STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS

(DETAIL SHEET)

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING ±	DAM. ±	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
347	KENNETH E. MERRILL		3316+30 NB Rt	3324+20 NB Rt	7.0A. LA	8.2A							
			3316+30 NB Rt	3324+20 NB Rt									LOSS OF ACCESS (8.2A±)
348	LEO P & ANNA L. DEBERNADI		3323+61 SB Lt	3341+00 NB Rt	12.3A LA	8.0A							SHED, HOUSE
			3331+30 NB Rt	3338+05 NB Rt									LOSS OF ACCESS (8.0A±)
349	LEO P. DEBERNADI		3338+05 NB Rt	3341+10 NB Rt	NONE	4.0A							LOSS OF ACCESS (4.0A±)
350	LOUIS P. SR. & KATHLEEN SHERMAN		3329+45 SB Lt	3333+81 NB Rt	3.5A LA	8.5A							DANCE HALL, CABIN, RESTAURANT
351 A	SELDON E. & PEARL A. MILLER		3340+59 SB Lt	3357+85 SB Lt	16.1A LA	16.8A							
&			4337+12 Rt	4400+00 USS &	6.8A								
B			3346+50 SB Lt	4332+32 USS Lt	2.2A								Non Participating
352	LENIS E. MERRITT ESTATE		4334+70 Rt	4400+00 USS &	0.6A	49.4A							WOOD LOT
353 A	VERN E. & GLADYS H. OSMER		3356+05 NB Rt	3370+70 NB Rt	9.3A LA								HEN HOUSE, HOUSE, GARAGE
&			3366+30 SB Lt	4354+32 USS &	2.2A								
B			3359+85 SB Lt	3363+00 SB Lt.	8.9A								Non Participating
			4301+60 USS				WATER PIPE LINE						
			4311+00 Lt	+ 4344+00 Lt			DRAINAGE						
354 A	PERCY N. & LOUISE M. COURTEMANCHE		3368+00 SB Lt	4354+47 E USS	3.3A	82.3A							
B	d/b/a BREEZE HILL MOTOR COURT		3366+30 SB Lt	3384+58 SB Lt	14.4A LA								
			4+80 TR #78				WATER PIPE CROSSING						
355	WILLIAM J. & VIRGINIA A. HATKINS		3369+23 NB Rt	3373+83 NB Rt	3.2A LA	NONE							HOUSE, RESTAURANT, 8 CABINS
357	HALBERT L. & WILMA I. DENSMORE		3385+50 SB		NONE	13.17A	WATER PIPE LINE						
			3324+20 NB Rt	3331+30 NB Rt									LOSS OF ACCESS (10.17A±)
358	EDMUND G. & DOROTHY M. GOODWIN		3382+70 NB Rt	3406+57 NB Rt	22.8A LA	98.2A							FISH POND
			3393+50 NB Rt				DRAINAGE						
			3396+50 NB Rt				DRAINAGE						
			3405+00 NB Rt				DRAINAGE						
359	ERNEST W. & NELLIE V. BROWN		3397+15 SB	3397+65 NB			WATER PIPE LINE						
	EMMANUAL O. & BARBARA R. TROTTIER		3406+50 SB Lt	3419+53 SB Lt	14.7A LA	25.3A							
			3408+40 SB				WATER PIPE LINE						
			3414+50 NB Rt				DRAINAGE						
360	MERTON K. BENNETT		3414+53 NB Rt	3422+21 SB Lt	4.0. LA	7.6A							HOUSE, SHED, GARAGE
361	RAYMOND S. & HELEN E. WYMAN		3420+25 NB Rt	3444+65 ML Rt	21.5A LA	139.5A							
			3422+22 SB Lt	3443+45 ML Lt									LOSS OF ACCESS (69.3A±)
			3422+25 NB Rt	3422+65 NB Rt			DRAINAGE						
			3427+00 ML Lt				DRAINAGE						
			3430+50 ML Rt				DRAINAGE						
			3438+00 ML Rt				DRAINAGE						
			3435+05 ML Rt				2-SPRINGS						
362	PHILO T. & VIVIAN L. WITHINGTON &		3443+45 ML Lt	3480+80 ML Rt	30.6A LA	278.4A±							WOODSHED
	H. RUSSELL & RUTH W. DENNON		3444+65 ML Rt	3467+00 ML Rt									LOSS OF ACCESS (8.3A±)
			3456+75 ML Rt				DRAINAGE						
			3460+80 ML Rt				DRAINAGE						
			3462+20 ML Rt				DRAINAGE						
			3466+30 ML Lt				DRAINAGE						
			3467+75 ML Rt				DRAINAGE						
			3470+00 ML Rt				DRAINAGE						
			3472+20 ML Rt				DRAINAGE						
			3475+20 ML				WATER PIPELINE						
363	JOHN W. & LILLIAN M. WEBSTER		3457+25 ML Lt		NONE	50.0A	SPRING						
364	GEORGE L. & AMELE SMITH		3478+25 ML Lt	3490+02 ML Lt	10.2A LA	39.8A							
			3483+00 ML Rt				SPRING						
			3489+20 ML				WATER PIPELINE						
365	ELLSWORTH L. & ELLA M. CARPENTER		3489+85 ML Rt	3494+85 ML Rt	2.7A LA	2.0A							
			3492+50 ML Rt				SPRING						
366 A	EVERETT H. & LUELLA M. MILLER		3492+90 ML Lt	3502+47 ML Rt	4.5A LA	6.4A							
			3495+00 ML Rt				DRAINAGE						
			3496+03 ML Rt				DRAINAGE						
			3500+00 ML Rt				DRAINAGE						
B			3495+00 ML Lt	3501+02 ML Lt	1.1A								
			6+45 Lt TR #11										SPRING
367 A	ROBERT M. & EDNA E. COUTERMARSH		3501+02 ML Lt	3503+26 ML Lt	0.3A LA	0.2A							
B			11+40 Lt TR #11	3503+10 ML Lt	0.4A								
368	MARK A. & SHIRLEY E. COUTERMARSH &		14+45 TR #11	3503+30 ML	NONE	0.4A	WATER PIPELINE						
	ROBERT M. & EDNA E. COUTERMARSH												

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1		GOODWIN TRF. 358 TRANSFER WATER RIGHTS TO ERNEST W. & NELLIE V. BROWN PER 359	2-13-64	STE	[illegible]
8		PARCEL #352 CHANGE TAKING LINE BETWEEN STA. 3466+75 - 3472+00 RT. PER SHB	11-6-64	MMG	[illegible]
9		PARCEL #353C ADDED TO TAKING PER SHB.	11-6-64	MMG	[illegible]
10		PARCEL #351C ADDED TO TAKING PER SHB.	11-6-64	MMG	[illegible]

POOR ORIGINAL COPY

LEGEND

PRESENT R.O.W.

PROPERTY LINE

ACCESS RIGHTS

APPROVED: [illegible] DATE 8/20/63
APPROVED: [illegible] DATE [illegible]
APPROVED: [illegible] DATE [illegible]

ROCKINGHAM-WHITE RIVER JCT. I-91-1(12)
HARTLAND-HARTFORD SECTION
SHEET 13 OF 168 SHEETS

Contract #1 ROW

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