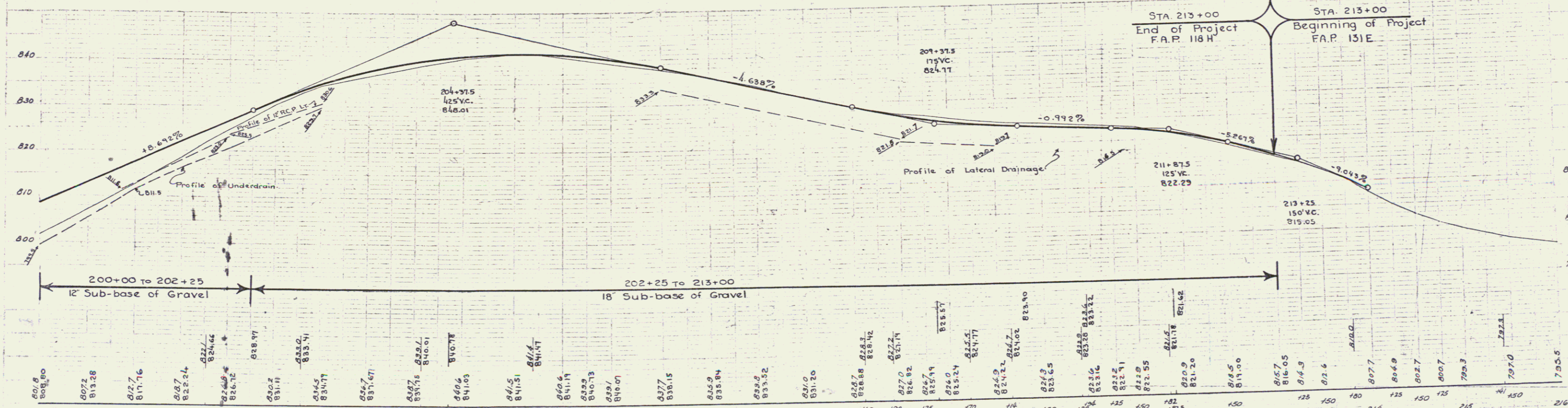


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A/B	O.C.D.	11-2-35	SHERMAN J. McGINNIS	J. JOHNSBARY	BOOK 8-35	PAGE 11-35
A/B	O.C.D.	11-2-35	CHARLES J. WARE	"	BOOK 8-35	PAGE 10-4 11-35



200+00 to 202+25
12' Sub-base of Gravel

202+25 to 213+00
18' Sub-base of Gravel

809.80	807.2	807.16	807.24	807.12	807.97	808.0	807.75	807.6	807.5	807.4	807.3	807.2	807.1	807.0	806.9	806.8	806.7	806.6	806.5	806.4	806.3	806.2	806.1	806.0	805.9	805.8	805.7	805.6	805.5	805.4	805.3	805.2	805.1	805.0	804.9	804.8	804.7	804.6	804.5	804.4	804.3	804.2	804.1	804.0	803.9	803.8	803.7	803.6	803.5	803.4	803.3	803.2	803.1	803.0	802.9	802.8	802.7	802.6	802.5	802.4	802.3	802.2	802.1	802.0	801.9	801.8	801.7	801.6	801.5	801.4	801.3	801.2	801.1	801.0	800.9	800.8	800.7	800.6	800.5	800.4	800.3	800.2	800.1	800.0	799.9	799.8	799.7	799.6	799.5
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B.M. 20 SPIKE IN TRUNK OF 12" ELM 23 FT LT. STA 200+40 ELEV 808.85
 B.M. 21 PRINT SPOT ON CONC GARAGE FDN 28 FT LT. STA 204+58 ELEV 810.96
 B.M. 22 PRINT SPOT ON CONC FDN NEAR SHELL GAS PUMP 28 FT FT STA 209+56 ELEV 815.69
 B.M. 23 PRINT SPOT ON CONC BRIDGE RAIL (B'LINE) 18 FT FT STA 215+05 ELEV 806.02

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