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28	" " " 5-21 BOX CULVERTS
29	" " " 5-22 GUARD RAIL
30-68	CROSS SECTIONS

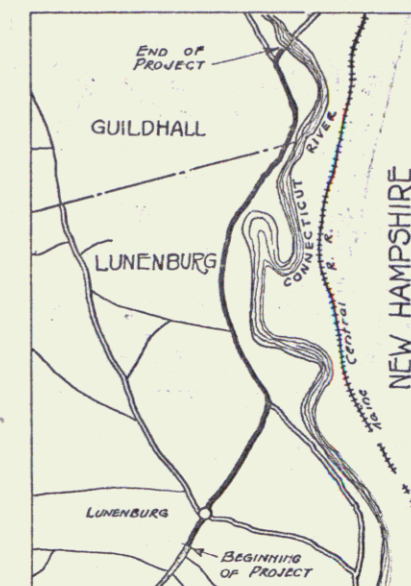
STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY

FEDERAL AID PROJECT

**TOWNS OF LUNENBURG - GUILDHALL**  
ST. JOHNSBURY VT. - LANCASTER N.H. ROAD  
FROM THE END OF F.A.P. 30 EAST 6.206 MILES  
TO THE CONNECTICUT RIVER BRIDGE  
LENGTH OF PROJECT 32,767.8 FT. = 6.206 MILES

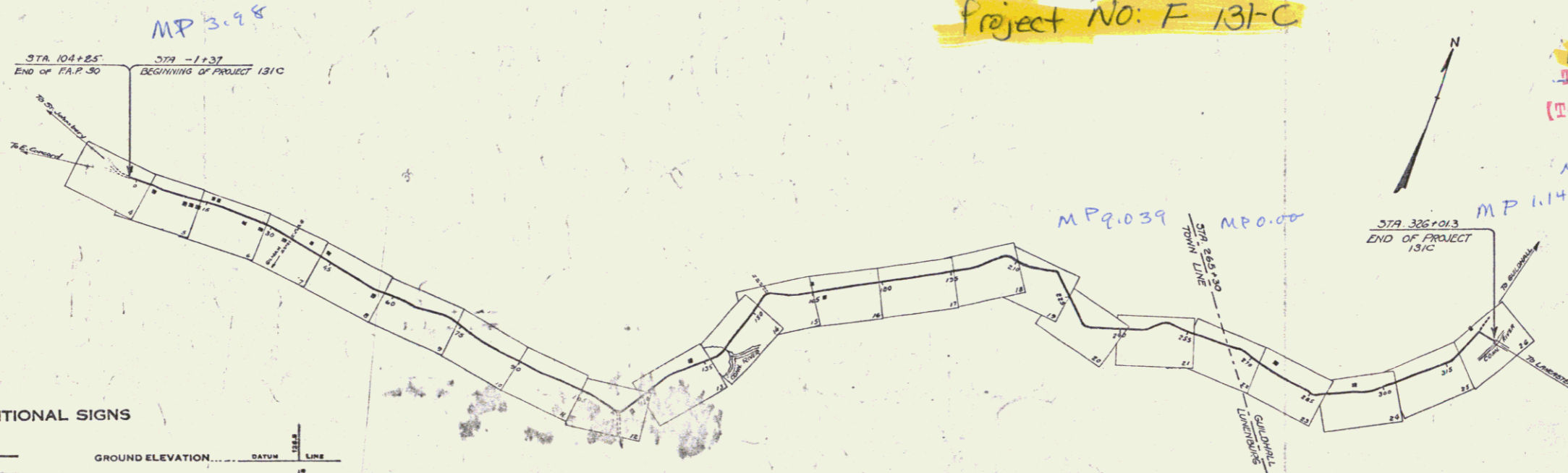
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	131-C	1932	1	68



Scale 1"=1 mile

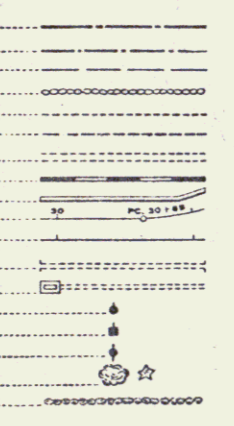
Project No: F 131-C

RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of USZ  
(To Be Returned To R.O.W. Division)



PROJECT NUMBER	131-C
CONTRACTOR	Lunenburg - Guildhall
TYPE	State Force Account
LOCATION	Sec file card
YEAR	1932

CONVENTIONAL SIGNS



GROUND ELEVATION	DATA	LINE
GRADE ELEVATION	DATA	LINE

CURVE DATA	
DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P.O.T.

SCALES  
TITLE 1" = 1500'  
PLAN 1" = 50'  
PROFILE (HOR.) 1" = 50'  
VERT. 1" = 10'  
CROSS SECTIONS 1" = 5'

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways

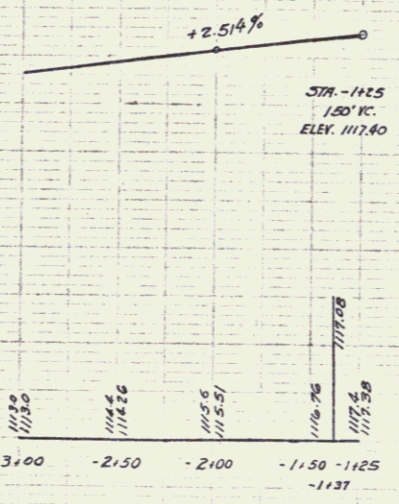
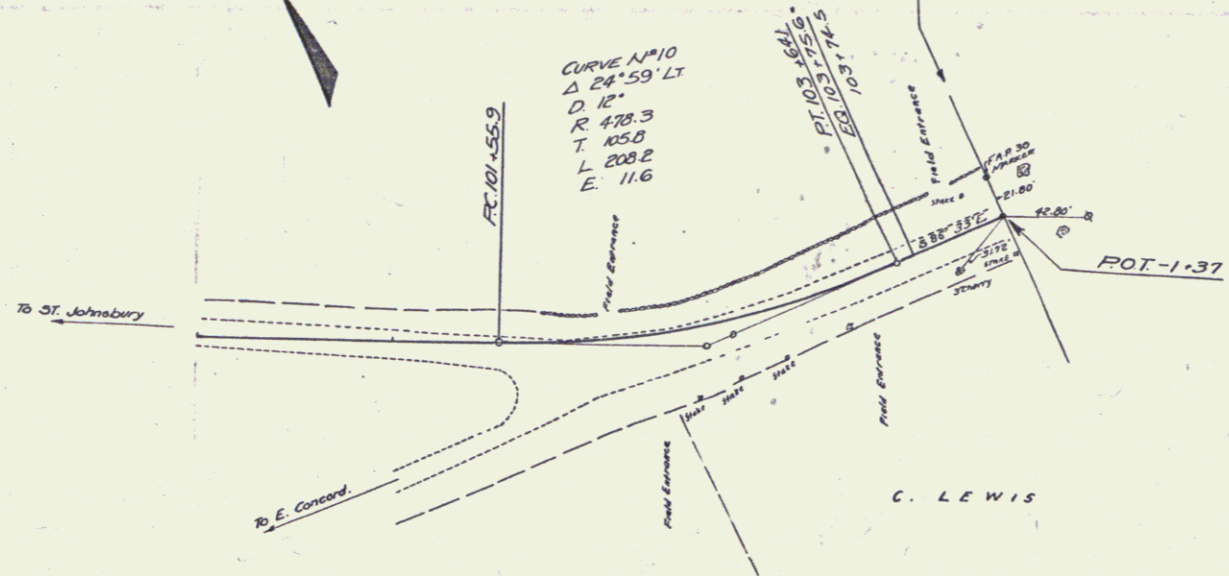
APPROVED APRIL 19 1932  
H. S. Lancaster  
COMMISSIONER OF HIGHWAYS  
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

CORRECT APRIL 19 1932  
G. W. [Signature]  
ROAD ENGINEER  
SERIES F. No. 131-C FILED  
SHEET 1 OF 68



104+25 END OF F.A.P. 30      -1+37 BEGINNING OF PROJECT 131-C

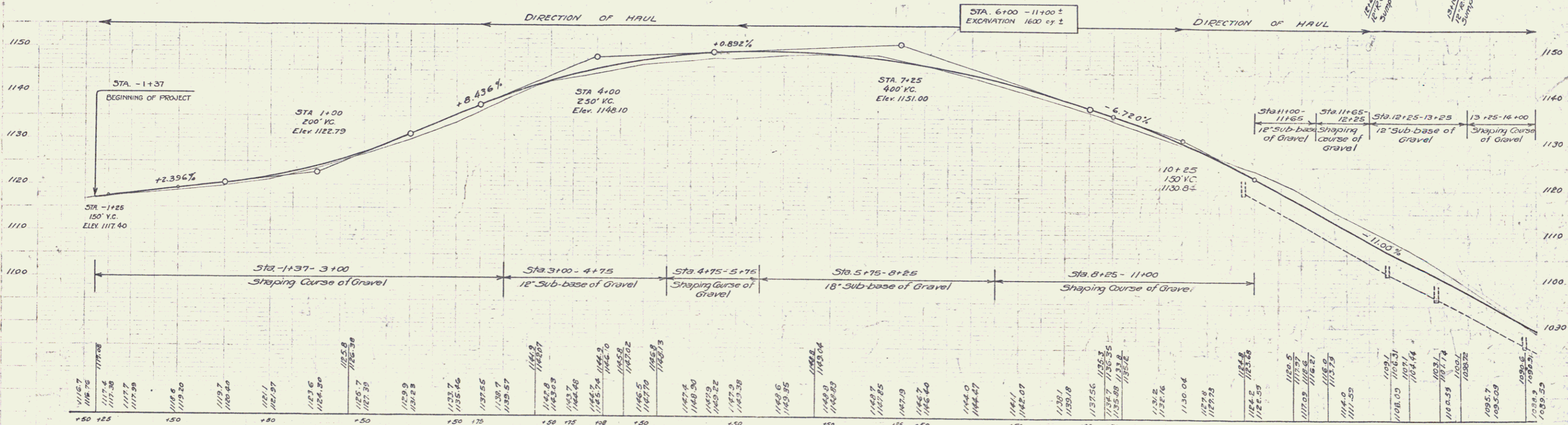
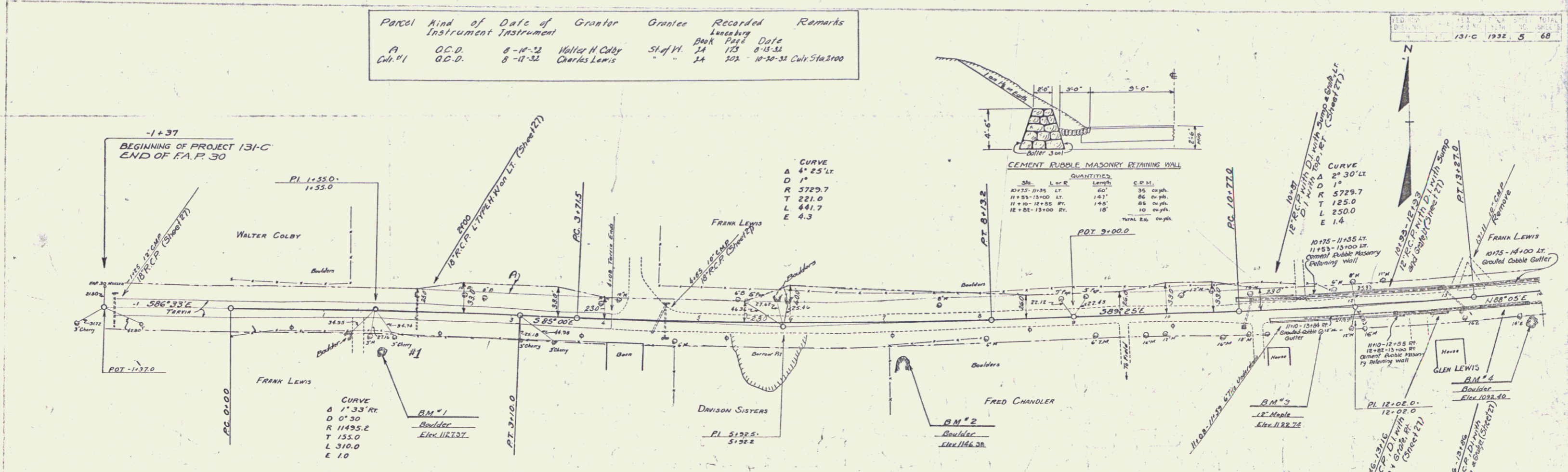
CURVE N°10  
Δ 24°59' LT  
D 12°  
R 478.3  
T 105.8  
L 208.2  
E 11.6



115

2

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded Book Page	Date	Remarks
A	O.C.D.	8-14-32	Walter H. Colby	St. of H.	2A	103	0-15-32
Col. #1	O.C.D.	8-11-32	Charles Lewis	"	"	2A	103
							10-30-32 Col. Sta 3100

