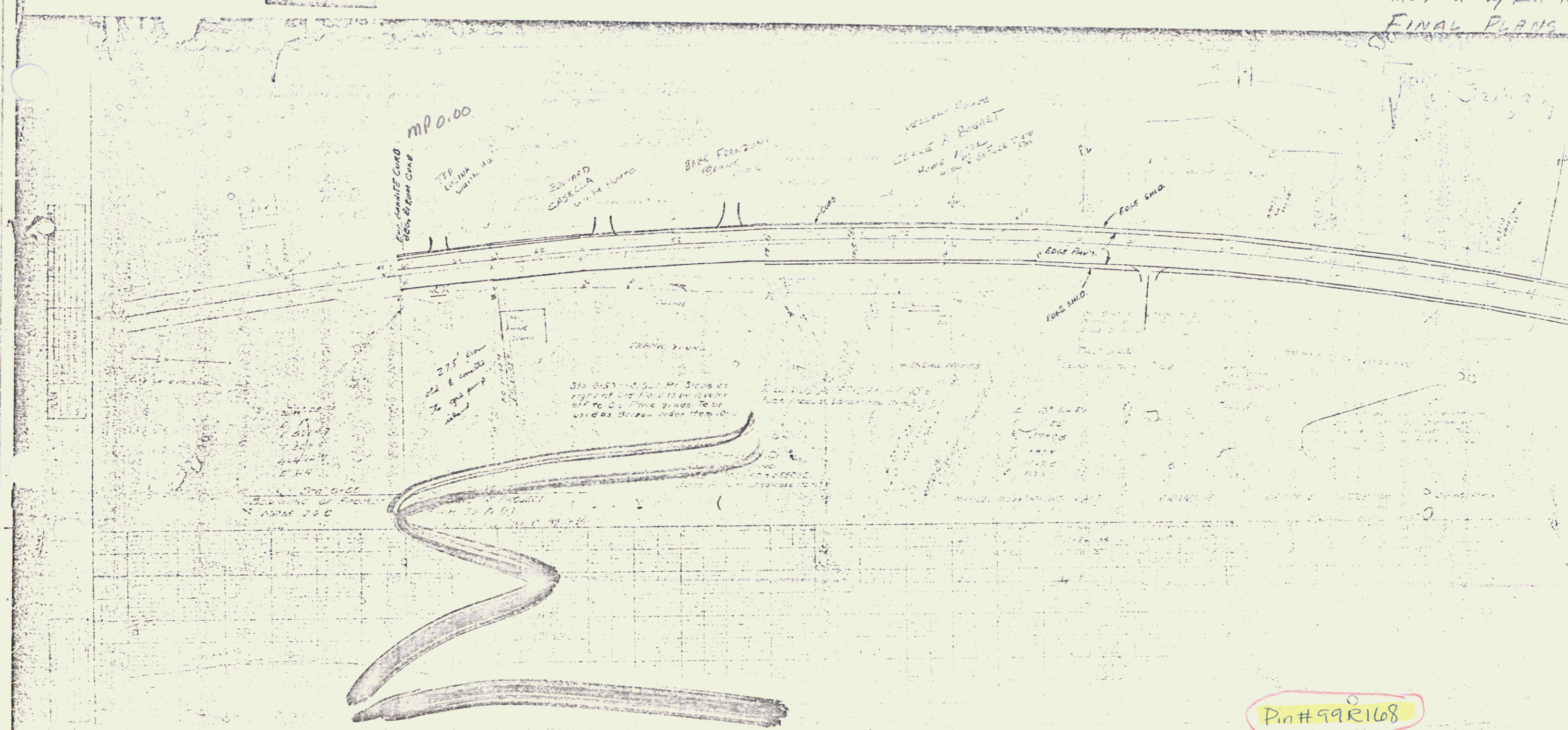


White Print w/ Red Pen
FINAL PLANS



POOR ORIGINAL COPY

01/01/40

Pin # 99R168

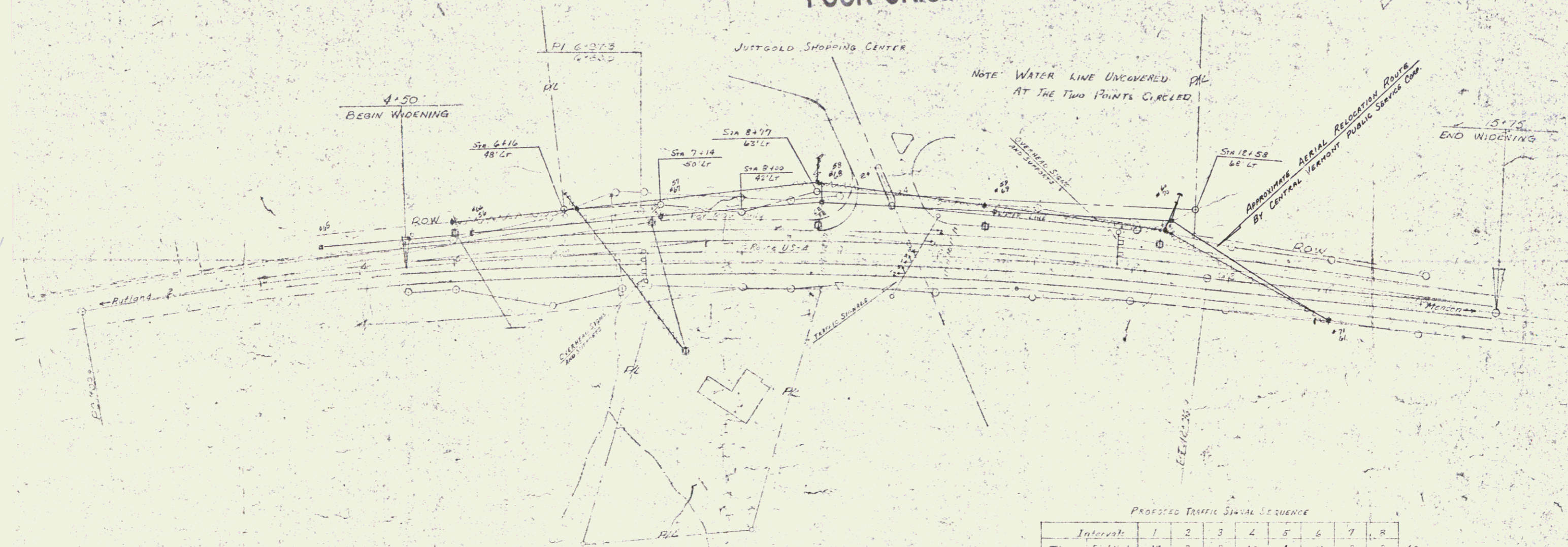
RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Rutland-Mendon USA
(To Be Returned To R.O.W. Division)

