

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET
OF

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING ±	REM ±	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
13A	TOWN OF BARTON LESSOR ORLEANS COUNTY FAIR INC. LESSEE	29	2171+75BL	2177+70BL	1.9 A	26.2A		FEE WD	6-3-68	BARTON	55	110 116	2 FAIR BLDGS.
B		29	147+05	2172+12	3000±								
14	MERRICK W. HANSON ESTATE (EDWARD ALEXANDER-EXECUTOR)	29/31	2172+17BL	2213+73BL	37.2 A	164.56A±		FEE COND	6-26-68	BARTON	55	110 116	SLAUGHTER HOUSE
		29	2184+00RT				DRAINAGE (P)						
		30	2191+00RT				DRAINAGE (P)						
		30	2195+00RT				DRAINAGE (P)						
		30	2198+50RT				DRAINAGE (P)						
		31	2202+00RT				DRAINAGE (P)						
		31	2204+75RT				DRAINAGE (P)						
		31	2205+50RT				DRAINAGE (P)						
		31	2208+50RT				DRAINAGE (P)						
		31	2204+07				WATER PIPE CROSS'G (P)						
B.		29	2172+33	154+25	.24A								
15	BERTHA R. CARPENTER	31	2209+77BL	2212+11BL	0.5 A	NONE		FEE WD	5-7-68	BARTON	55	30	HOUSE & GARAGE
16	CARL F. & EVELYN LAROSE	31	2211+11BL	2213+74BL	0.7 A	NONE		FEE COND	6-26-68	BARTON	55	110 116	HOUSE & GARAGE
17A	AMRI E. VEZINA & B BEATRICE J. VEZINA (H & W)	31/32	30+00TR 34	39+34TR 34	4.1 A	249.8A		FEE COND	6-26-68	BARTON	55	110 116	BARN & SHED
		31/32	2209+10RT	41+50TR 34	2.8 A								
		31	31+90TR 34RT				DRAINAGE (P)						
		31	34+45TR 34RT				DRAINAGE (P)						
		31	36+98TR 34RT				DRAINAGE (P)						
		31	29+11LT				DRAINAGE (P)						
C		33	2243+50WRT	2247+49SPLIT	3.8 A								
		33	2241+00WRT (P 8800±)				WATERLINE CROSSING (P)						

TABLE OF REVISIONS

MAILED 5 R DATE 9-28-66
CHECKED BY ZB DATE 10-6-66

-----	PRESENT P.O.W.
/// -----	TAKING WITHOUT ACCESS
/// P -----	TAKING WITHOUT ACCESS ALONG PROPERTY LINES
-----	TAKING WITH ACCESS
(P)	PERMANENT EASEMENT
(T)	TEMPORARY EASEMENT

LEGEND

— SR — SR — SLOPE RIGHTS

— P — P — PROPERTY LINE

— Δ — Δ — TOP OF CUT

— ○ — ○ — TOP OF SLOPE

APPROVED [Signature] DATE 10-28-66
CHIEF OF ACQUISITION

APPROVED [Signature] DATE 10-28-66
REGIONAL ENGINEER

APPROVED [Signature] DATE 10-27-66
R.O.W. DIRECTOR

PROJECT BARTON - RAISE/ADD
NO. 191 - 3 (15)
SHEET 12 OF 88