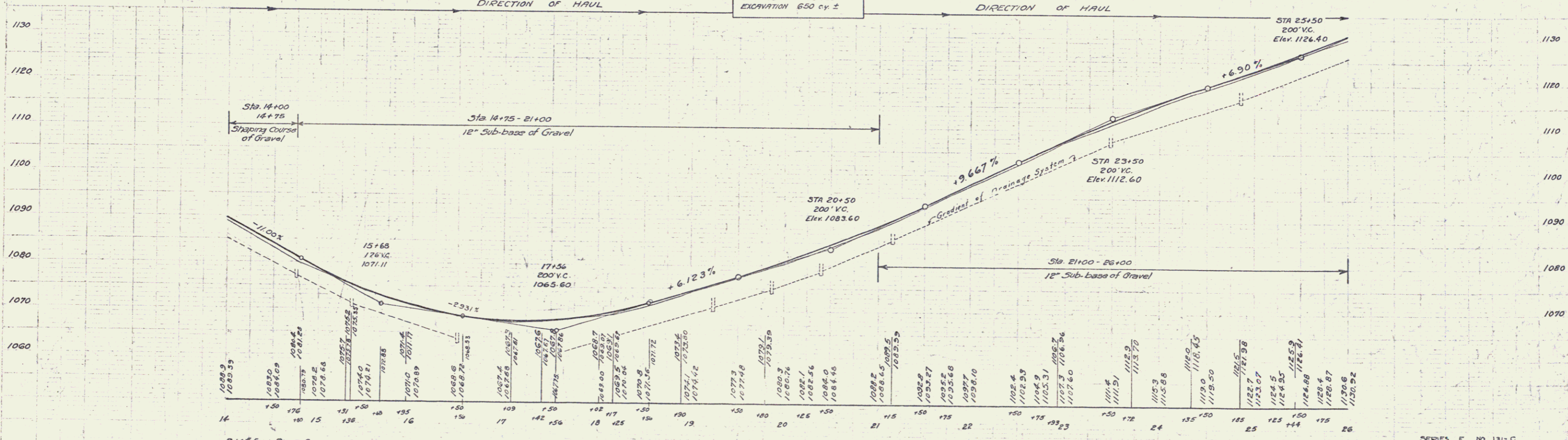
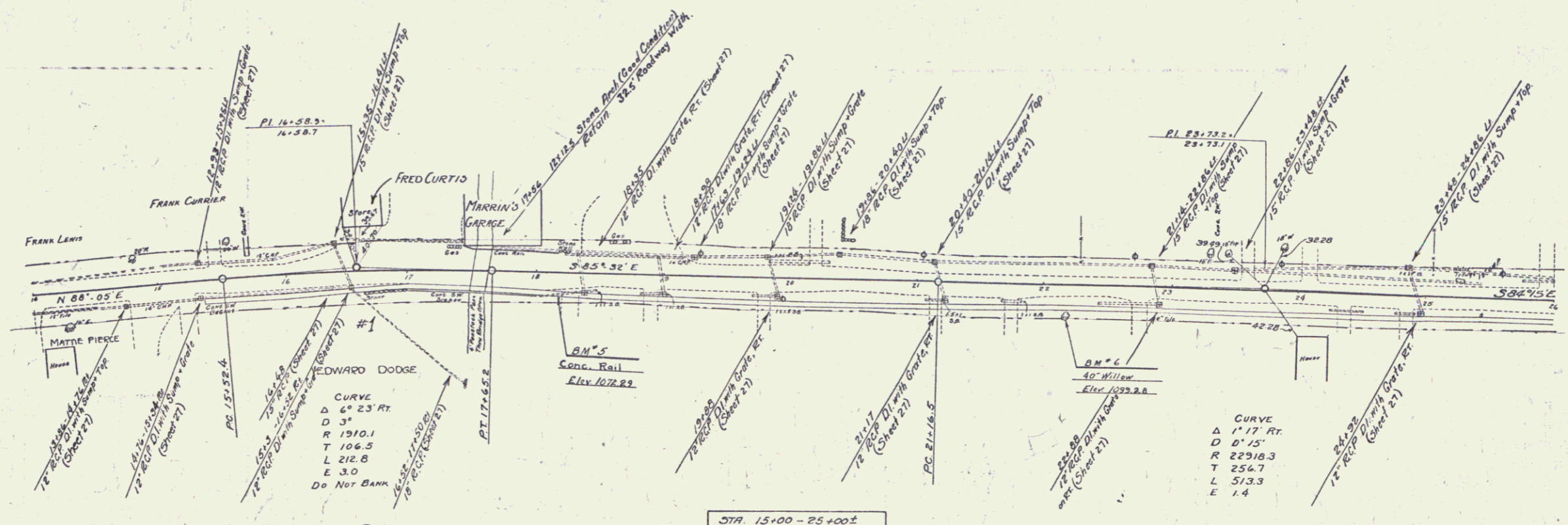


- B.M. # 1 PAINT SPOT ON BOULDER 40' RT. OF STA. 1162 - ELEV. 1127.37
- B.M. # 2 PAINT SPOT ON BOULDER 41' RT. OF STA. 7+17 - ELEV. 1146.38
- B.M. # 3 SPINK IN ROOT OF 12" MAPLE 23' RT. OF STA. 1162 - ELEV. 1122.74
- B.M. # 4 PAINT SPOT ON BOULDER 27' RT. OF STA. 13+89 - ELEV. 1092.40

3

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
City #1	Q.C.D.	8-10-32	E. H. Dodge	Staff H. 3A	172	8-13-32 CULV. STA. 14+52

STATE OF VIRGINIA  
131-C 1932 6 68



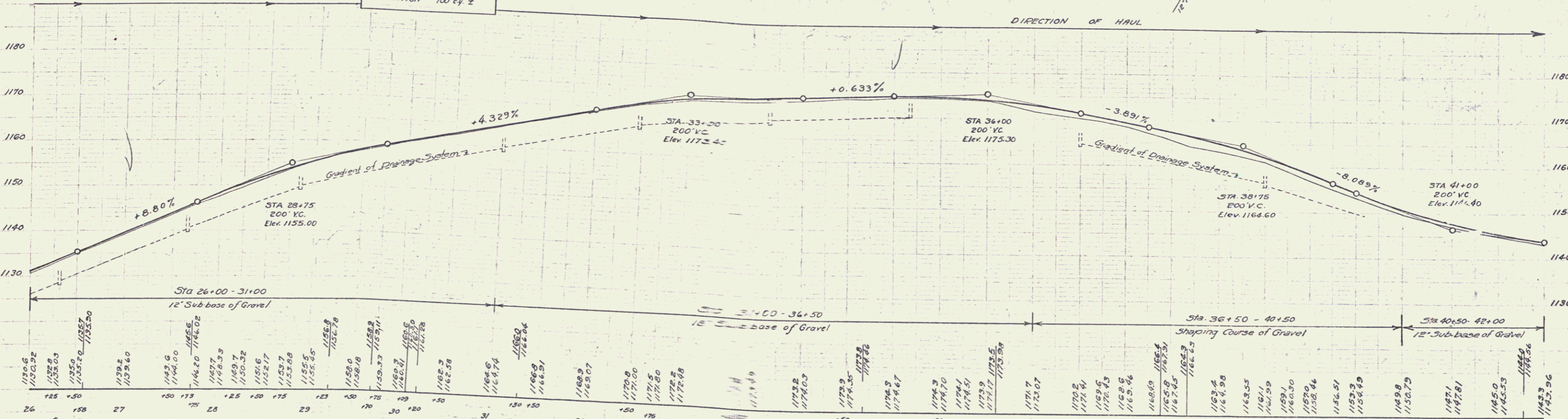
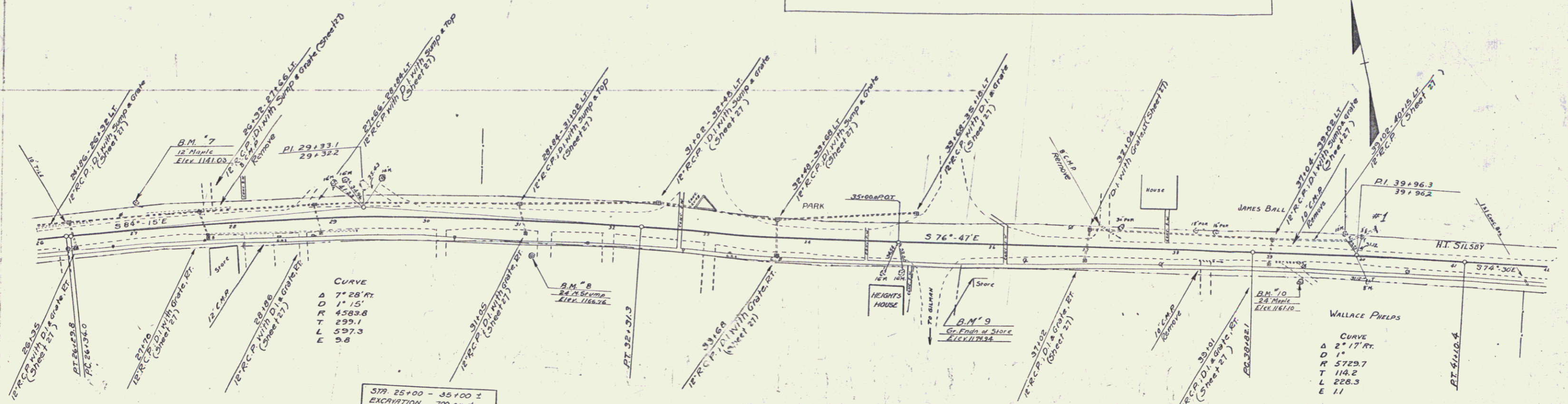
B.M. #5 PAINT SPOT ON CONC. BRIDGE RAIL 18' RT. OF STA. 18+10 - ELEV. 1072.23  
B.M. #6 SPIKE IN ROOT OF 40' WILLOW, 22' RT. OF STA. 22+10 - ELEV. 1099.28

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Parcel Kind of Date of Grantor Grantee Recorded Remarks  
 Instrument Lunenburg Book Page Date  
 Cdnr. #1 A.C.D. 8-14-32 H.T. & C.B. Sibley St. of Yt. JA 167 8-15-32 Cdnr. Sta. A-115

STATE OF MASSACHUSETTS  
 COUNTY OF LUNENBURG  
 SHEET NO. 68  
 131-C 1932 T 68



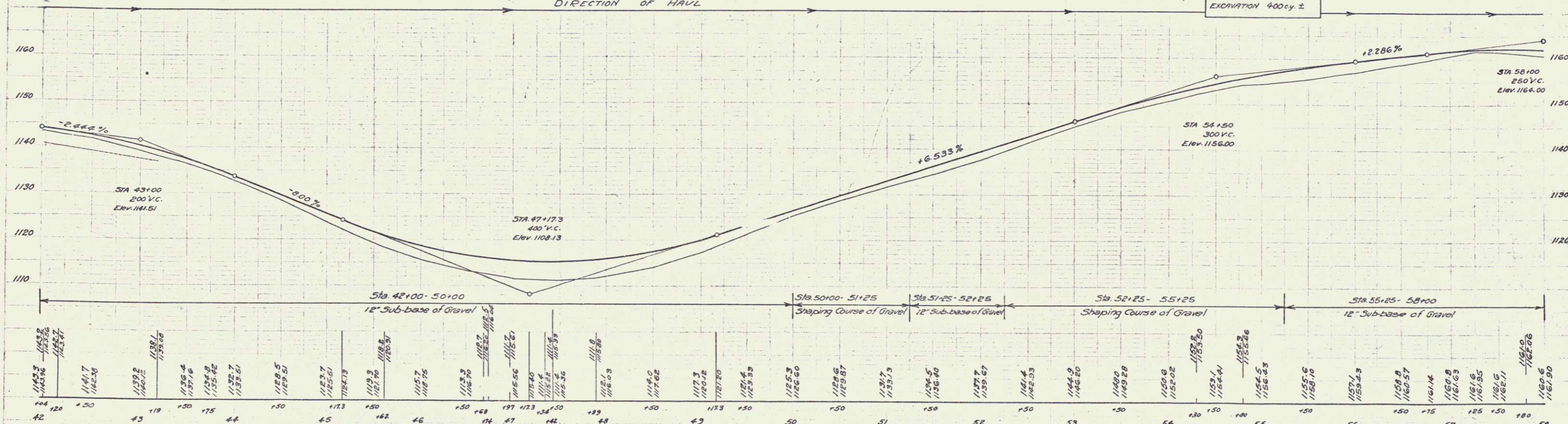
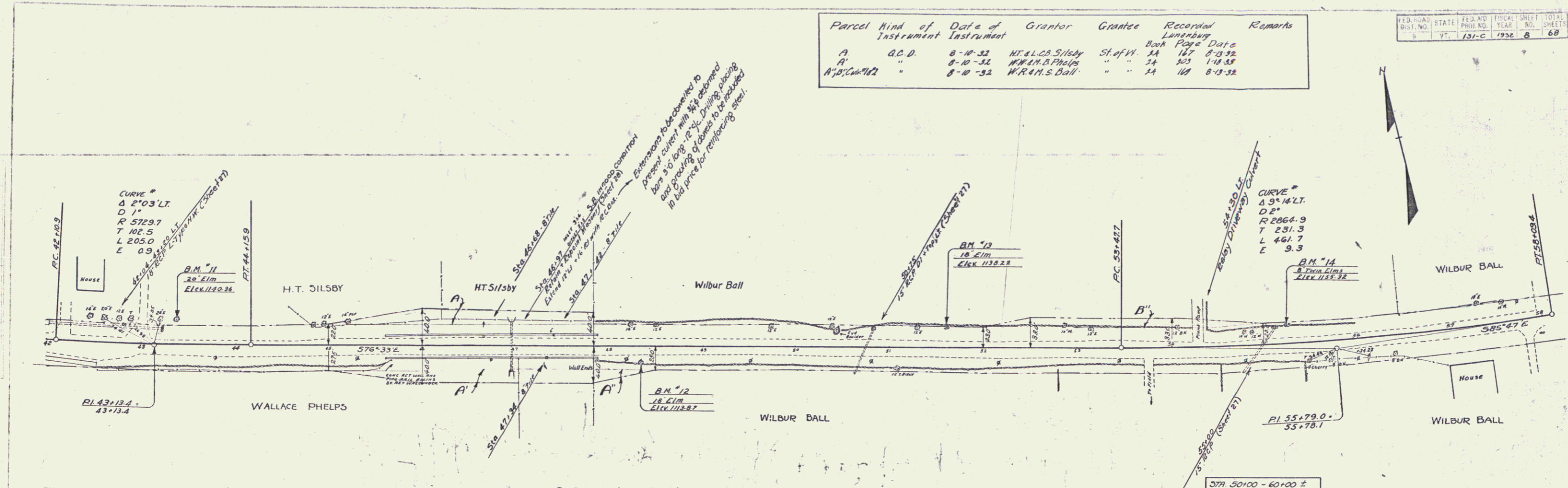
B.M. #7 SPIKE IN ROOT OF 12" MAPLE, 28' LT. OF STA. 27+04 - ELEV. 1141.03  
 B.M. #8 SPIKE IN 24" MAPLE STUMP, 35' RT. OF STA. 31+15 - ELEV. 1166.76  
 B.M. #9 POINT SPOT ON GRANITE FOUND AT STORE IN LUNENBURG, 38' RT. OF STA. 35+80 - ELEV. 1174.94  
 B.M. #10 SPIKE IN ROOT OF 24" MAPLE 28' RT. OF STA. 39+34 - ELEV. 1161.10

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5

Parcel	Kind of Instrument	Date	Grantor	Grantee	Recorded	Remarks
A	O.C.D.	8-10-32	H.T. & C.A. Sillsby	St. of V.	24	167 8-13-32
A'	"	8-10-32	W.R.M. Phelps	"	24	303 1-18-33
A''	"	8-10-32	W.R.M.S. Ball	"	24	169 8-13-32

F.D. NO.	STATE	F.D. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
131-C	VT.	131-C	1932	8	68



