

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET
A OF H

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR | SHEET NO. | BEGINNING STATION | ENDING STATION | TAKING | REM. | RIGHTS | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BL. | PG. | REMARKS |
|------------|------------------------------|-----------|-------------------|----------------|----------|--------|-------------------|-------------|---------|-----------------------|-----|-----|---------------|
| 1A | SELINA, LILLIAN L. | 22 | 2652+03 NB | 28+65 LT | 14.7A' | 11.2A' | | FEE WD | 6-24-67 | BERLIN | 37 | 233 | |
| | | 21 | 2638+30 SB LT | | | | Drainage (P) | | | | | | |
| B | | 24 | 29+50 SA RT | 2667+60 SB LT | 88.42 SF | | | | | | | | |
| C | | 22 | 2655+25 NB | 14+65 SA LT | 20A' | | SLOPE (0.9A')(T) | | | | | | |
| | | 22 | 4+20 | 14+04 SA LT | | | | | | | | | |
| 2A | NYE, J. RICHARD | 22 | 14+65 | 20+75 SA LT | 20A' | 16.0A' | | FEE COND | 6-23-67 | BERLIN | 37 | 222 | |
| B | | 22 | 14+04 | 23+12 SA RT | 1.2A' | | SLOPE (0.8A')(T) | | | | | | SPRING |
| | | 22 | 13+50 | 21+60 SA RT | | | | | | | | | |
| 3A | STEWART, WAYNE G. & EDITH W. | 24 | 2667+60 SB LT | 36+59 LT | 2.9A' | 33.5A' | | FEE COND | 6-23-67 | BERLIN | 37 | 222 | |
| B | | 24 | 23+30 SA RT | 37+07 SA LT | 1.9A' | | | | | | | | |
| | | 24 | 25+14 | 30+90 SA LT | | | SLOPE (0.16A')(T) | | | | | | |
| | | 24 | 31+15 | 37+59 SA LT | | | " (0.18A) " | | | | | | |
| C | | 23 | 22+85 | 25+38 TRADT | 0.2A' | | SLOPE (3.20 SF) | | | | | | |
| | | 28 | 22+85 | 23+62 TRADT | | | | | | | | | |
| D | | 26 | 60+67 BL | | | | WATER LINE | | | | | | ALL R.T. & I. |
| E | | 23 | 20+75 | 23+17 SA LT | 0.16A' | | CULVERT (P) | | | | | | |
| | | 24 | 25+37 SA RT | | | | " " | | | | | | |
| | | 24 | 29+50 SA RT | | | | " " | | | | | | |
| | | 24 | 36+00 SA RT | | | | " " | | | | | | |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION | DATE | BY |
|--------------|--------------------------------|---|----------|--------|
| 1 | 26 | PARCEL #9 CHANGE OF OWNERSHIP PER CHANGE ORDER NO 342 | 5-17-66 | LRM |
| 2 | 32 | PARCEL #17, ADDITIONAL TAKING (1.0A'), PARCEL #19B, ADDITIONAL TAKING (.75A'), ADDITIONAL PARCEL #12D (.16A'), ADDITIONAL PARCEL #18C (.16A') PER CHANGE ORDER #463 | 9-12-66 | C.E.L. |
| 3 | 13-15, 30, 120, 188, 193, 121B | ELIMINATE SEVIC EASEMENT PARCELS 10-7-60 | 10-7-60 | EAR |
| | 32-34 | ORDER #493 | | |
| 4 | 27 | Sale creating new Parcel #31, also causes Loss of Access to Parcel #12 and deletion of Parcel #12B per Change Order #536 | 12-7-66 | RJP |
| 5 | 11 | Parcel #6 Change of Remainder of Land from 10A' to 2.15A' per Change Order #534 | 12-22-66 | R.R.D. |
| 6 | 24 | Parcel #3, Additional Culvert Rts. (P) (.5A' 28+57, 29+50, & 56+00, 5A' LT); also deletion of drainage area 34+50 BL LT, per Change Order #541. | 1-5-67 | del |
| 7 | 11 | Parcel #5, Remainder reduced 3.0A', due to sale of land, per Change Order #581 | 1-25-67 | RJP |
| 8 | 31, 32, 33A | Parcel nos 12, 17, 18 & 19, Change in taking areas due to relocation of Hill St (1.2A', B) per memo from C.C. Jones, New parcel #32 (Betts) per Change Order #580 | 1-26-67 | del |
| | | | | H.P.R. |
| 9 | 24, 25 | Parcel No 33 Added Per Change Order #585 | 2-6-67 | EAR |
| | | | | T.C.B. |
| 10 | 32, 21A | Parcel #18+19 Change of 1/4 Parcel #18D covered per Change Order #594 | 2-9-67 | del |
| | | | | T.C.B. |
| 11 | 25, 29 | Parcel nos 28, 12A + 33E, Changes on drainage use to Design changes, per Change Order #645 | 4-7-67 | del |
| | | | | T.C.B. |

MADE BY: MMS DATE: 3-23-66
CHECKED BY: ELH DATE: 3-22-66

PRESENT R.O.W.
 - - - - - TAKING WITHOUT ACCESS
 - - - - - TAKING WITHOUT ACCESS ALONG PROPERTY LINES
 - - - - - TAKING WITH ACCESS
 (P) PERMANENT EASEMENT
 (T) TEMPORARY EASEMENT

LEGEND
 SR - SH SLOPE RIGHTS
 - - - - - PROPERTY LINE
 - - - - - TOP OF CUT
 - - - - - TOE OF SLOPE

APPROVED: T.C. Penick DATE: 3-20-66
 CHIEF OF ACQUISITION
 APPROVED: [Signature] DATE: 3-21-66
 ASSISTANT ENGINEER
 APPROVED: [Signature] DATE: 3-21-66
 R.O.W. SUPERVISOR

PROJECT: BERLIN - MONTPELIER
 NO: II 89-1(21)
 SHEET: 10 OF 11

Row