Project No. BP 020-2-7102

Rutland Town: 0.00-1.23
Mendon: 0.00-1.06

①

POOR ORIGINAL COPY



PROPOSED TRAFFIC SIGNAL SEQUENCE

Interval	1	2	3	4	5	6	7	8
Time (sec)	17	3	2	15	4	11	3	2
Distance (ft)	22	3	2	27	4 1/2	11 1/2	3	2
Signal Faces No. 1	↑	Y	R	R	R	R	R	↓
2	↓	Y	R	R	R	R	R	↑
3	R	R	←	Y	R	R	R	
4	R	R	R	R	R	G	Y	R
5	R	R	R	R	R	G	Y	R



PROPOSED PLAN FOR JUSTGOLD SHOPPING CENTER
TOWN OF RUTLAND
3-25-74

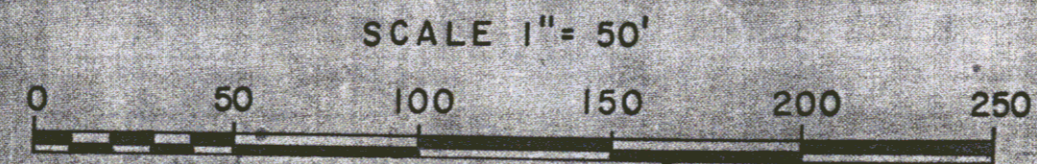
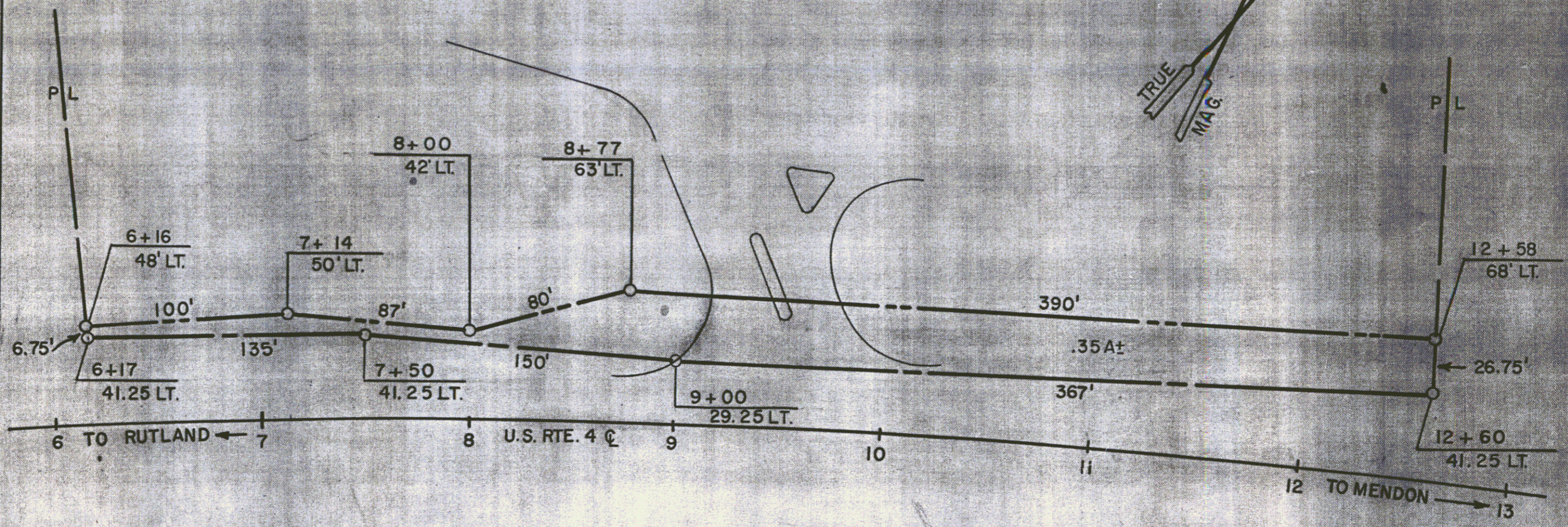
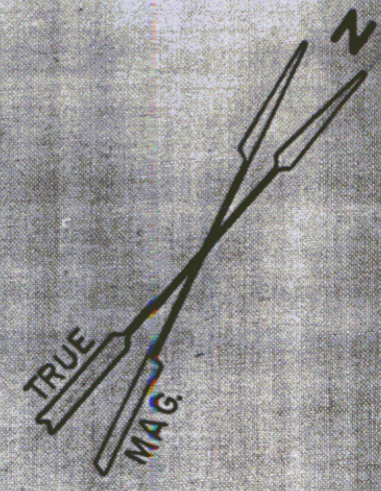
BP 020-2-7102

1A

2

CROSSROADS, INC. TO ST. OF VERMONT
 BY W.D. 12/5/74 IN RUTLAND L.R. 23/289
 M.P. 0048 - M.P. 0060

CROSS ROADS INC.



