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STANDARD SHEET 5-20 SUBMITTED TO THE CHIEF ENGINEER ON MAY 16, 1933.
STANDARD SHEET 5-30 SUBMITTED TO THE CHIEF ENGINEER ON AUG 14, 1933.

(To Be Returned To R.O.W. Division)
Town of US2
PERPETUAL
NON FILE
RIGHT-OF-WAY DIVISION

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

NATIONAL RECOVERY HIGHWAY AND MUNICIPAL PROJECT

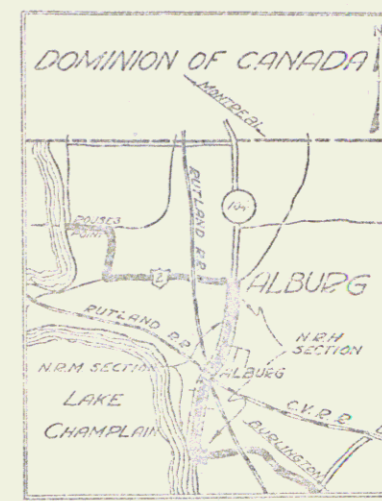
TOWN OF ALBURG

BURLINGTON-MONTREAL ROAD

FROM A POINT 400 FT. SOUTH FROM ALBURG VILLAGE LIMITS, NORTHERLY 1.901 MILES TO THE INTERSECTION OF US-2 AND ROUTE 104

LENGTH OF N.R.H. PROJECT - 2591.9 FT. = 0.490 MILES
LENGTH OF N.R.M. PROJECT - 7450.4 FT. = 1.411 MILES

NO.	DATE	BY	REVISION
1	1933		



POINT	STATION	LENGTH
START	6+00	
END	10+50	450

CONVENTIONAL SIGNS

GROUND ELEVATION..... DATUM 1:20

GRADE ELEVATION..... DATUM 1:20

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

Project No N.R.M 152
Pin# 99R002

SCALES

TITLE	1" = 300'
PLAN	1" = 50'
PROFILE	1" = 10'
CROSS SECTIONS	1" = 5'

RECORD PLANS

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BOARD OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1930 WITH ALL SUBSEQUENT APPROVED REVISIONS AND SUCH SPECIFICATIONS AND SPECIAL REVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: September 22, 1933
Richard S. Jenkins
COMMISSIONER OF HIGHWAYS

