

POOR ORIGINAL COPY

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STATE OF VERMONT
DEPARTMENT OF HIGHWAYS

PROPOSED IMPROVEMENT

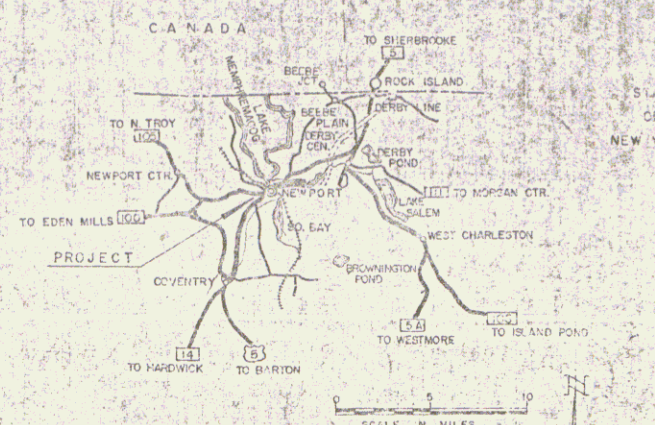
URBAN PROJECT
CITY OF NEWPORT
COUNTY OF ORLEANS
INTERSTATE CONNECTION
U.S. ROUTE 5 SPUR

BEGINNING AT THE DERBY TOWN - NEWPORT CITY LINE AND EXTENDING WESTERLY 1.286 MILES.

LENGTH OF ROADWAY FEET = MILES
LENGTH OF BRIDGE FEET = MILE
LENGTH OF PROJECT 6,972.07 FEET = 1.286 MILES

ADT 1964	2260-3300
ADT 1986	4670-5980
DHV 1966	700-715
C	60-61.5%
T	5%
V	50 MPH

R.O.W. PLANS



CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	---
FENCE LINE	---
STONE WALL	---
UNFENCED PROPERTY	---
GUARD RAIL	---
TRAVELED WAY	---
RAILROAD	---
RETAINING WALL	---
CENTER LINE	---
SURVEY LINE	---
CUVERT	---
DROP INLET	---
TROUBLE POLE	---
POWER POLE	---
TELEPHONE POLE	---
TREE	---
HEDGE	---

GROUND ELEVATION	DATA	LINE
GRADE ELEVATION	DATA	LINE
CURVE DATA		
DEFLECTION OF ANGLE	Δ	
DEGREE OF CURVE	D	
RADIUS OF CURVE	R	
TANGENT DISTANCE	T	
LENGTH OF CHORD	L	
EXTERNAL DISTANCE	E	
POINT OF INTERSECTION	PI	
POINT OF CURVE	PC	
POINT OF TANGENT	PT	
POINT OF VERTICAL CURVE	PVC	
POINT OF GRADE INTERSECTION	PGI	

SCALE IN FEET: 0, 100, 200

APPROVED: [Signature] 9/29/64

THESE PLANS ARE SUBJECT TO THE PROVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC WORKS OR THE COMMISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE PERMITTED IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES, LAST EDITION, DATED APRIL 1964, AS APPROVED BY THE BUREAU OF PUBLIC WORKS ON OCTOBER 12, 1964, INCLUDING ALL SUBSEQUENT APPROVALS, REVISIONS AND SUCH REISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

DEPARTMENT OF PUBLIC WORKS
BUREAU OF PUBLIC WORKS

APPROVED: [Signature]

Plan # 99R068
Project U 341-5(4)R00
Route VT 191
Date: 12/23/1966

RIGHT-OF-WAY DIVISION
TOWN OF NEWPORT
Rte VT-191

(To be recorded to the State of Vermont)
NM 000 to 1.289

9/29/64

SHEET 1

MAR 13 1990

POOR ORIGINAL COPY

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET
OF 3

TABLE OF PROJECT PROPERTY ACQUISITION

TABLE OF REVISIONS

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	
1	NEWPORT COUNTRY CLUB	11	91+80	115+62	165A' LA	115.0A'							REMINDER INCLUDES LAND TO BE ACQUIRED ON PROJECT F341-5(3)	
			95+75 RT				DRAINAGE (P)							
			99+00 RT				"							
			102+50 RT				"							
			105+50 RT				"							
			105+68 RT				"							
			107+00 RT				"							
			110+50 RT				"							
111+00 RT				"										
			106+50 E				Water Line Crossing							
2	CITIZEN'S UTILITIES CO.	11,12	113+85	128+08	144A' LA	39.6A'								
			113+50 RT				DRAINAGE (P)							
			117+50 RT				"							
			121+50 RT				"							
3	CORKINS, JUNNIE J. & LAURA	12	126+93	132+50	51A' LA	11.9A'								
			129+25 RT				EASE TO REMOVE SHED							
			129+50 RT				DRAINAGE (P)							
			130+00 RT				"							
			126+93 LT	131+70 LT					SPRING					
4	TESSIER, LILLIAN	12	131+77	132+65	2600' LA	0.3A'								
5	RIEDEL, WALLACE & VIOLA	12,13	131+70	137+30	29A' LA	5.6A'								
			135+58 LT	134+18 LT			OUTLET DITCH (P)							
			134+80 LT	135+00 LT			"							
			135+45 RT				DRAINAGE (P)							
			131+70 LT	136+72 LT									LOSS OF ACCESS (0.3A')	
6	RICKEL, BOB & ARLENE	12	132+50	133+68	01A' LA	0.4A'								

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	5	Parcel # 7 Change of Title, Per Change Order # 583	1-31-67	W.F.L.	
2	12-15A	Parcel # 12A, Add Culvert and Drainage Rights, per memo from LC Jones 4-19-67, per Change Order # 636	4-15-67		
3	14	Parcel No. 12A, Add special ditch (135+35' - 131+55'), no 12B, Change taking to 1.0A' per Change Order No 763	6-30-67		
4	13	Parcel No. 9 Delete name of Susan Lewis Serrano from Title per Change Order # 771	7-14-67	M.L.D.	
5	13	Parcel # 14 Change In Title Per Change Order # 772	7-17-67	RPD	
6	10	Parcel # 1 Add water line crossing Sta. 106+50 per Change Order # 807	8-9-67	M.L.D.	
7	5	Parcel # 11. Changed Take From 1.0A To 0.1A. Per Change Order # 803	8-11-67	RPD	

MADE BY: *[Signature]* DATE: 12-9-66
CHECKED BY: *[Signature]* DATE: 12-28-66

PRESENT R.O.W.
--- TAKING WITHOUT ACCESS
--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
--- TAKING WITH ACCESS
(P) PERMANENT EASEMENT
(T) TEMPORARY EASEMENT

LEGEND
SR SR SLOPE RIGHTS
P P PROPERTY LINE
-Δ- Δ-Δ- TOP OF CUT
O O TOP OF SLOPE

APPROVED: *[Signature]* DATE: 12-28-66
APPROVED: *[Signature]* DATE: 12-28-66
APPROVED: *[Signature]* DATE: 12-28-66

PROJECT: NEWPORT
NO. 0-341-5(1)
SHEET 4 OF 3

POOR ORIGINAL COPY

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET
2 OF 3

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
7	DE FRENDEAN, IDA M.		133+13 133+80 RT	135+10	0.3A ⁺ 0.6A ⁺	0.6A ⁺							SHED DRAINAGE (P)
8	NO TAKE												
9	LEWIS, SARACELINE E		136+12 139+00	138+70	0.6A ⁺	4.7A ⁺							ALL RT, I IN SEWER LINE
10	KLARD, JOHN F AND		137+00	137+50	1300'	0.5A ⁺							REMAINDER INCLUDES LAND TO BE ACQUIRED FOR PROJ US 0317(A)
11	JONAS, ANDREW		137+50	138+53	0.1A ⁺	11.9A ⁺							REMAINDER INCLUDES LAND TO BE ACQUIRED FOR PROJ US 0317(B)
12A	CITY OF NEWPORT		138+46 148+13 LT 143+50 RT 144+50 RT 147+00 RT 147+50 RT 148+00	18+00 US ⁷⁵ 151+15 LT 152+50	11.6A ⁺	53.1							CONSTRUCT SPEC DITCH (P) DRAINAGE (P) " " " " CHANNEL " RIGHT TO FILL CHANNEL (T)
B.			135+13 146+00 LT	16+22	1.0A ⁺								DRAINAGE (P) CULVERT (P)
C.	REFER TO PROJ 11041-5-2		148+50 LT										
D.			137+00 RT	138+70 LT									ALL RT, I (PART OF WESTERN AVE / CLYDE ST) RT, I IN SEWER LINE EASE TO REMOVE 3 BLUES (T)
13	LEWIS, SARACELINE		157+55 158+50 LT 13+50 13+50	160+25 LT 17+60 17+00	0.3A ⁺	4.2A ⁺							SLOPE (0.1A ⁺) (T)
14A	POUTRE, RICH		13+50 15+70 "	15+03 17+00 "	0.1A ⁺	1.0A ⁺							
B.			14+60 " LT 14+00 " LT 15+15 "	15+03 " LT									SLOPE (300') (T) CULVERT (P) DRAINAGE (P)