STATE OF VERMONT
 DEPT. OF HIGHWAYS 1B

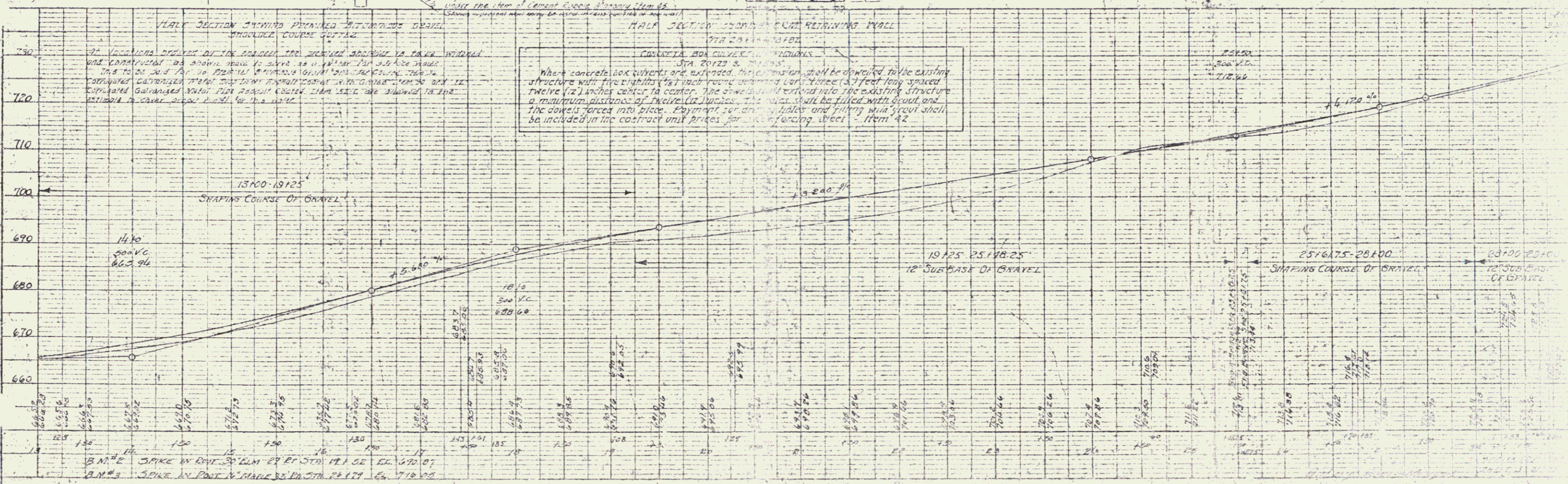
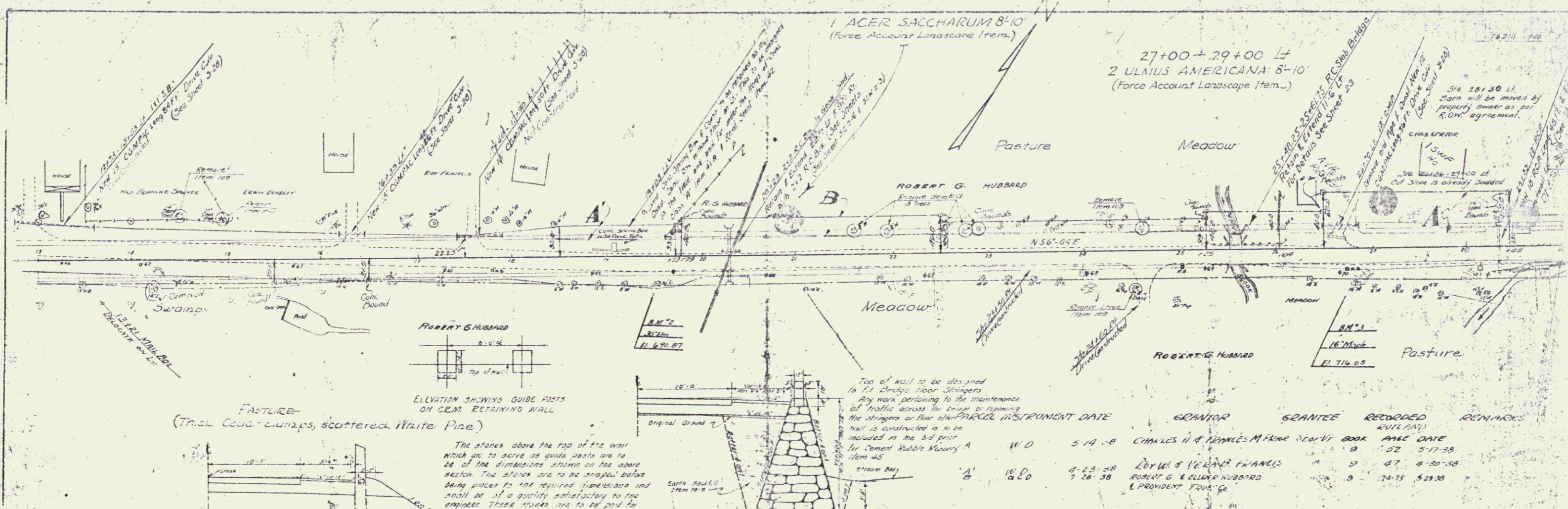
TOWN OF RUTLAND