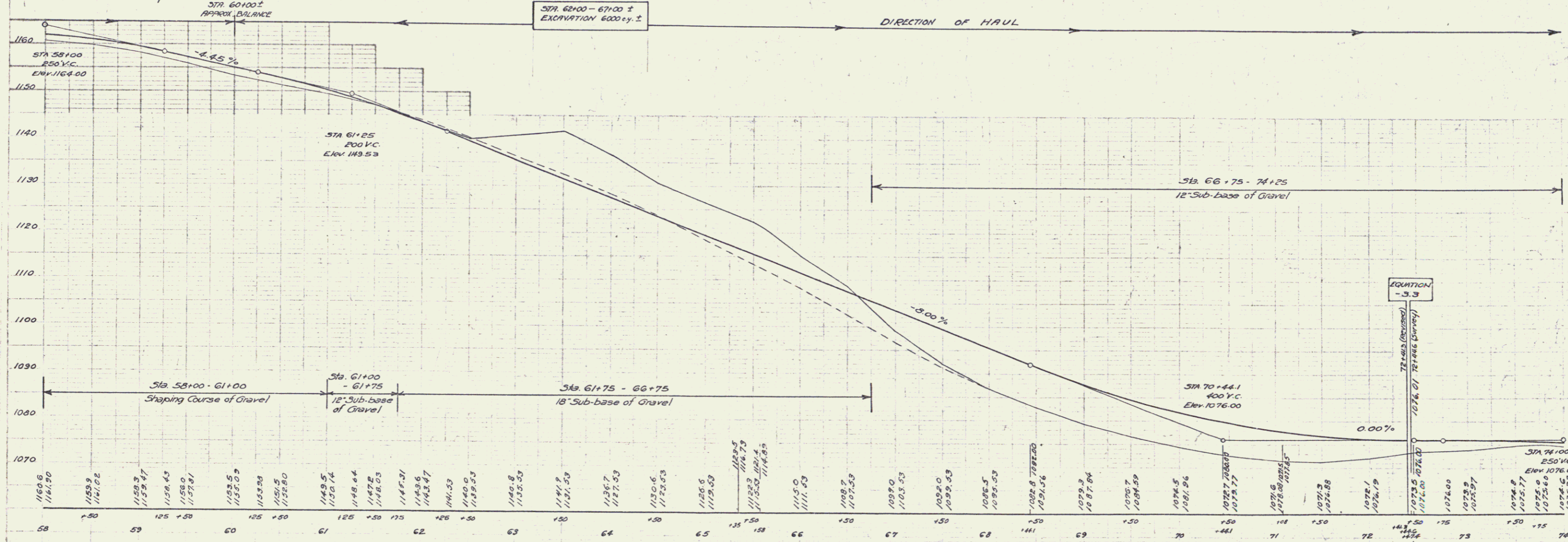
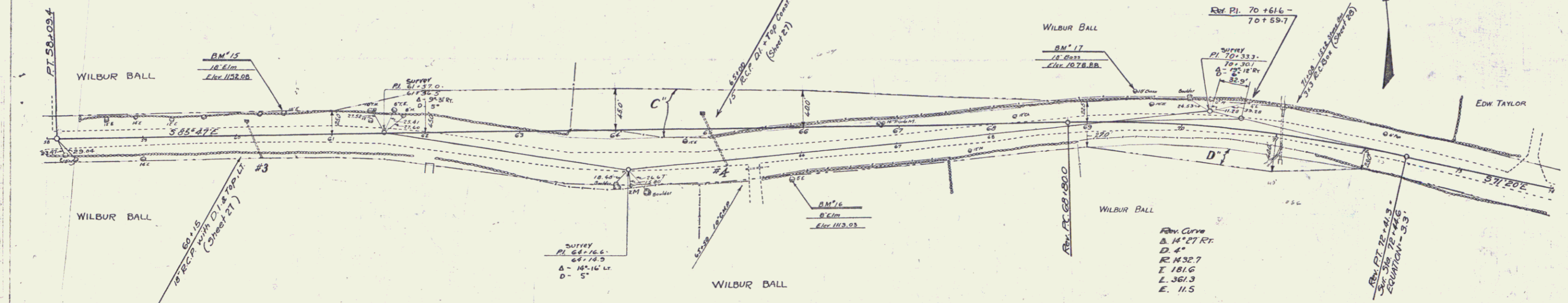
B.M. # 11 SPIKE IN ROOT OF 20' ELM. 25' LT. OF STA. 43.37 - ELEV. 1140.36  
 B.M. # 12 SPIKE IN ROOT OF 18' ELM. 16' RT. OF STA. 49.34 - ELEV. 1113.87  
 B.M. # 13 SPIKE IN ROOT OF 18' ELM. 21' LT. OF STA. 51.63 - ELEV. 1133.22  
 B.M. # 14 SPIKE IN ROOT OF 8' TWIN ELM 21' LT. OF STA. 55.26 - ELEV. 1153.32

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Parcel Map of Date of Grantor Grantee Recorded Remarks  
 Instrument Instrument Lanchburg  
 C.D. CURRY A.C.D. 8-14-32 W.R.M.S. Sibby Sloth FA 105 8-13-32 CurSta 25100

131-C 133L 9 68



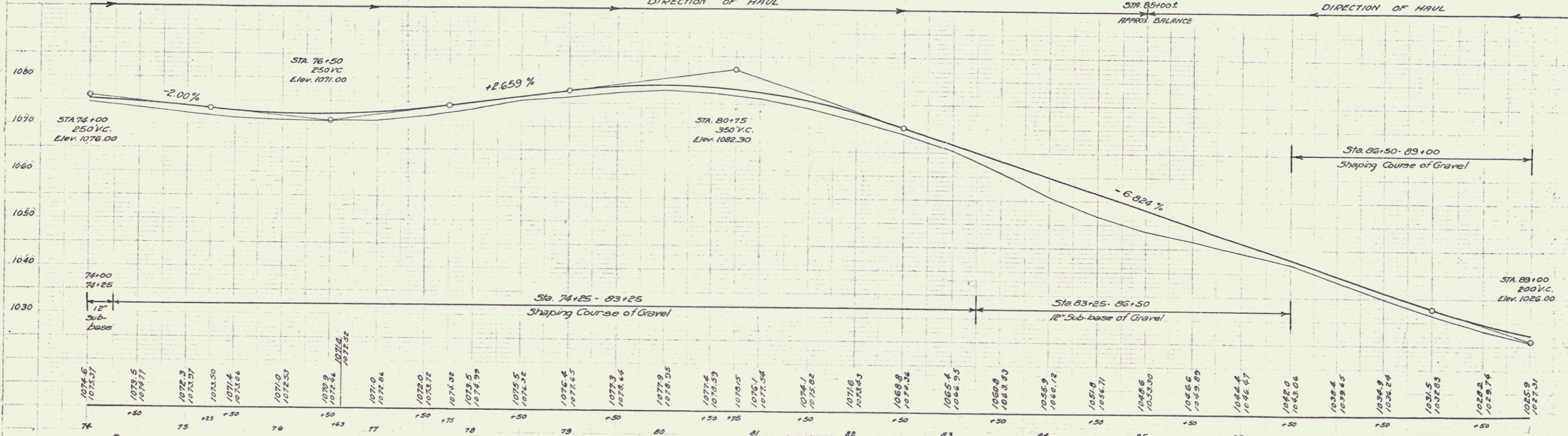
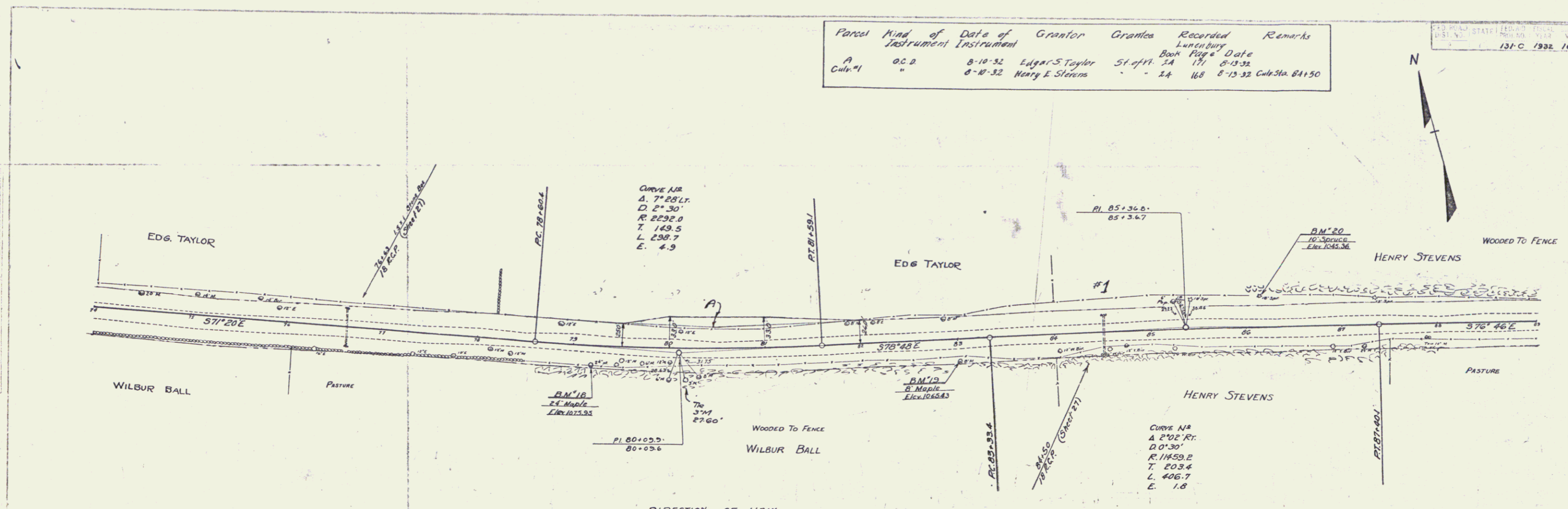
B.M. # 15 SPIKE IN FOOT OF 18" ELM, 17' LT. OF STA. 60+70 - ELEV. 1152.08  
 B.M. # 16 SPIKE IN FOOT OF 8" TWIN ELM, 33' RT. OF STA. 65+87 - ELEV. 1119.03  
 B.M. # 17 SPIKE IN FOOT OF 18" TWIN BASS, 32' LT. STA. 69+54 - ELEV. 1078.88

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7

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A	o.c.d.	8-10-32	Edgar S Taylor	St. aff. 1A	171	8-13-32
Cur. #1	"	8-12-32	Henry E Stevens	" 2A	168	8-13-32 Cur. Sta. 84+50

STATE OF ILLINOIS  
 DIST. NO. 131-C 1932 10 68

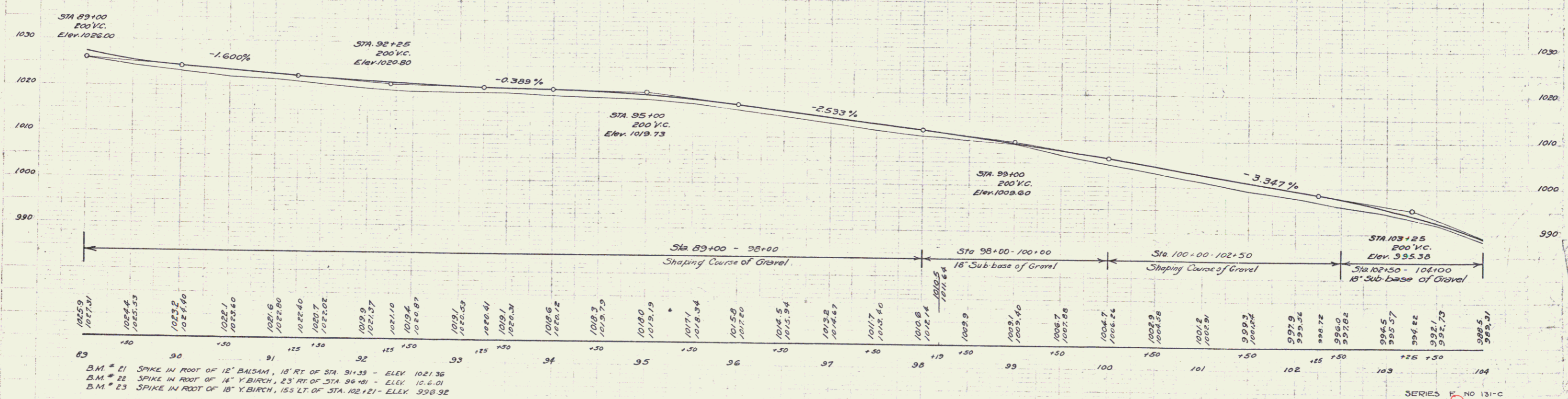
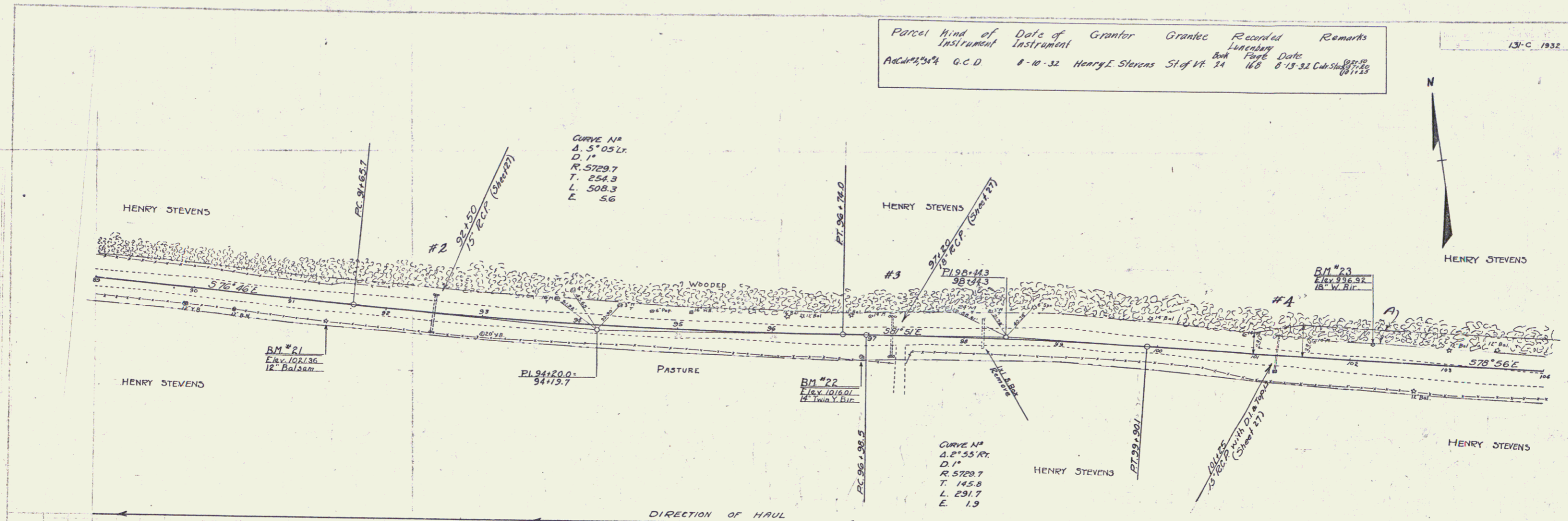


B.M. #18 - SPIKE IN ROOT OF 24" MAPLE, 19' RT. OF STA. 79+20 - ELEV. 1075.95  
 B.M. #19 - SPIKE IN ROOT OF 8" MAPLE, 22' RT. OF STA. 83+01 - ELEV. 1065.43  
 B.M. #20 - SPIKE IN ROOT OF 10" SPRUCE, 31' LT. OF STA. 86+14 - ELEV. 1045.36

SERIES F. NO. 131-C  
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Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Lunenburg Book	Page	Date	Remarks
Ac 424/34	G.C.D.	8-10-32	Henry F. Stevens	St of Vt. 74	168	8-13-32	Cub Station 11-25	