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY

MADE BY: DATE: 12-22-66
CHECKED BY: DATE: 12-22-66

PRESENT R.O.W.
---|---|--- TAKING WITHOUT ACCESS
---|---|--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
---|---|--- TAKING WITH ACCESS
(P) PERMANENT EASEMENT
(T) TEMPORARY EASEMENT

LEGEND

SR---SR--- SLOPE RIGHTS
---|---|--- PROPERTY LINE
---|---|--- TOP OF DITCH
---|---|--- TOE OF CURB

APPROVED Thomas C. Beaudry DATE 12-22-66
CHIEF OF ACQUISITION
APPROVED L. M. Lane DATE 12-22-66
HIGHWAY ENGINEER
APPROVED DATE
DISTRICT ENGINEER

PROJECT NEWPORT
NO. 113115(4)
SHEET 5 OF 3

MAR 13 1967 3

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET

3 OF 3

TABLE OF PROJECT PROPERTY ACQUISITION

TABLE OF REVISIONS

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
19	RALSTON PURINA CO.		15+33 ^{CE} _{ST}	15+77 ^{CE} _{ST}	1200'	0.1A'	SLOPE (225') (T) DRAINAGE (P)						
20.B	PROVOST, VERNON R. & DOROTHY H. REFER TO U041-5(B) FOR "A"		20+57 US 5	0+50 ⁹⁴⁰⁰ _{ST}	0.1A'	NONE							STORE # HOUSE & GAR TRAILS ON LOT 100/200 1501-5(B) = 1501 TAKE
21.B	DELIA DYOTT ESTATE REFER TO U041-5(B) FOR "A"		160+11	160+88	0.2A'	NONE							NO. 500 TRAILS US 21-5(4) PLUS 1501-5(B) = 1501 TAKE
22	PALMER, MORRIS H. & PATRICIA N.		166+80	160+15	0.3A'	NONE							HOUSE & GARAGE

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY

MADE BY: l.w.b. DATE: 12-16-66
CHECKED BY: l.w.b. DATE: 12-16-66

LEGEND
 --- PRESENT R.O.W.
 --- TAKING WITHOUT ACCESS
 --- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
 --- TAKING WITH ACCESS
 (P) PERMINT EASEMENT
 (T) TEMPORARY EASEMENT
 --- SR --- SR --- SLOPE RIGHTS
 --- P --- P --- PROPERTY LINE
 --- Δ --- Δ --- TOP OF CUT
 --- O --- O --- TOP OF SLOPE

APPROVED: Thomas C. Kinelly DATE: 3-20-66
 CHIEF OF ACQUISITION
 APPROVED: W. H. King DATE: 12-22-66
 HIGHWAY ENGINEER
 APPROVED: W. H. King DATE: 12-22-66
 HIGHWAY ENGINEER

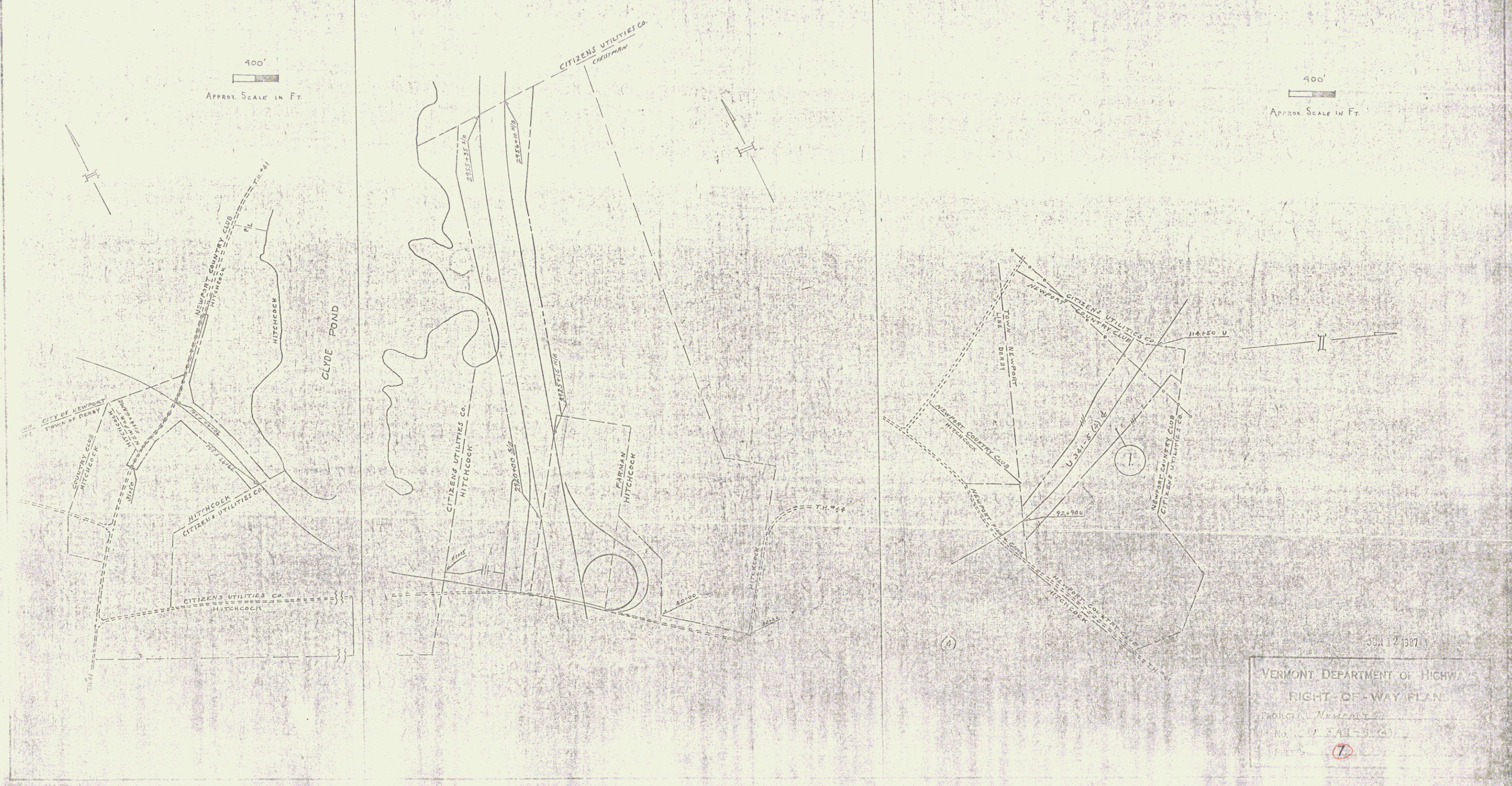
PROJECT: NEWPORT
 NO: U 341-5(4)
 SHEET: 6 OF 22

POOR ORIGINAL COPY

CHARLES M. + BERYL S. HITCHCOCK
 F341-5(3) PARCEL No. 2 A, B, C, & D
 TOTAL ACREAGE 305.0 A:
 TAKING 9.6 A:
 REMAINING 295.4 A:
 LOSS OF ACCESS NONE

CHARLES M. + BERYL S. HITCHCOCK
 I 91-3(2) PARCEL No. 3 A, B, C, & D
 TOTAL ACREAGE 305.0 A:
 TAKING 65.4 A:
 REMAINING 239.6 A:
 LOSS OF ACCESS 20.0 A:

NEWPORT COUNTRY CLUB INC.
 U341-5(4) PARCEL No. 1
 TOTAL ACREAGE 131.5 A:
 TAKING 16.5 A:
 REMAINING 115.0 A:
 LOSS OF ACCESS NONE