PROJECT BP 020-2-7102

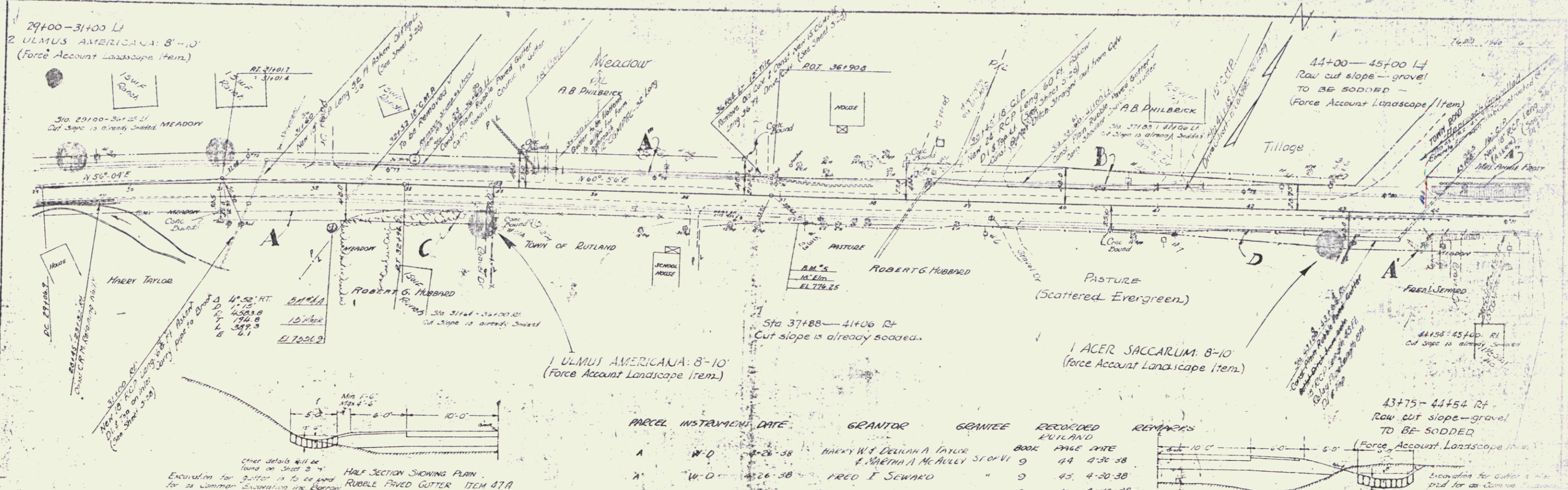
APPROX. SCALE 1" = 50' DATE 11-27-74 DRAWN BY KDP.

89

3



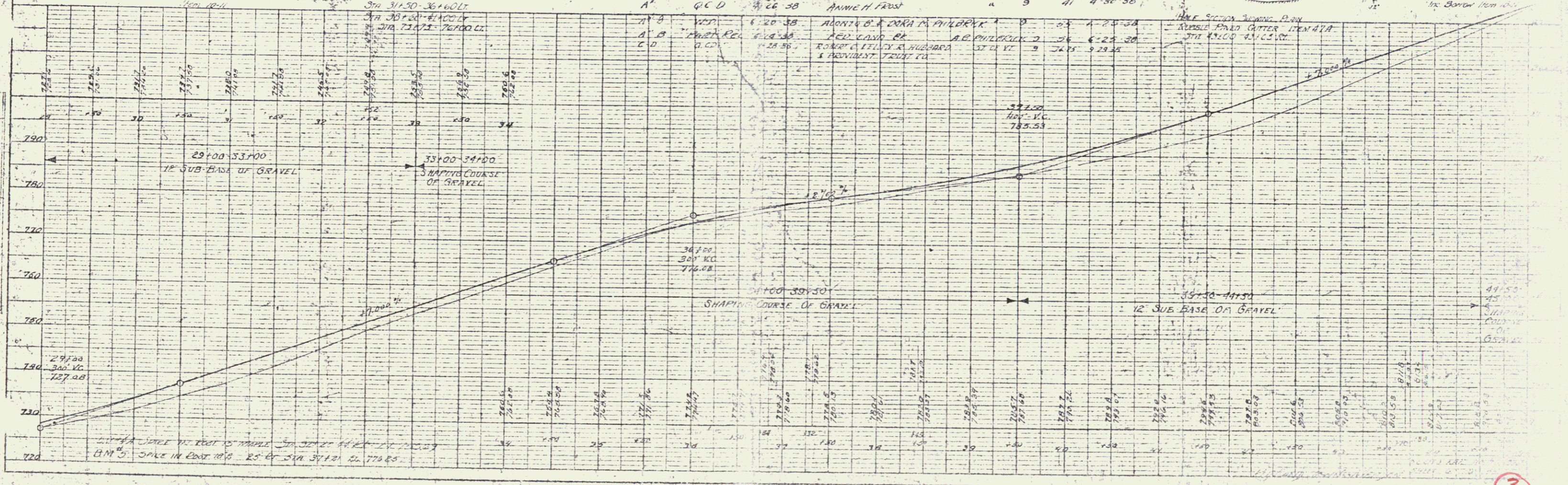
BP 020-2-7102 (2)



PLAN
 1/4" = 10' HORIZONTAL
 1/8" = 1' VERTICAL
 ALL DIMENSIONS CHECKED
 BY THE ENGINEER
 NO. 100

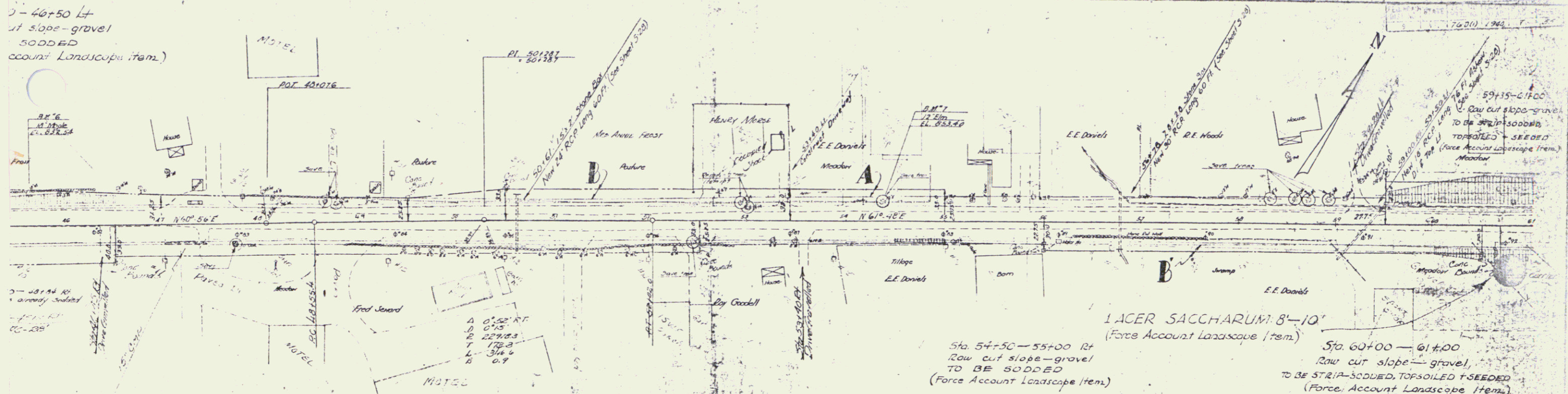
Other details will be found on Sheet B-4
 Excavation for gutter is to be graded for 24" minimum excavation in Easement Item 47A

