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" 3	BANKING AND WIDENING TABLES
" 4	PLAN AND PROFILE STA.
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" 7	" " " " 5-30 GUARD RAIL
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" 9	" " " " 5-32 BRIDGES, SIGNS & LIGHTS
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STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

FEDERAL AID PROJECT

TOWN OF ALBURG

Rte. U.S. #2

NORTH HERO-ALBURG ROAD

Pin # 99R004

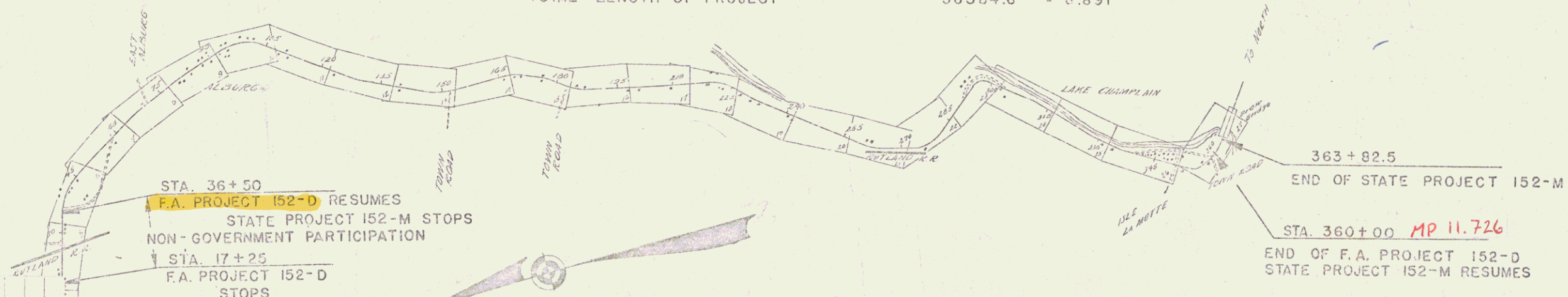
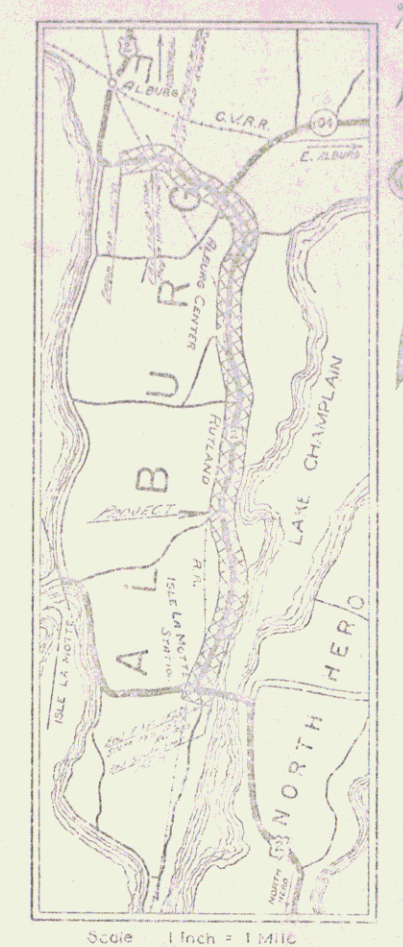
STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER

5-28 & 5-29 JULY 11, 1933
5-30 AUG 13, 1933
5-31 JULY 25, 1934

BEGINNING AT A POINT 0.517 MI. WEST OF RUTLAND R.R. OVERPASS & EXTENDING SOUTHERLY 6.891 MI. TO NORTH HERO BRIDGE.

LENGTH OF GOVERNMENT PARTICIPATION	34074.9 FT. = 6.453 MILES
LENGTH OF NON-GOVERNMENT PARTICIPATION	1925.0 " = 0.365 "
STATE PROJECT	384.7 " = 0.073 "
TOTAL LENGTH OF PROJECT	36384.6 " = 6.891 "

FED. AID	STATE	FED. AID	STATE	FED. AID	STATE	FED. AID	STATE
9	1	9	1	9	1	9	1



RECORD PLANS

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road & Bridge Specifications as approved Dec. 29, 1936 by the Bureau of Public Roads, including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.

DATE	BY	REVISION
1937	W. J. Jenkins	Original

GROUND ELEVATION	DATE	LINE

CURVE DATA	
1. REFLECTION ANGLE	Δ
2. DEGREE OF CURVE	D
3. RADIUS OF CURVE	R
4. TANGENT DISTANCE	T
5. LENGTH OF CURVE	L
6. EXTERNAL DISTANCE	E
7. POINT OF INTERSECTION	P. I.
8. POINT OF CURVE	P. C.
9. POINT OF TANGENT	P. T.
10. POINT ON TANGENT	P. O. T.

SCALES	
TITLE	1" = 1500'
TYPICAL	1" = 2'
PLAN	1" = 30'
PROFILE	1" = 10'
CROSS SECTIONS	1" = 5'

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of US 2
[To Be Returned To R.O.W. Division]

APPROVED: August 27, 1937
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY DEPARTMENT

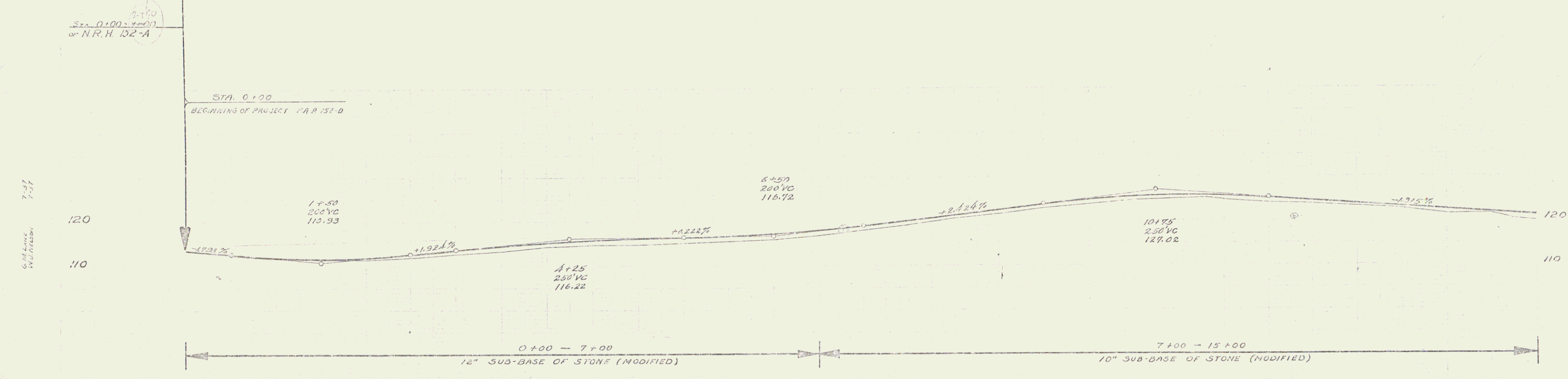
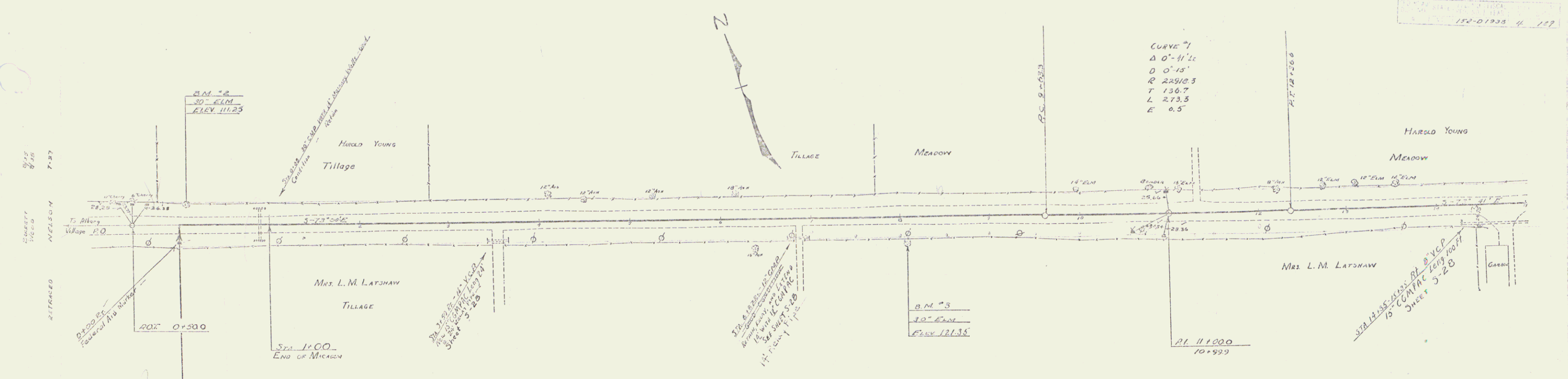
RECOMMENDED FOR APPROVAL: [Signature]
DISTRICT ENGINEER, BUREAU OF PUBLIC ROADS

APPROVED: [Signature]
DIRECTOR, BUREAU OF PUBLIC ROADS

SHEET 1 OF 129

STEARNS R. JENKINS US 2 1

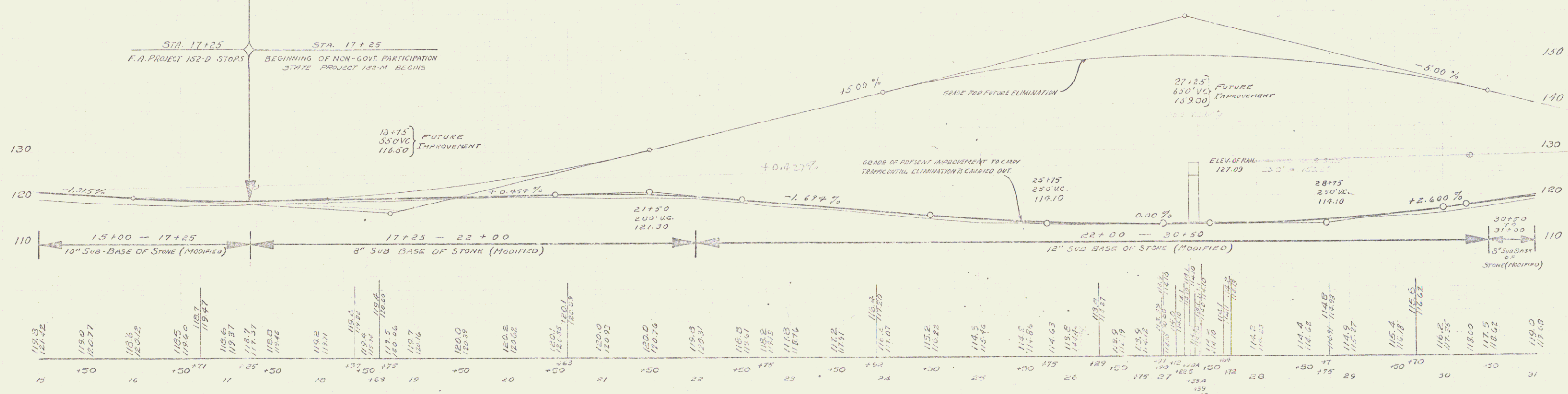
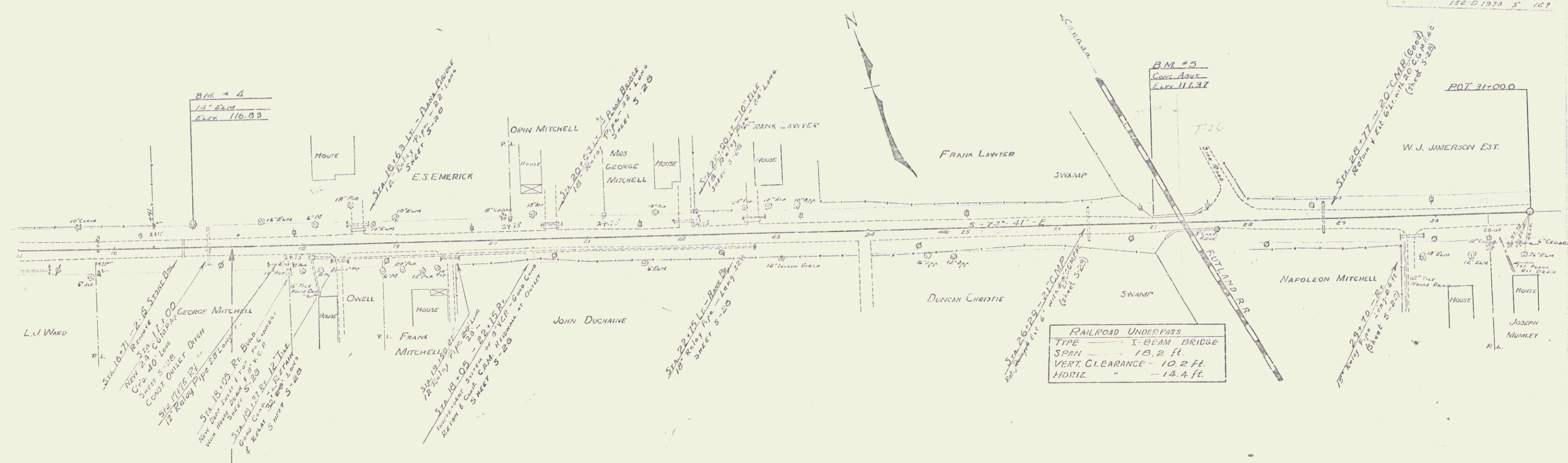
152-01938 4 117