VERMONT DEPARTMENT OF HIGHWAYS
 RIGHT-OF-WAY PLAN
 PARCEL No. 2
 No. U341-5(4)
 7

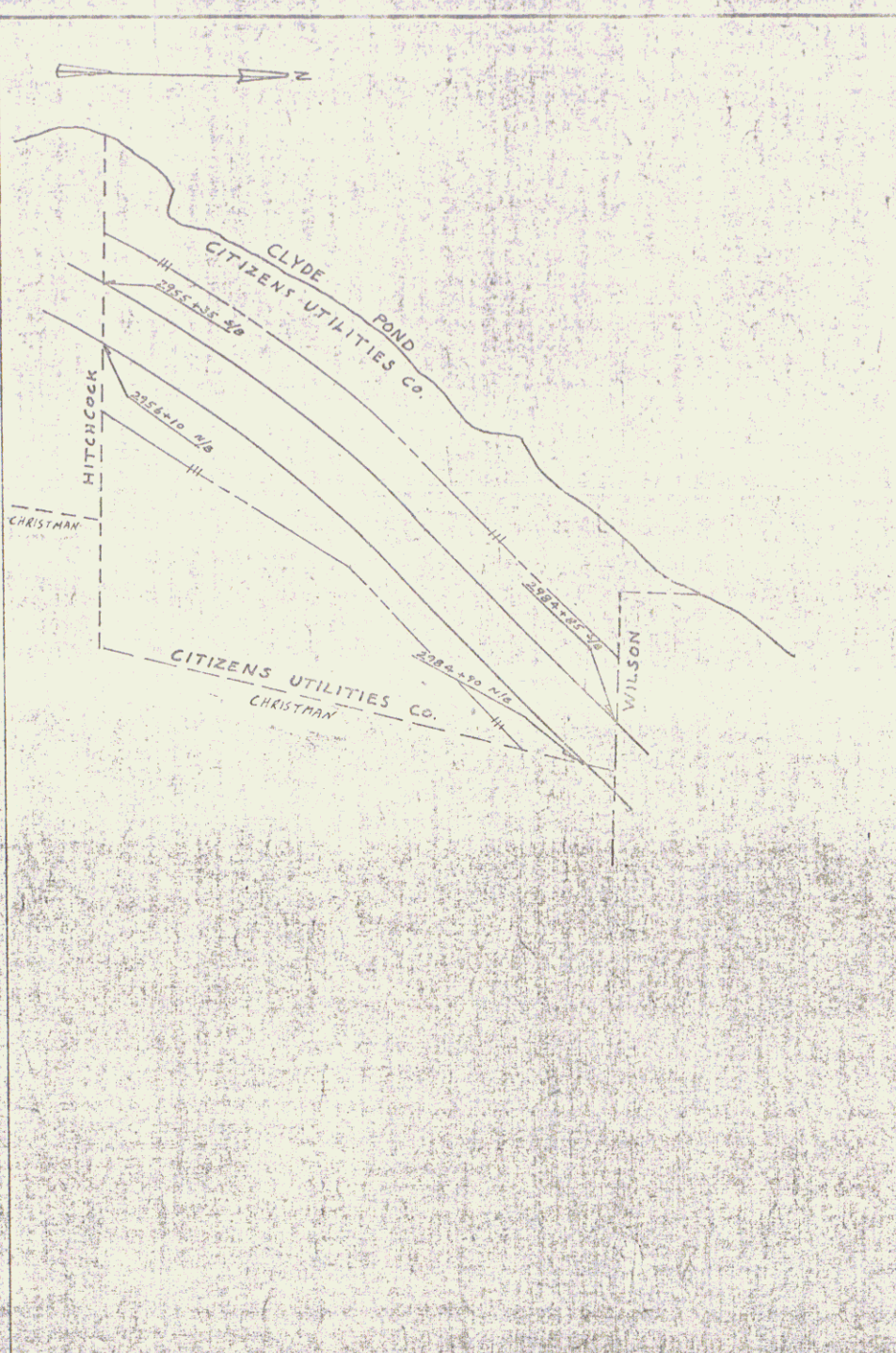
MAR 13 1990

5



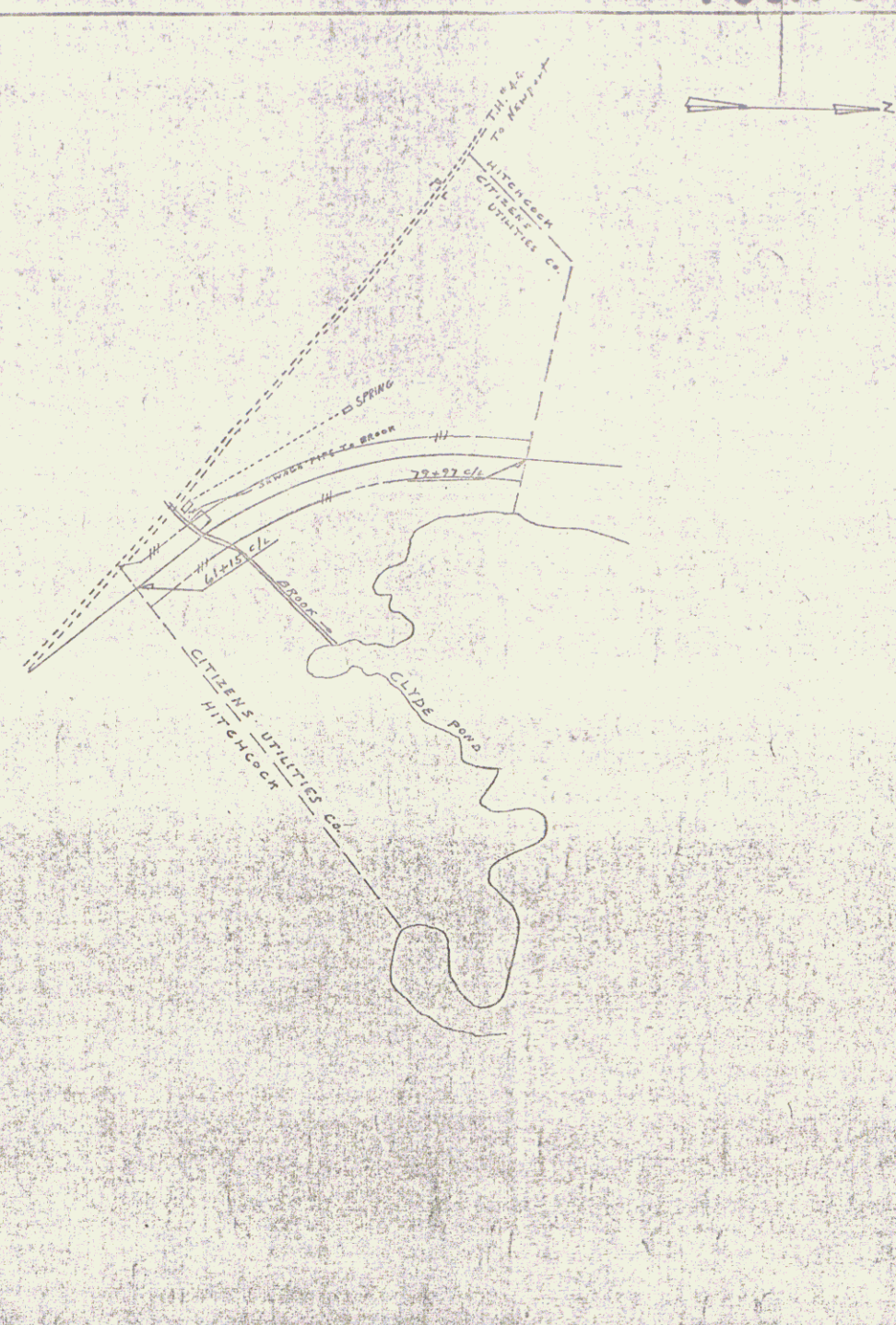
CITIZENS UTILITIES CO.
 U341-5(A) Parcel No. 2
 TOTAL ACREAGE 25.18 A.²
 TAKING 74.18 A.²
 REMAINING 11.01 A.²
 LOSS OF ACCESS 0.00 A.²

1" = 400'
 Approx. Scale in Feet



CITIZENS UTILITIES CO.
 I 91-3(12) Parcel No. 4
 TOTAL ACREAGE 87.0 A.²
 TAKING 37.7 A.²
 REMAINING 49.3 A.²
 LOSS OF ACCESS 26.0 A.²

