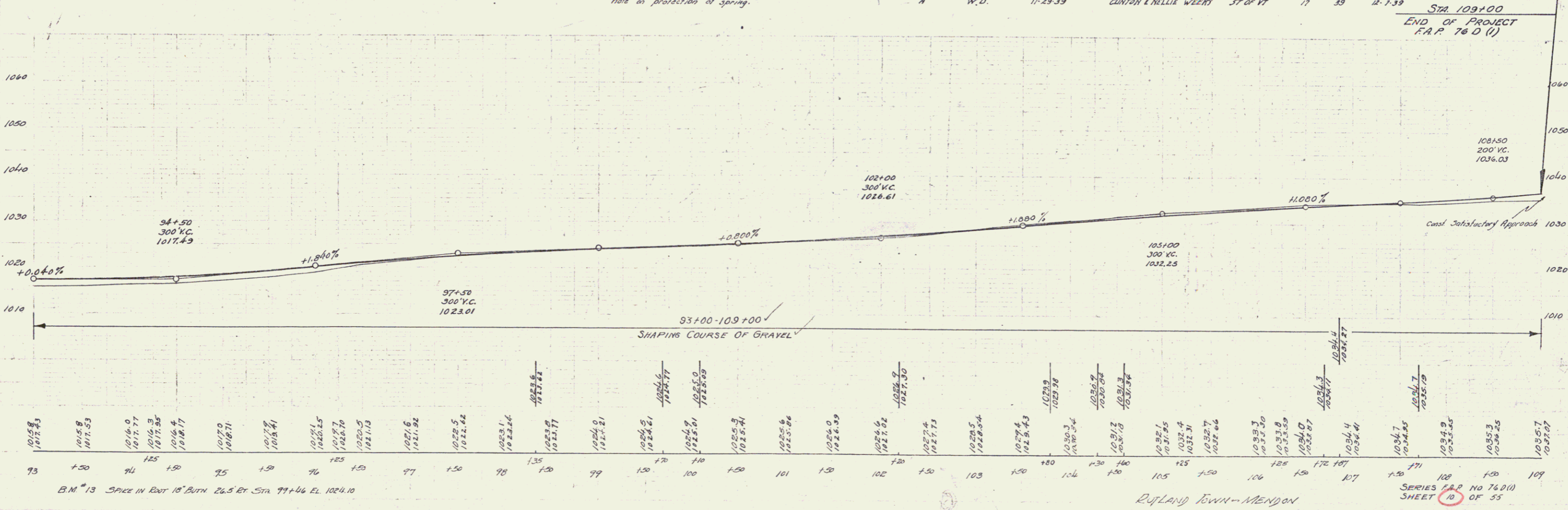


NOTE: Sta 107+75 RL  
The wooden water tub is to be moved to fill construction. See sheet 9 of 55 sheets for note on protection of spring.

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED
A	W.D.	11-29-39	CLAYTON & NELLIE WEEKS	STATE OF VT.	BOOK 17 PAGE 33



B.M. 13 Spire in East 16' Burn 26.5 Ft. Sta. 99+46 El. 1024.10

RUTLAND TOWN - MENDON

SERIES F.P. NO 76(1) SHEET 10 OF 55