

STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
1	TOWN OF SWANTON (SCHOOL DISTRICT) (CHEVRIER - LESSEE)	4	10+00 10+57.5 11+60.5 13+15.5	16+50	0.53 AC	8974±	DRIVE DRIVE DRIVE	C.O.	11-20-65	SWANTON	76	420	
2	TOWN OF SWANTON (SCHOOL DISTRICT) (R. HUBBARD - LESSEE)	4	70+00 14+30 RT 15+00 RT 17+00 RT	18+87	1.7 AC	734±	DRIVE DRAINAGE & DITCHING DRAINAGE & DITCHING	C.O.	11-20-65	SWANTON	76	420	
3A B C	MARY L. DUSSAULT	4, 5, 6	18+64 22+50 30+00 22+00 RT 31+82 RT	22+50 24+00 34+75	1.0 AC 0.55 AC 2.2 AC	13225±	DRAINAGE & DITCHING DRAINAGE	C.O.	11-22-65	ST ALBANS ST ALBANS ST ALBANS	21	35	REMAINDER INCLUDES LANDS ON I 89-3.23
4	FERNAND J. & GERTRAUDE M. VEARET	6	34+25	39+38 SPUR	1.4 AC	246±		W.D.	10-18-65	ST ALBANS	21	11	LOSS OF ACCESS (0.92 AC)
5	EUGENE F. & MARION H. LADUE	6	36+77	43+12 SPUR	2.6 AC	64±		W.D.	11-3-65	ST ALBANS	21	22	LOSS OF ACCESS (0.28 AC) CHICKEN COOP, BATH HOUSE NON PARTICIPATING
6A B	HILTON M. & SHIRLEY M. WINSLOW	6	14+00 US-7 0+38 US-7 0+38 US-7 14+00 US-7	0+74 US-7 42+12 1730 US-7	2.590 SQ FT 0.12 AC	0.75 AC	SLOPE - (100 SQ FT) DRIVE	C.O.	11-28-65	ST ALBANS ST ALBANS	21	35	NON PARTICIPATING NON PARTICIPATING
7	BURTON A. & CELIA M. PAQUIN	6	0+20 US-7	48+03	3.0 AC	525±		C.O.	11-22-65	ST ALBANS	21	35	LOSS OF ACCESS (1.2 AC) NON PARTICIPATING
8A B	JOHN H. & ERMA H. MACY	6, 7	42+88 SPUR 45+00 SPUR 45+00 SPUR 46+54 SPUR	45+00 SPUR 46+54 SPUR	0.32 AC 0.13 AC	105±		C.O.	11-22-65	ST ALBANS ST ALBANS	21	35	
9	TOWN OF SWANTON	4	18+15	18+87			TR#36, R, T & I	C.O.	11-20-65	SWANTON	76	420	
	MAINTENANCE AGREEMENT AREA NO. 1	4, 5	18+75±	24+00±				AGREE	10-1-79	ST. ALBANS TOWN	34	192-195	STATE AID 4
	RELINQUISHMENT NO. 1	4	10+00±	18+75±				AGREE	10-1-79	SWANTON	96	271-272	STATE AID 4

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	5	Added Traffic Circle			
2	6	Added design note			
3	6	Added gage to pipe at 34+42 ix - 34+60 RT.	10-6-66	Chase	JTG
4	6	Added Class III 8" pipe at 39+00 Spur			
5	6	Parcel 7: Decrease in Take	3-18-65	MND	JTG
6		Parcel #7: Remainder Frontage on US-7, increased to 150' as directed by 54B, take reduced (0.12 AC), per Change Order #210.	11-12-65	MMG	JTG

MADE BY: K. Davis DATE: 11/16/65  
CHECKED BY: J. J. [unclear] DATE: 1/15/66

--- TAKING WITHOUT ACCESS  
--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES  
--- TAKING WITH ACCESS

LEGEND

SR SR SLOPE RIGHTS  
PROPERTY LINE  
TOP OF CUT  
TOP OF SLOPE

APPROVED: J. G. [unclear] DATE: 11/16/65  
APPROVED: [unclear] DATE: 11/16/65  
APPROVED: [unclear] DATE: 11/16/65  
SWANTON - ST ALBANS 0.0237 AC  
SHEET 3 OF 3 SHEETS