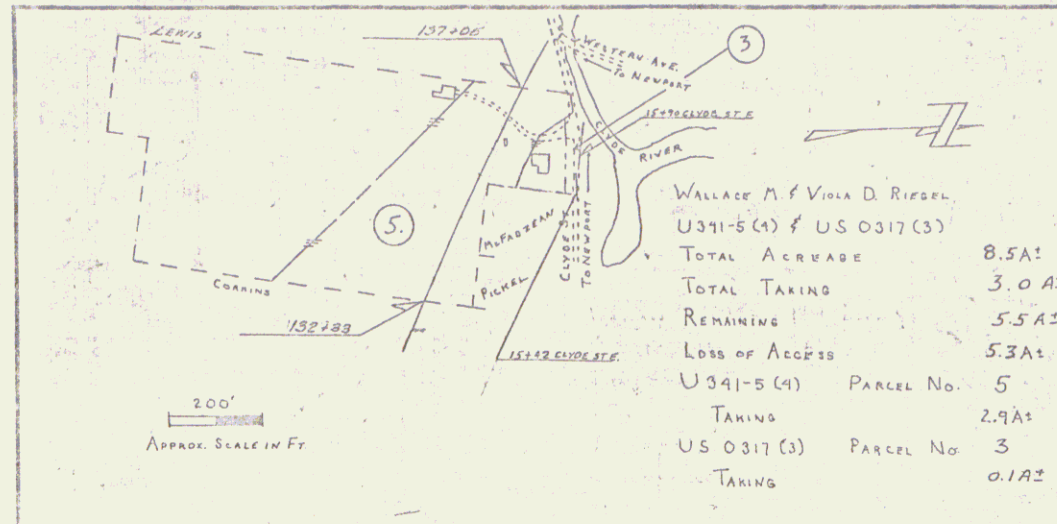
1" = 400'
 Approx. Scale in Feet



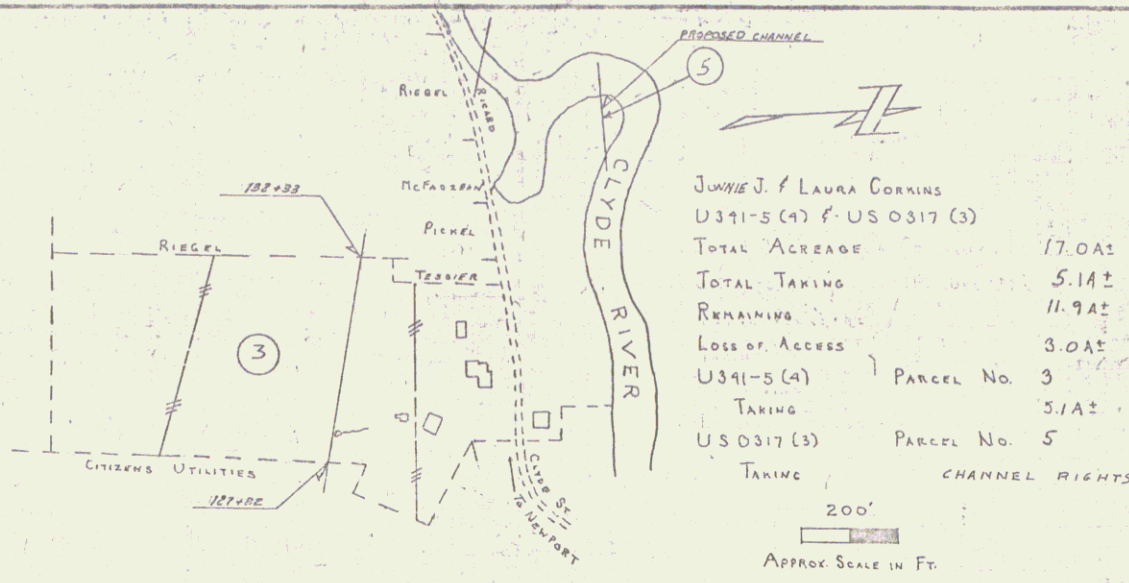
CITIZENS UTILITIES CO.
 F341-5(B) Parcel No. 3
 TOTAL ACREAGE 67.0 A.²
 TAKING 8.2 A.²
 REMAINING 58.8 A.²
 LOSS OF ACCESS 0.3 A.²

1" = 400'
 Approx. Scale in Feet

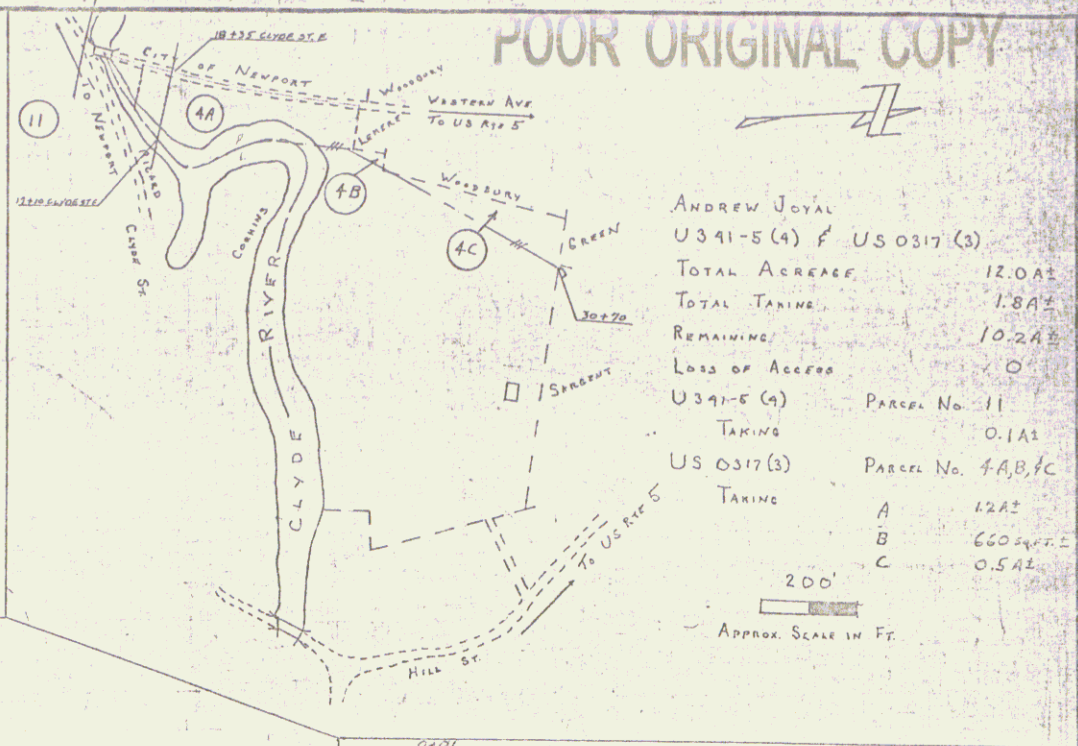
JUN 12 1987
 VERMONT DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLANS
 PROJECT NEWBURY
 NO. U341-5(A) 2
 SHEET 8



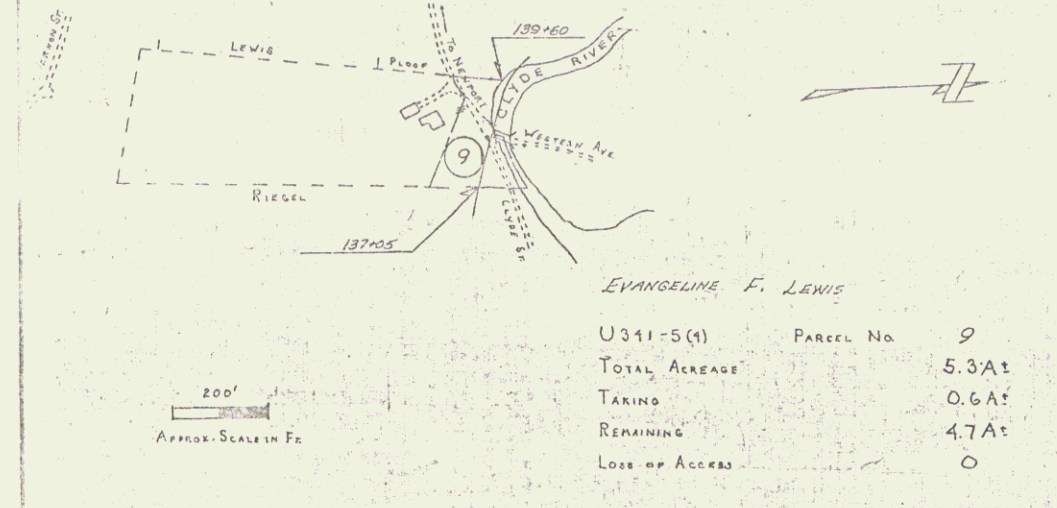
Wallace M. & Viola D. Riegel
 U341-5(4) & US 0317(3)
 TOTAL ACREAGE 8.5A±
 TOTAL TAKING 3.0A±
 REMAINING 5.5A±
 LOSS OF ACCESS 5.3A±
 U341-5(4) PARCEL No. 5
 TAKING 2.9A±
 US 0317(3) PARCEL No. 3
 TAKING 0.1A±



