



THREE RAIL GUARD RAIL WITH STEEL PILES (ITEM 64)

| STATION | STATION | POS. |
|---------|---------|------|
| 551+00  | 557+00  | LT   |
| 564+00  | 567+00  | RT   |

PROPERTY LINE RENEWAL

| STATION | STATION | POS.       |
|---------|---------|------------|
| 551+00  | 552+00  | LT         |
| 551+00  | 553+75  | RT LANE    |
| 556+30  | 567+00  | LT         |
| 571+50  | 567+00  | RT RT LANE |

WIDENING OF QUARRY ROAD

| STATION | STATION | POS.    |
|---------|---------|---------|
| 552+00  | 554+00  | LT LANE |
| 552+00  | 554+00  | LT      |

FOR SUMMARY OF LANDSCAPE MATERIALS SEE SHEET 5 OF 187

WIDENING POINTS Quarry Road CROSS HERE

STAGE 2 ITEMS  
 QUARRY ROAD TO BE BUILT IN ITS ENTIRETY DURING STAGE 1 CONSTRUCTION  
 WORK TO BE DONE BY OTHERS

PARCEL STATIONS

|        |               |
|--------|---------------|
| 6.C    | 553+23-554+60 |
| TAKING | 0.8 AC.       |

BM 159  
 ELEV. 114.06

**Parcel # 66 & 6c**  
 #77 a-e GCD st of 6 5 owners  
 SP# 99A-B  
 State owns Fee - owners to maintain access road.  
 See QCD's to Bevins, White, Fresn, Sears, Vt Marble Co dated 12/13/65 Books 81 & 72

|         |                 |                    |
|---------|-----------------|--------------------|
| PARCEL  | 6A,B,C          | STA. 552+78-553+00 |
| GRANTOR | ALBERT G. FRESH |                    |
| RECORD  | 241 22          | REV. 2/19/67       |
| FILED   | 7-18-67         |                    |

CONTROL OF ACCESS IS COMPLETE ON THIS SHEET.

MUCH EXCAVATION

| STATION | STATION |
|---------|---------|
| 5+3-50  | 5+6-50  |
| 0+63    | 5+00    |

|         |         |
|---------|---------|
| STATION | STATION |
| 5+3-50  | 5+6-50  |
| 0+63    | 5+00    |

|         |         |
|---------|---------|
| STATION | STATION |
| 5+3-50  | 5+6-50  |
| 0+63    | 5+00    |

|          |               |
|----------|---------------|
| PARCEL   | 1.8 AC.       |
| STATIONS | 554+00-555+00 |
| TAKING   | 2.0 AC.       |

NOTE: ALL BEARINGS ARE MAGNETIC

PLANS & ELEVATIONS

|           |          |                 |
|-----------|----------|-----------------|
| REVISIONS | DATE     | BY              |
| 1         | 12/13/65 | ALBERT G. FRESH |

LT. LANE  
 STAGE 2 CONSTRUCTION  
 1 99-3 (30)  
 SHEET 28 OF 222

STAGE 1 CONSTRUCTION  
 SWANSON-HIGHLAND  
 PLAN  
 STA. 551+00 TO 567+00