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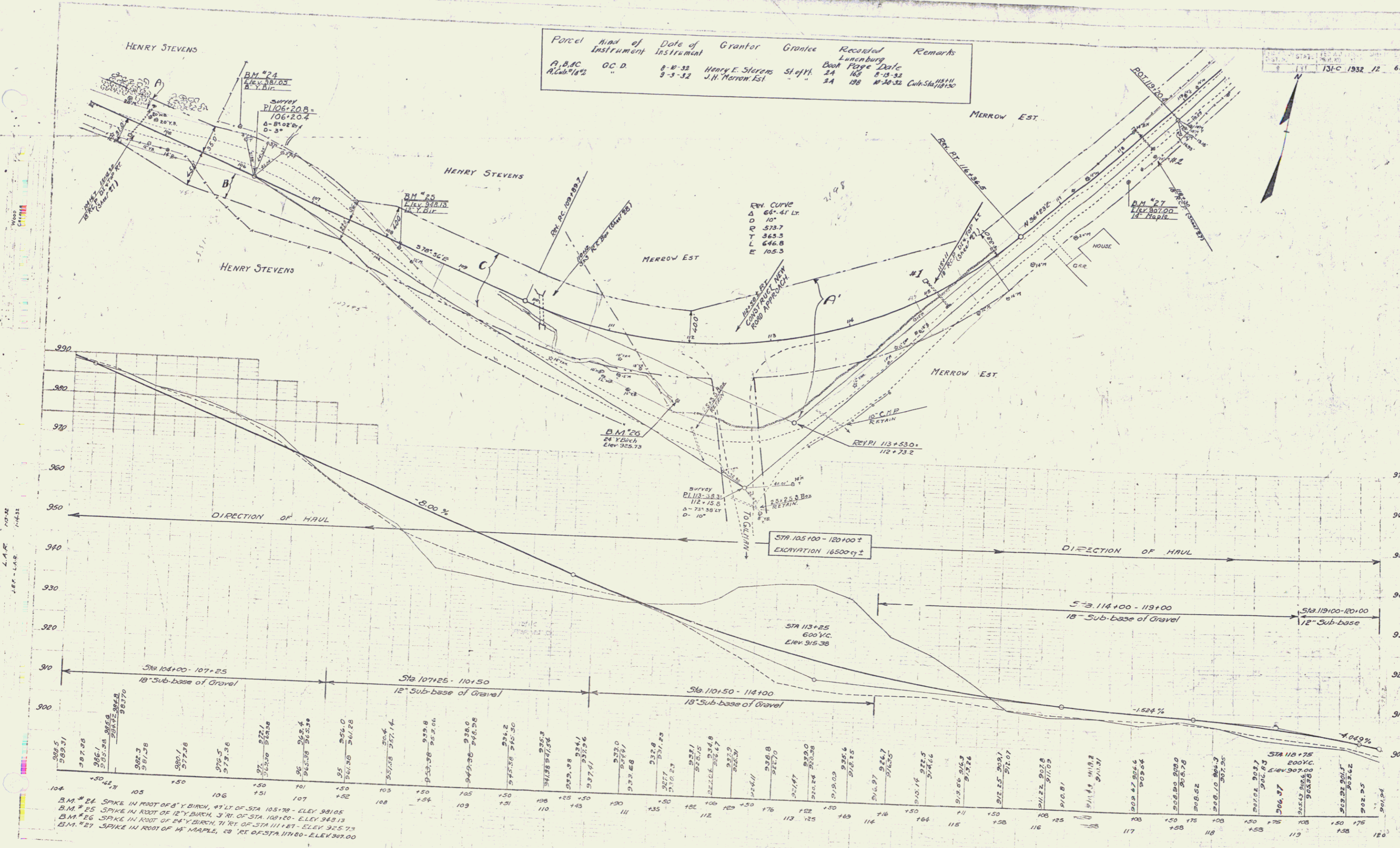
B.M. # 21 SPIKE IN ROOT OF 12' BALSAM, 18' RT. OF STA. 91+39 - ELEV. 1021.36  
 B.M. # 22 SPIKE IN ROOT OF 14' Y. BIRCH, 23' RT. OF STA. 96+01 - ELEV. 1016.01  
 B.M. # 23 SPIKE IN ROOT OF 18' Y. BIRCH, 153' LT. OF STA. 102+21 - ELEV. 998.92

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Parcel	Map of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A, B, C	O.C.D.	8-10-32	Henry E. Stevens	St of M.	Book 106 Page 204	
A, B, C	1162	3-3-32	J.H. Merrow Est	St of M.	Book 106 Page 204	
					198 N-28-32 Cub Sta 10111	

ST. 131-C 1932 12 68

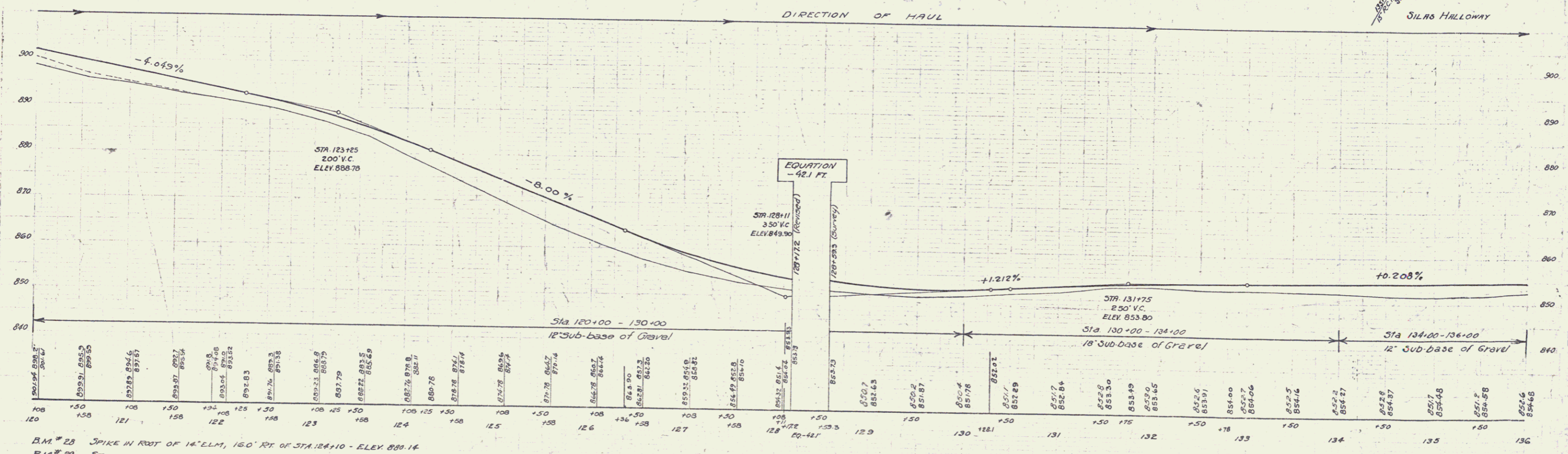
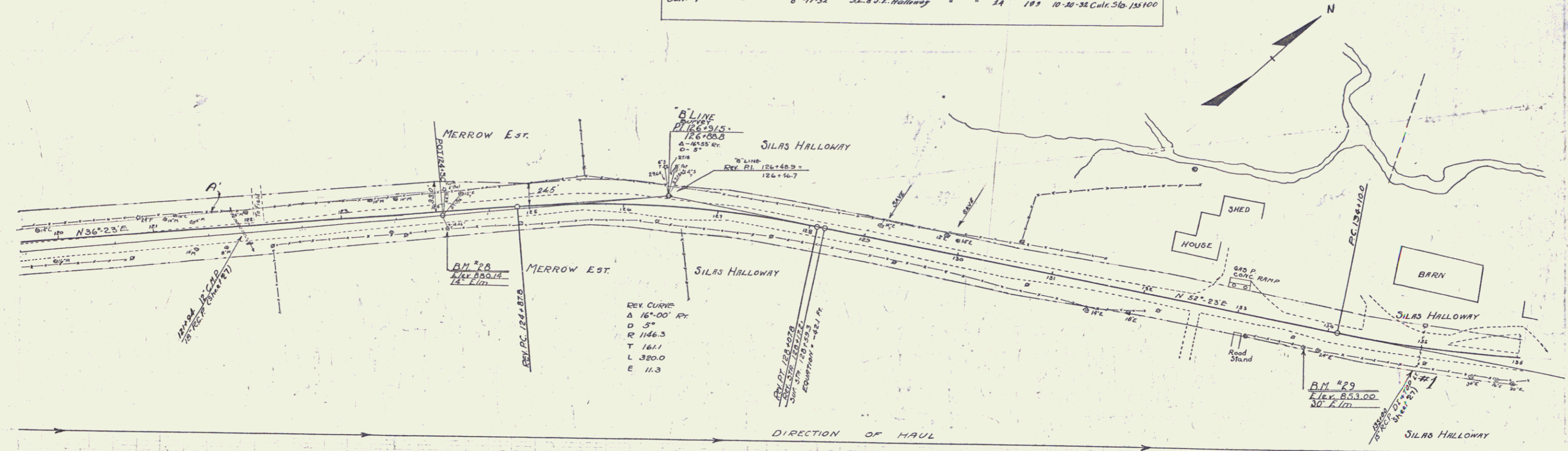


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Sheet 12 of 68

10

Parcel	Inst. of	Date of	Grantor	Grantee	Recorded	Remarks	
Code	No.				Book	Page	
A	O.C.D.	3-3-32	John H. Merrow Est.	Silas Hallway	24	138	10-28-32
Code=1	"	8-17-32	S.E. & J.E. Hallway	"	24	139	10-28-32

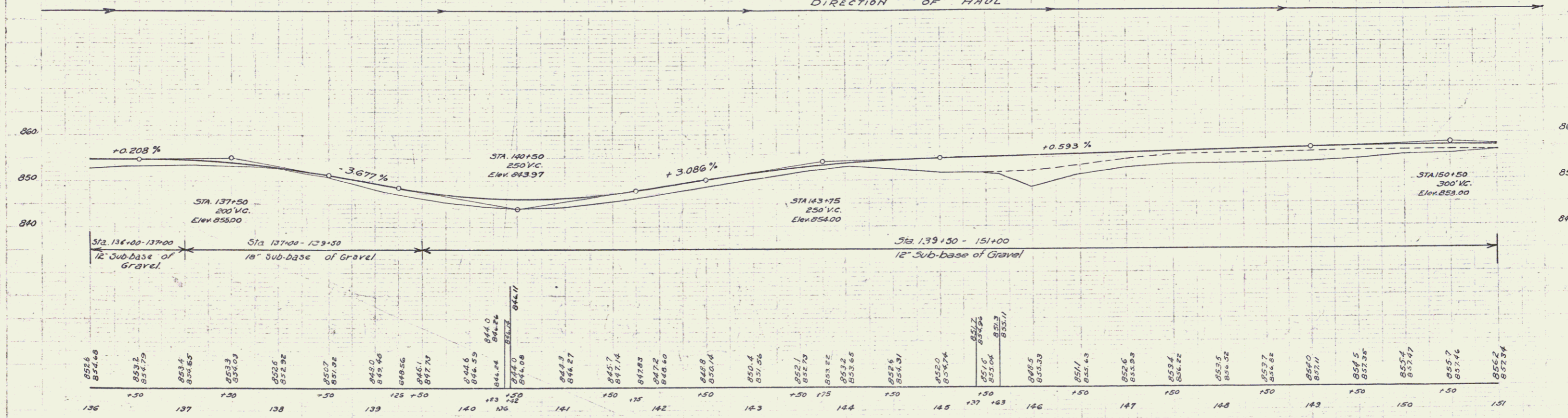
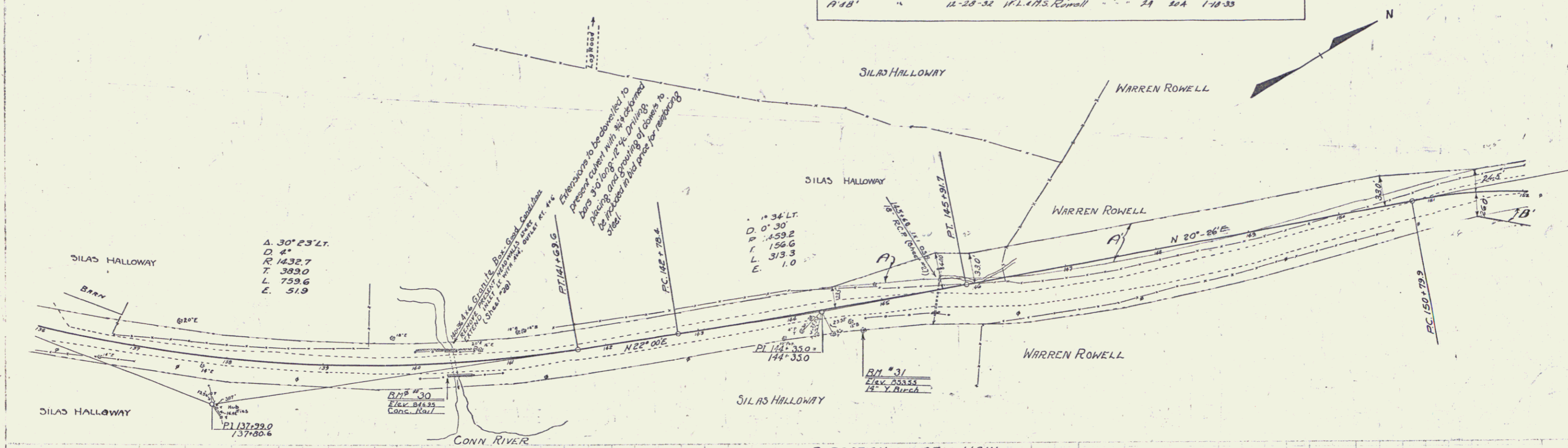
STATE OF MISSISSIPPI  
 187-C 1932 13 68



B.M. #28 SPIKE IN ROOT OF 14' ELM, 160' RT. OF STA. 124+10 - ELEV. 890.14  
 B.M. #29 SPIKE IN ROOT OF 30' ELM, 19' RT. OF STA. 133+76 - ELEV. 853.00

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	GC.D	8-17-32	Silas Halloway	SI of H. 1A	193	10-20-32
A+B	"	12-28-32	W.L. & M.S. Remell	" 2A	20A	1-18-33