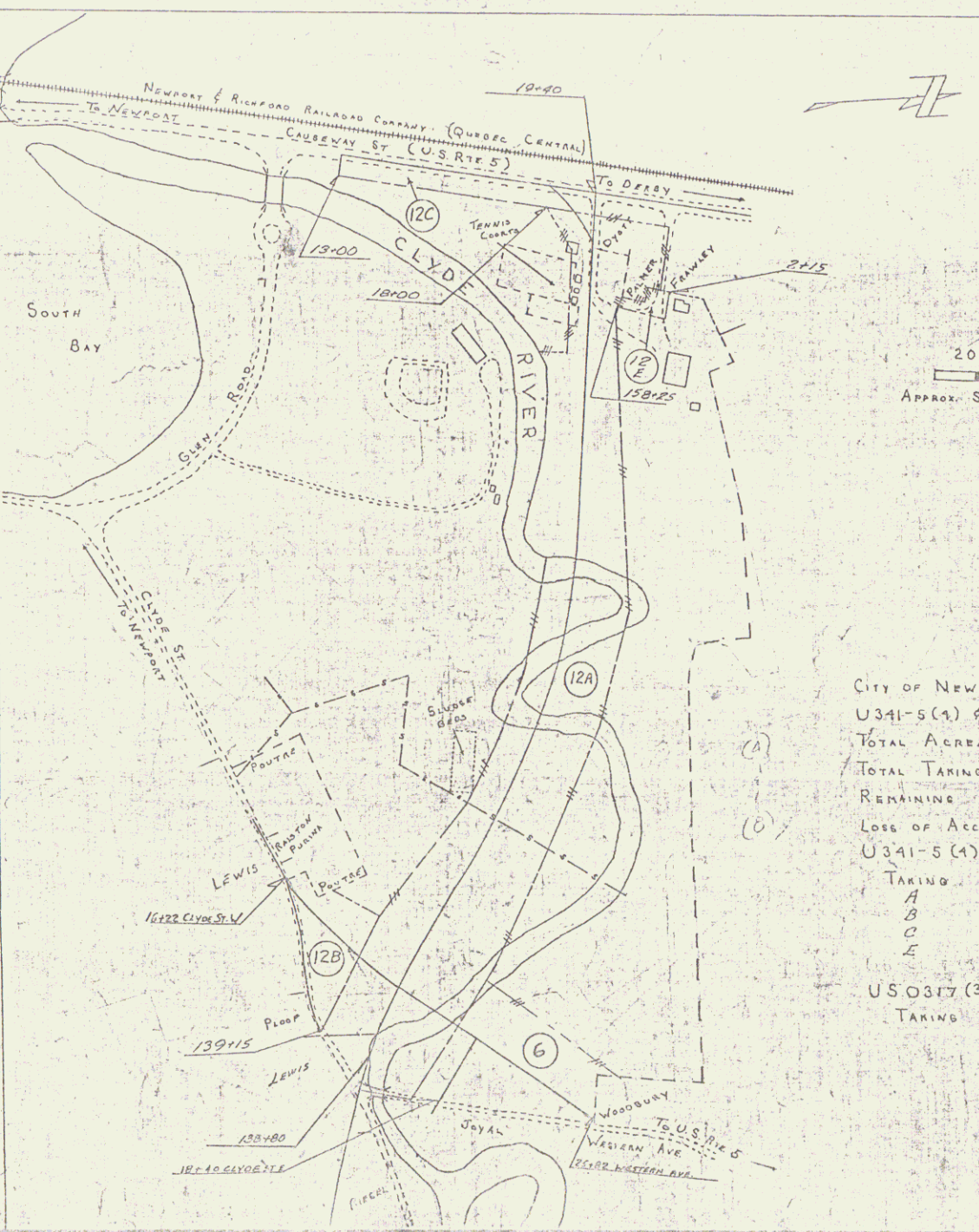
JUNIE J. & LAURA CORNIN
 U341-5(4) & US 0317(3)
 TOTAL ACREAGE 17.0A±
 TOTAL TAKING 5.1A±
 REMAINING 11.9A±
 LOSS OF ACCESS 3.0A±
 U341-5(4) PARCEL No. 3
 TAKING 3.1A±
 US 0317(3) PARCEL No. 5
 TAKING CHANNEL RIGHTS



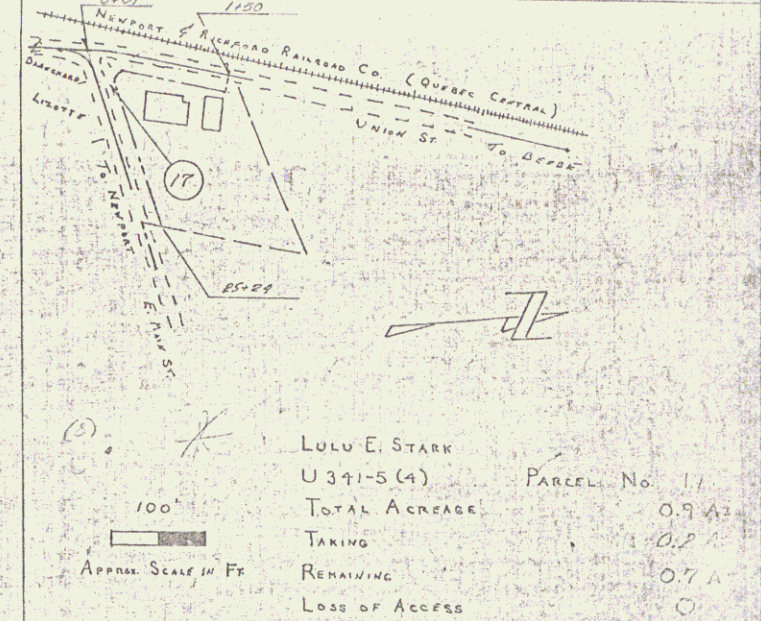
Andrew Joyal
 U341-5(4) & US 0317(3)
 TOTAL ACREAGE 12.0A±
 TOTAL TAKING 1.8A±
 REMAINING 10.2A±
 LOSS OF ACCESS 0
 U341-5(4) PARCEL No. 11
 TAKING 0.1A±
 US 0317(3) PARCEL No. 4A,B,C
 TAKING
 A 1.2A±
 B 6.0A±
 C 0.5A±



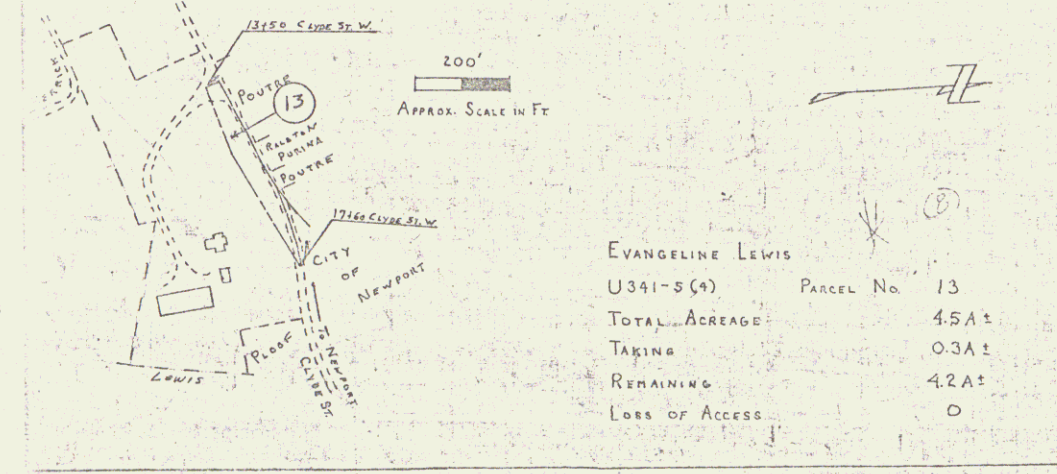
EVANGELINE F. LEWIS
 U341-5(4) PARCEL No. 9
 TOTAL ACREAGE 5.3A±
 TAKING 0.6A±
 REMAINING 4.7A±
 LOSS OF ACCESS 0