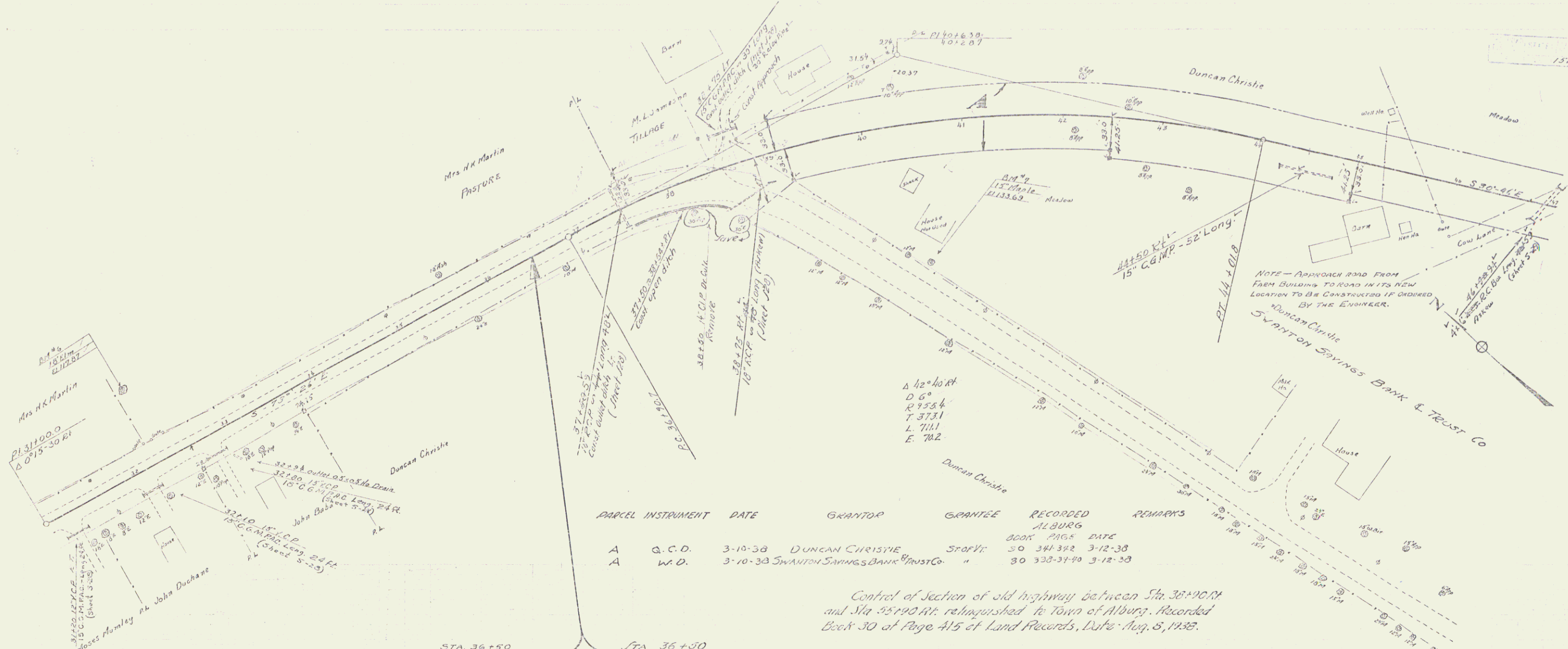
130	113.9	113.96	130	112.6	112.72	130	111.9	112.06	130	111.5	111.86	130	111.4	111.42	130	111.9	112.85	130	112.0	113.82	130	113.4	114.70	130	114.3	115.90	130	115.8	115.89	130	114.8	115.34	130	114.9	116.81	130	115.1	116.80	130	115.5	116.70	130	115.9	117.27	130	116.6	117.87	130	116.8	117.97	130	119.0	119.4	130	119.8	120.30	130	120.7	121.57	130	121.7	122.79	130	122.9	123.59	130	123.0	125.01	130	123.7	125.47	130	123.5	125.54	130	124.5	125.93	130	124.6	125.98	130	125.7	126.72	130	125.2	126.6	130	125.4	125.90	130	125.2	126.75	130	125.5	126.03	130	125.7	126.76	130	125.8	126.43
-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	-------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	-------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------	-----	-------	--------

B.M. #2 Spike in Rail of 30" Elm 19.5 ft. Lt. of Sta. 0+06 Elev 111.25
 B.M. #3 Spike in Rail of 30" Elm 24.5 ft. Lt. of Sta. 0+08 Elev 121.35

SERIES C.P. No. 152-B
 SHEET 4 OF 127 SHEETS

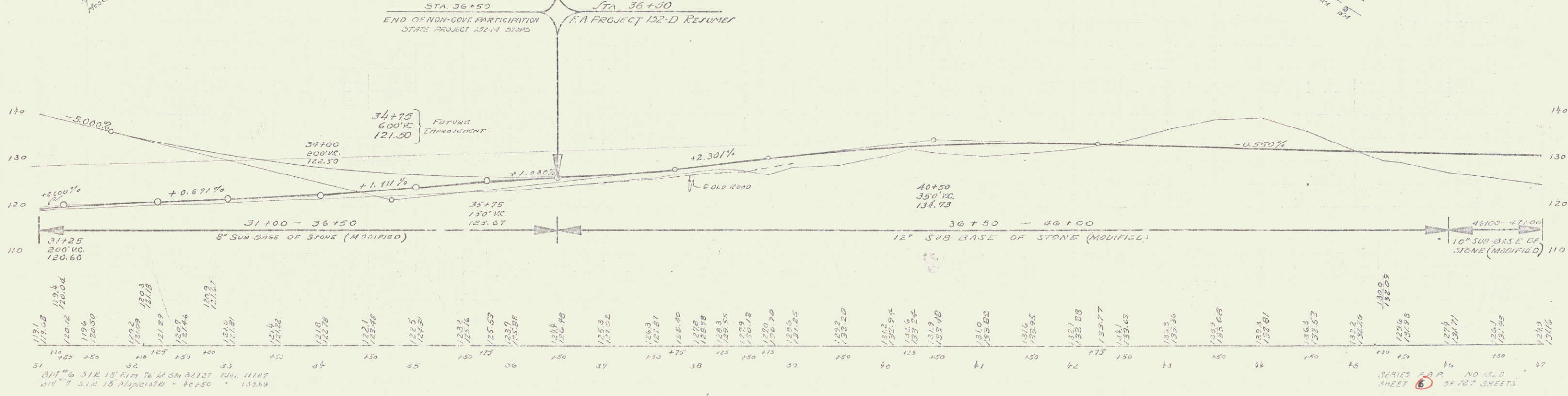


B.M. #4 SPIKE IN ROOT OF 14" ELM 25.0' LT. OF STA 16+81 ELEV. 116.83
 B.M. #5 SPOT ON CONCRETE ABUTMENT 55 FT. LT. OF STA 25+97 ELEV. 117.37



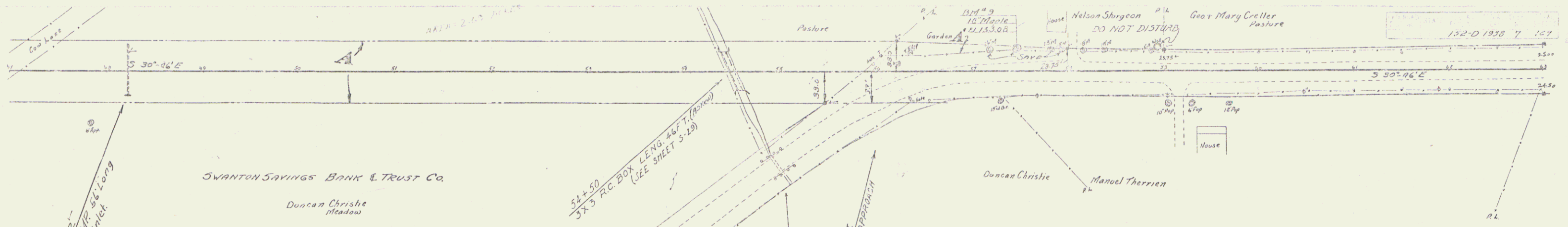
PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ALBURY	REMARKS
A	G.C.D.	3-10-38	DUNCAN CHRISTIE	BOOK PAGE DATE	30 341-342 3-12-38
A	W.D.	3-10-38	SWANTON SPRINGS BANK & TRUST CO.	"	30 338-341 3-12-38

Control of Section of old highway between Sta 36+90.00 and Sta 35+90.00 relinquished to Town of Albury. Recorded Book 30 of Page 415 of Land Records, Duke Aug. 8, 1938.



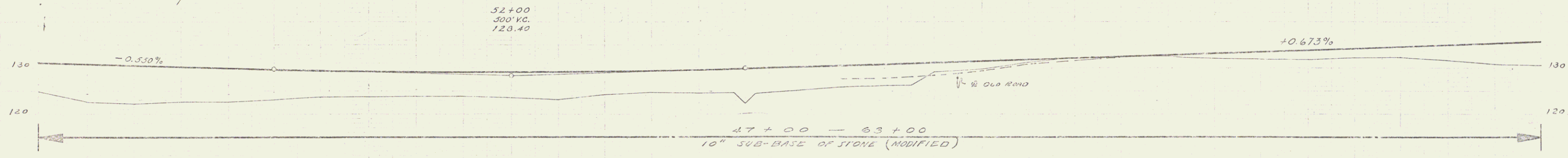
31 31+00 119.4
32 32+00 120.04
33 33+00 120.50
34 34+00 121.29
35 35+00 121.67
36 36+00 122.04
37 37+00 122.41
38 38+00 122.78
39 39+00 123.15
40 40+00 123.52
41 41+00 123.89
42 42+00 124.26
43 43+00 124.63
44 44+00 125.00
45 45+00 125.37
46 46+00 125.74
47 47+00 126.11

SERIES S.A.P. NO. 152-D SHEET 6 OF 12 SHEETS



Control of Section of old highway between Sta. 38+00 RT and Sta. 53+00 RT, relinquished to Town of Alburg, Recorded Book 30 at Page 415 of Land Records, Date Aug. 8, 1935

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ALBORG	REMARKS
A	G.C.D.	3-10-38	DUNCAN CHRISTIE	STATE	BOOK PAGE DATE 30 34-35 3-12-38	
A	W.D.	3-10-30	SWANTON SAVINGS BANK & TRUST CO.	"	30 328-37-40 3-12-38	
A	G.C.D.	7-8-37	NELSON E. STURGEON	"	30 231-52 9-14-37	