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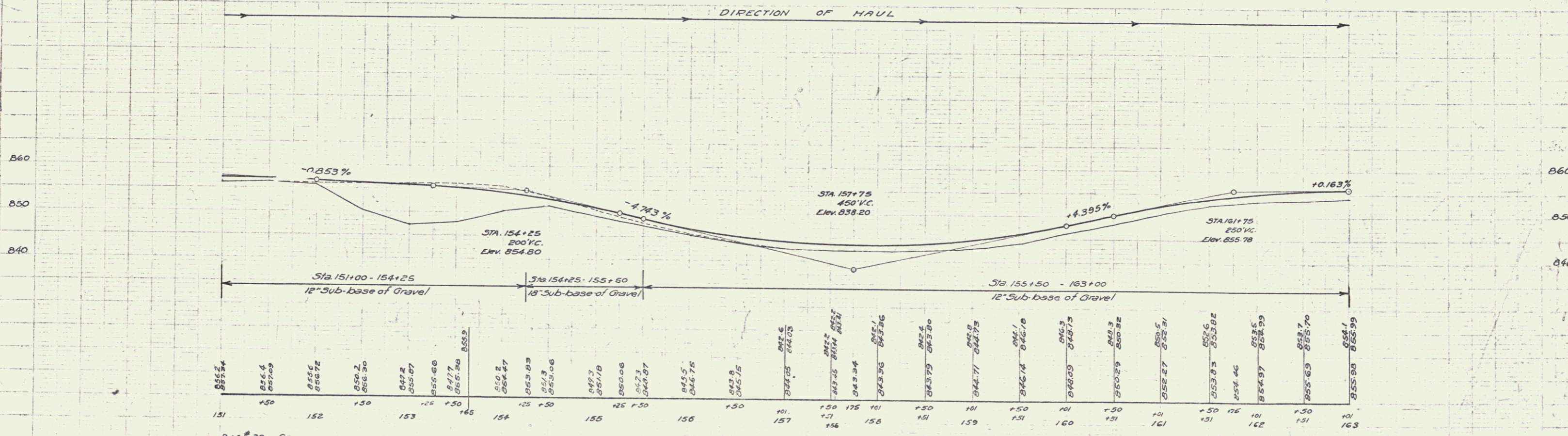
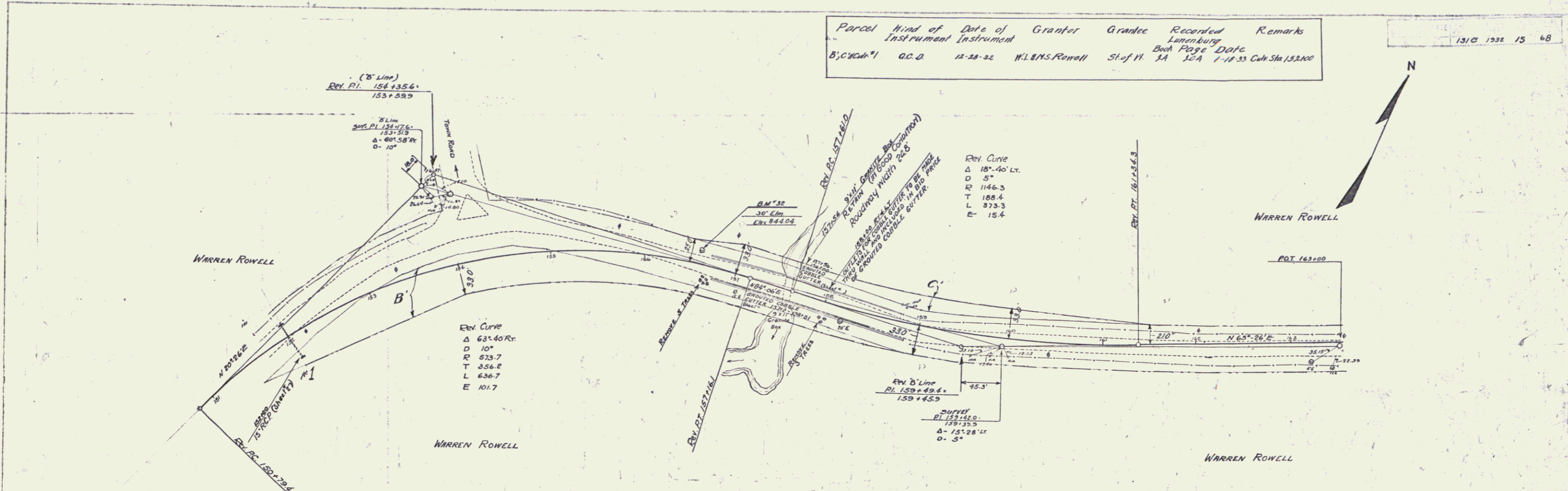


B.M. # 30 - PAINT SPOT ON CONC. BRIDGE RAIL, 25' RT. OF STA. 140+33 - ELEV. 846.95  
 B.M. # 31 - SPIKE IN ROOT OF 14" Y. BIRCH, 25' RT. OF STA. 146+75 - ELEV. 853.55

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Parcel Map of Date of Grantor Grantee Recorded Remarks  
 Lunenburg  
 B. C. C. 11. 12-28-32 W. L. S. Rowell St. of H. 1A 12A 1-12-33 C. H. Sta. 152100

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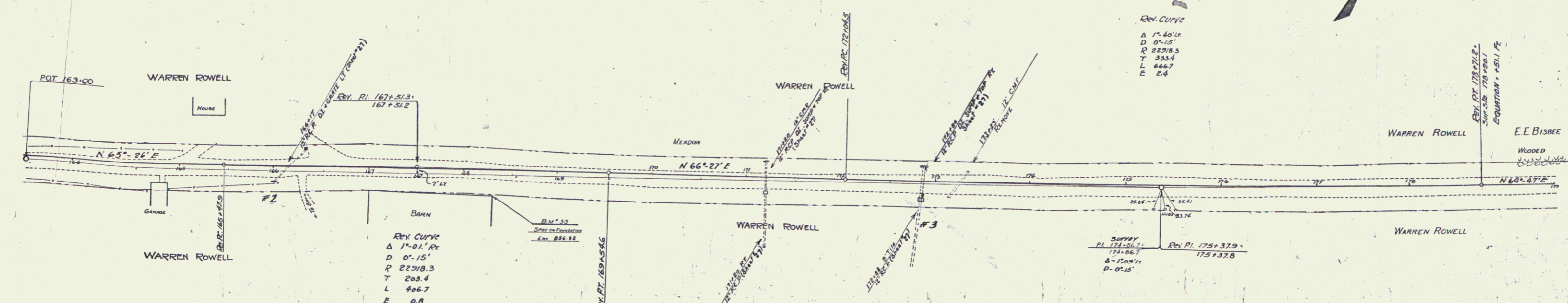
B.M. #32 SPIKE IN ROOT OF 30' ELM, 12.5' LT. OF STA. 156+60 - ELEV. 844.04

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13

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
Colr. #283	Q.C.D.	12-28-32	W.L. & M.S. Rowell	St. J. H. LA	224	1-14-32 Colr. Sta. 17348A

131-C 1931 16 68

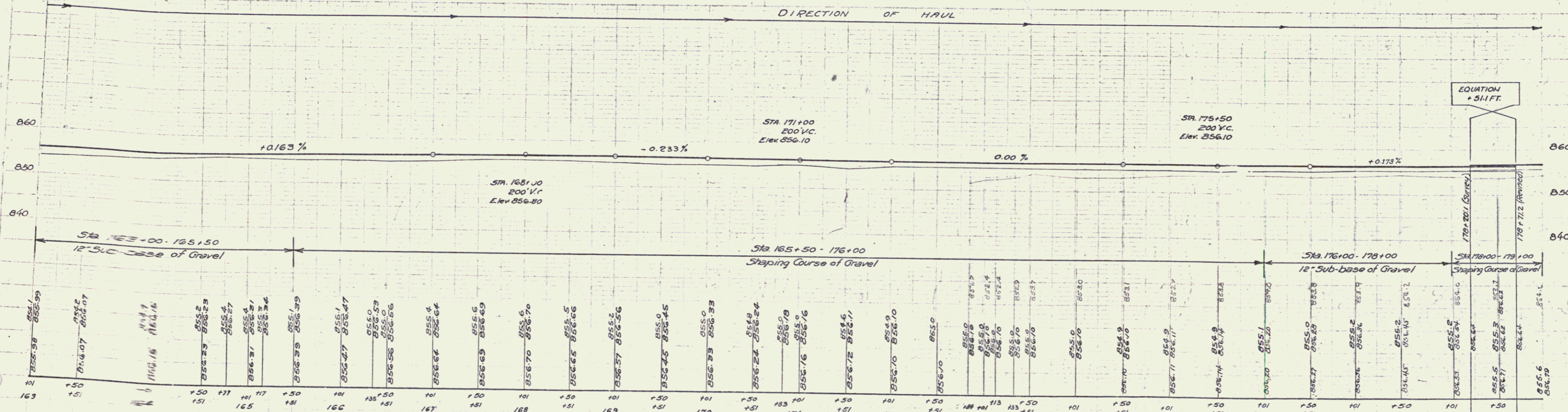


REV. CURVE  
 Δ 1'-45" 10  
 D 0'-15" 15  
 R 22318.3  
 T 3334  
 L 6667  
 E 24

REV. CURVE  
 Δ 1'-01" 10  
 D 0'-15" 15  
 R 22318.3  
 T 208.4  
 L 464.7  
 E 0.6

Color	Material
Red	Gravel
Black	Earth
Blue	Water
Green	Vegetation
Yellow	Other

Color	Material
Red	Gravel
Black	Earth
Blue	Water
Green	Vegetation
Yellow	Other



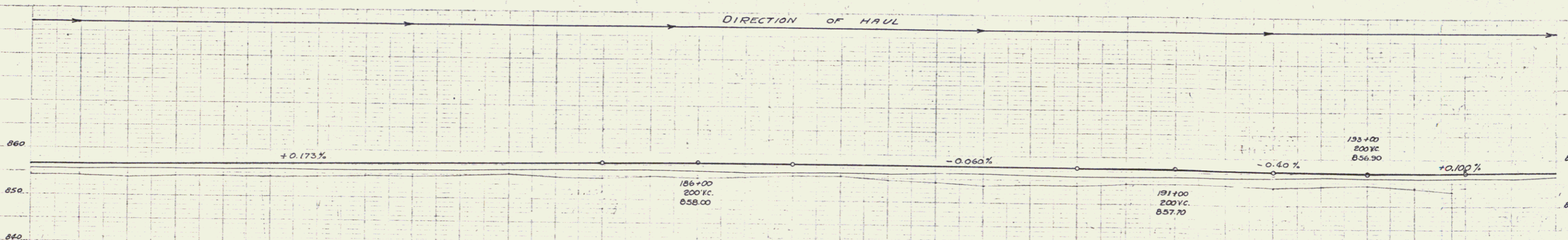
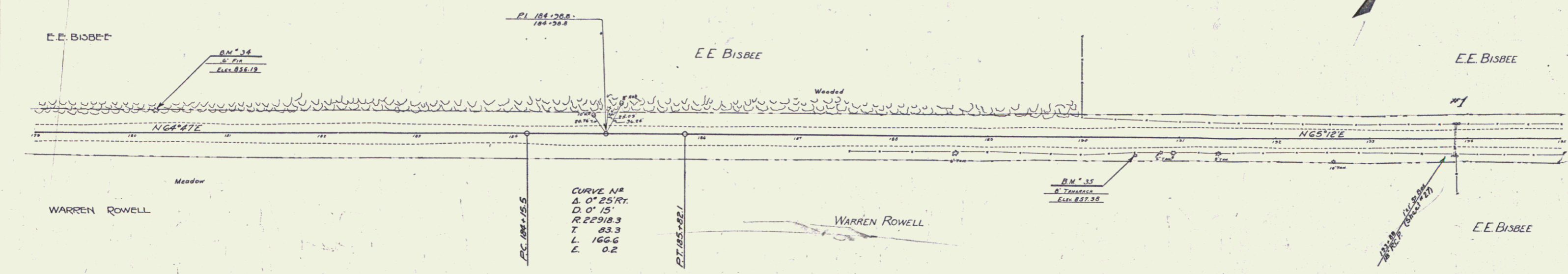
B.M. # 33 - Pinned spot on stone barn foundation, 28' RT of Sta 168+30 - Elev. 856.32

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14

Parcel	Kind of	Date of	Grantor	Grantee	Recorded	Remarks
Id.	Instrument	Instrument			Book	Page
Coln. #1	Q.C.D.	1-25-33	E.E. Bisbee	Stet. H. J.A.	137	12-10-33 Col. Sta. 121488

131C 1732 17 68



Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.
179	854.70	180	854.12	181	854.3	182	854.3	183	854.3	184	854.2	185	854.1	186	854.0
180	854.08	181	854.07	182	854.05	183	854.04	184	854.03	185	854.02	186	854.01	187	854.00
181	854.06	182	854.05	183	854.04	184	854.03	185	854.02	186	854.01	187	854.00	188	853.99
182	854.05	183	854.04	184	854.03	185	854.02	186	854.01	187	854.00	188	853.99	189	853.98
183	854.04	184	854.03	185	854.02	186	854.01	187	854.00	188	853.99	189	853.98	190	853.97
184	854.03	185	854.02	186	854.01	187	854.00	188	853.99	189	853.98	190	853.97	191	853.96
185	854.02	186	854.01	187	854.00	188	853.99	189	853.98	190	853.97	191	853.96	192	853.95
186	854.01	187	854.00	188	853.99	189	853.98	190	853.97	191	853.96	192	853.95	193	853.94
187	854.00	188	853.99	189	853.98	190	853.97	191	853.96	192	853.95	193	853.94	194	853.93
188	853.99	189	853.98	190	853.97	191	853.96	192	853.95	193	853.94	194	853.93	195	853.92
189	853.98	190	853.97	191	853.96	192	853.95	193	853.94	194	853.93	195	853.92		
190	853.97	191	853.96	192	853.95	193	853.94	194	853.93	195	853.92				
191	853.96	192	853.95	193	853.94	194	853.93	195	853.92						
192	853.95	193	853.94	194	853.93	195	853.92								
193	853.94	194	853.93	195	853.92										
194	853.93	195	853.92												
195	853.92														