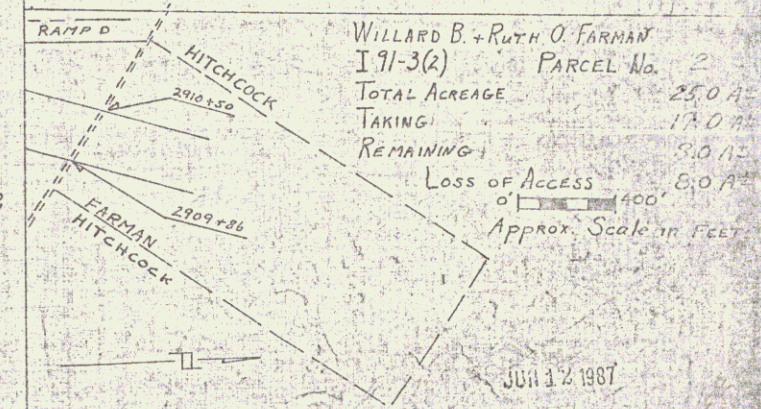
CITY OF NEWPORT
 U341-5(4) & US 0317(3)
 TOTAL ACREAGE 68.6A±
 TOTAL TAKING 15.7A±
 REMAINING 52.9A±
 LOSS OF ACCESS 0
 U341-5(4) PARCEL No. 12A,B,C,D
 TAKING
 A 11.6A±
 B 10A±
 C 0.7A±
 D 0.7A±
 US 0317(3) PARCEL No. 6
 TAKING 2.2A±



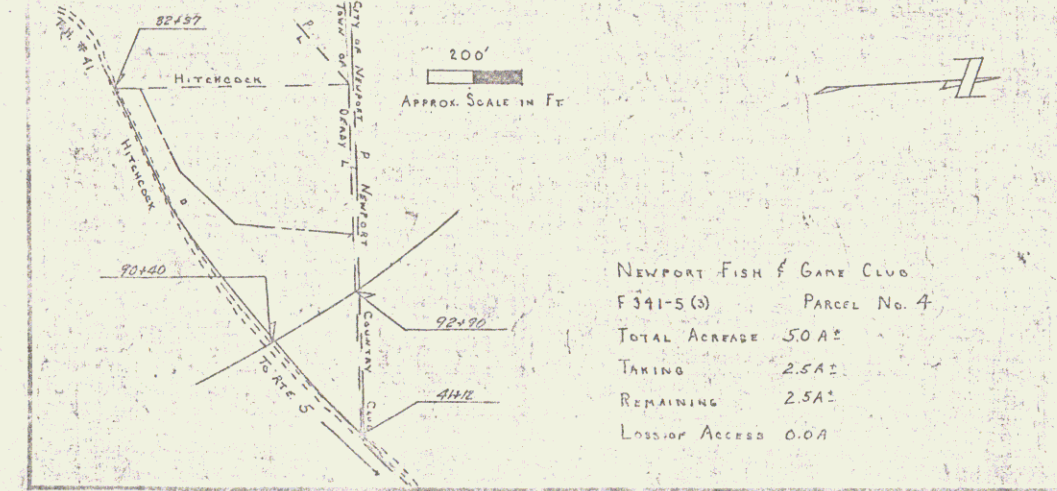
LULU E. STARK
 U341-5(4) PARCEL No. 17
 TOTAL ACREAGE 0.9A±
 TAKING 0.2A±
 REMAINING 0.7A±
 LOSS OF ACCESS 0



EVANGELINE LEWIS
 U341-5(4) PARCEL No. 13
 TOTAL ACREAGE 4.5A±
 TAKING 0.3A±
 REMAINING 4.2A±
 LOSS OF ACCESS 0



Willard B. & Ruth O. Farnham
 I 91-3(2) PARCEL No. 2
 TOTAL ACREAGE 25.0A±
 TAKING 17.0A±
 REMAINING 8.0A±
 LOSS OF ACCESS 6.0A±
 Approx. Scale in Feet



NEWPORT FISH & GAME CLUB
 F341-5(6) PARCEL No. 4
 TOTAL ACREAGE 50A±
 TAKING 2.5A±
 REMAINING 2.5A±
 LOSS OF ACCESS 0.0A

VERMONT DEPARTMENT OF HIGHWAYS
 RIGHT-OF-WAY PLAN
 PROJECT: NEWPORT
 No. U 341-5(4)
 SHEET 9

MAR 13 1990

POOL GRADING PLAN

THREE CABLE GUARD RAIL
W/ STEEL POSTS, ITEM 542
92° 00' - 101° 00' 00" L₁ - 40'
104° 52' - 01° 00' 00" L₂

BITUMINOUS CONCRETE
CURB, ITEM 535
104° 32' - 107° 00' 00" L₁

PROPERTY LINE FENCE
W/ STEEL POSTS, ITEM 505 II
92° 04' - 107° 00' 00" L₁
92° 04' - 107° 00' 00" L₂

24" SUB-BASE OF SAND
ITEM 202
101° 00' - 104° 15'

Δ 1° 15' 00" L₁
D 2004.79
T 43.75
L 87.50
E 0.53
Bnt. 1/16" / ft

Δ 37° 00' 15" L₁
D 2"
T 2804.79
L 1050.21
E 156.15
Bnt. 1/16" / ft



End Project
F 341-5(3)
Begin Project
U 341-5(4)

BM 92F
US Elev
908.61

NEWPORT FISH & GAME
NEWPORT COUNTRY CLUB
TOWN - DERRY
CITY OF
NEWPORT

NEWPORT
Country
Club

Orig. Surv.
POST 92° 17' 21"
POST 91° 17' 56"