RECOMMENDED FOR APPROVAL

RECOMMENDED FOR APPROVAL

APPROVED

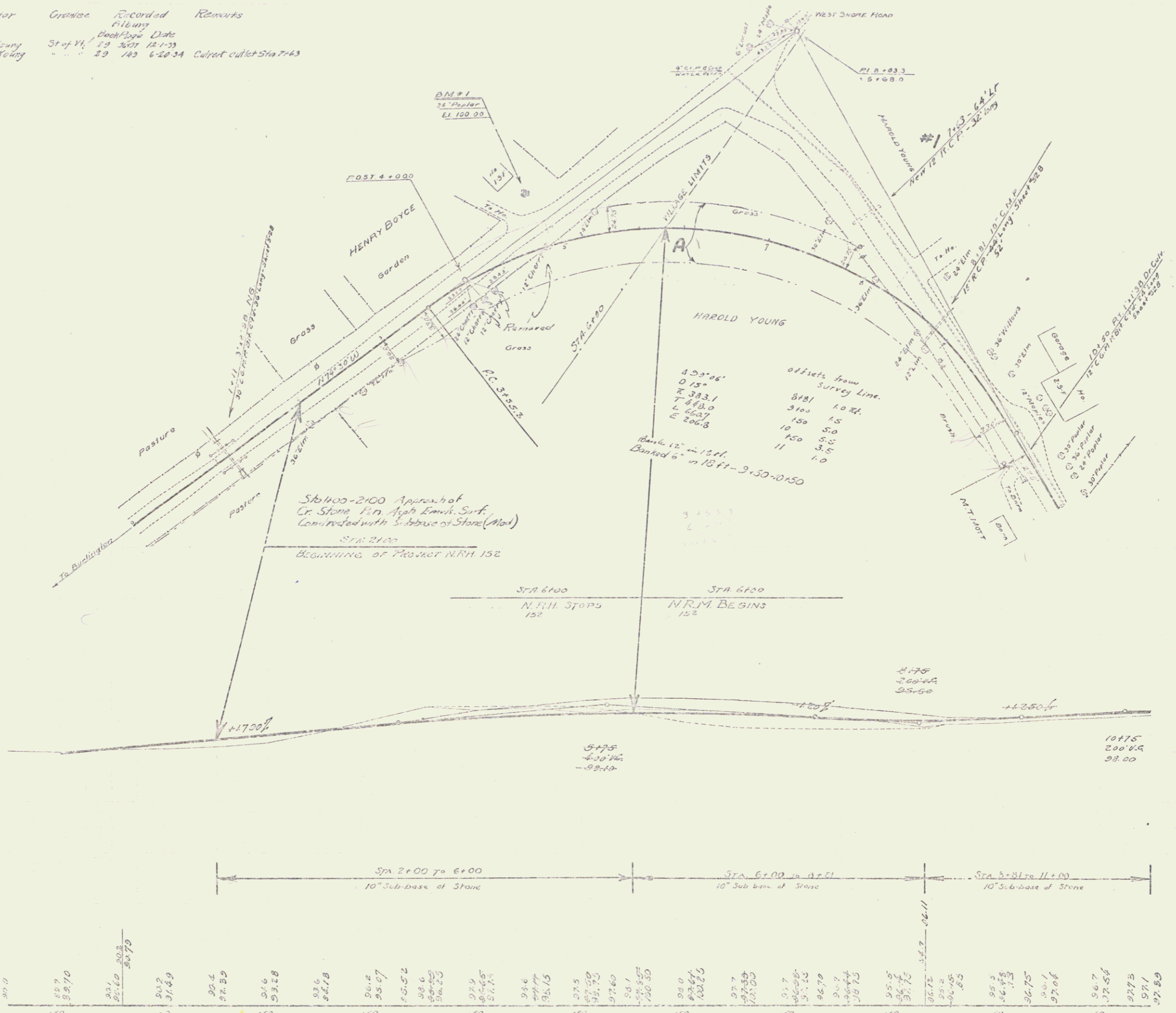
APPROVED: Richard S. Jenkins
SERIES 400
SHEET 1 OF 11

STEARNS R. JENKINS

US2

Point	Kind of Instrument	Date of Instrument	Operator	Course	Recorded	Remarks
A	W.D.	11-11-33	Harold Young	St of Vt.	29 3501 12-1-33	
Culvert #1	W.D.	6-15-34	H.R. & C. Young	"	29 183 6-20-34	Culvert outlet Sta 7+63