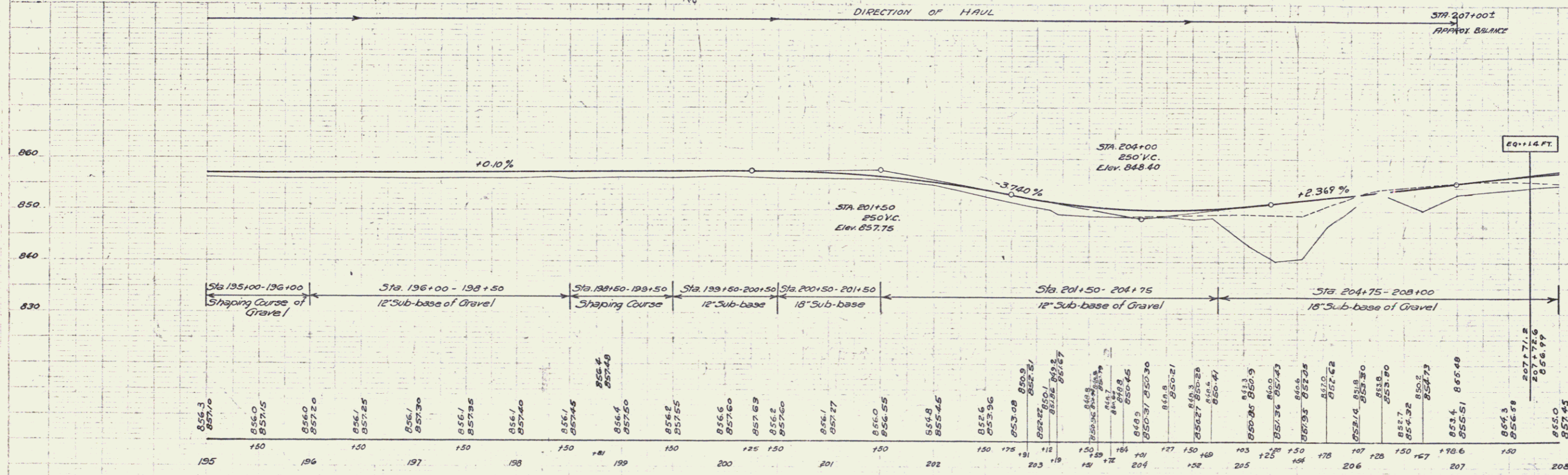
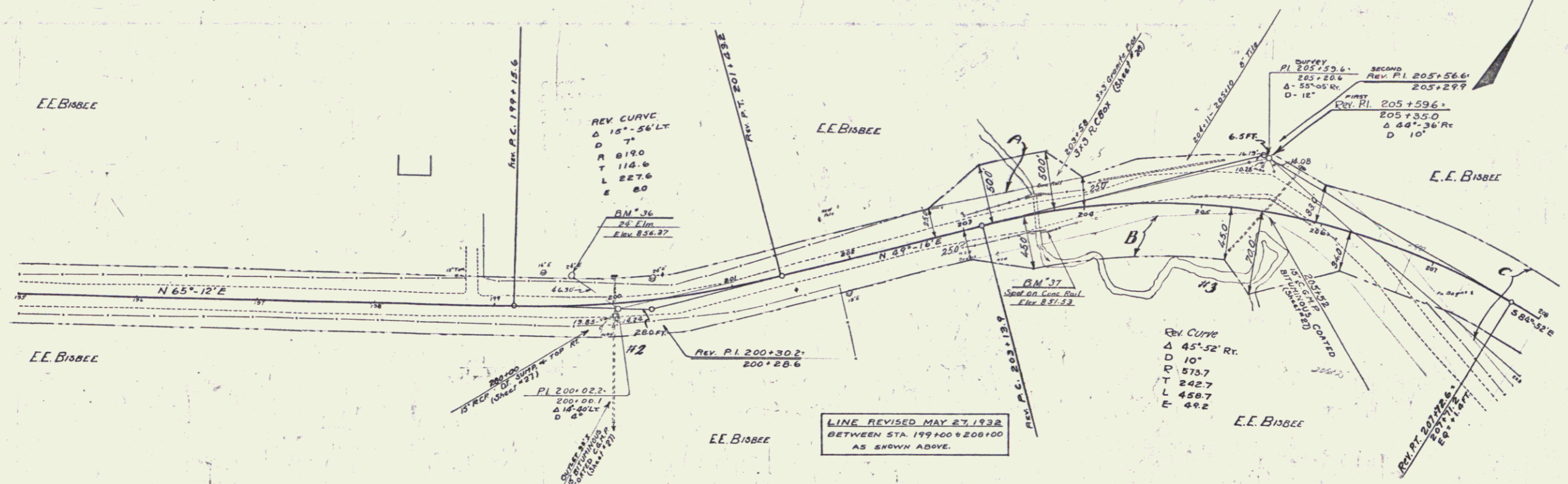
B.M. #34 SPIKE IN ROOT OF 6' FIR, 22' LT. OF STA. 180+26 - ELEV. 856.19  
 B.M. #35 SPIKE IN TRUNK OF 8' TAMARACK, 16' RT. OF STA. 190+54 - ELEV. 857.38

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Parcel	Date of Grant	Grantor	Grantee	Recorded	Remarks
A,B,C,D,H's Q.C.D.	1-25-33	E.E. Bisbee	St. of Ft. Lumburg	Book 2A 137	Page 12-19-33

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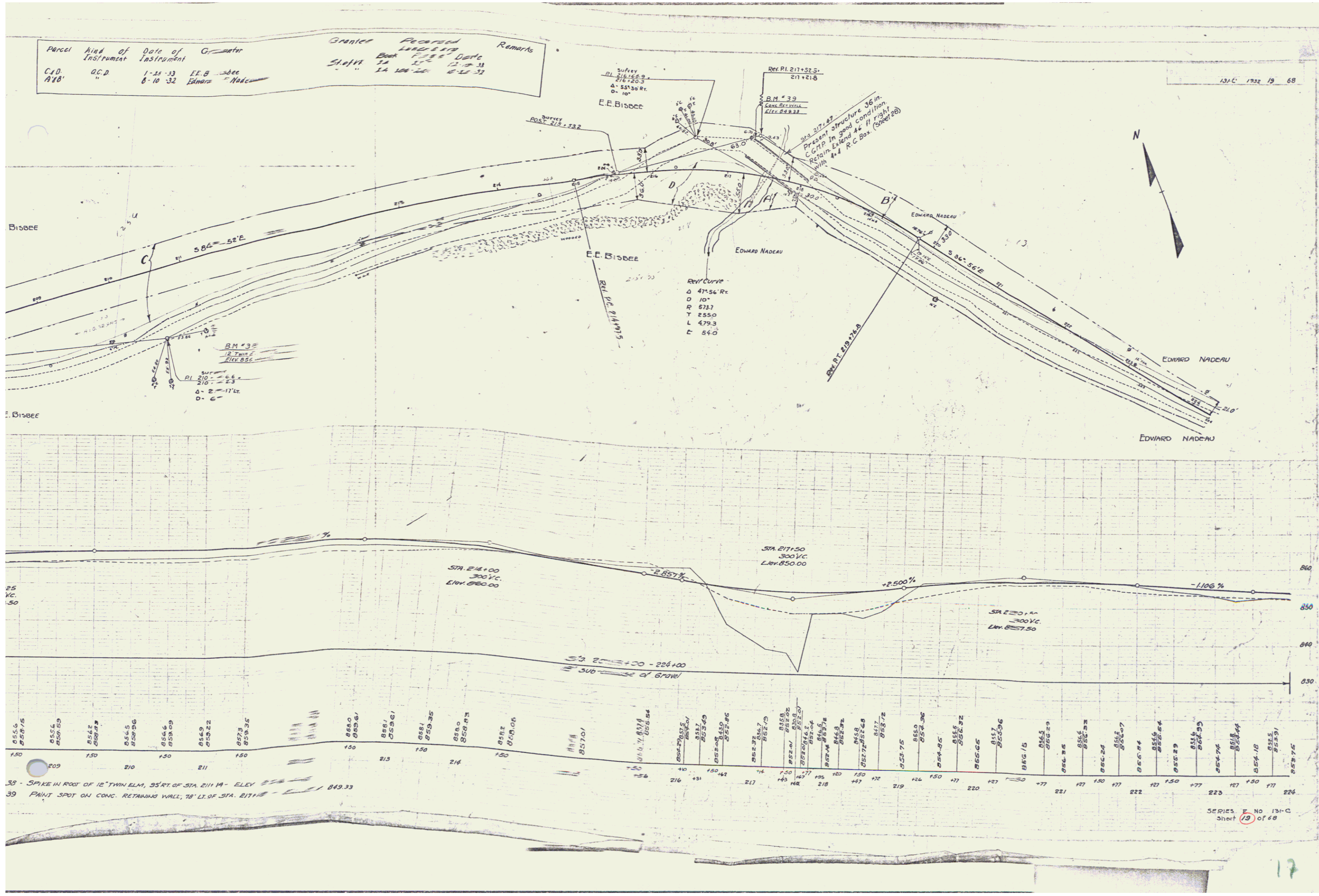
B.M. # 36 SPIKE IN ROOT OF 24' ELM, 18' LT. OF STA. 199+65 - ELEV. 856.37  
 B.M. # 37 PAINT SPOT ON CONC. BRIDGE RAIL, 13' RT. OF STA. 203+67 - ELEV. 851.53

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Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
C&D	A&B	1-15-33	E.E. Bisbee		Book 12-1-33	
		6-10-32	Edward Nadeau		Sheet 1A 100-20 10-15-32	

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38 - SPIKE IN ROOF OF 12" TWIN ELM, 35' RT. OF STA. 211 14 - ELEV 849.33  
 39 - PAINT SPOT ON CONC. RETAINING WALL, 78' LI. OF STA. 217 12 - ELEV 851.12

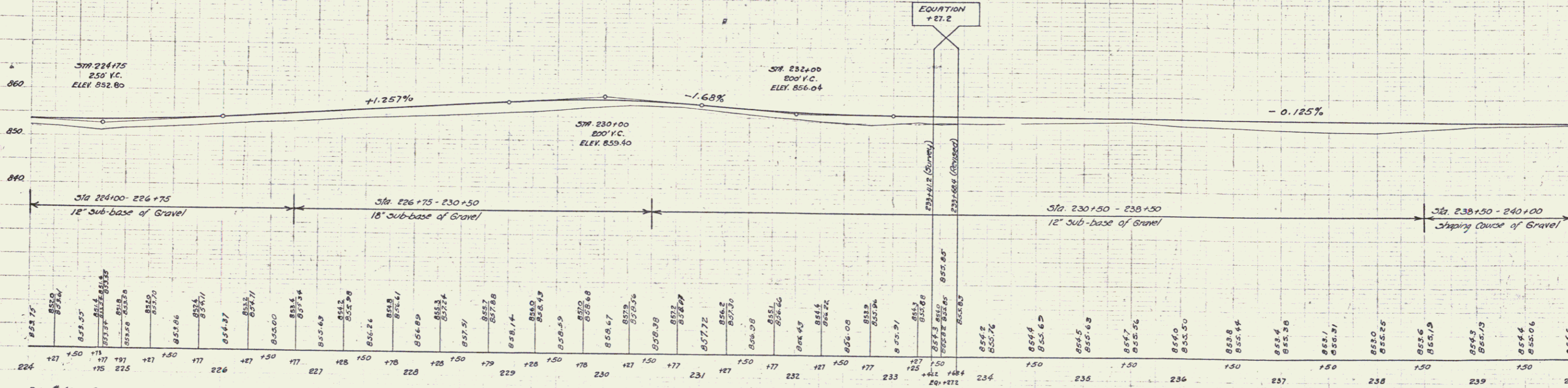
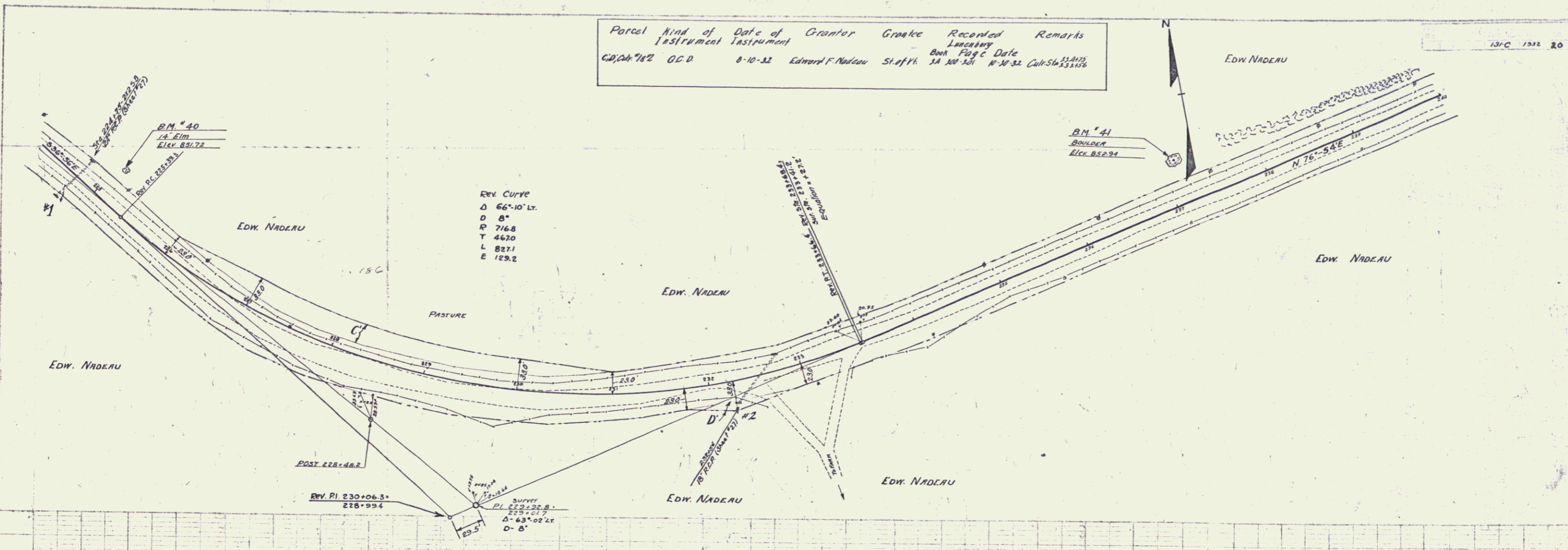
SERIES No 131-C  
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17

Parcel	Kind of Instrument	Date of Grant	Grantee	Recorded	Remarks
60/141-182	O.C.D.	8-10-32	Edward F. Nadeau	Sta. 101	N-10-32 C-11-51-33-11-56