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W-D	8-26-38	HENRY W & DELIA A TAYLOR	BOOK PAGE DATE	49 4-30-38	
X	W-D	4-26-38	FRED I SEWARD	" 9 45 4-30-38		
A	Q-C-D	3-26-38	ANNIE H FROST	" 9 41 4-30-38		
A & B	W-D	8-20-38	ADONIA B & EDNA M PHILBRICK	" 9 24 4-30-38		
A & B	Part Rec	8-22-38	ALDO CARLO RA	A.B. PHILBRICK 9 26 4-30-38		
C & D	Q-C-D	8-24-38	ROBERT G HUBBARD & ANNIE H FROST	ST 12 9 26 9-29-38		

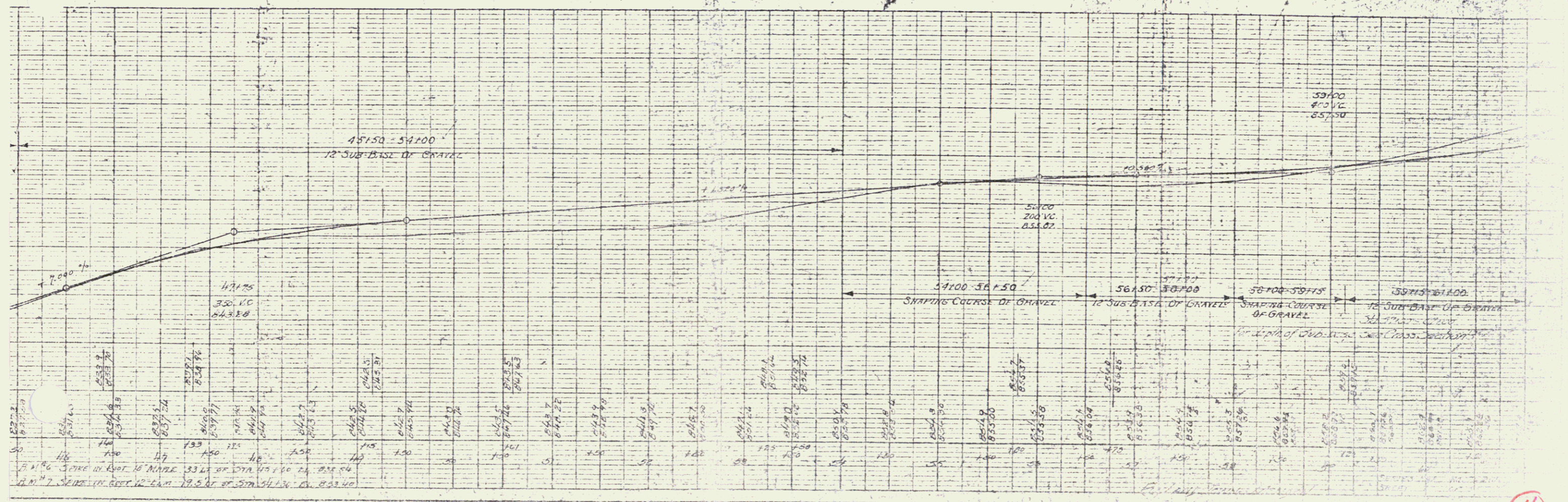


BP 020-2-1102 3
 5

0-40+50 Lt
 17 slope-gravel
 SODDED
 (Force Account Landscape Item)



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
B	G.C.D.	4-24-38	ANNIE H. FROST	ST OF VT	9 41	4-30-38
A-B	W.D.	4-26-38	E.E. DANIELS		9 46	4-30-38



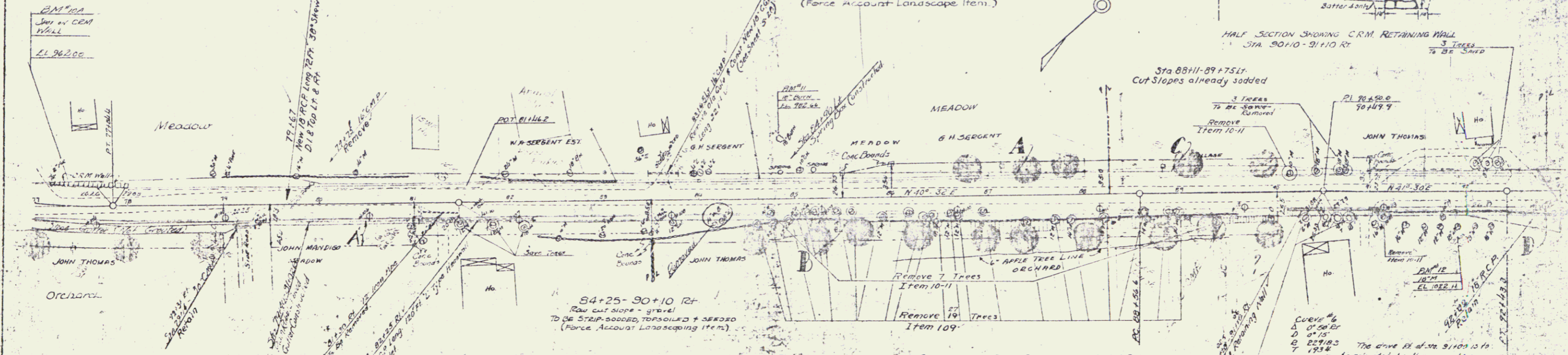
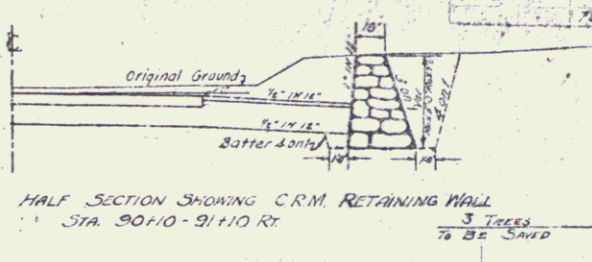
BP 020-2-7102