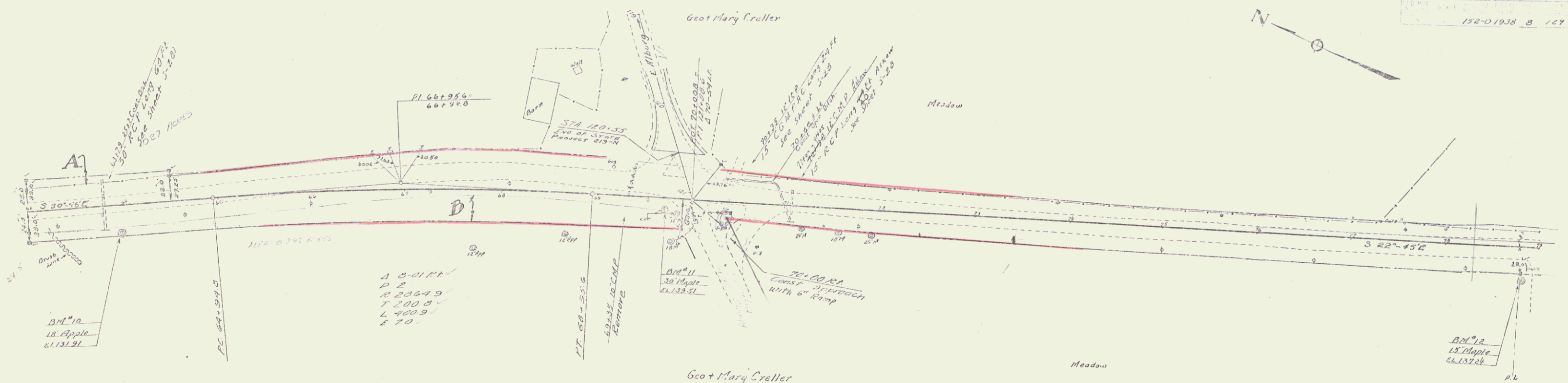


Station	Elevation
47+00	120.40
47+10	120.38
47+20	120.36
47+30	120.34
47+40	120.32
47+50	120.30
47+60	120.28
47+70	120.26
47+80	120.24
47+90	120.22
48+00	120.20
48+10	120.18
48+20	120.16
48+30	120.14
48+40	120.12
48+50	120.10
48+60	120.08
48+70	120.06
48+80	120.04
48+90	120.02
49+00	120.00
49+10	120.02
49+20	120.04
49+30	120.06
49+40	120.08
49+50	120.10
49+60	120.12
49+70	120.14
49+80	120.16
49+90	120.18
50+00	120.20
50+10	120.22
50+20	120.24
50+30	120.26
50+40	120.28
50+50	120.30
50+60	120.32
50+70	120.34
50+80	120.36
50+90	120.38
51+00	120.40

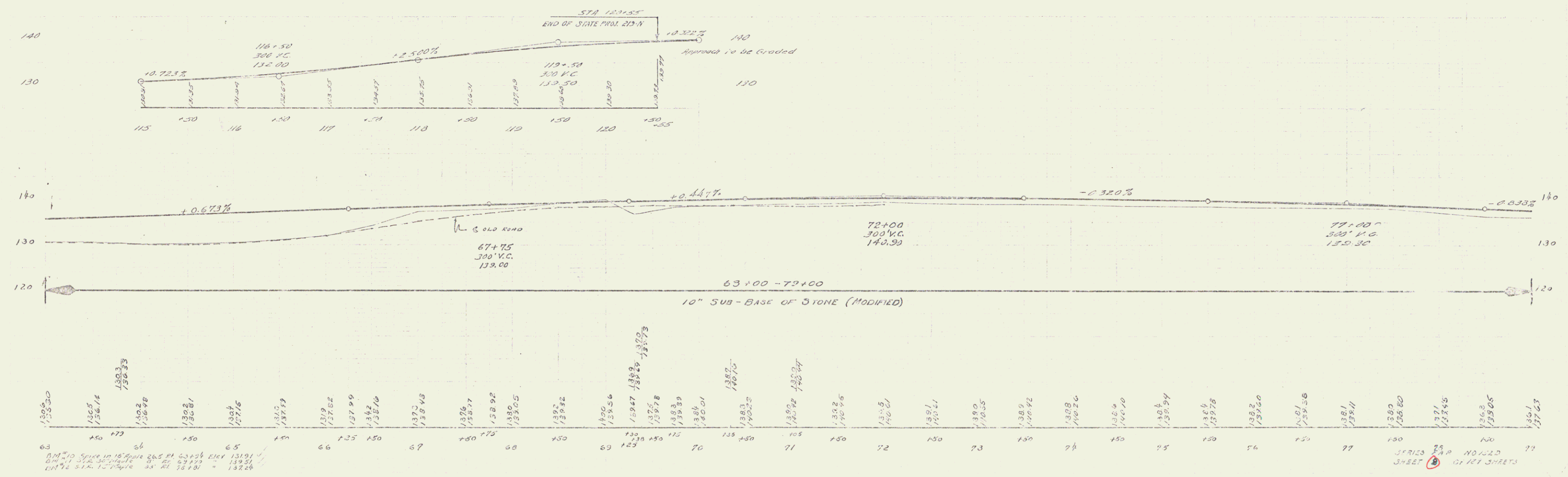
DATA: 512 18.01 - 537.04 19.00 21.00 131.07
 24.00 24.18 27.00 165.22 27.14 3 - 133.00

SERIES 74P NO. 1222
 SHEET 7 OF 127 SHEETS

5

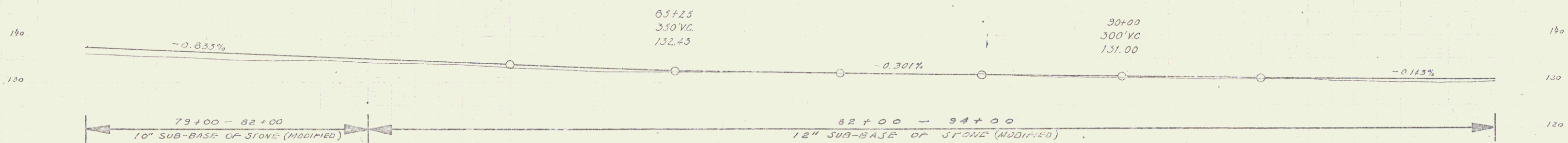
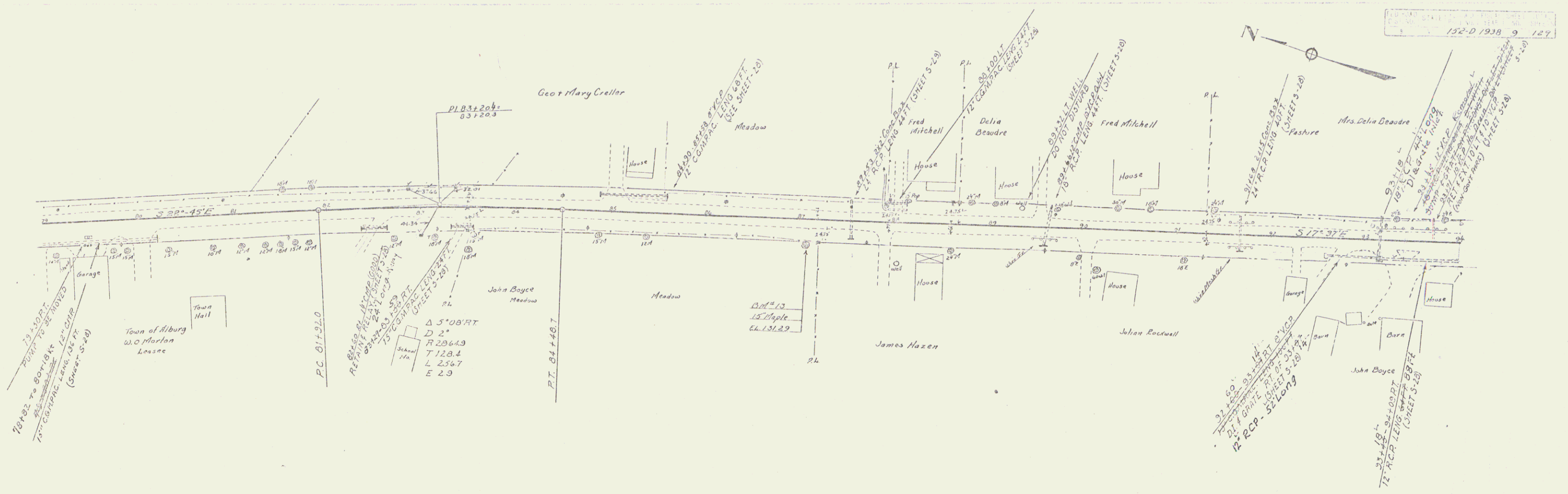


PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
AB	O.C.D. 7-8-37	MARY A. CROLLER	STATE	ALBURN	30 232-53 7-14-37



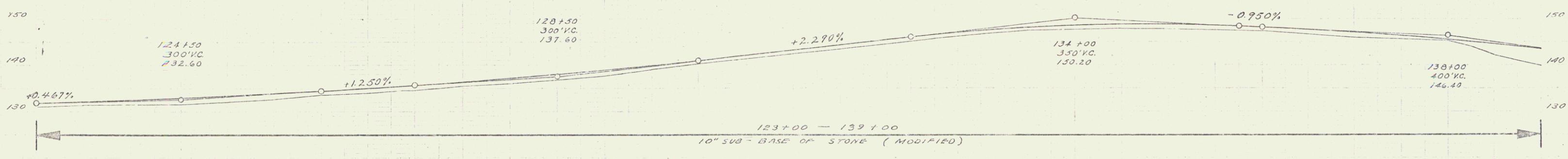
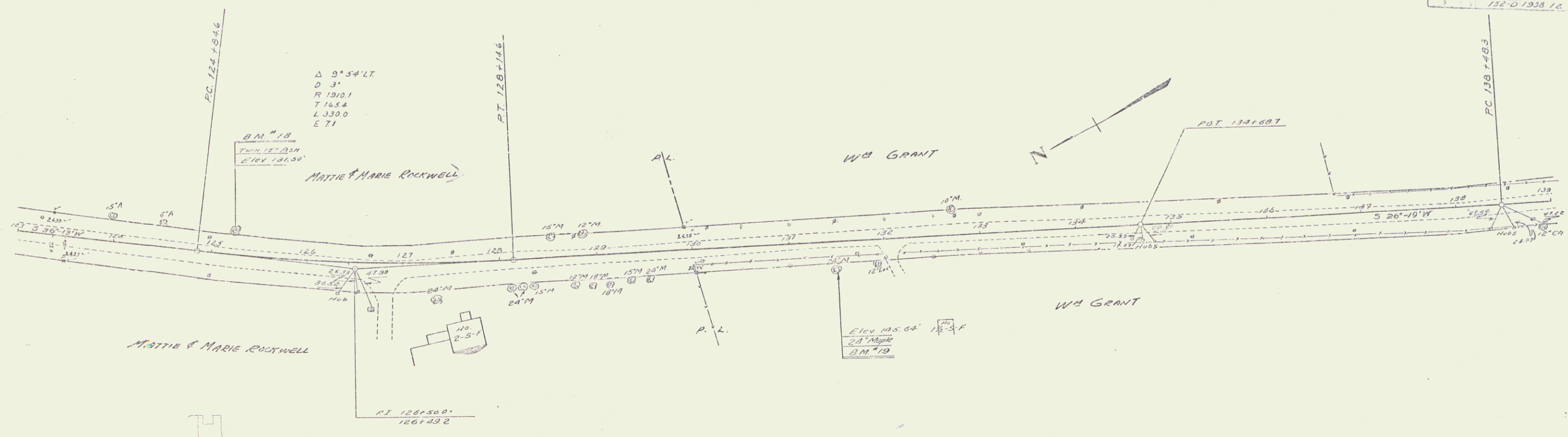
BM 10
18 Apple
61.131.91

SHEET 6 OF 101 SHEETS



79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94
135.63	135.78	135.80	135.89	135.97	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98
135.63	135.78	135.80	135.89	135.97	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98	135.98