N.R.H.
N.P.M.
152 1933 4 41



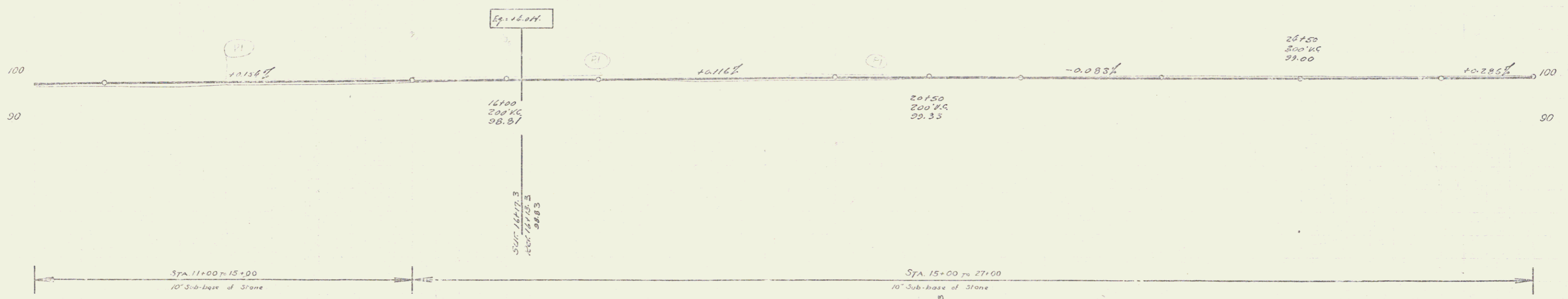
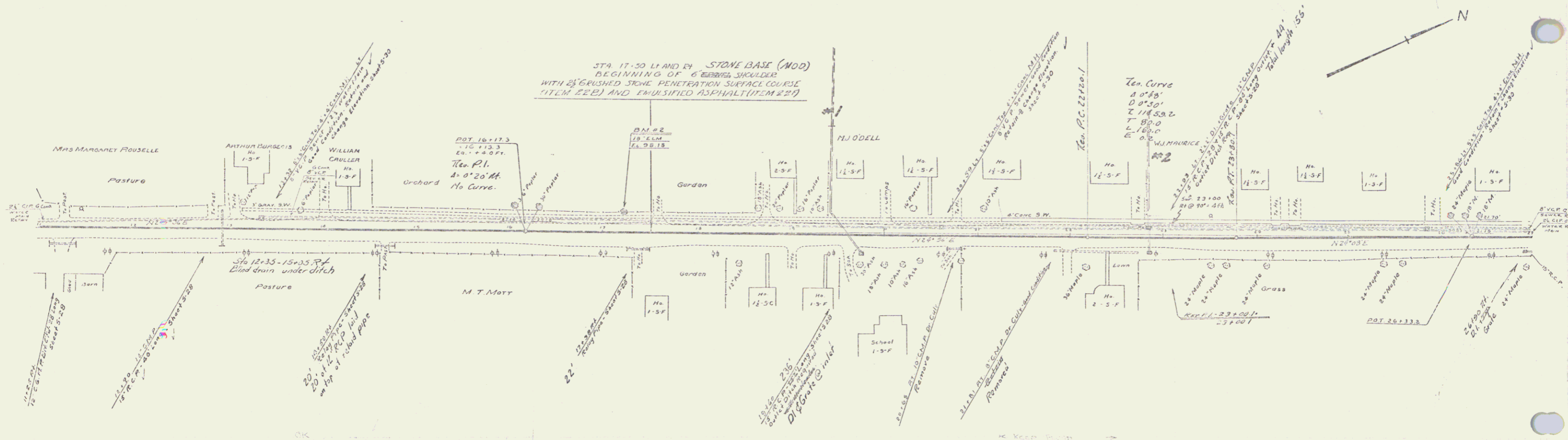
BM #1 SPIKE IN ROOF OF 24" PORCELAIN SHAFT OF STP #183 ELEV. 100.00

SERIES N.H. & N.H. 152
SHEET 8 OF 41

2

Parcel	Map of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
Calvert #1	O.C.D.	11-10-33	M.J. Odell	Sta. 17	23 33	12-1-33 Sta. 19, 20, 21
" #2	O.C.D.	11-10-33	W.J. Maurice	" "	23 34	12-1-33 Sta. 22, 23, 24