4
6

NOTE -
On The Right From STA 79+00 To STA 83+50
By Right Of Way Agreement It Is Made A Condition
Of This Conveyance That The Stone Wall Adjacent To The
Highway Shall Be Removed And The Trees Remained Shall
Be Cut Up And Piled Adjacent To The Said Right Of Way Herein
Conveyed And Remain The Property Of Said Mandigo.

84+50 - 90+00 Rt
10 ACER SACCHARUM: 8'-10'
(Force Account Landscape Item.)

86+50 - 90+00 Lt
5 ACER SACCHARUM: 8'-10'
(Force Account Landscape Item.)



77+00 - 79+00 Rt
5 ULMUS AMERICANA: 8'-10'
(Force Account Landscape Item.)

Sta 79+50 - 81+00 Rt
CUT SLOPE IS ALREADY SODDED.

84+25 - 90+10 Rt
Raw cut slope - gravel
TO BE SODDED, TOPSOILED & SEEDSO
(Force Account Landscaping Item.)

Remove 7 Trees
Item 10-11

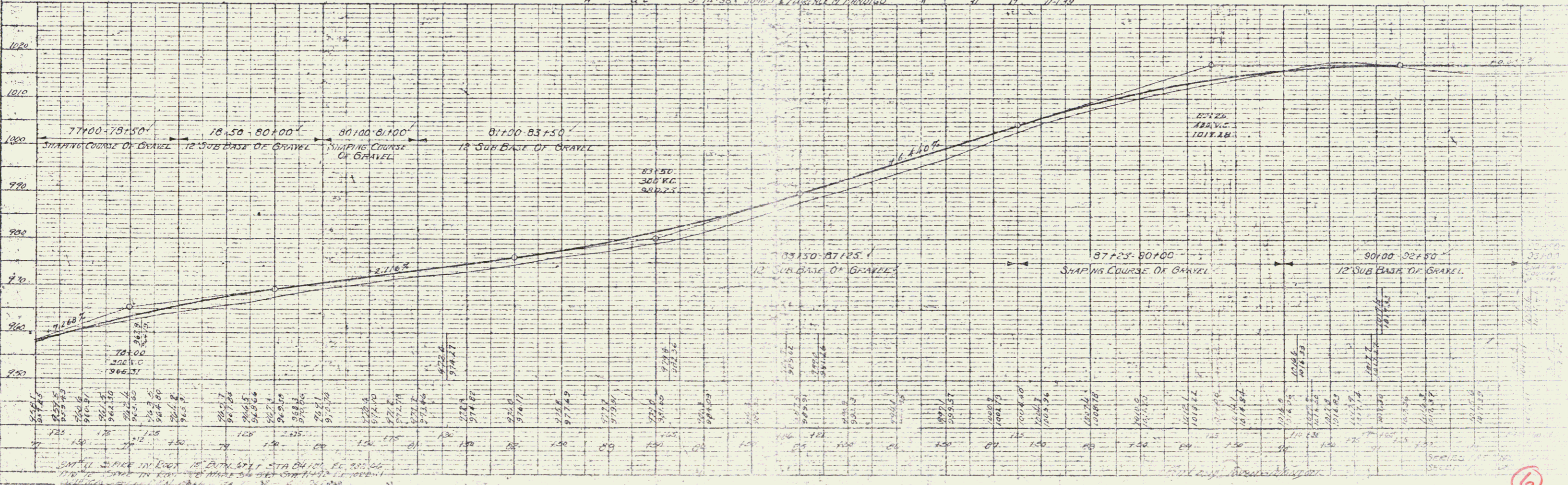
Remove 14 Trees
Item 10-11

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
B-C-D	W.D.	4-30-38	DR. JOHN M. & SARAH C. THOMAS	SP of Vt.	BOOK PAGE DATE	50+10 - 91+10 Rt Raw Slope - Gravel TO BE SODDED
A	W.D.	4-30-38	CAROL H. SERGEANT	SP of Vt.	15 451 4-30-38	(Force Account Landscape Item.)
	Q.E.	5-14-38	JOHN M. & SARAH C. THOMAS	GRANTEE	31 47 11-1-38	

CURVE # 6
1. 01.50
2. 01.15
3. 02.10
4. 02.15
5. 02.20
6. 02.25
7. 02.30
8. 02.35
9. 02.40
10. 02.45
11. 02.50
12. 02.55
13. 03.00
14. 03.05
15. 03.10
16. 03.15
17. 03.20
18. 03.25
19. 03.30
20. 03.35
21. 03.40
22. 03.45
23. 03.50
24. 03.55
25. 04.00
26. 04.05
27. 04.10
28. 04.15
29. 04.20
30. 04.25
31. 04.30
32. 04.35
33. 04.40
34. 04.45
35. 04.50
36. 04.55
37. 05.00
38. 05.05
39. 05.10
40. 05.15
41. 05.20
42. 05.25
43. 05.30
44. 05.35
45. 05.40
46. 05.45
47. 05.50
48. 05.55
49. 06.00
50. 06.05
51. 06.10
52. 06.15
53. 06.20
54. 06.25
55. 06.30
56. 06.35
57. 06.40
58. 06.45
59. 06.50
60. 06.55
61. 07.00
62. 07.05
63. 07.10
64. 07.15
65. 07.20
66. 07.25
67. 07.30
68. 07.35
69. 07.40
70. 07.45
71. 07.50
72. 07.55
73. 08.00
74. 08.05
75. 08.10
76. 08.15
77. 08.20
78. 08.25
79. 08.30
80. 08.35
81. 08.40
82. 08.45
83. 08.50
84. 08.55
85. 09.00
86. 09.05
87. 09.10
88. 09.15
89. 09.20
90. 09.25
91. 09.30
92. 09.35
93. 09.40
94. 09.45
95. 09.50
96. 09.55
97. 10.00
98. 10.05
99. 10.10
100. 10.15

The drive at Sta. 91+00 is to be recorded by the property owner at Sta. 92+50 on the right.