SHEET 7 OF 12 SHEETS



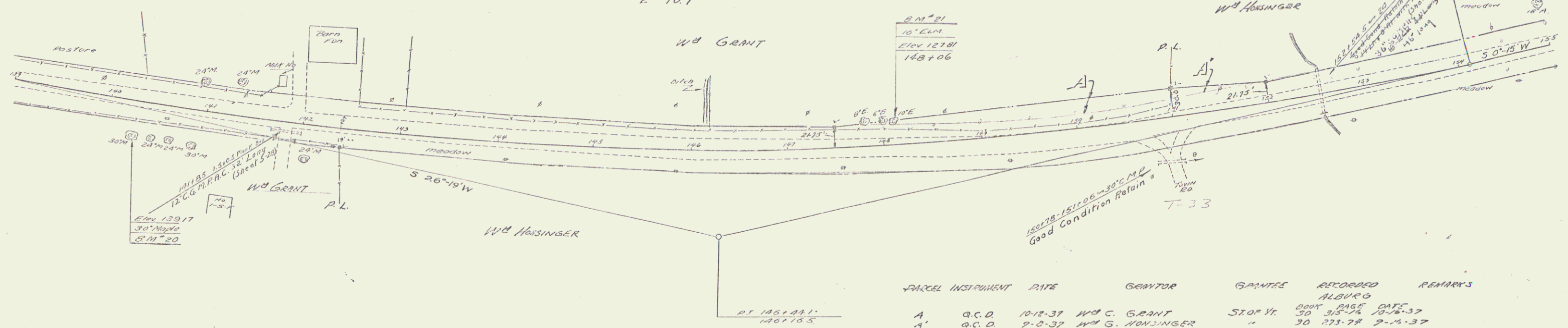
123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139
131.90	132.2	132.5	132.89	133.1	133.49	133.90	134.5	135.1	135.7	136.2	136.7	137.0	137.3	137.5	137.6	137.9
131.90	132.2	132.5	132.89	133.1	133.49	133.90	134.5	135.1	135.7	136.2	136.7	137.0	137.3	137.5	137.6	137.9

BM #18 SIV. TURN'S BANK 12.12. 125+17.610. 131.50
 BM #17 SIV. TURN'S BANK 12.12. 124+50. 132.60

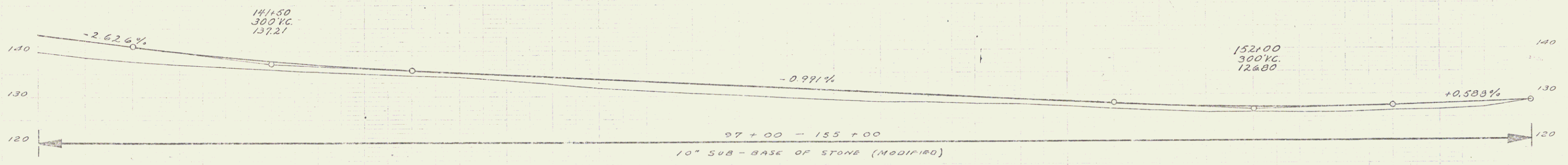
SERIES 177 NO 152-D
 SHEET 12 OF 12 SHEETS

152-D-1938-13 127

Δ 26°-04' L1
 D 1"-40'
 R 3437.7
 T 795.8
 L 1564.0
 E 90.9



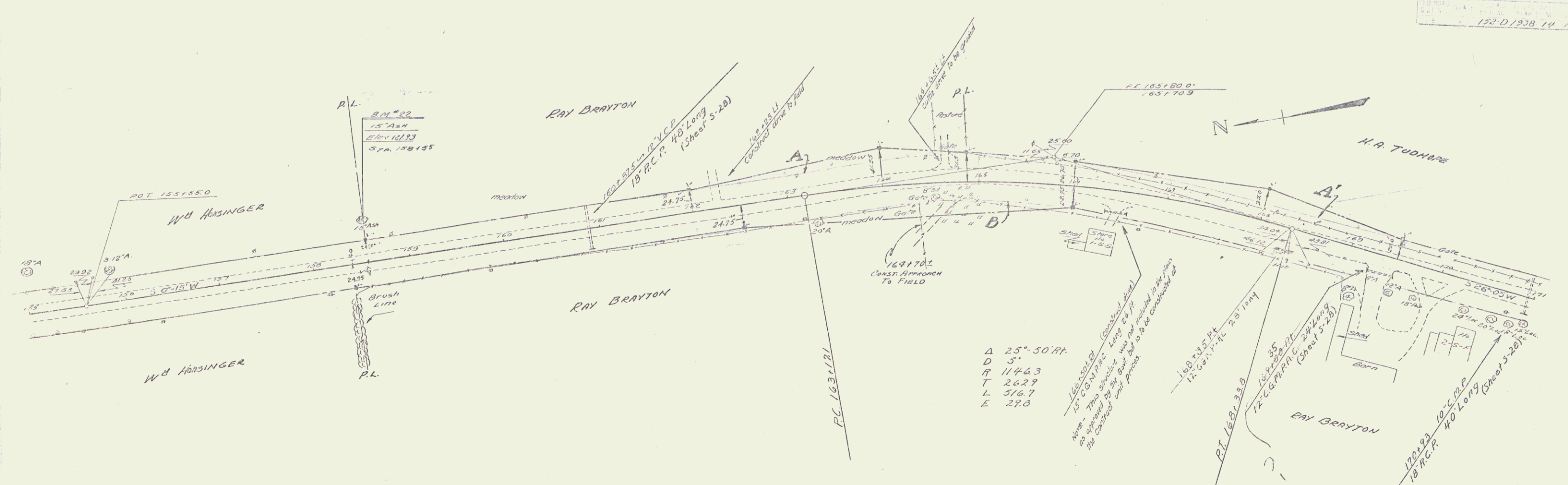
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	O.C.D.	10-12-37	Wd G. GRANT	SIOF Vt.	ALBURN	
A'	O.C.D.	9-8-37	Wd G. HOISINGER	"	ALBURN	



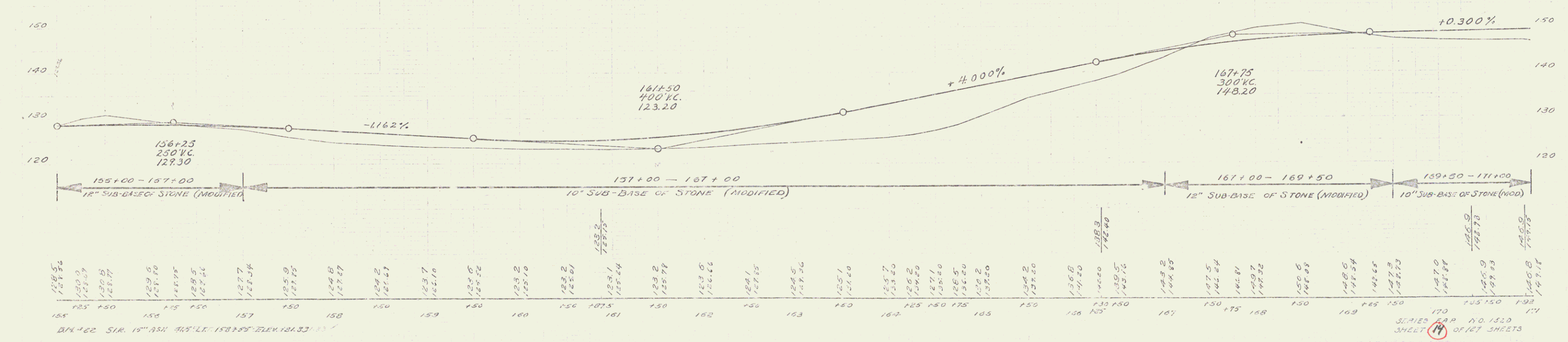
Station	Elevation	Station	Elevation	Station	Elevation
139	1365.6	142	1355.6	145	1330.0
140	1365.4	143	1354.6	146	1329.2
141	1370	144	1353.5	147	1328.6
142	1371	145	1352.7	148	1328.8
143	1371.5	146	1352.4	149	1328.9
144	1371.7	147	1351.8	150	1328.2
145	1371.7	148	1351.2	151	1327.8
146	1371.7	149	1350.6	152	1327.7
147	1371.7	150	1350.1	153	1327.5
148	1371.7	151	1349.5	154	1327.4
149	1371.7	152	1348.7	155	1327.4
150	1371.7	153	1348.2		
151	1371.7	154	1347.8		
152	1371.7	155	1347.5		
153	1371.7				
154	1371.7				
155	1371.7				

BM #20 SIX 30" DIAM 345' PT 190+27 ELEV 139.17
 BM #21 SIX 18" DIAM 135' TR 188+06 ELEV 122.81

SCHLES & SAMP NO 1520
 SHEET 13 OF 121 SHEETS

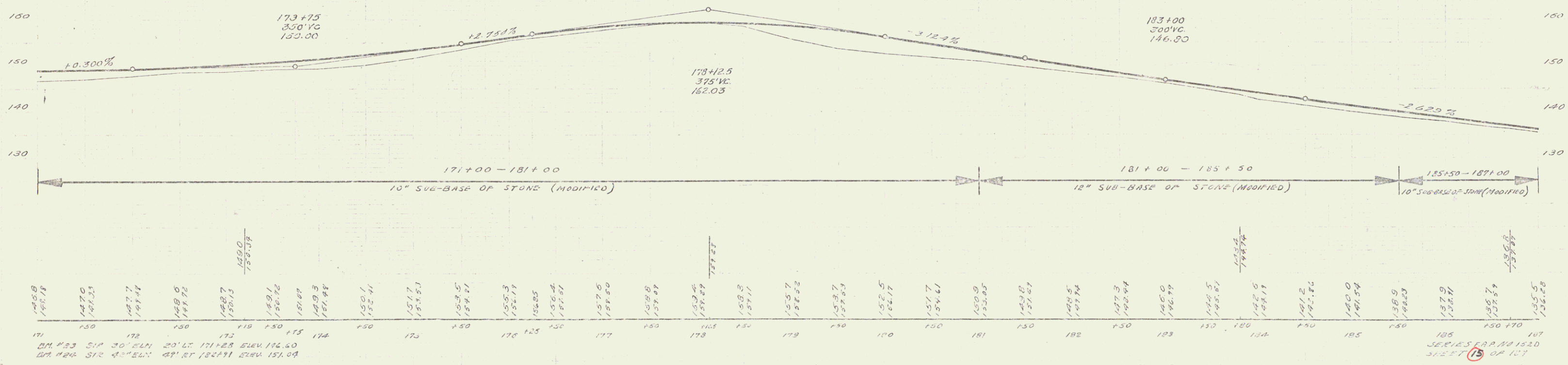
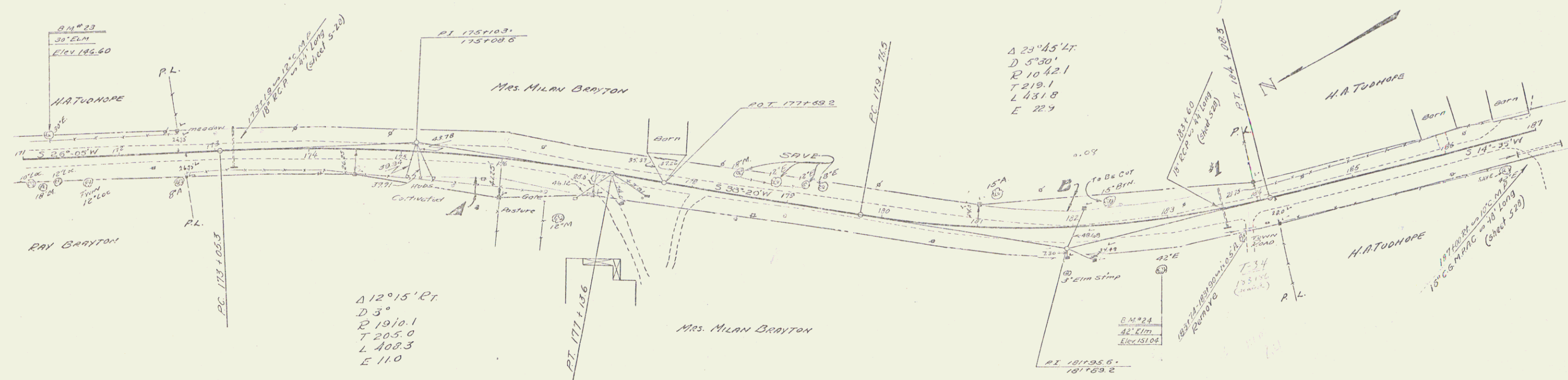


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ALBUQU.	REMARKS
A-B	O.C.D.	7-8-37	RAY BRAYTON	ST. OF N.	BOOK 27K-75	9-27-37
A'	O.C.D.	7-8-37	MATTHEW & VIOLET TUDWRE SAVINGS BANK	"	BOOK 27K-77	9-12-37