NRM
152 1981 5 41

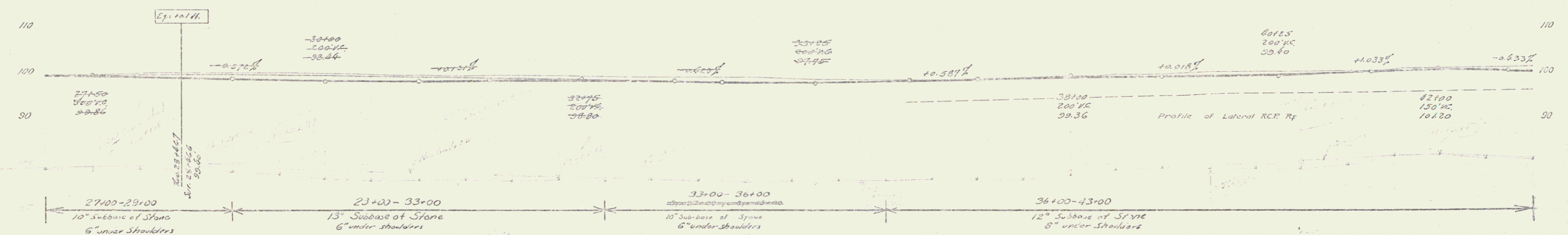
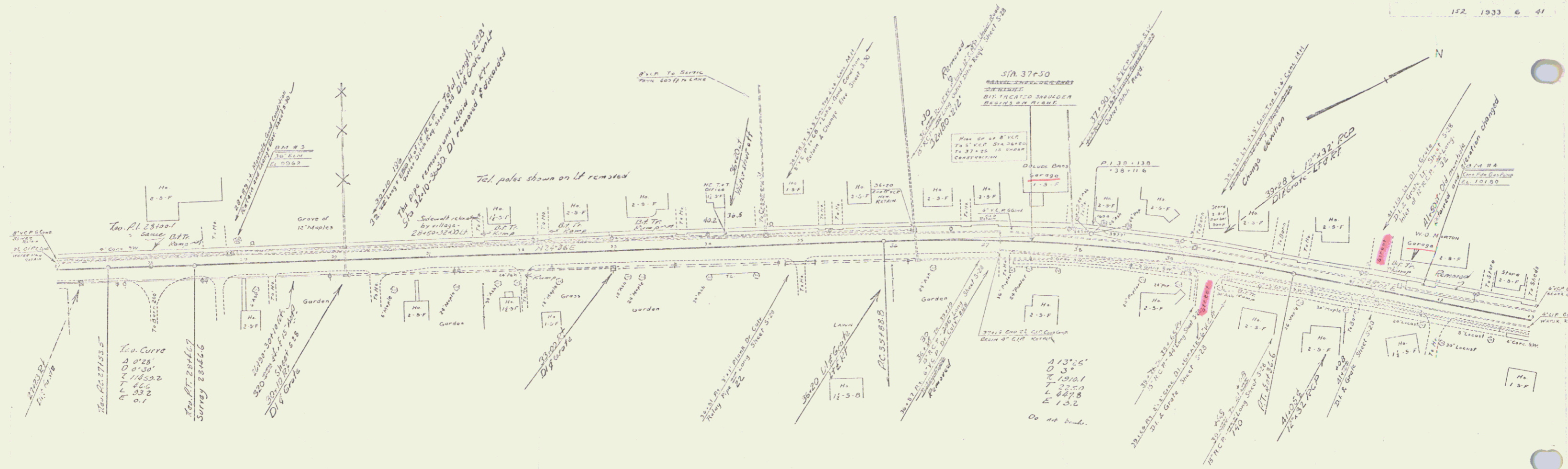


Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.	Sta.	Elev.
11	97.89	12	98.10	13	98.33	14	98.50	15	98.65	16	98.87	17	99.04	18	99.12	19	99.16	20	99.27
21	99.0	22	99.27	23	99.45	24	99.55	25	99.6	26	99.68	27	99.7						