131-C 1932 20 68

DATE: 10/1/32  
 DRAWN BY: J.F.C.  
 CHECKED BY: J.F.C.  
 SCALE: AS SHOWN



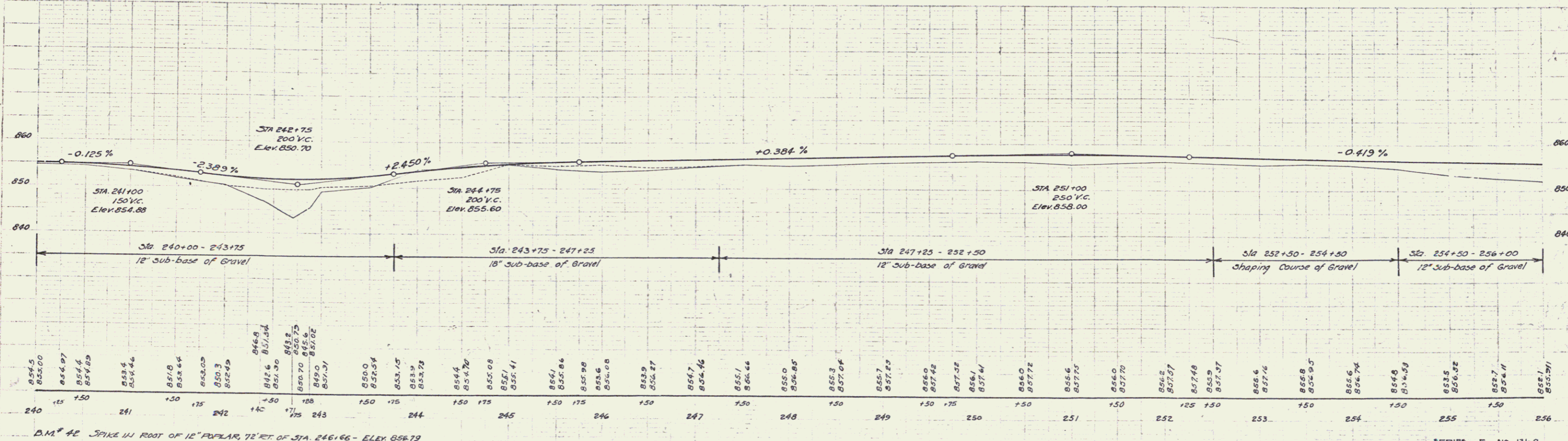
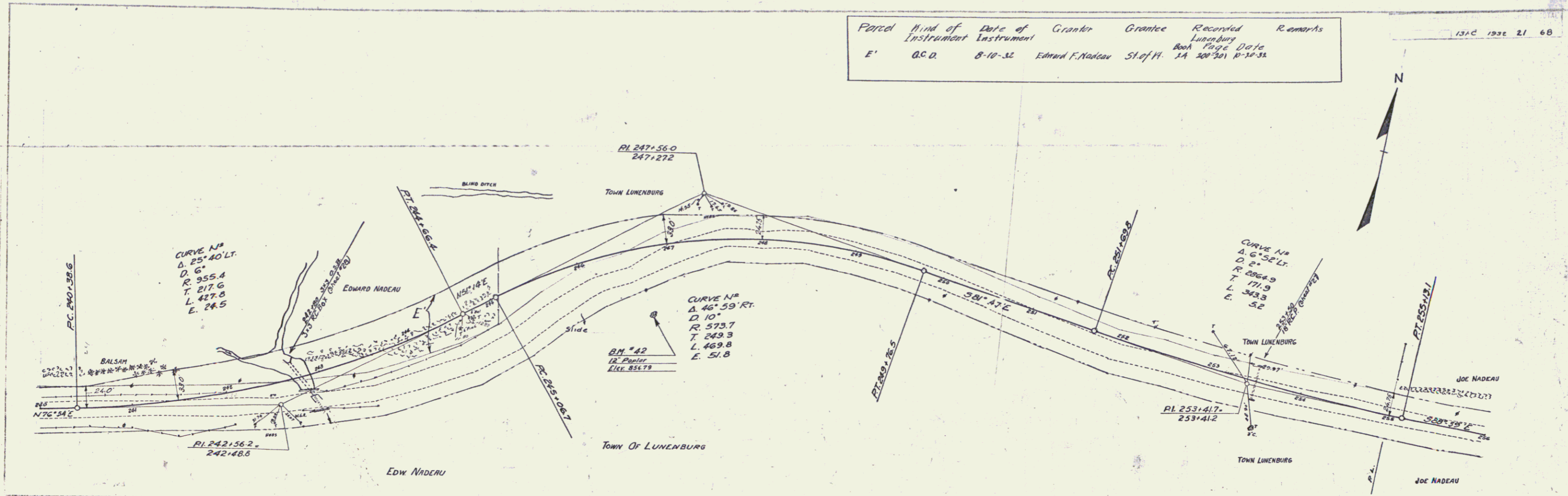
B.M. #40 SPIKE IN ROOT OF 14" LIM, 38' LT. OF STA. 225+10 - ELEV. 851.78  
 B.M. #41 PRINT SPOT ON BOULDER (Near Woods) 41' LT. OF STA. 237+13 - ELEV. 852.94

SERIES F NO 131-C  
 Sheet 20 of 68

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Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
E'	O.S.D.	8-10-32	Edmond F. Nadeau	St. of H.	LA 200-201	10-10-33

131-C 1932 21 68



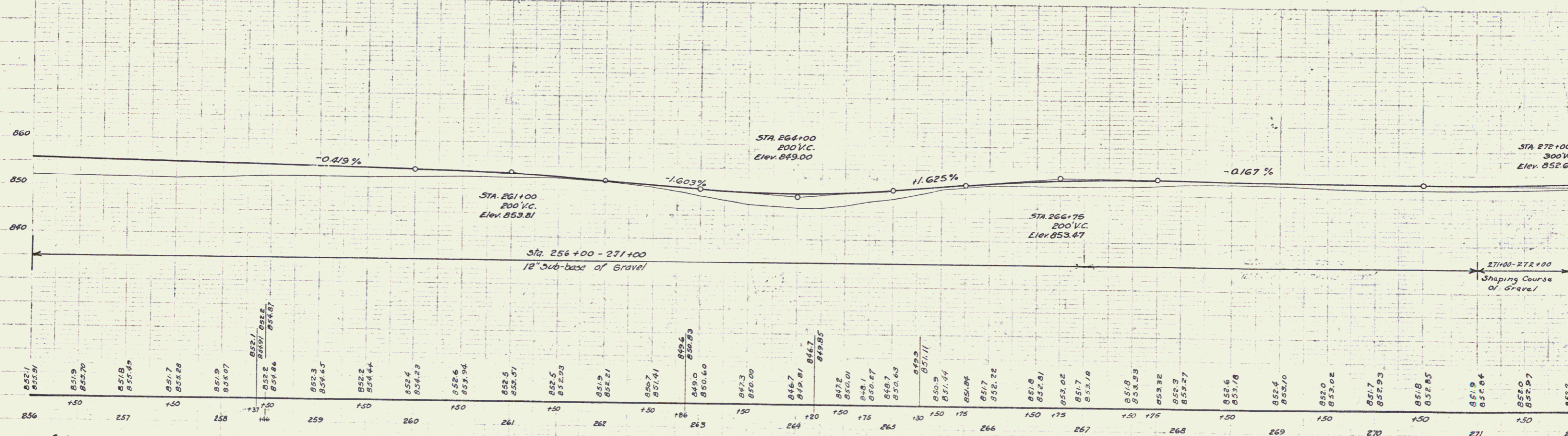
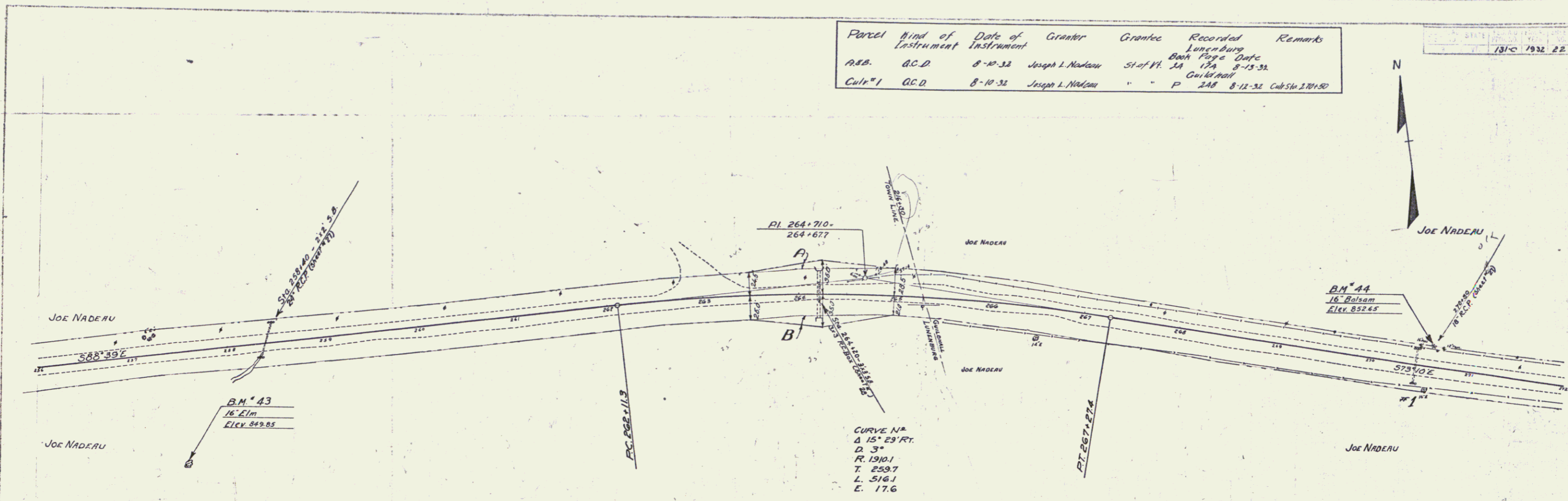
B.M. # 42 SPIKE IN ROOT OF 12" POPLAR, 72' RT. OF STA. 246+86 - ELEV. 856.79

SERIES F No. 131-C  
Sheet 21 of 68

17

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
ASB.	O.C.D.	8-10-33	Joseph L. Nadeau	St of Vt.	Book Page Date 12A 8-15-33	
Culv #1	O.C.D.	8-10-32	Joseph L. Nadeau	" "	P 248 8-12-32	Cub 514, 370, 50

131-C 1932 22 68



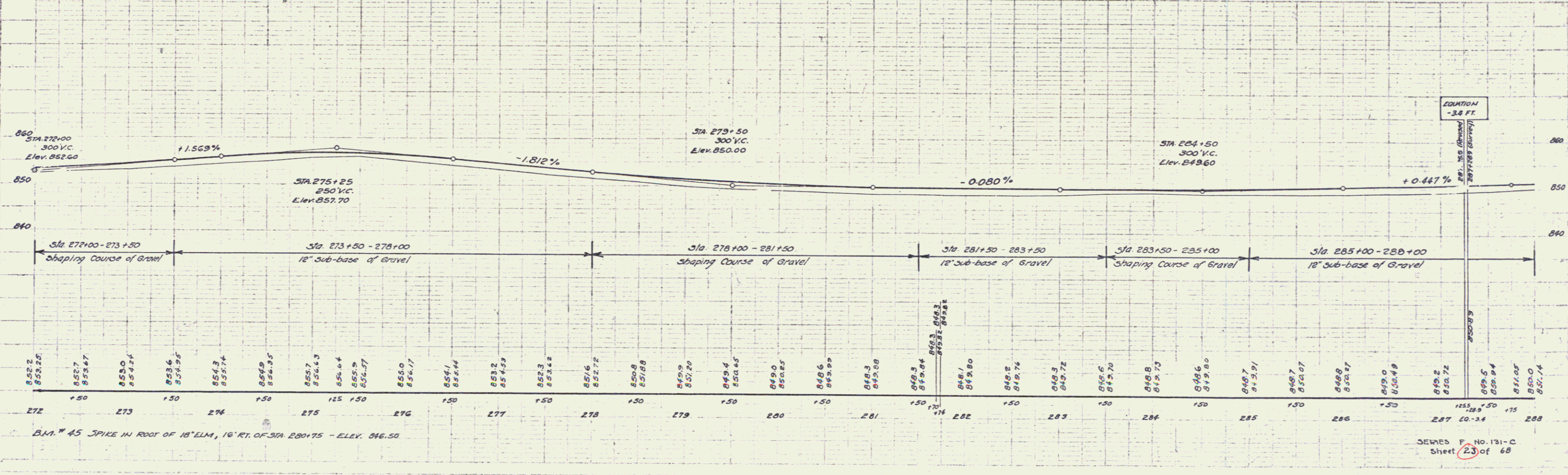
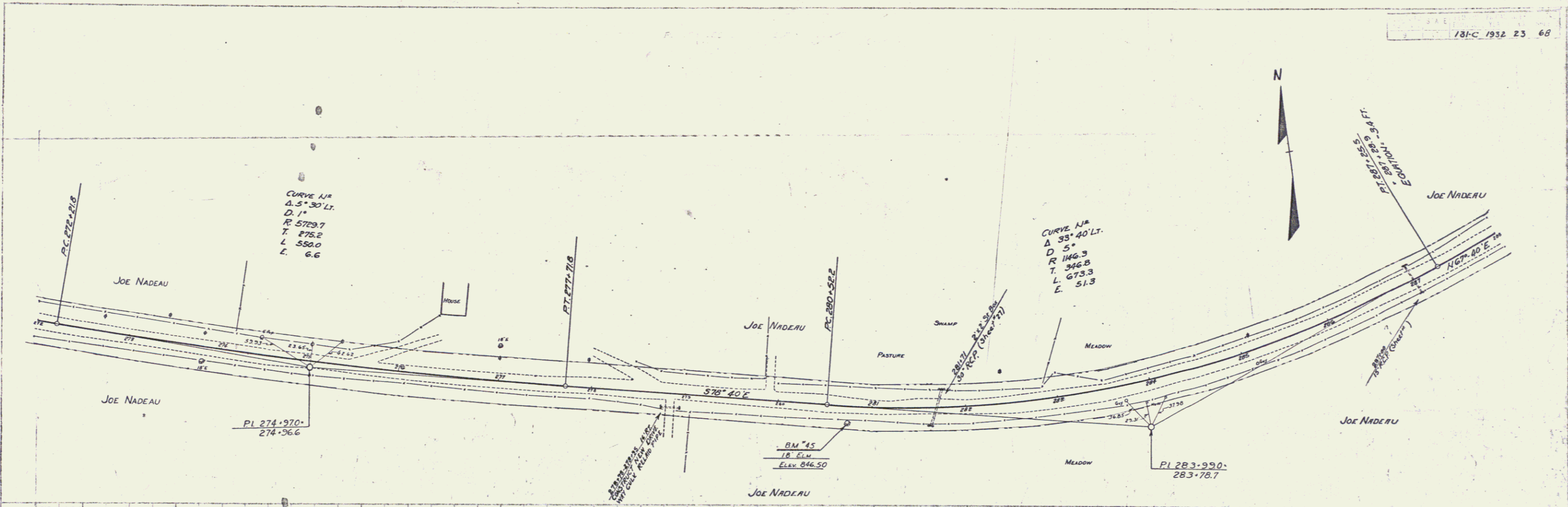
B.M. # 43 SPIKE IN ROOT OF 16' ELM, 118' RT. OF STA 257+44 - ELEV. 849.85  
 B.M. # 44 SPIKE IN ROOT OF 16' BALSAM, 22' LT. OF STA 270+64 - ELEV. 852.65