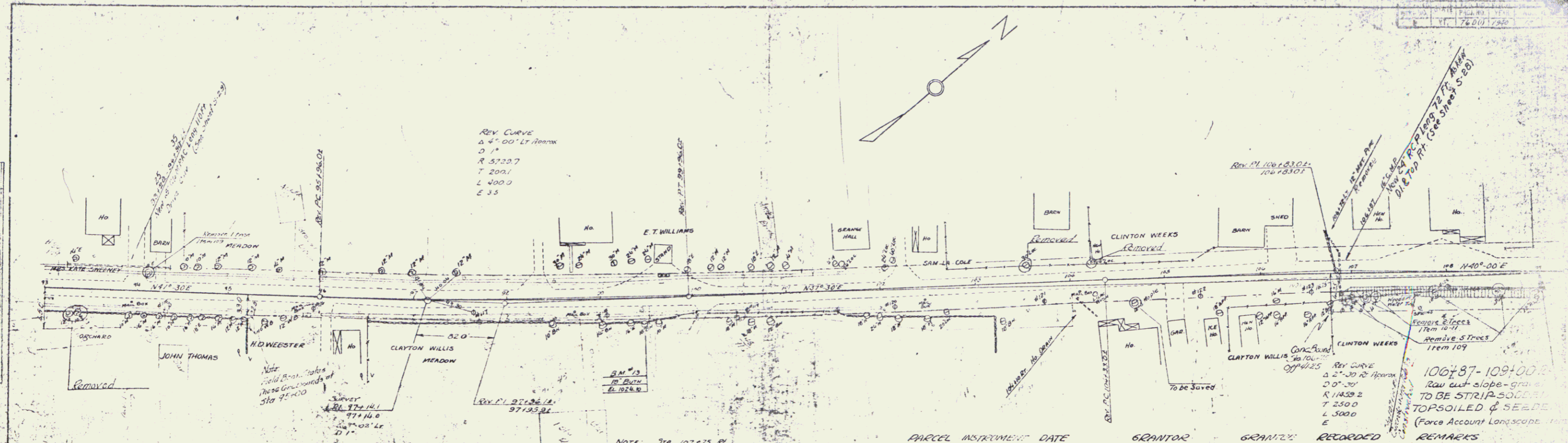
The contractor shall arrange his work to finish the center line about the station at Sta. 92+50 before work is begun.



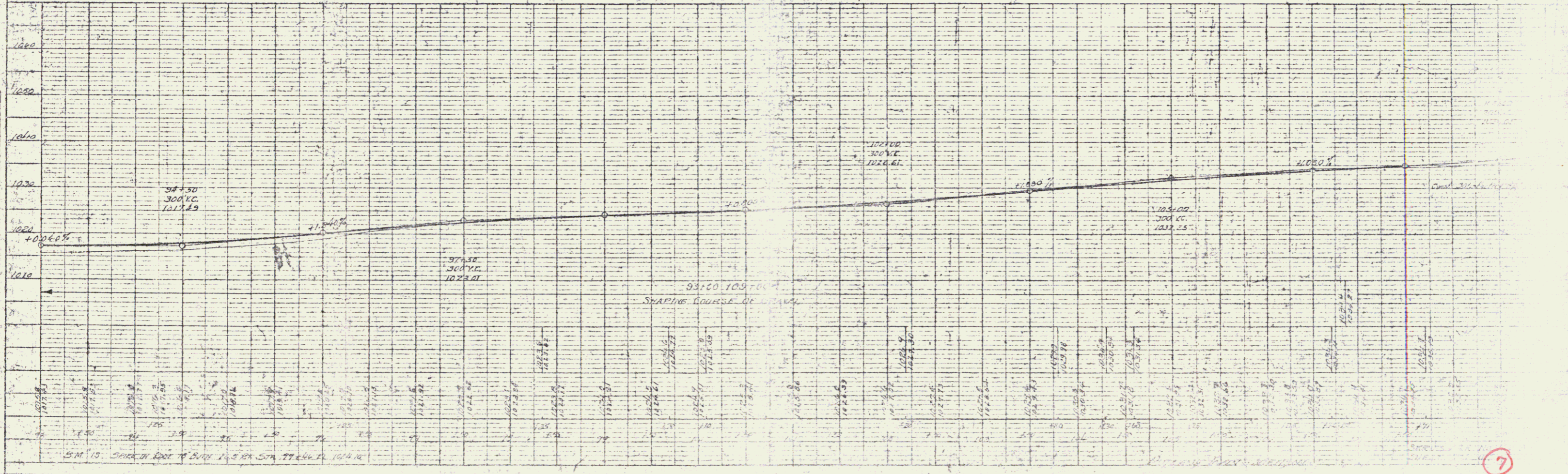
STATION	ELEVATION	REMARKS
77+00	966.37	78+00
78+00	966.37	79+00
79+00	966.37	80+00
80+00	966.37	81+00
81+00	966.37	82+00
82+00	966.37	83+00
83+00	966.37	84+00
84+00	966.37	85+00
85+00	966.37	86+00
86+00	966.37	87+00
87+00	966.37	88+00
88+00	966.37	89+00
89+00	966.37	90+00
90+00	966.37	91+00
91+00	966.37	92+00
92+00	966.37	93+00

6
8

PLAN
 PROPERTY
 LITTLE ROCK, ARK. COUNTY RECORDS
 NO. 174201



PARCEL INSTRUMENT DATE GRANITOR GRANTEE RECORDED REMARKS
 A W.D. 11-29-39 CLAYTON & NELLIE WEAVER ST. OF 11 BOOK PAGE DATE STA 109+00
 17 33 11-7-39 END OF PROJECT
 R.A.P. 76 D (1)



