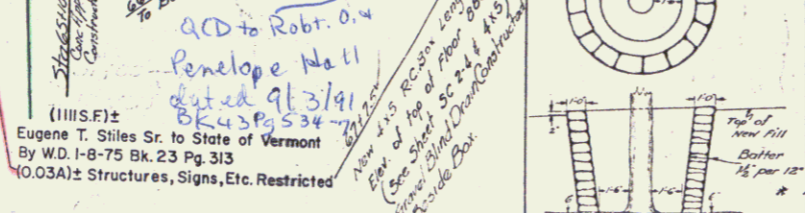
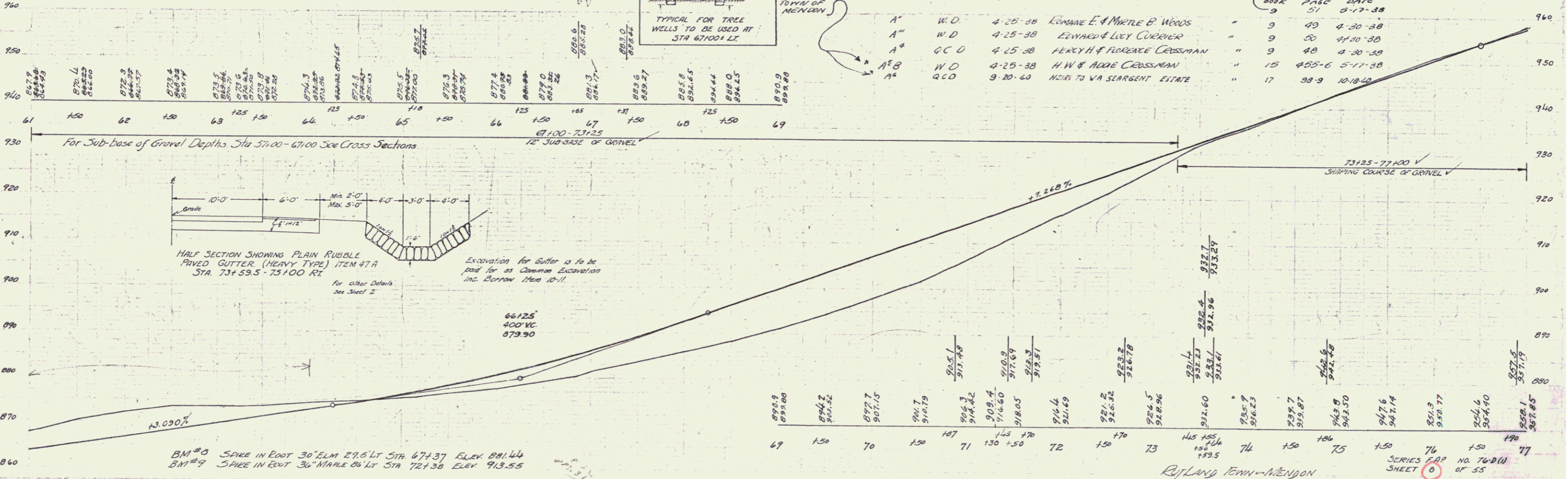


Note: The attention of the contractor is called to the Springs at Stations 70+87 Rt., 84+88 Lt., 85+20 Lt. & 107+75 Rt. and any other spring on or adjacent to the project. He shall take proper precautions during construction to avoid damage to the springs as it is necessary that the flow be maintained during construction. The contractor will be held liable for all damage done by occasion of his construction to the springs from the beginning of construction to the satisfactory completion of the project.



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W-D	4-30-38	DR. JOHN M. & SARAH G. THOMAS Sr. of Vt.	"	BOOK 15 PAGE 43	
A'	W-D	4-25-38	HENRY W. & ADIE CROSSMAN	"	BOOK 15 PAGE 44	
A''	W-D	4-25-38	LOUISE E. & MURIEL B. WOODS	"	BOOK 9 PAGE 51	
A'''	W-D	4-25-38	EDWARD & LUCY CURRIER	"	BOOK 9 PAGE 50	
A''''	G.C.D.	4-25-38	FERRY H. & FLORENCE CROSSMAN	"	BOOK 9 PAGE 48	
A'''''	W-D	4-25-38	H.W. & ADIE CROSSMAN	"	BOOK 15 PAGE 45-6	
A''''''	G.C.D.	9-20-60	HEIR TO VA SERGENT ESTATE	"	BOOK 17 PAGE 98-9	



BM#0 SPIKE IN FOOT 30" ELM 27.6' LT STA 674.37 ELEV 881.44  
 BM#9 SPIKE IN FOOT 30" MAPLE 04' LT STA 721.38 ELEV 913.55

REJ LANG TOWN - MENDON

SERIES MAP NO. 76-011 OF 55 SHEET 5