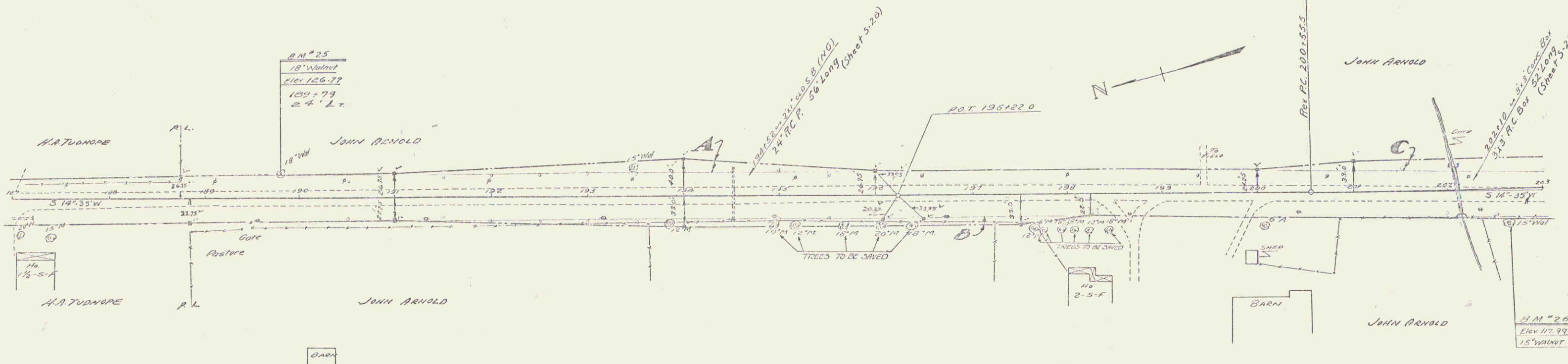


BM 22 15' ASH ELEV. 121.33 S.F.A. 158.155

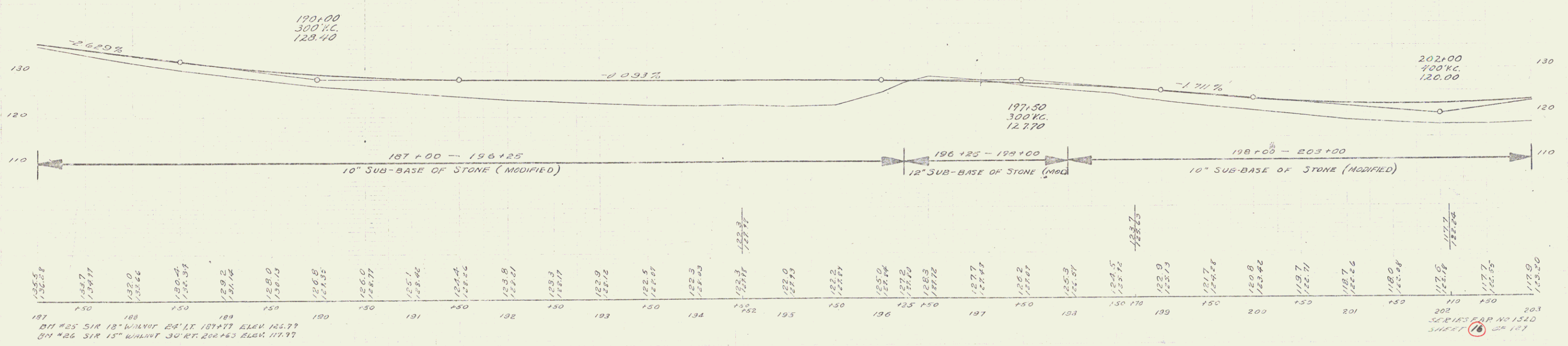
SERIES GAP NO. 1520 SHEET 14 OF 147 SHEETS



STATE OF ILLINOIS
 DEPARTMENT OF LAND SURVEYING
 152-D 1938 16 129



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C	G.C.D.	9-8-37	JOHN ARNOLD	ST. OF VT.	350 200 50	DATE 7-15-37

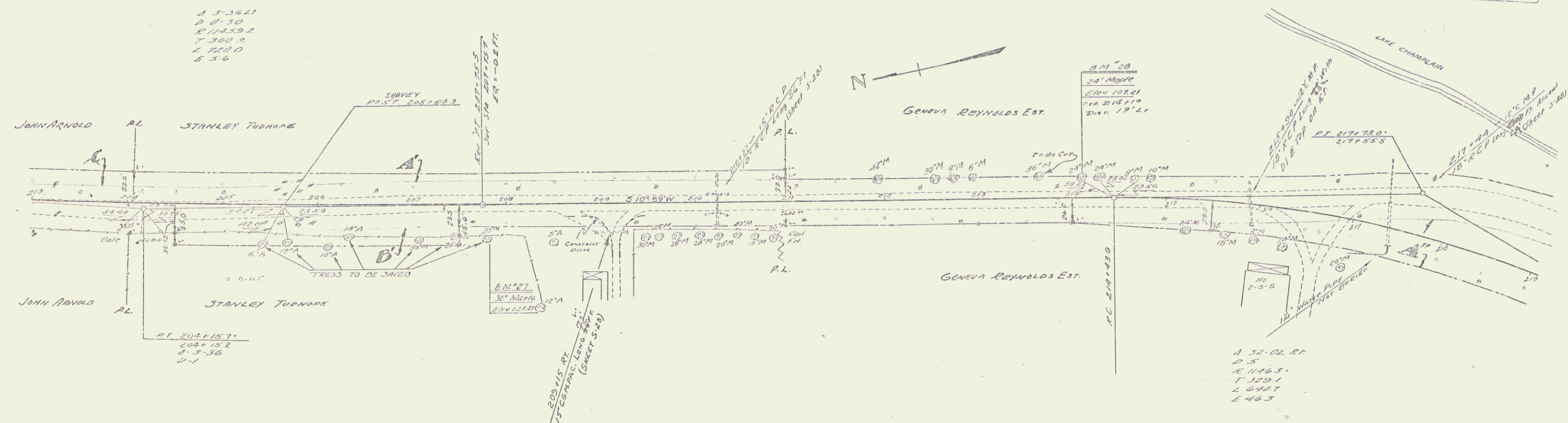


Station	Elevation	Station	Elevation	Station	Elevation
187	126.54	192	128.25	197	127.70
188	133.7	193	128.12	198	127.44
189	132.0	194	128.00	199	127.18
190	132.6	195	127.87	200	126.92
191	130.4	196	127.75	201	126.66
192	129.2	197	127.63	202	126.40
193	129.14	198	127.51	203	126.14
194	128.0	199	127.39		
195	128.13	200	127.27		
196	128.0	201	127.15		
197	127.87	202	127.03		
198	127.75	203	126.91		
199	127.63				
200	127.51				
201	127.39				
202	127.27				
203	127.15				

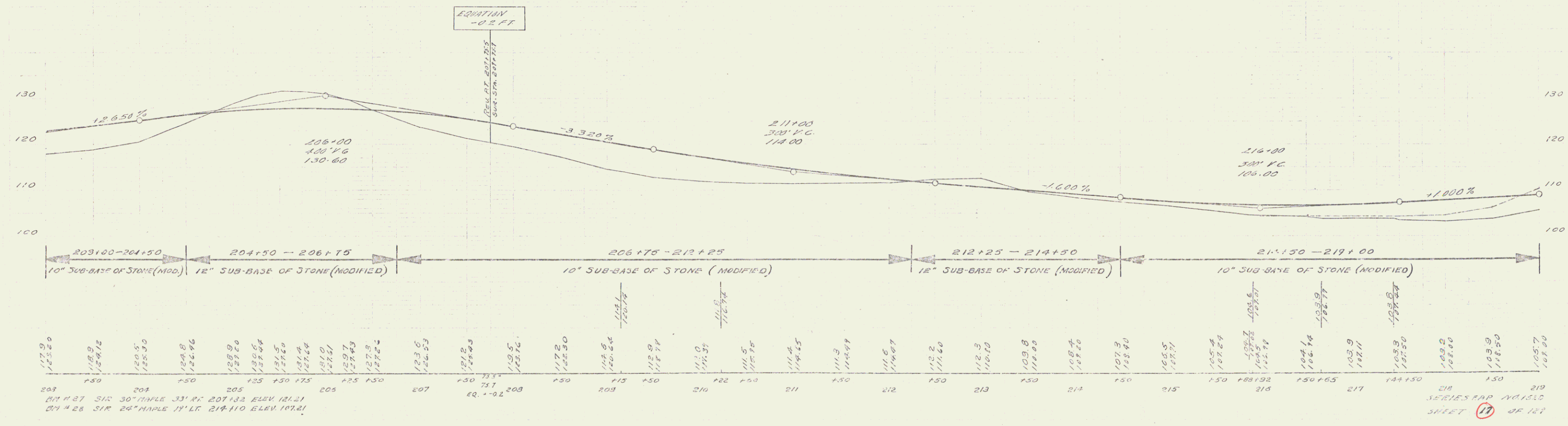
BM #25 SIR 18" WALNUT 24" Lx 181+77 Elev. 126.77
 BM #26 SIR 15" WALNUT 30" Lx 200+63 Elev. 117.99

SERIES 152-D P. NO. 1310 SHEET 16 OF 187

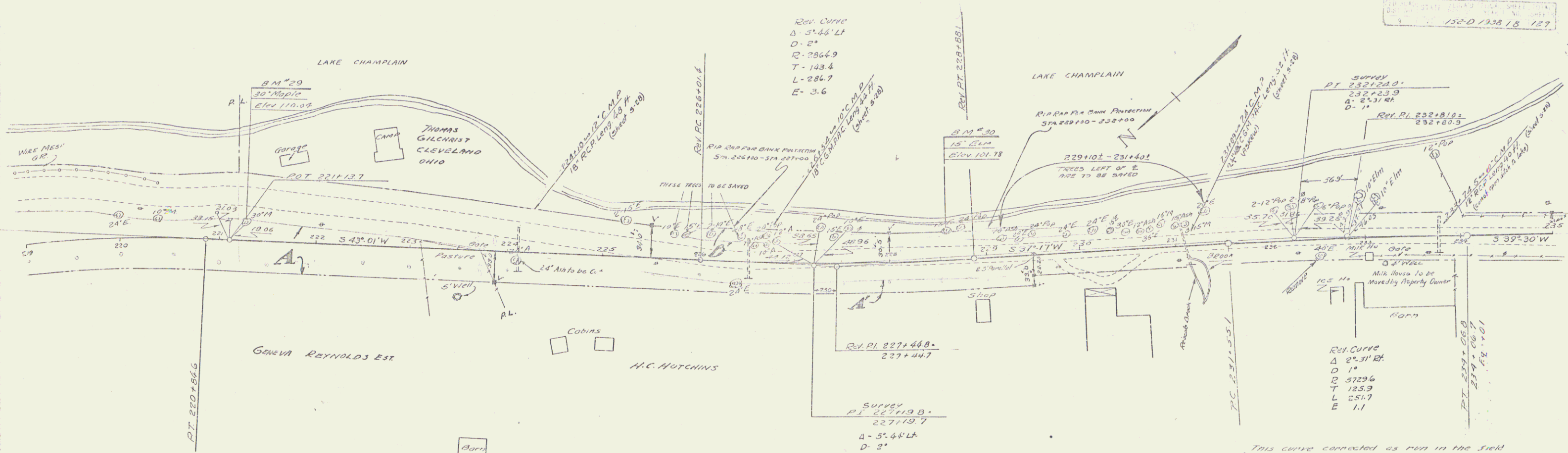
132-D 1938 17 129



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A, B, C	O.C.D.	9-8-37	JOHN ARNOLD	STOP VI	ALBANY	BOOK 35, PAGE 37-37
A, B	O.C.D.	9-9-37	STANLEY B. TUDHOPE	"	30 282-33	9-16-37
A	O.C.D.	9-9-37	GENEVA REYNOLDS EST.	"	30 284-83	9-16-37