Orig. Surv.
PT 92° 01' 21"
POST 9415036

Orig. Surv.
POST 9013631
POST 9113636

BM 92G
US Elev
902.26

BM 92H
US Elev
875.69

VERMONT DEPARTMENT
RIGHT-OF-WAY
NEWPORT

MAR 13 1990



VERMONT DEPARTMENT
 RIGHT-OF-WAY
 PROJECT: NEWPORT
 11 341-5/4
 SHEET: 11

ALL ACCESS IS COMPLETE
 ON THIS SHEET

POOR ORIGINAL COPY

PROPERTY LINE FENCE W/ STEEL POSTS, ITEM 593-B
123+00 - 134+00 LI
123+00 - 134+00 DI

SUB-BASE OF SAND ITEM 202
123+00 - 129+00
130+25 - 134+00

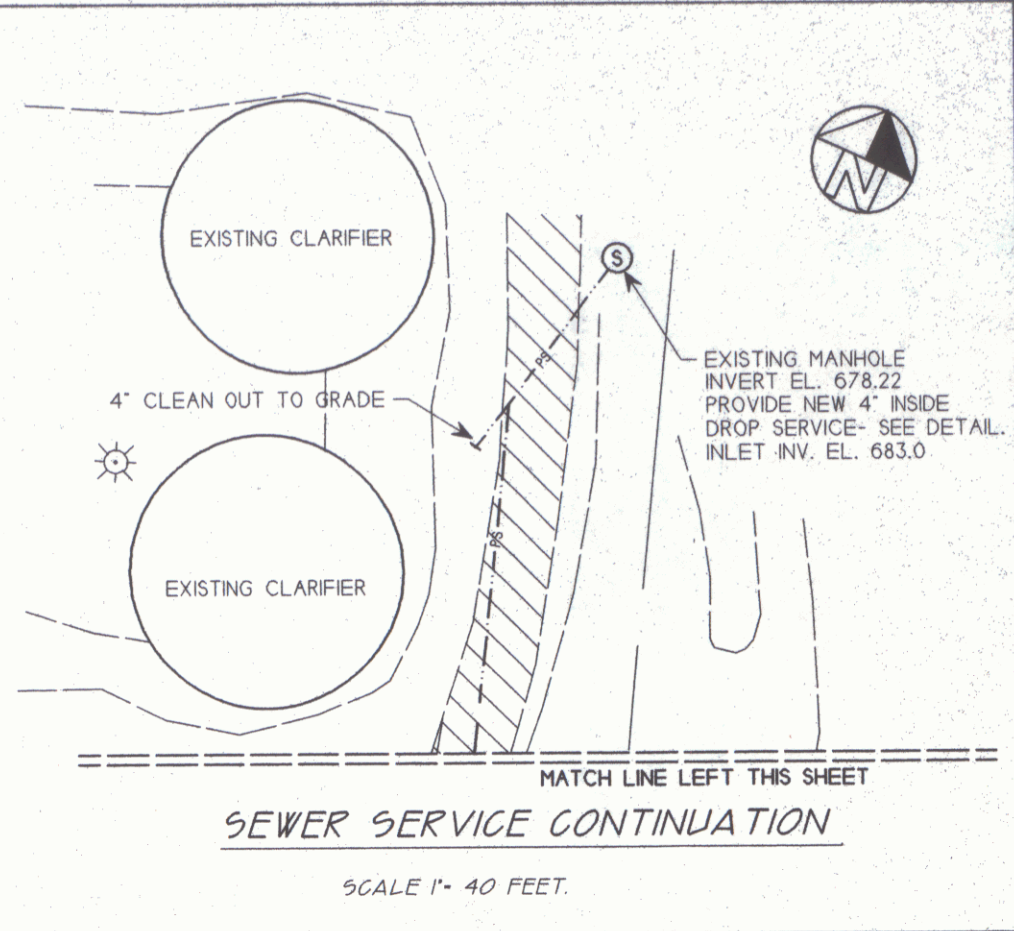
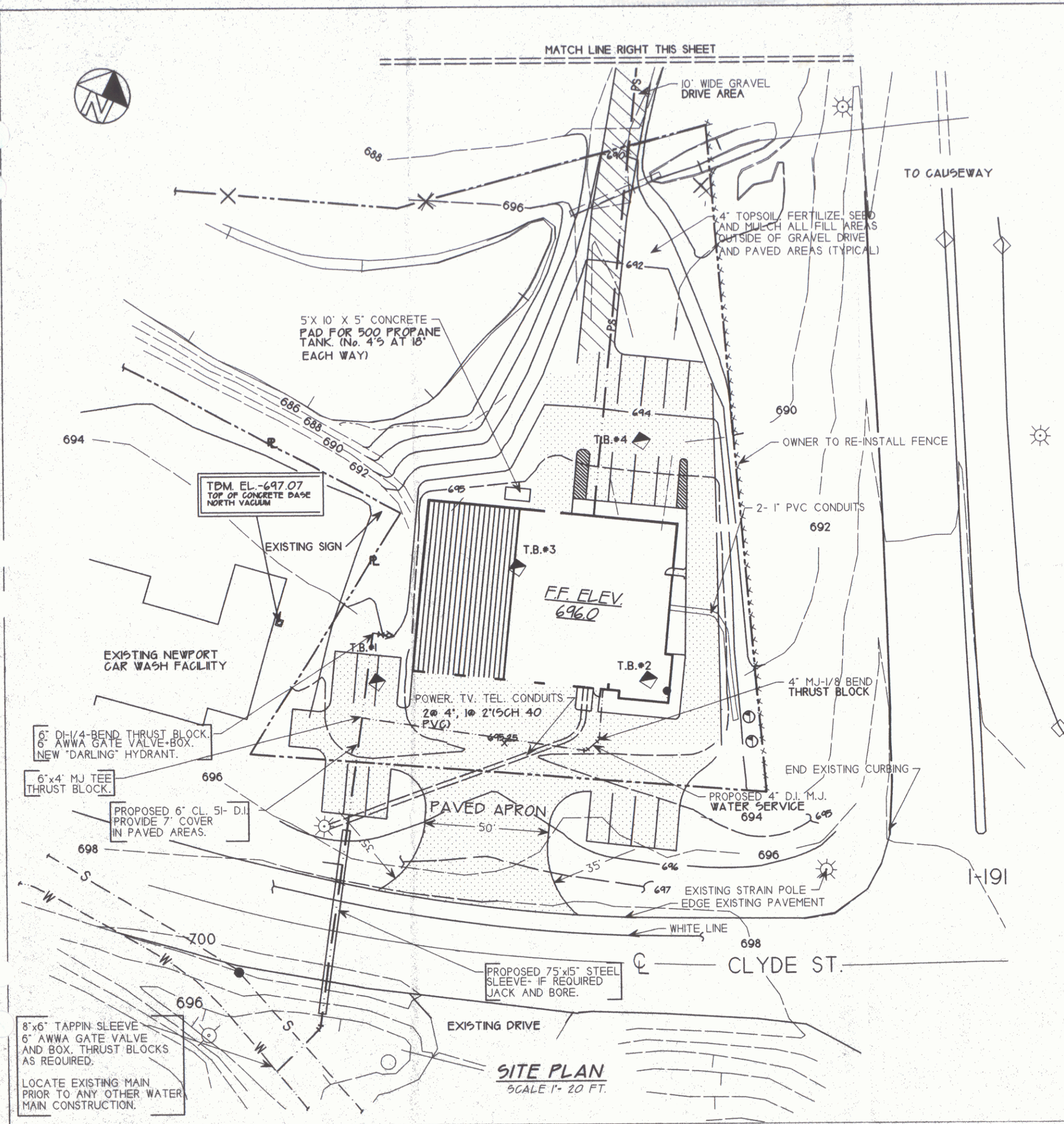
STANDARD STEEL BEAM GUARD
RAIL W/ STEEL POSTS, ITEM 542-A
128+26 - 129+40 LI

THREE CABLE GUARD RAIL W/ STEEL POSTS, ITEM 542
129+88 - 131+00 DI



JUN 12 1997
VERMONT DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY PLANS
NEWPORT
12

MAR 13 1990 10



- GENERAL SITE NOTES:**
1. ALL NEW SEWER AND WATER SERVICES AND MAINS SHALL BE PRESSURE AND LEAKAGE TESTED IN ACCORDANCE WITH THE LATEST EDITION OF THE VERMONT ENVIRONMENTAL PROTECTION RULES, EFFECTIVE AUG. 8, 1996. ALL WATER MAINS SHALL BE DISINFECTED IN ACCORDANCE WITH ANWA 603 AND RELATED STANDARDS. CONTACT THE ENGINEER 48 HOURS IN ADVANCE OF ALL SUCH TESTING. DO NOT TERMINATE ANY PRESSURE TESTING WITHOUT APPROVAL OF THE ENGINEER.
 2. UTILIZE EXISTING GRANULAR MATERIAL ON-SITE TO COMPLETE GRADING AS NECESSARY. COMPACT ALL PLACED GRANULAR FILL TO 98% STANDARD PROCTOR DENSITY. COMPACT LIFT IN LAYERS AND DENSITY AS PER SPECIFICATIONS.
 3. SEE PROJECT SPECIFICATIONS FOR FURTHER INFORMATION REGARDING SITEWORK.
 4. ALL EXTERIOR EARTHWORK INCLUDING TOPSOIL, SEEDING, GRAVEL AND PAVED SURFACES SHALL BE BY THE OWNER.
 5. EXTERIOR SEWER AND WATER UTILITIES FROM 5' OUTSIDE THE BUILDING SHALL BE BY THE OWNER. EXTERIOR POWER, TEL. CATV BY CONTRACTOR.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL INTERIOR EARTHWORK AND BURIED UTILITY WORK INCLUDING ALL TEMPORARY INTERIOR AND EXTERIOR SERVICES SHALL BE BY THE CONTRACTOR.
 7. ALL LANDSCAPING PLACED WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL HAVE A MATURE GROWTH HEIGHT OF 2 FT. OR LESS.
 8. THE OWNER SHALL MODIFY THE TRAFFIC SIGNAL AT THE INTERSECTION FOR FIRE PREEMPTED PHASE AS APPROVED BY THE AGENCY OF TRANSPORTATION.
 9. THE OWNER SHALL RELOCATE AND REPLACE THE RIGHT-OF-WAY FENCE LOCATED ON THE EASTERLY PROPERTY LINE AS APPROVED BY THE AOT.
 10. THE CONTRACTOR SHALL INSTALL 4 AREA HIGHWAY DIRECTIONAL SIGNS AS DIRECTED PER ALLOWANCE. THE CONTRACTOR SHALL ALSO INSTALL A REMOTE CONTROLLED STREET LIGHT PREEMPTION SYSTEM AS DIRECTED PER ALLOWANCE.

SITE LEGEND SHEET 12B

— S —	EXISTING SEWER	— X —	EXISTING R.O.W. FENCE
— PS —	PROPOSED SEWER SERVICE	•	ORIGINAL CONCRETE MONUMENT
▨	AREA TO RECEIVE PAVEMENT	⊙	PROPERTY LINE
⊙	FLAG POLE LOCATIONS	⊙	EXISTING HYDRANT
⊙	EXISTING UTILITY POLE	— W —	EXISTING 8" WATERMAIN
		⊙	EXISTING SEWER MANHOLE

8"x6" TAPPING SLEEVE
6" AWWA GATE VALVE
AND BOX. THRUST BLOCKS
AS REQUIRED.

