

**STATE OF VERMONT**  
**DEPARTMENT OF HIGHWAYS**  
**RIGHT-OF-WAY PLANS**

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR   | SHEET NO. | BEGINNING STATION  | ENDING STATION                                  | TAKING | REM.                    | RIGHTS  | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BK. | PG. | REMARKS  |
|------------|---|-----------|--|---|--------|-------------------------|---|-------------|------|-----------------------|-----|-----|--|
| 33         | ROSARIO R. ...  | 48,49     | NB 2480+56<br>SB 2484+27 LT.<br>SB 2488+28 LT.<br>SB 2482+35 | NB 2496+60<br>SB 2498+11<br>NB 2493+57 RT       | 11.1A± | 38.2A±                  | DRAINAGE (P)<br>DRAINAGE (P)<br>WATER PIPE LINE (P) |             |      |                       |     |     | STONE FIREPLACE<br>CAMP<br>OUTHOUSE<br>LOSS OF ACCESS (38.2A±)<br>WATER PIPELINE (P) |
| 34         | J. GEORGE MITCHELL                                    | 48,49     | NB 2478+95   | NB 2497+63                                      | 5.7A±  | 174.3A±                 |   |             |      |                       |     |     |  |
| 35A        | LLOYD S. & ANNA GREARSON                              | 49,50     | SB 2498+11<br>SB 2502+12 LT.<br>SB 2498+11<br>NB 2497+63     | NB 2501+85<br>SB 2503+43<br>NB 2501+85          | 5.3A±  | 19.9A±<br>ORANGE COUNTY | DRAINAGE (P)  |             |      |                       |     |     | LOSS OF ACCESS (4.4A±)<br>LOSS OF ACCESS (5.5A±)                                     |
| 46         | LYNN A. & BETTY R. SANDERS                            | 36,38     | NB 2331+50 RT  | SB 2335+50 LT                                   |        |                         | BROOK & FISHING RIGHTS                              |             |      |                       |     |     |  |
| 49A        | TOWN OF BROOKFIELD                                    | 15,16     | NB 2098+97 RT  | SB 2101+05 LT                                   |        |                         | R.T.B.I. TR 55                                      |             |      |                       |     |     |  |
| B          |   | 16,17     | RELOC. SA 1<br>2446+7 RT                                     | NB 2120+65 RT                                   |        |                         | R.T.B.I. TR 65                                      |             |      |                       |     |     |  |
| C          |   | 19        | NB 2146+73 RT  | SB 2150+27 LT                                   |        |                         | R.T.B.I. SA 1                                       |             |      |                       |     |     |  |
| D          |   | 26,27     | SB 2166+35 LT  | NB 2194+65 RT                                   |        |                         | R.T.B.I. TR 7                                       |             |      |                       |     |     |  |
| 51         | ROBERT H. & CATHERINE H. DUBOIS                       | 27        | NB 2196+50 RT<br>NB 2198+00 RT<br>NB 2199+50 RT              | NB 2201+77 RT                                   | 1.8A±  | 3.2A±                   | DRAINAGE (P)<br>DRAINAGE (P)                        |             |      |                       |     |     | SPRING   |
| 52         | CARL A. & ALTHEA J. FERNO H&W & RICHARD E. FERNO, SON | 38        | RELOC. SA-2<br>50+50<br>RELOC. SA-2<br>52+36 RT              | RELOC. SA-2<br>54+50<br>RELOC. SA-2<br>53+90 RT | 0.6A±  | 10.3                    | CHANNEL (P)   |             |      |                       |     |     |  |
| 54         | WENDELL J. STETSON                                    | 10,11     | NB 2408+30<br>SB 2401+53                                     | NB 2423+65<br>NB 2423+65                        |        | 10.0A±                  | ALL R.T.B.I. IN & TO R.O.W.                         |             |      |                       |     |     | LOSS OF ACCESS (10.0A±)  |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION OF REVISION | DATE | MADE BY | APPROVED BY |
|--------------|-----------|-------------------------|------|---------|-------------|
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |

LEGEND

MADE BY J. C. ... DATE 10-2-67  
 CHECKED BY R. ... DATE 10-2-67

---#---#--- TAKING WITHOUT ACCESS  
 ---#---#--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES  
 ---#---#--- TAKING WITH ACCESS  
 (T) TEMPORARY EASEMENT  
 (P) PERMANENT EASEMENT

---SR---SR--- SLOPE RIGHTS  
 ---P---P--- PROPERTY LINE  
 ---A---A---A--- TOP OF CUT  
 ---O---O---O--- TOE OF SLOPE

# 1  
# 2  
# 3

APPROVED [Signature] DATE 10-2-67  
 CHIEF OF ACQUISITION  
 APPROVED [Signature] DATE 10-2-67  
 CIVIL ENGINEER  
 APPROVED [Signature] DATE 10-2-67  
 P.O.W. DIRECTOR

CONTRACT 1

BROOKFIELD-WILLIAMSTOWN-BERLIN  
 SHEET 11 OF 90 SHEETS  
 2 3/4" x 4 1/2" SEC II  
 SHEET 24 OF 406 SHEETS