SERIES MAP NO. 1512
SHEET 11 OF 12

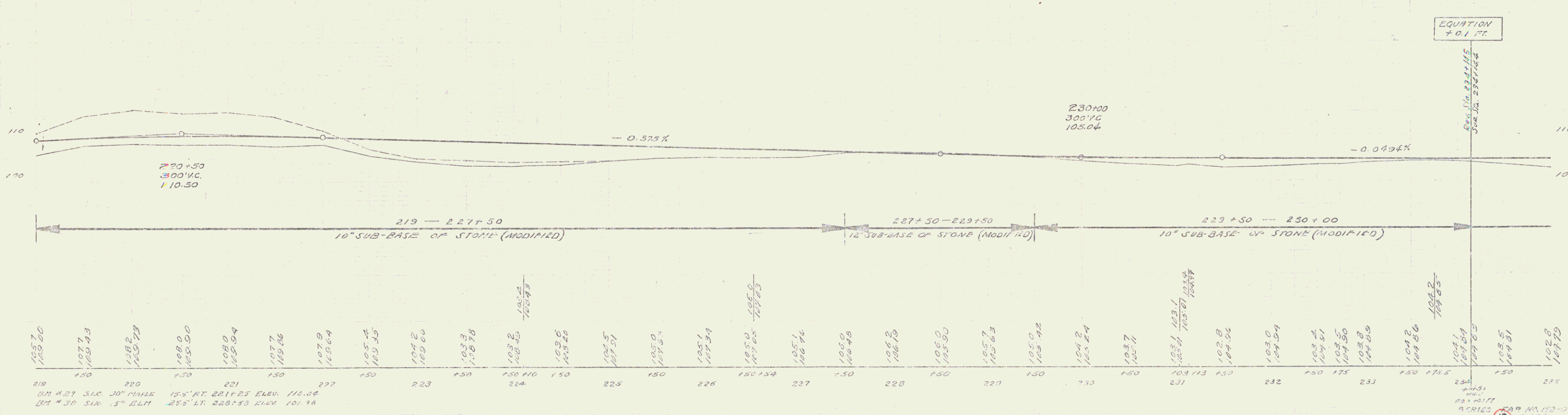


REV. CURVE
 Δ - 3° 44' LT
 D - 28
 R - 286.49
 T - 143.4
 L - 284.7
 E - 3.6

REV. CURVE
 Δ - 2° 31' RT
 D - 17
 R - 5129.6
 T - 123.9
 L - 251.7
 E - 1.1

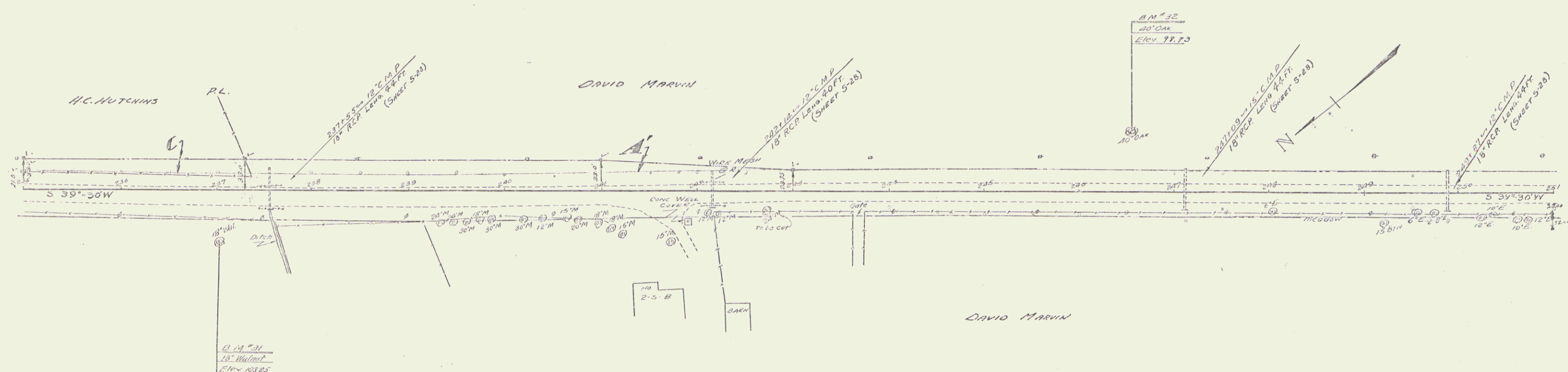
This curve connected as run in the field
 Sept. 21, 1937

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	G.C.D.	9-9-37	GENEVA REYNOLDS EST.	STOFFY	BOOK 30	PAGES 37-39
A	G.C.D.	9-8-37	MARIE C. HUTCHINS	"	BOOK 30	PAGES 71-72

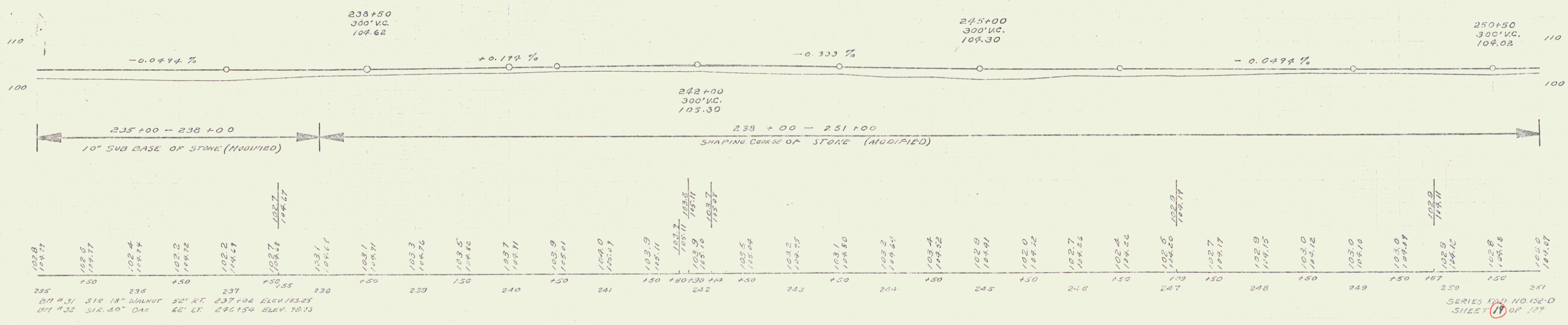


STATION	ELEVATION
219+00	105.70
219+10	107.7
219+20	108.2
219+30	108.50
219+40	108.0
219+50	107.7
219+60	107.9
219+70	105.4
219+80	104.2
219+90	103.3
220+00	102.2
220+10	101.2
220+20	100.5
220+30	100.0
220+40	100.2
220+50	100.0
220+60	100.7
220+70	100.5
220+80	100.0
220+90	100.2
221+00	100.0
221+10	100.0
221+20	100.0
221+30	100.0
221+40	100.0
221+50	100.0
221+60	100.0
221+70	100.0
221+80	100.0
221+90	100.0
222+00	100.0
222+10	100.0
222+20	100.0
222+30	100.0
222+40	100.0
222+50	100.0
222+60	100.0
222+70	100.0
222+80	100.0
222+90	100.0
223+00	100.0
223+10	100.0
223+20	100.0
223+30	100.0
223+40	100.0
223+50	100.0
223+60	100.0
223+70	100.0
223+80	100.0
223+90	100.0
224+00	100.0
224+10	100.0
224+20	100.0
224+30	100.0
224+40	100.0
224+50	100.0
224+60	100.0
224+70	100.0
224+80	100.0
224+90	100.0
225+00	100.0
225+10	100.0
225+20	100.0
225+30	100.0
225+40	100.0
225+50	100.0
225+60	100.0
225+70	100.0
225+80	100.0
225+90	100.0
226+00	100.0
226+10	100.0
226+20	100.0
226+30	100.0
226+40	100.0
226+50	100.0
226+60	100.0
226+70	100.0
226+80	100.0
226+90	100.0
227+00	100.0
227+10	100.0
227+20	100.0
227+30	100.0
227+40	100.0
227+50	100.0
227+60	100.0
227+70	100.0
227+80	100.0
227+90	100.0
228+00	100.0
228+10	100.0
228+20	100.0
228+30	100.0
228+40	100.0
228+50	100.0
228+60	100.0
228+70	100.0
228+80	100.0
228+90	100.0
229+00	100.0
229+10	100.0
229+20	100.0
229+30	100.0
229+40	100.0
229+50	100.0
229+60	100.0
229+70	100.0
229+80	100.0
229+90	100.0
230+00	100.0

EQUATION
 + 0.1 FT

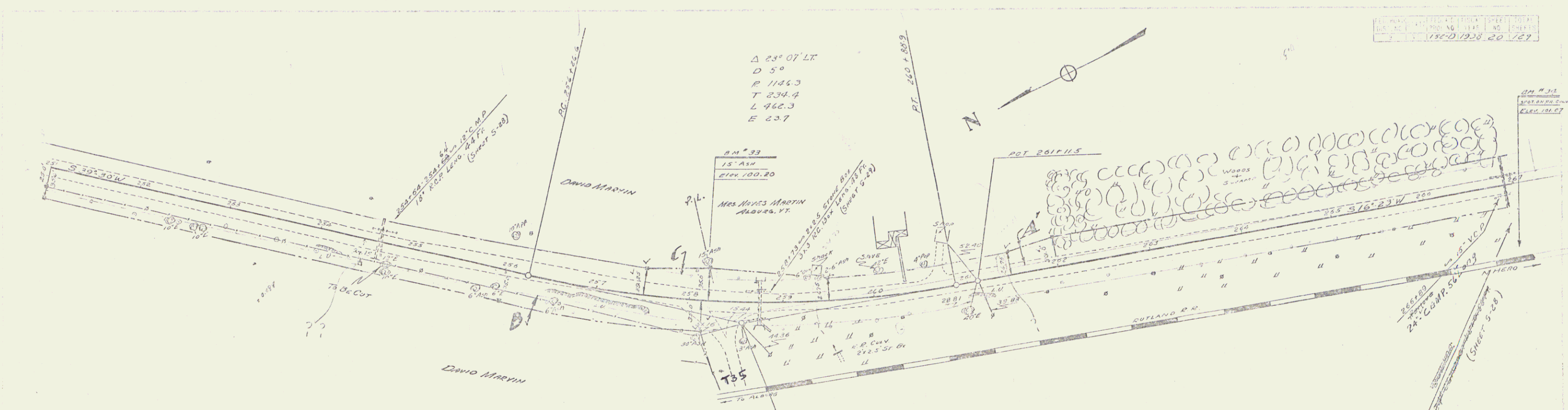


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
ABC	Q.C.D.	7-8-37	HARRY C. HUTCHINS	STOP 11	300	PAGE 30
13C	Q.C.D.	9-22-37	DAVID MARVIN	"	30	295-96 12-16-37

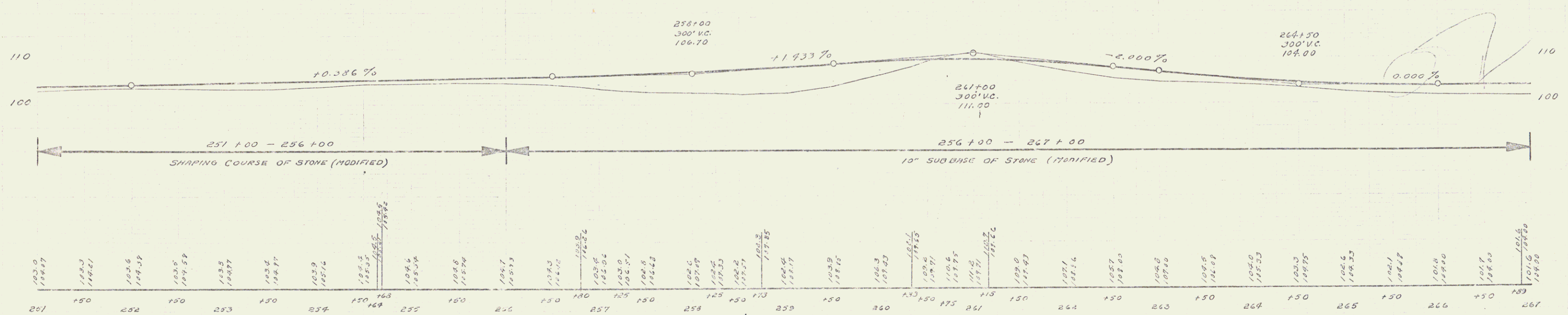


Station	Elevation	Notes
235	102.9	BM #31 31R 18" WALNUT
236	102.5	BM #32 31R 30" OAK
237	102.2	52' RT. 237+02 ELEV. 103.25
238	102.7	62' LT. 242+50 ELEV. 103.75
239	103.1	
240	103.3	
241	103.5	
242	103.7	
243	103.9	
244	104.0	
245	104.1	
246	104.2	
247	104.3	
248	104.4	
249	104.5	
250	104.6	
251	104.7	

