

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
(DETAIL SHEET)

TABLE OF PROJECT PROPERTY ACQUISITION

REF. NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING ±	PERM ±	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY	RECORD NO.	PG.	REMARKS
347	KENNETH E. MERRILL		3316+30 NB RT 3316+50 NB RT	3324+20 NB RT 3324+20 NB RT	7.0A LA	8.2A							Loss of Access (8.2A)
348	LEO P & ANNA L. DEBERNADI		3323+61 SB LT 3331+20 NB RT	3341+00 NB RT 3332+05 NB RT	12.3A LA	8.0A							SNOW HOUSE Loss of Access (8.0A)
349	LEO P. DEBERNADI		3338+08 NB RT	3341+10 NB RT	NONE	4.0A							Loss of Access (4.0A)
350	LOUIS P. SR. & KATHLEEN SHERMAN		3320+45 SB LT	3323+87 NB RT	3.5A LA	8.5A							DANCE HALL, CABIN, RESTAURANT
351 A	SELDON E. & PEARL A. MILLER		3340+59 SB LT 3351+76	3357+05 SB LT 3400+05 SB LT	16.2A LA 2.2A	16.8A							Non Participating WOOD LOT
352	LENNIS E. MERRITT ESTATE		434+70 RT	440+00 US E	0.6A	49.4A							Non Participating HEN HOUSE, HOUSE, GARAGE
353 A	VERN E. & GLADYS H. OSMER		3356+06 NB RT 3366+30 SB LT 430+60 US E	3370+70 NB RT 3356+30 SB LT 3347+00 SB LT	9.3A LA 0.8A								WATER PIPE LINE DRAINAGE
354 A	PERCY N. & LOUISE M. COURTEMANCHE B 4166 FRENCH HILL MOTOR COURT		431+00 LT 3368+00 SB LT 3366+30 SB LT 4+80 76" W	434+00 LT 435+47 E US E 3384+58 SB LT	3.3A 14.4A LA	82.3A							WATER PIPE CROSSING
355	WILLIAM J. & VIRGINIA A. WATKINS		3360+25 NB RT	3373+88 NB RT	3.2A LA	NONE							HOUSE, RESTAURANT, 8 CABINS
357	HALBERT L. & WILMA Z. DENSTORE		3385+50 SB	3324+20 NB RT 3331+30 NB RT	NONE	13.1A							WATER PIPE LINE Loss of Access (10.7A)
358	EDMUND G. & DOROTHY M. GOODWIN		3382+70 NB RT 3393+50 NB RT 3396+50 NB RT 3405+00 NB RT	3406+57 NB RT	22.8A LA	98.2A							DRAINAGE DRAINAGE DRAINAGE DRAINAGE
359	ERNEST W. & NELLE V. BROWN		3397+15 SB	3397+65 NB	14.7A LA	25.3A							WATER PIPE LINE DRAINAGE
359	EMMANUEL O. & BARBARA R. TROTTER		3406+50 SB LT 3408+40 SB 3414+50 NB RT	3419+53 SB LT	14.7A LA	25.3A							WATER PIPE LINE DRAINAGE
360	MERTON K. BENNETT		3414+50 NB RT	3422+21 SB LT	4.0 LA	7.6A							HOUSE, SHED, GARAGE
361	RAYMOND S. & HELEN E. NYMAN		3420+25 NB RT 3422+25 SB LT 3422+25 NB RT 3427+00 ML LT 3430+50 ML RT 3435+00 ML RT 3435+05 ML RT	3444+65 ML RT 3443+45 ML LT 3422+65 NB RT 3427+65 NB RT	21.5A LA	139.5A							DRAINAGE DRAINAGE DRAINAGE DRAINAGE DRAINAGE DRAINAGE WATER PIPE LINE
362	PHILO T. & VIVIAN L. WITHERINGTON H. RUSSELL & RUTH M. DENNON		3443+45 ML RT 3444+65 ML RT 3456+75 ML RT 3460+00 ML RT 3463+00 ML RT 3466+55 ML LT 3470+00 ML RT 3475+00 ML RT 3478+20 ML	3480+80 ML RT 3467+00 ML RT	30.6A LA	299.4A							WOODSHED Loss of Access (8.3A)
363	JOHN W. & LILLIAN M. WEBSTER		3457+25 ML LT		NONE	30.0A							SPRING
364	GEORGE L. & ANNE SMITH		3478+25 ML LT 3483+00 ML RT 3489+20 ML	3490+02 ML LT	10.2A LA	39.8A							SPRING WATER PIPELINE
365	ELLSWORTH L. & ELLA M. CHRISTEN		3489+85 ML RT 3492+50 ML RT	3494+85 ML RT	2.7A LA	2.0A							SPRING
366 A	EVERETT H. & LUELLA M. MILLER		3492+50 ML RT 3495+00 ML RT 3495+00 ML RT 3500+00 ML RT	3502+41 ML RT	4.5A LA	6.4A							DRAINAGE DRAINAGE DRAINAGE
B			3495+00 ML RT 6" 45' 12" W	3501+02 ML LT	1.1A								SPRING
367 A	ROBERT M. & EDNA E. COUTERMARSH		3501+02 ML LT 11+40 ETR W	3503+26 ML LT 3502+10 ML LT	0.3A LA 0.4A	0.2A							WATER PIPELINE
368	MARK A. & SHIRLEY E. COUTERMARSH ROBERT M. & EDNA E. COUTERMARSH		14+45 76" W	3503+30 ML	NONE	0.4A							WATER PIPELINE

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1		GOODWIN PAR. 358 TRANSFER WATER RIGHTS TO ERNEST W. & NELLE V. BROWN PAR. 355	2-13-64	STE	Wright
8		PARCEL #352 CHANGE TAKING LINE BETWEEN STA 3466+75 - 3478+00 PER SHB	11-6-64	MMG	Jul
9		PARCEL #353C ADDED TO TAKING PAR SHB.	11-6-64	MMG	Jul
10		PARCEL #351C ADDED TO TAKING PAR SHB.	11-6-64	MMG	Jul

POOR ORIGINAL COPY

Marked by M. J. ... 8/19/63
... 8/20/63

LEGEND

- TAKING VERTICAL ACCESS
- TAKING VERTICAL ACCESS (SEE SHEET ...)
- ...
- PRESENT R.O.W.

- ...
- ...
- ...
- ...

APPROVED BY: Paul B. Doolittle DATE: 5/20/63
 DRAWN BY: G. M. Lane DATE: 1/21/63
 CHECKED BY: R. J. ... DATE: 8-23-62
 ROCKINGHAM-WHITE RIVER JCT. J-91-1(12)
 HARTLAND-HARTFORD SECTION
 SHEET 13 OF 120 SHEETS
 Contract #1 ROW