B.M. #2 SPIKE IN POOL OF 16' L.W. 12' LT. OF STA. 17+20 ELEV. 98.15

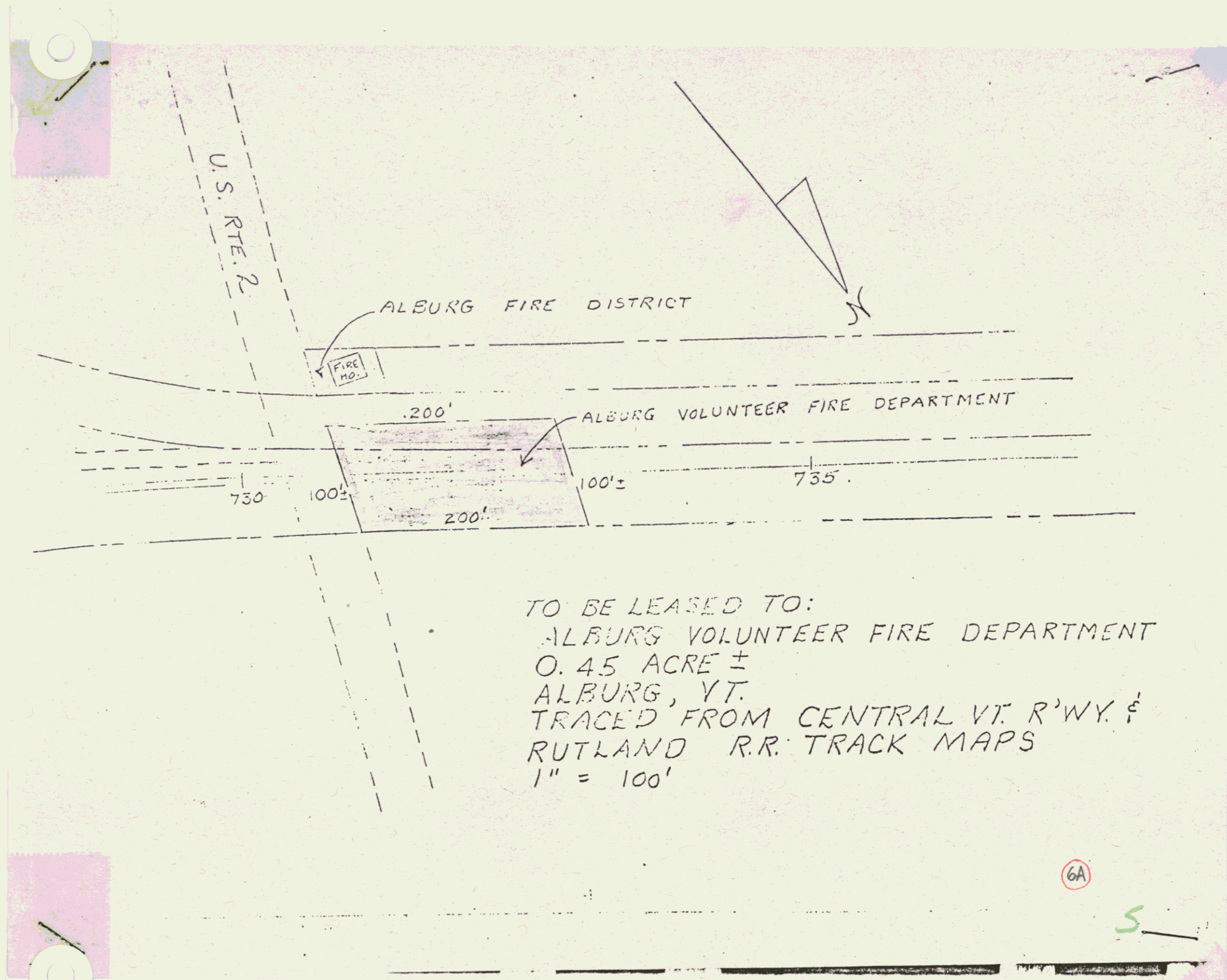
Sheet 152 of 41

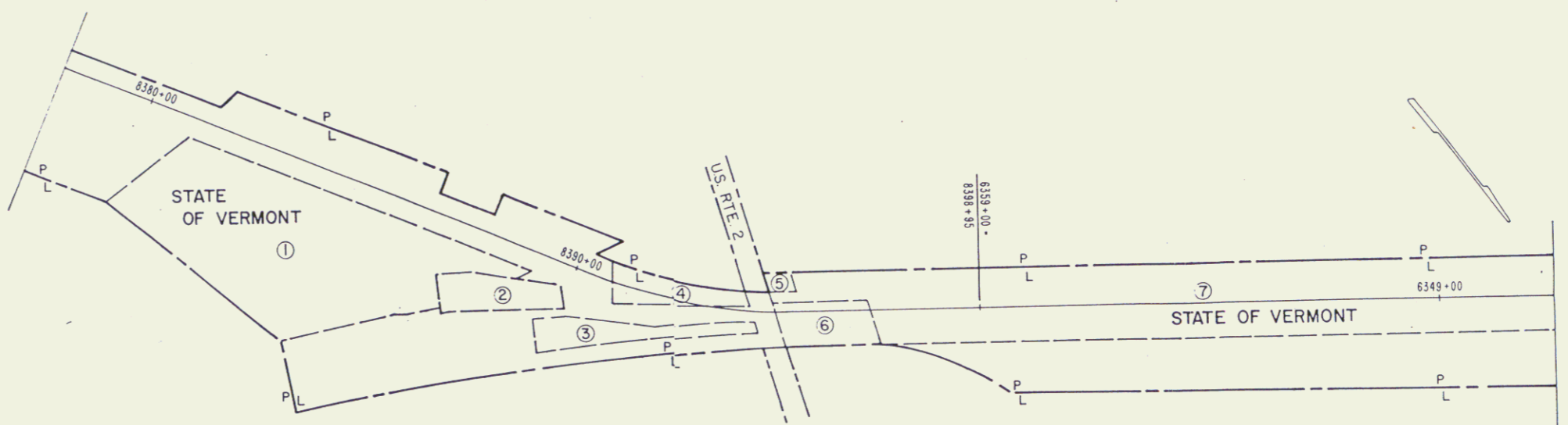
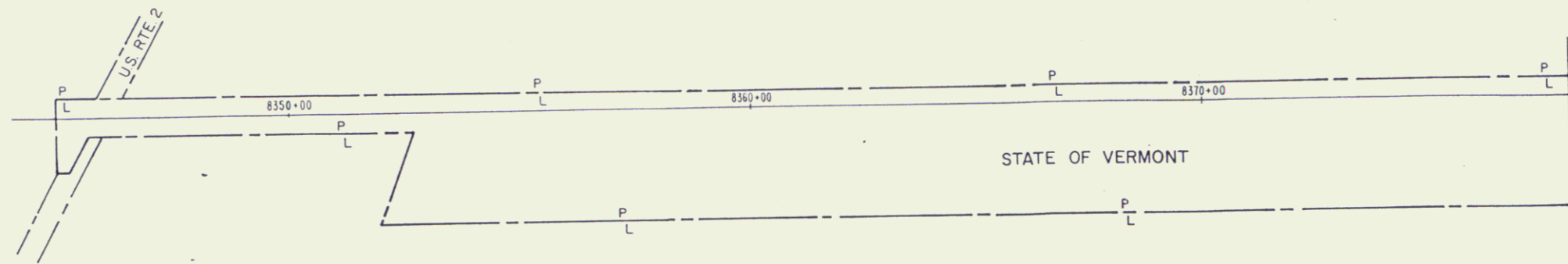
3