SCALE 1" = 100' (VERTICAL SCALE 1" = 10')



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C	Q.C.D.	9-22-37	DAVID MARTIN	SPRINT	300	DATE 12-15-37
A'	Q.C.D.	11-26-37	MRS FLORENCE MARTIN	"	277	DATE 12-1-37

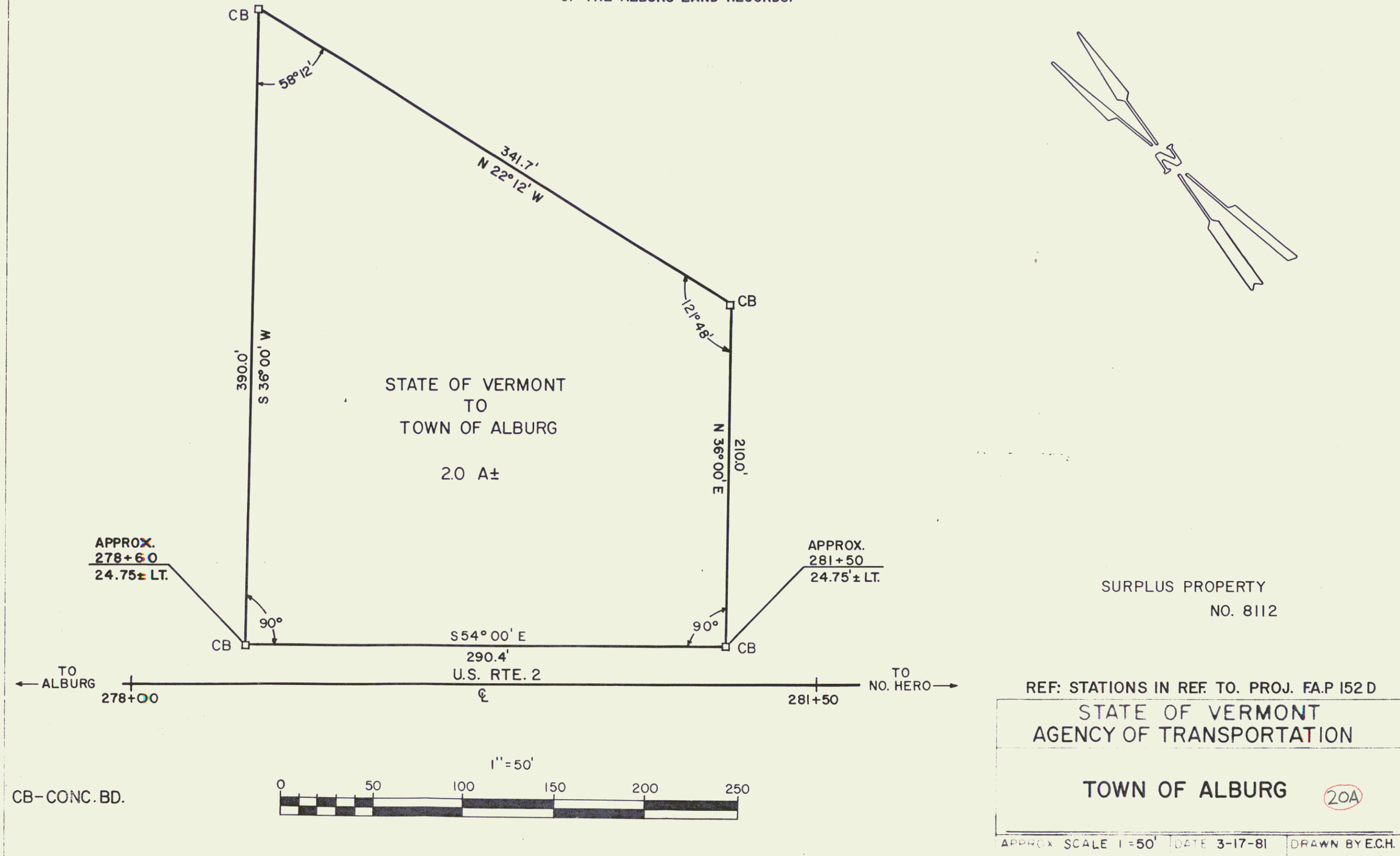


DATA FOR 18" ASP. 36" LT. 75' RADIUS. ELEV. 100.20
 18" ASP. 36" LT. 75' RADIUS. ELEV. 100.20

SERIES E.P. NO. 152-D
 SHEET 20 OF 127

Q.C.D. of 4/8/81
REC'D IN 48/54 ALBURG L.R.
M.P. 1027

NOTE: CONVEYED TO THE STATE OF VERMONT
BY CLIVE & ATHALIE TATRO BY W.D. DATED
NOV. 1, 1945 AND RECORDED IN BK. 32 PG. 504
OF THE ALBURG LAND RECORDS.

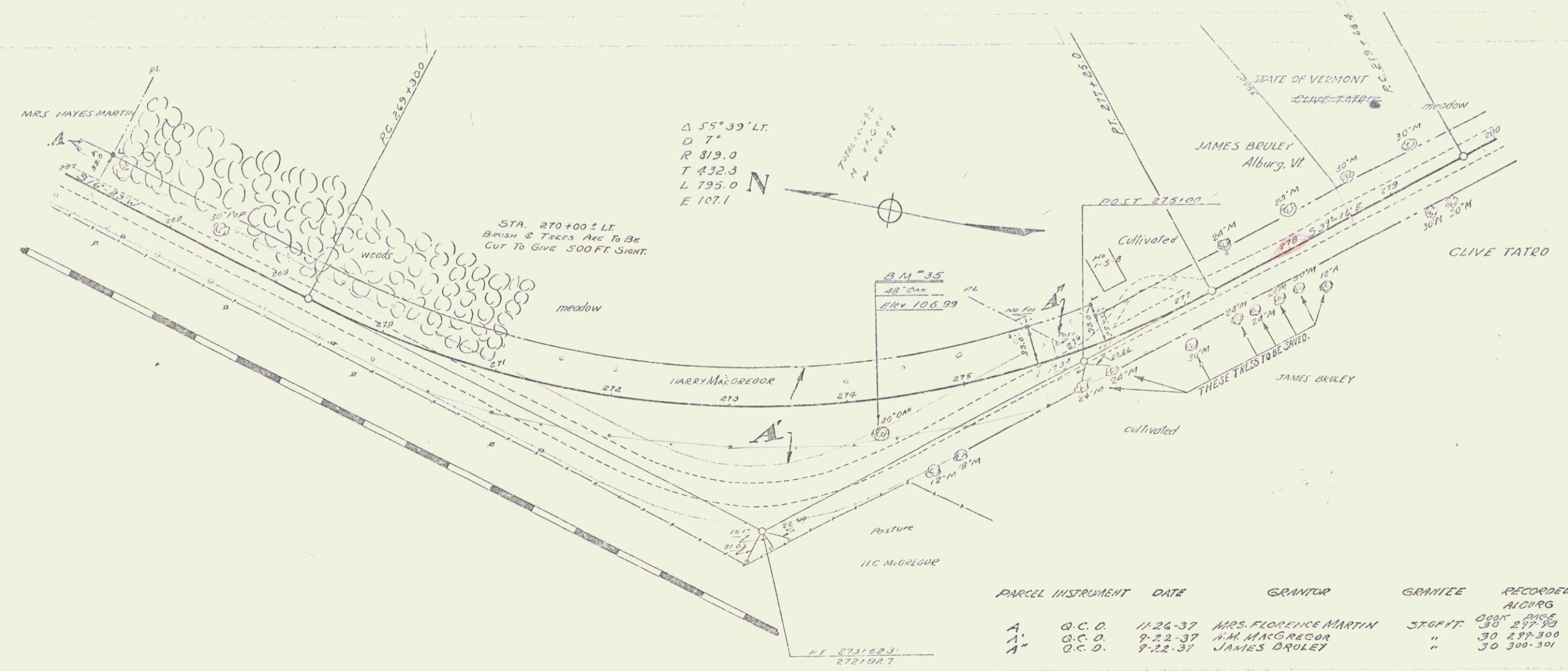


2007
4/13/01
48/54

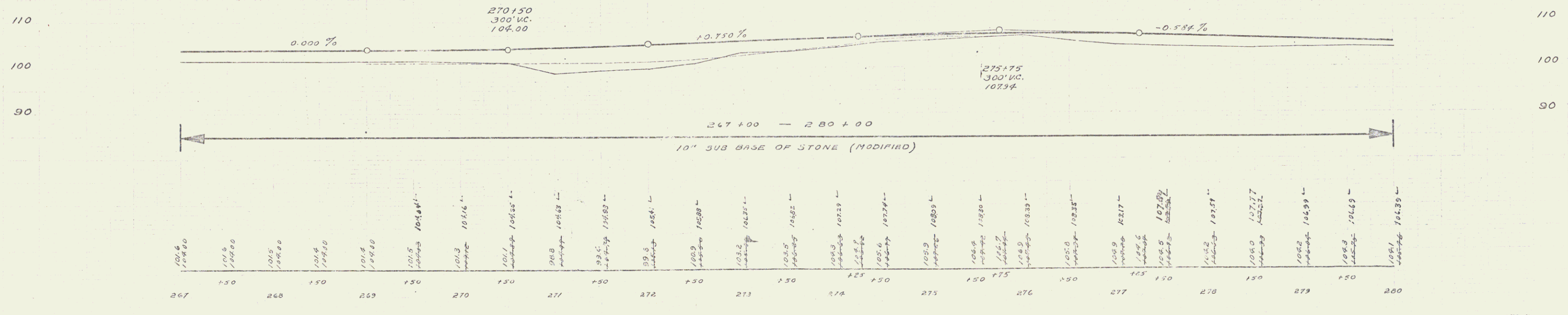
CB-CONC. BD.

19

DATE: 12-27-37
 DRAWN BY: J. W. HARRIS
 CHECKED BY: J. W. HARRIS
 TOTAL SHEETS: 127
 SHEET NO.: 21



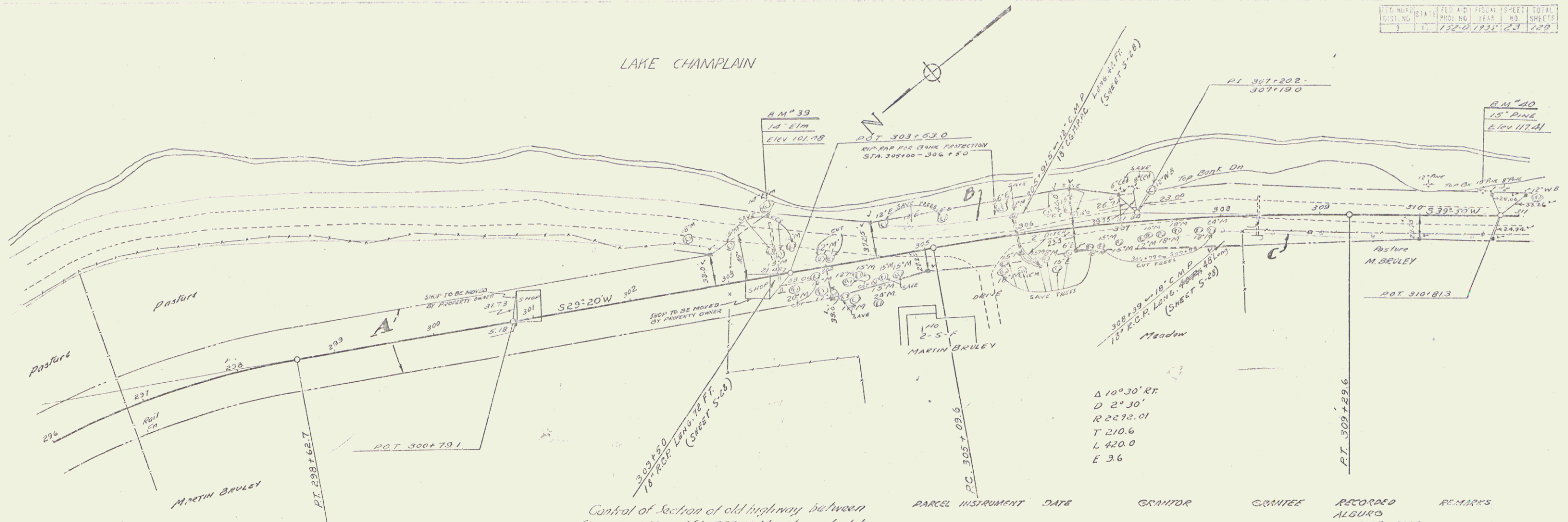
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	G.C.D.	11-24-37	MRS. FLORENCE MARTIN	STOFFT	30 277-300	DATE 12-7-37
A	G.C.D.	9-22-37	H.H. MACGREGOR	"	30 277-300	DATE 9-25-37
A	G.C.D.	9-22-37	JAMES BROLEY	"	30 300-301	DATE 9-22-37



