

PARCEL A
 INSTRUMENT G.C.D.
 DATE 11-19-36

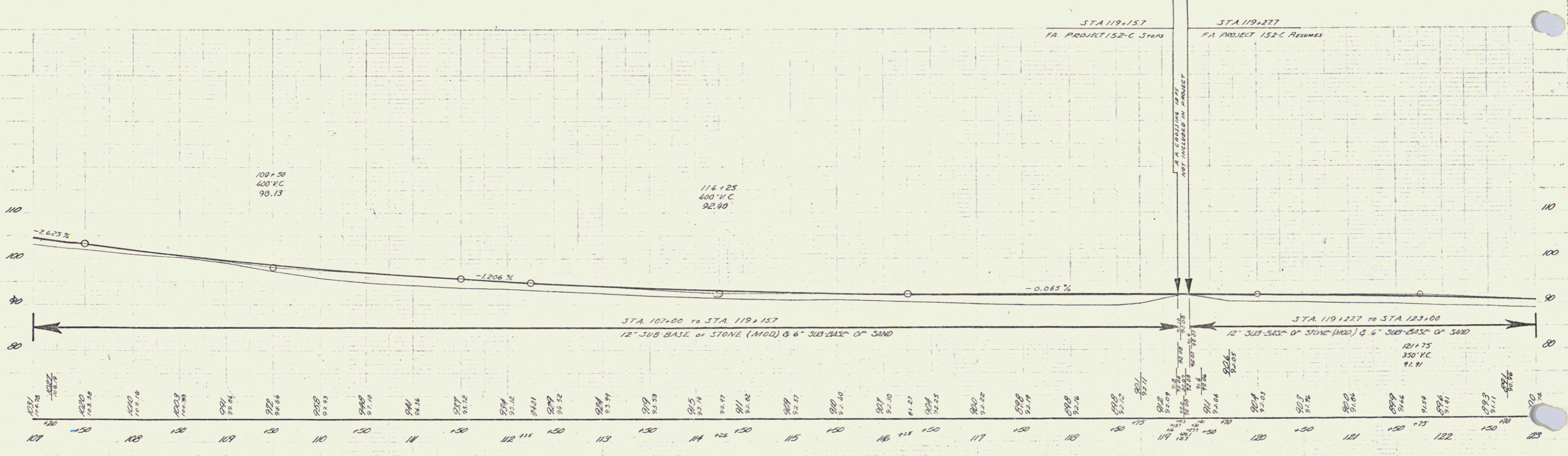
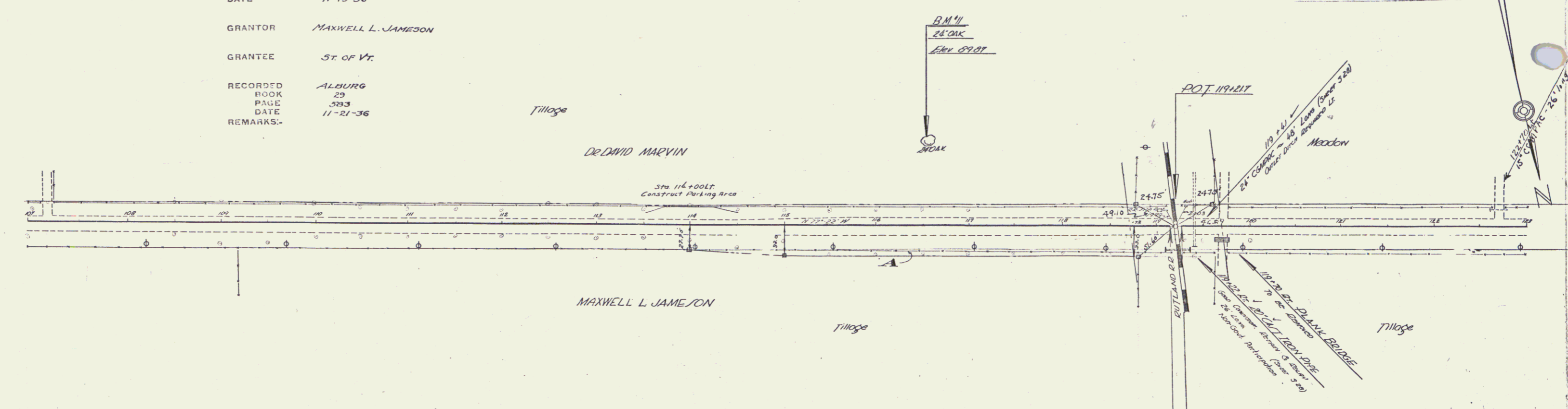
□ Boundary Markers

GRANTOR MAXWELL L. JAMESON

GRANTEE ST. OF VT.

RECORDED ALBURN
 BOOK 29
 PAGE 333
 DATE 11-21-36
 REMARKS-

152-C 1937 5 41



12" SUB-BASE OF STONE (MOD) & 6" SUB-BASE OF SAND
 STA 107+00 to STA 119+157
 STA 119+277 to STA 123+00
 12" SUB-BASE OF STONE (MOD) & 6" SUB-BASE OF SAND

107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123
97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16	97.16

3 sheets P.A.P. No. 152-C
 Sheet 5 of 4 sheets

3