LOCATE EXISTING MAIN
PRIOR TO ANY OTHER WATER
MAIN CONSTRUCTION.

SITE PLAN
SCALE 1" = 20 FT.

STATE OF VERMONT
No. 3894
REGISTERED
PROFESSIONAL ENGINEER

David A. Lawes
Engineering, Inc.
P.O. BOX 448
DARBY, VERMONT

DA

REVIEWS & REVISIONS

PROPOSED
NEW FIRE STATION
CLYDE STREET - NEWPORT, VERMONT

SITE GRADING AND
UTILITY PLAN

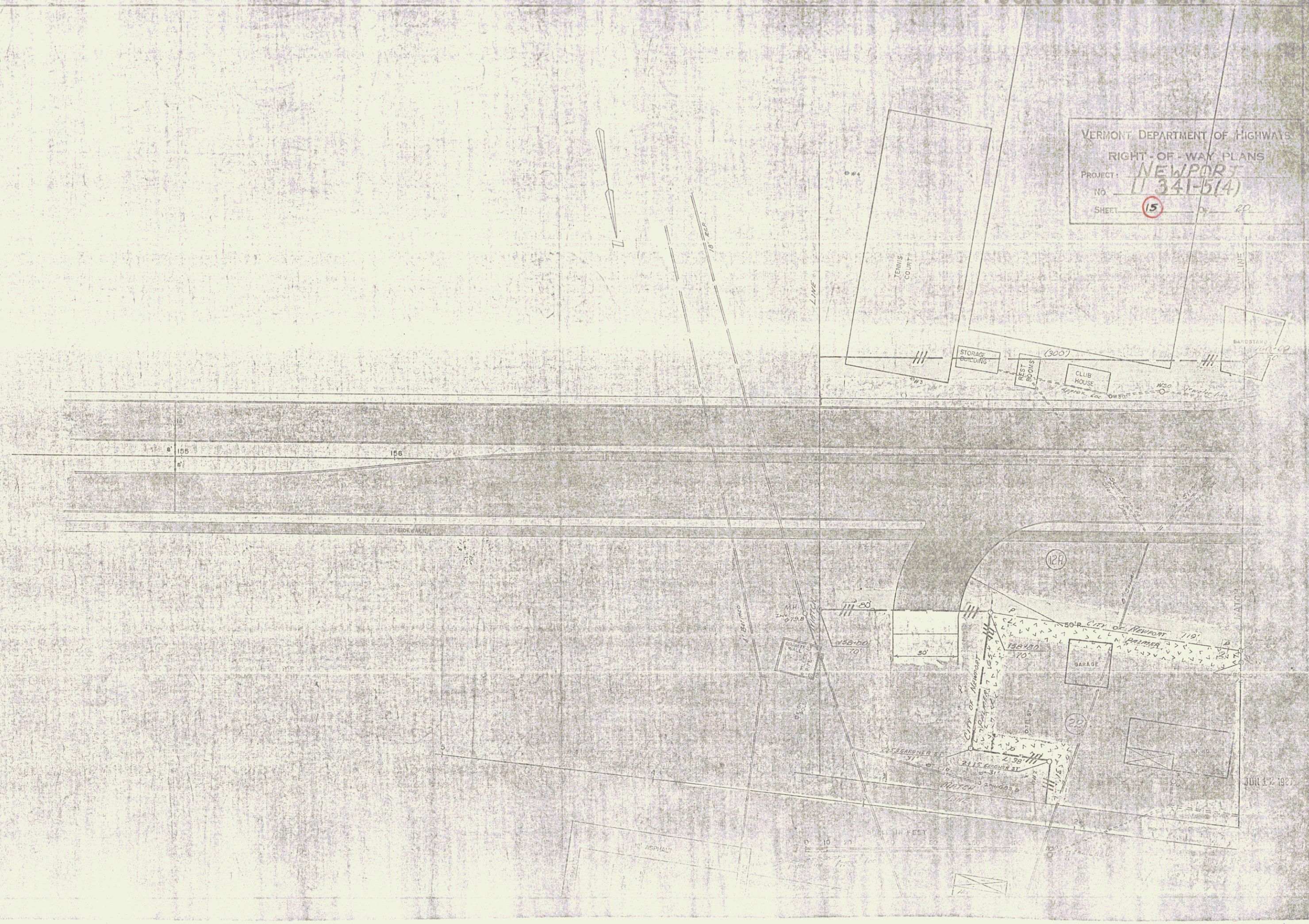
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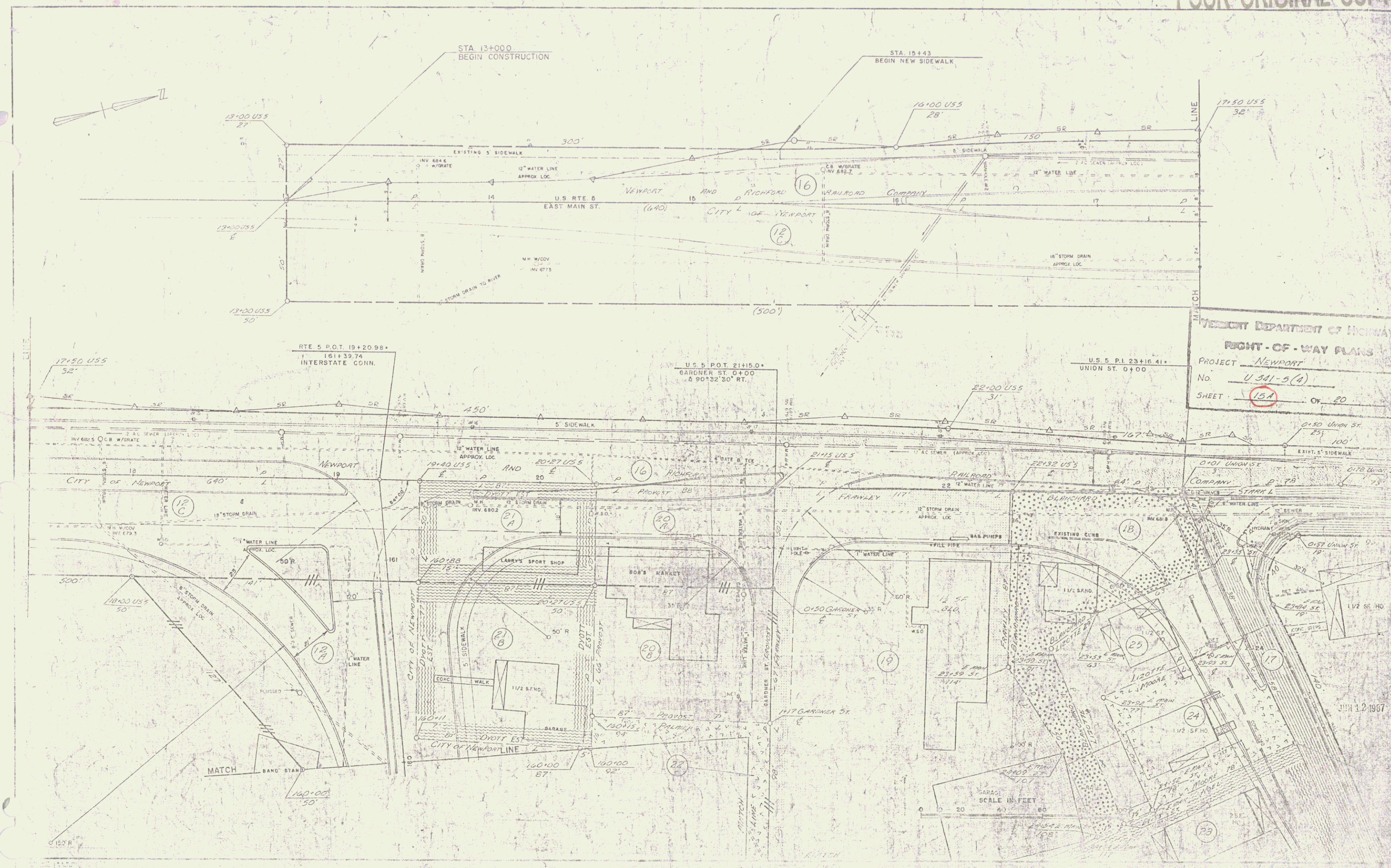
VERMONT DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
PROJECT: **NEWPORT**
NO. **11 341-5(4)**
SHEET **15** OF **20**



MAR 13 1990

15

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MASSACHUSETTS
 HIGHWAY DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
 PROJECT Newport
 No. U 541-5(A)
 SHEET 15A OF 20

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