8.11" 35' S1E. 48" OAK 28" LT. 274+20 RUA 106.99

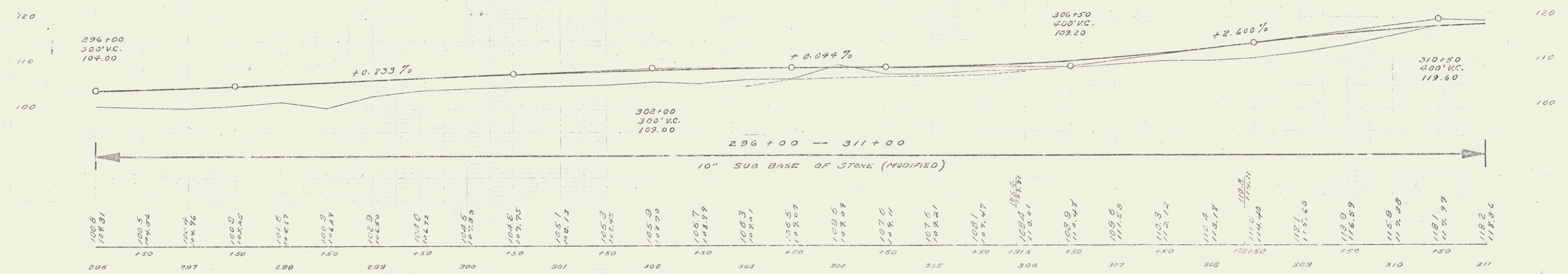
SERIES PAR. NO. 152-D
 SHEET 21 OF 127

NO.	DATE	DESCRIPTION	TOTAL
3	1932-1933	23	129



Control of Section of old highway between Sta. 288+49 LI and Sta 303+00 LI relinquished to Town of Albion. Recorded Book 30, Page 415 of Land Records, Date Aug. 8, 1935.

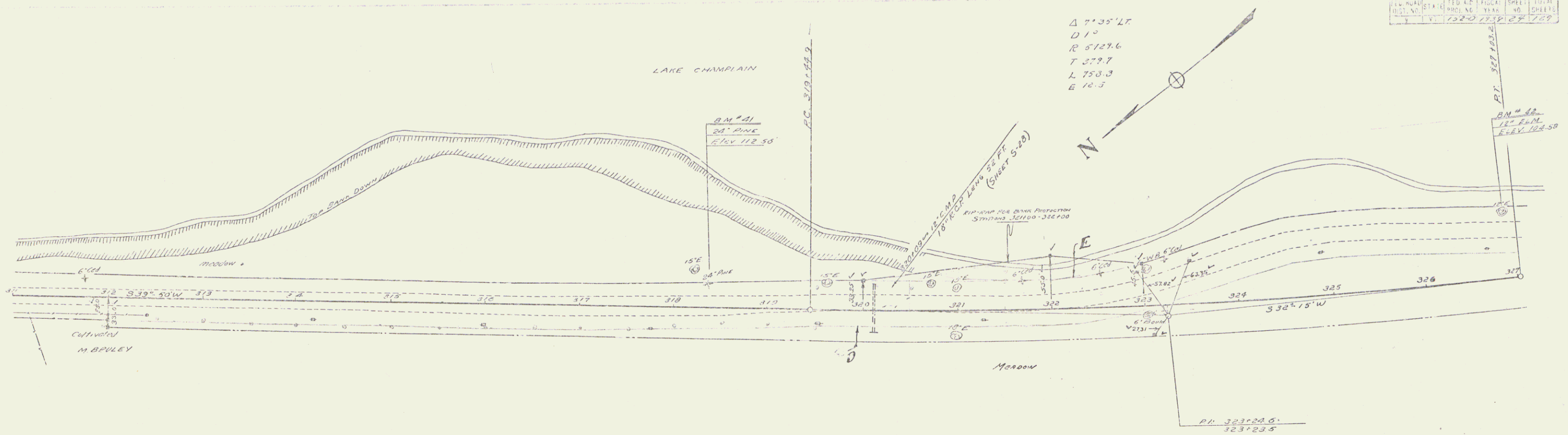
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ALBION	REMARKS
A-B-C-D-E	Q.C.D.	10-14-37	FLORA, MATTIE	MARTIN BRULEY	30	311-12-13 10-20-37
A-B-C-D-E	PA RELEASE	10-13-37	FED LAND BANK	"	30	30K-5-L 10-20-37
A-B-C-D-E	PA RELEASE	10-13-37	FED HIGHWAY MISTAKE CORR	"	30	301-9-10 10-20-37



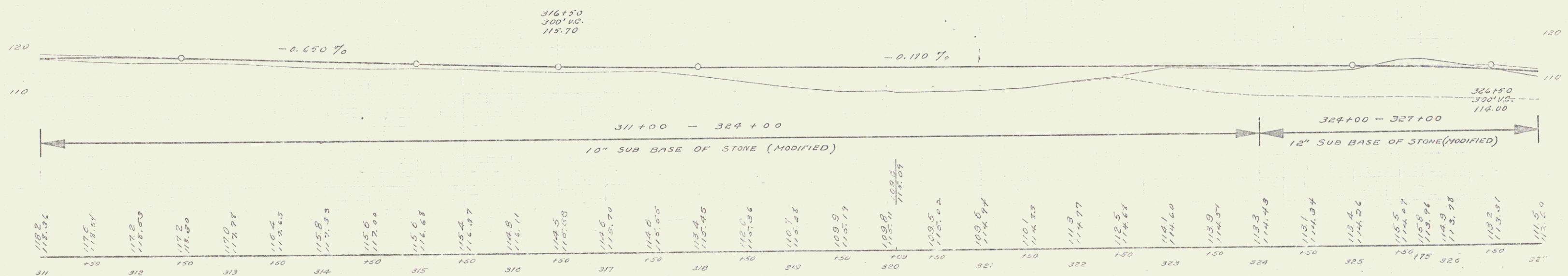
B.M. #39 SIR 1 1/4" ELM. 45' LT. 300+38 ELEV. 101.98
 B.M. #40 SIR 1 1/2" PINE 815' LT. 310+64 ELEV. 117.41

SERIES 23 NO. 152-D
 SHEET 23 OF 127

PL. NO.	STATE	TED. AC. T. LOCAL	SHEET	TITLE
1	V.	1220	122	27

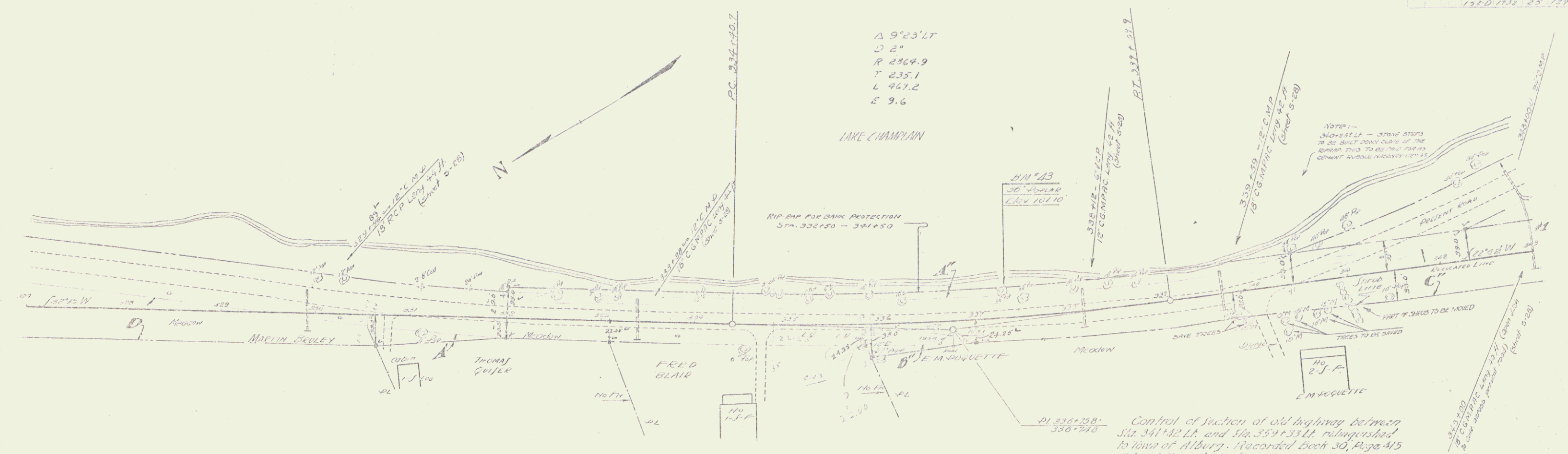


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED ALBUYS	REMARKS
A00-DE	O.C.O.	10-14-37	FLORA, MARTIE & MARTIN BRULEY	STONY PT	BOOK PAGE DATE 30 384-213 10-20-37	
A00-DE	PAR. RELEASE	10-15-37	FED. LAND BANK	"	30 384-516 10-20-37	
A10-DE	PAR. RELEASE	10-15-37	FED. FARM MORTGAGE CORP.	"	30 308-9-10 10-20-37	



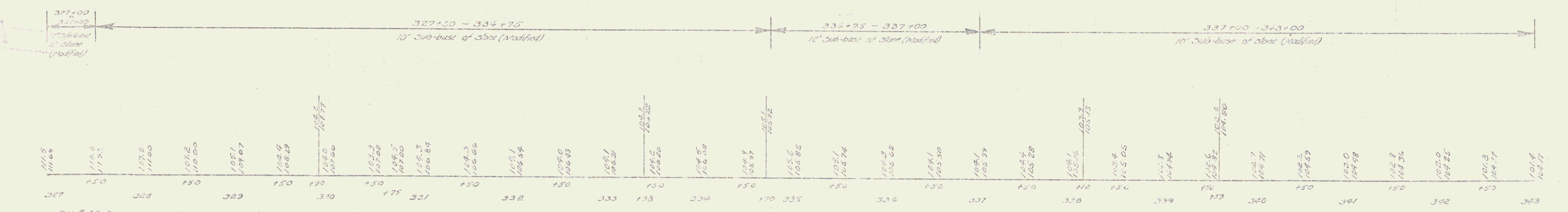
BM #41 31R. 24" PINE B'L. 318+37 ELEV. 112.56
BM #22 31R. 12" EUM 68" LT. 326+39 ELEV. 104.58

SERIES RAB NO. 152-D
SHEET 24 OF 127



Control of section of old highway between Sta. 341+32 Lt. and Sta. 359+33 Lt. relinquished to town of Alburg, recorded Book 30, Page 415 of Land Records, Date, Dec. 8, 1938.

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D-E	O.C.D.	10-11-37	FLORA MATHIE & MARTIN BRULEY	ST. OF VT.	30 1114-15	10-20-37
A	O.C.D.	9-9-37	THOMAS J. QUISER	"	30 314-15	9-2-37
A-B-C	O.C.D.	9-8-37	E.M. DOUQUETTE	"	30 274-22	9-4-37
A-B-C-D-E	ARK RELEASE	10-13-37	FED. LAND BANK	"	30 304-24	10-20-37
A-B-C-D-E	ARK RELEASE	11-2-37	FED. FARM MORTGAGE CORP.	"	30 300-19	10-20-37



B.M. #22 Stake in Dot of 36° Poplar 245' Lt. Sta. 337+24 Elev. 101.10

STATE OF VERMONT
 RECORDS DEPARTMENT
 REC'D 11/17/37