SERIES F NO. 131-C  
 Sheet 22 of 68

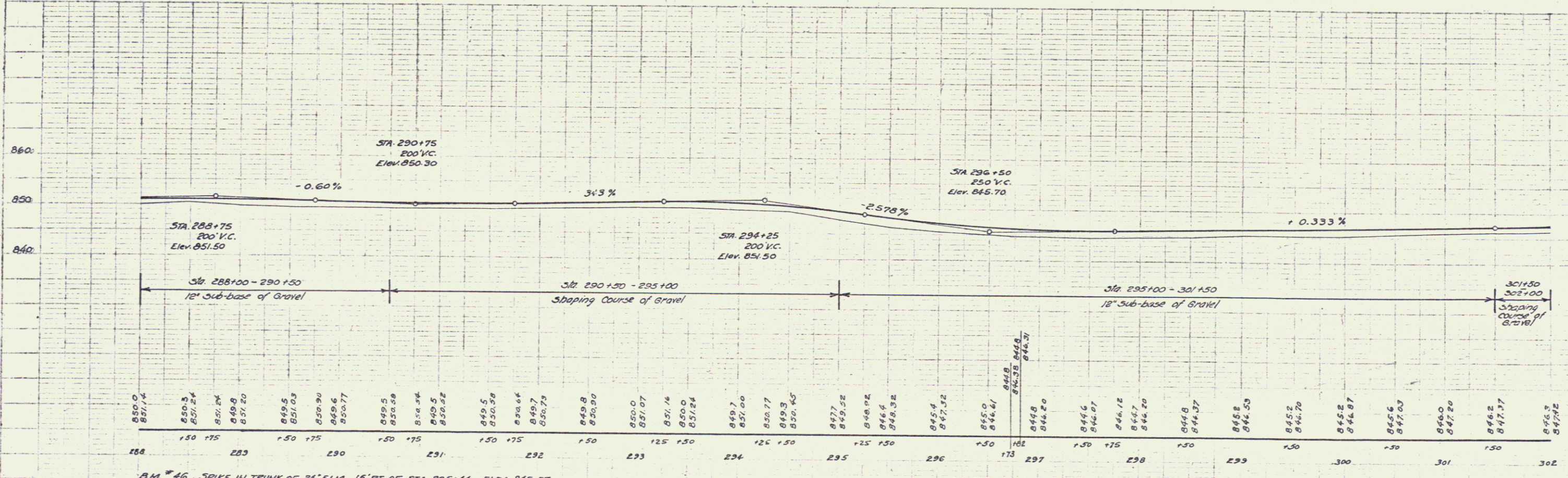
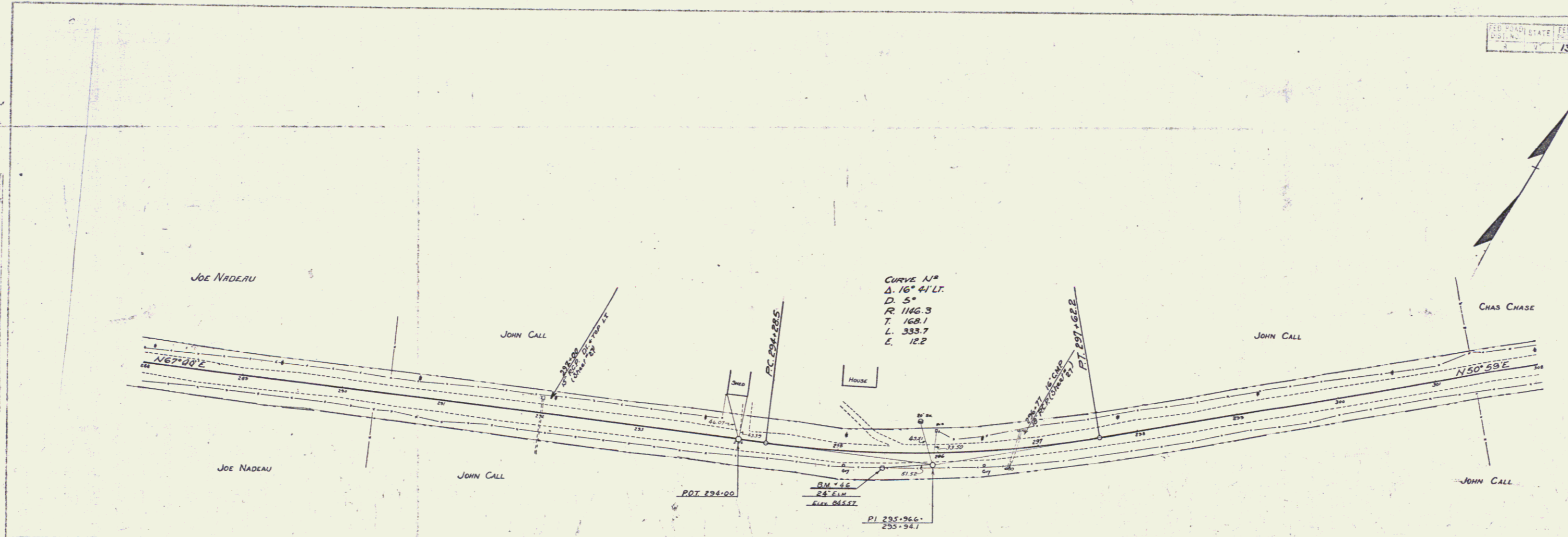
20

PLANS  
SECTION  
PROFILES  
NOTES  
DATE  
BY  
CHECKED  
APPROVED

L.A.R.  
J.E.R.-L.A.R.  
M.H.E.



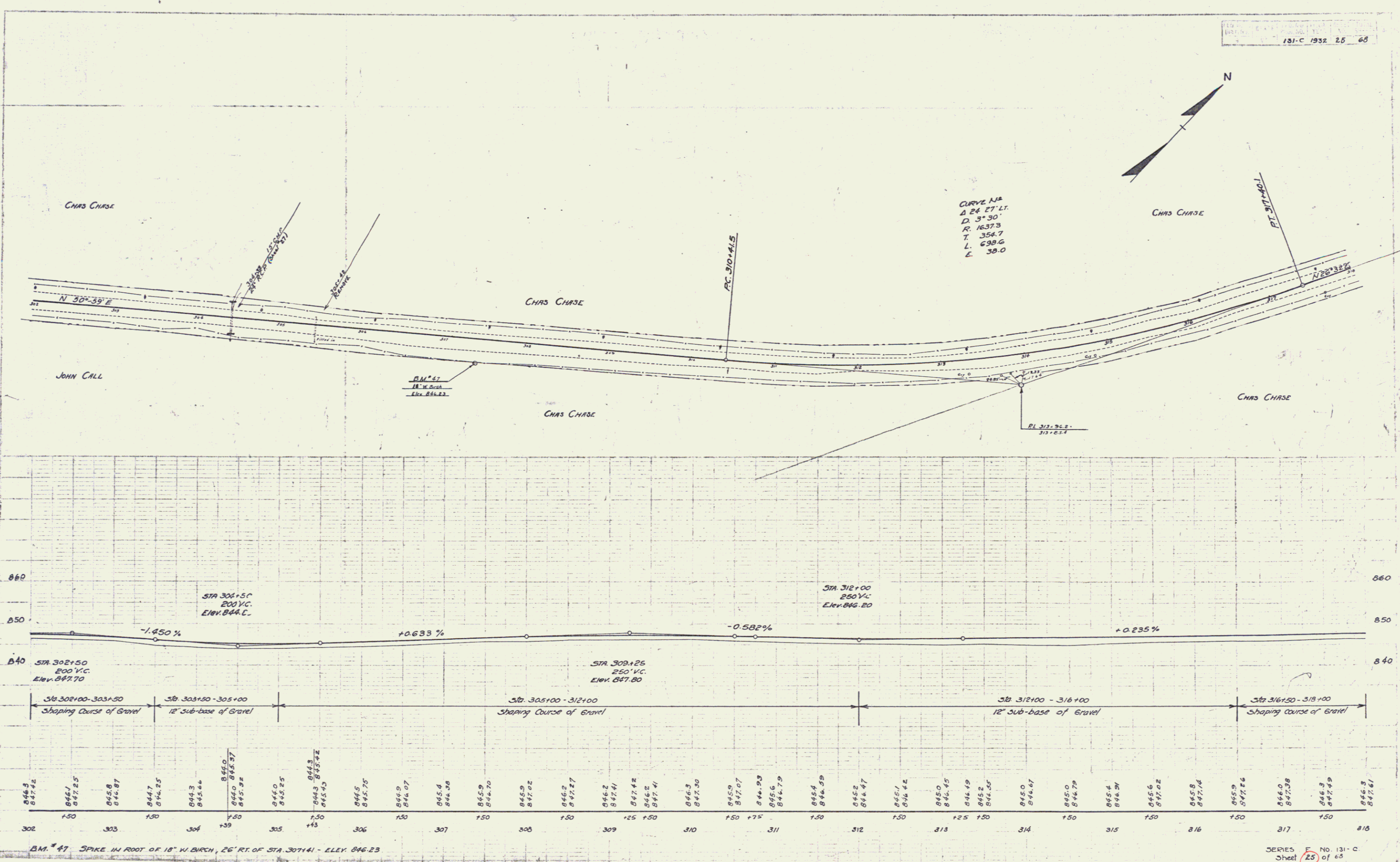
21



B.M. #46 - SPIKE IN TRUNK OF 24' ELM, 15' RT. OF STA 295+44 - ELEV. 845.57

W. J. TRACY  
 CIVIL ENGINEER  
 100 N. 1st St. St. Paul, Minn.

10/22  
 J.E.F.-L.A.R.  
 M.H.B.

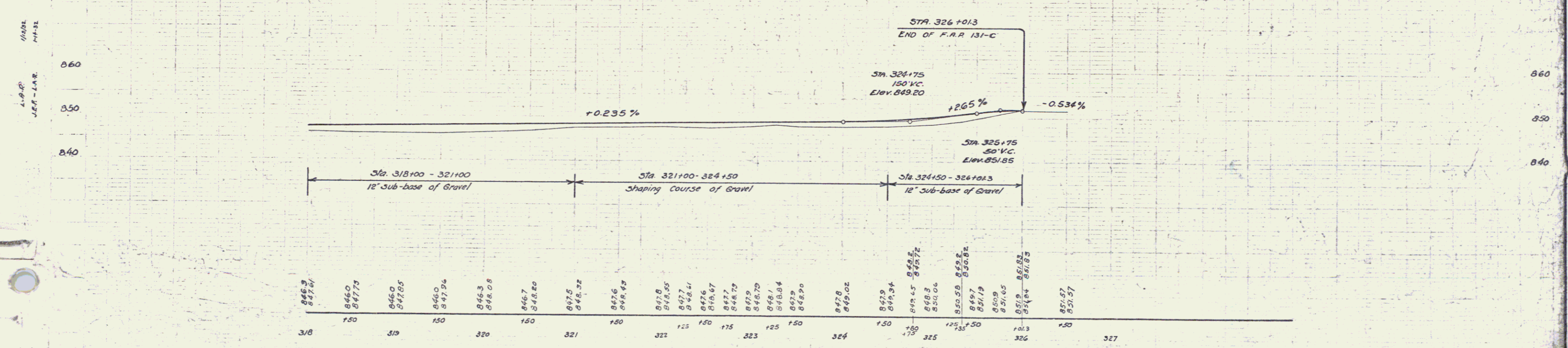
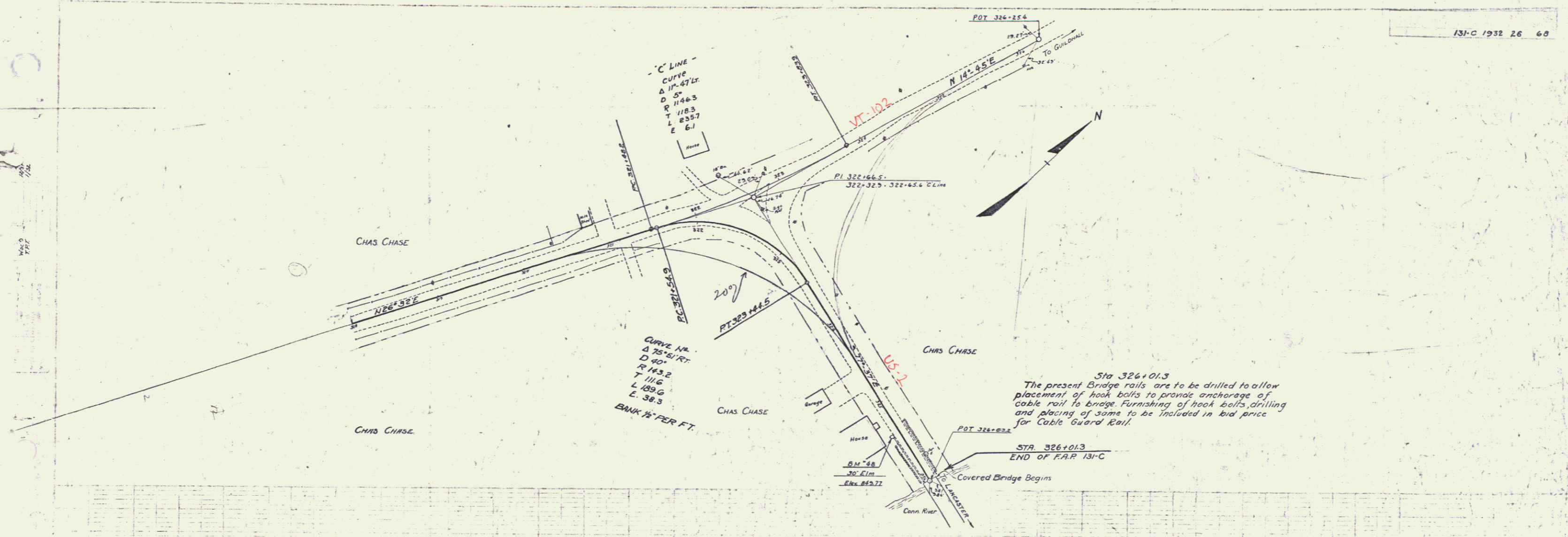


CURVE NO.  
 Δ 26 27 LT.  
 D. 3° 30'  
 R. 1637.3  
 T. 354.7  
 L. 698.6  
 E. 38.0

Station	Elevation
302	846.3
302	847.42
303	846.1
303	847.25
303	845.8
303	846.87
304	844.7
304	846.25
304	844.3
304	845.64
305	846.0
305	845.25
305	845.85
306	846.8
306	845.43
306	845.75
307	846.9
307	846.07
307	845.4
307	846.28
308	845.9
308	846.70
308	845.9
308	847.02
309	846.2
309	847.27
309	846.2
309	847.41
309	847.42
310	846.2
310	847.20
310	845.9
310	847.07
311	844.93
311	845.6
311	847.79
312	845.4
312	846.28
312	845.2
312	846.47
313	845.7
313	846.42
313	845.0
313	846.45
314	846.19
314	845.2
314	846.25
314	846.67
315	845.0
315	846.79
315	845.4
315	846.29
316	845.5
316	847.02
316	845.8
316	847.04
317	845.9
317	847.14
317	846.0
317	847.28
318	846.3
318	847.49
318	846.3
318	847.61

BM # 47 SPIKE IN ROOT OF 18" W. BIRCH, 26' RT. OF STA. 307+41 - ELEV. 846.23

23



B.M. 48 - SPIKE IN ROOT OF 30' ELM, 8' RT. OF STA. 325+40 - ELEV. 849.77  
 U.S.G.S. B.M. ON GRANITE STEPS OF COURT HOUSE, LANCASTER, N.H. ELEV. 863.61