93180 109700
 SHAPING COURSE OF HIGHWAY

BP 020-2-7102

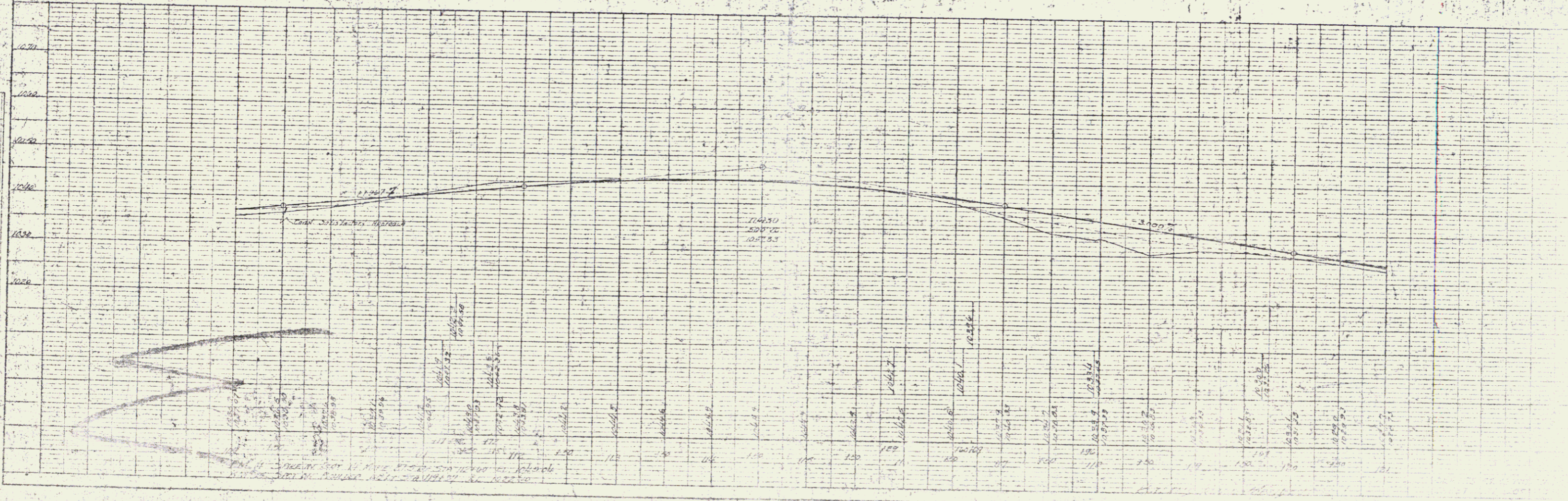
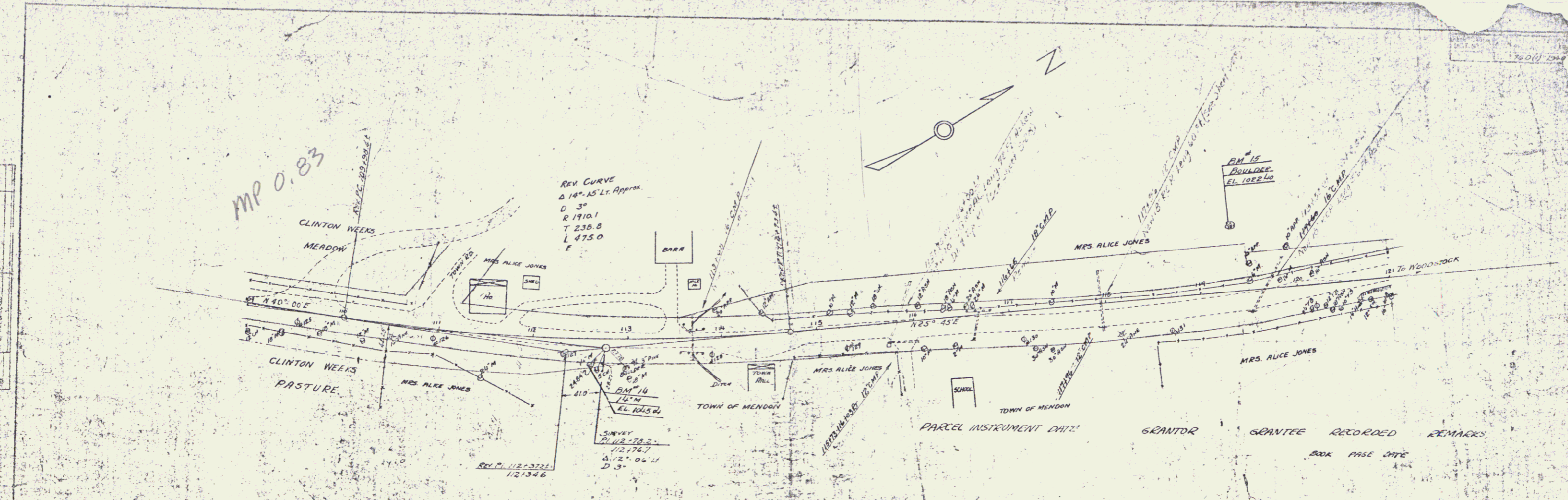
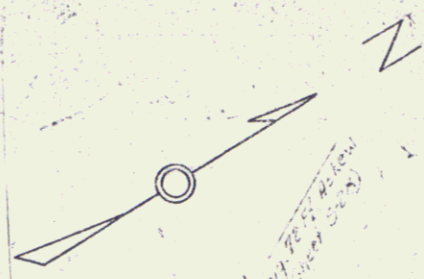
7

PLAN
 DATE
 BY
 CHECKED
 APPROVED

DATE
 BY
 CHECKED
 APPROVED

MP 0.83

REV CURVE
 Δ 14° 15' Lt. Approx
 D 3°
 R 1910.1
 T 230.8
 L 475.0
 E



(8)