27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
99.9	99.8	99.7	99.6	99.5	99.4	99.3	99.2	99.1	99.0	98.9	98.8	98.7	98.6	98.5	98.4	98.3
100.0	100.1	100.2	100.3	100.4	100.5	100.6	100.7	100.8	100.9	101.0	101.1	101.2	101.3	101.4	101.5	101.6

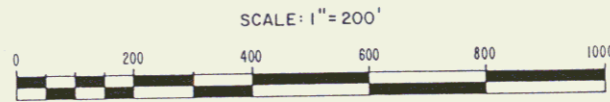
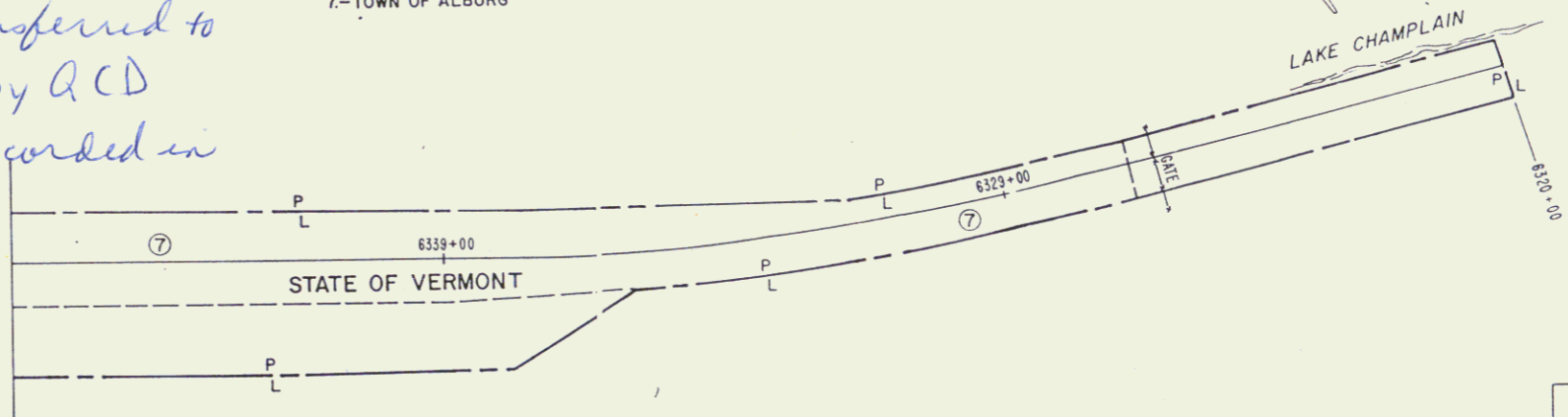
B.M. 3 SPITE IN ROOT OF 36" CLM 21'4" OF STR. 28+94 ELEV 99.62
 B.M. 4 SPOT ON CONC. FOUNDATION 15' LK OF STR. 41+74 ELEV 101.80





Transferred to Agency of Env. Conservation, Forests + Parks by Exec. Order dated 6/1/83 + subsequently transferred to the Town of Alburg by ACD dated 6/1/83 + recorded in Book 49, Pages 424-427.

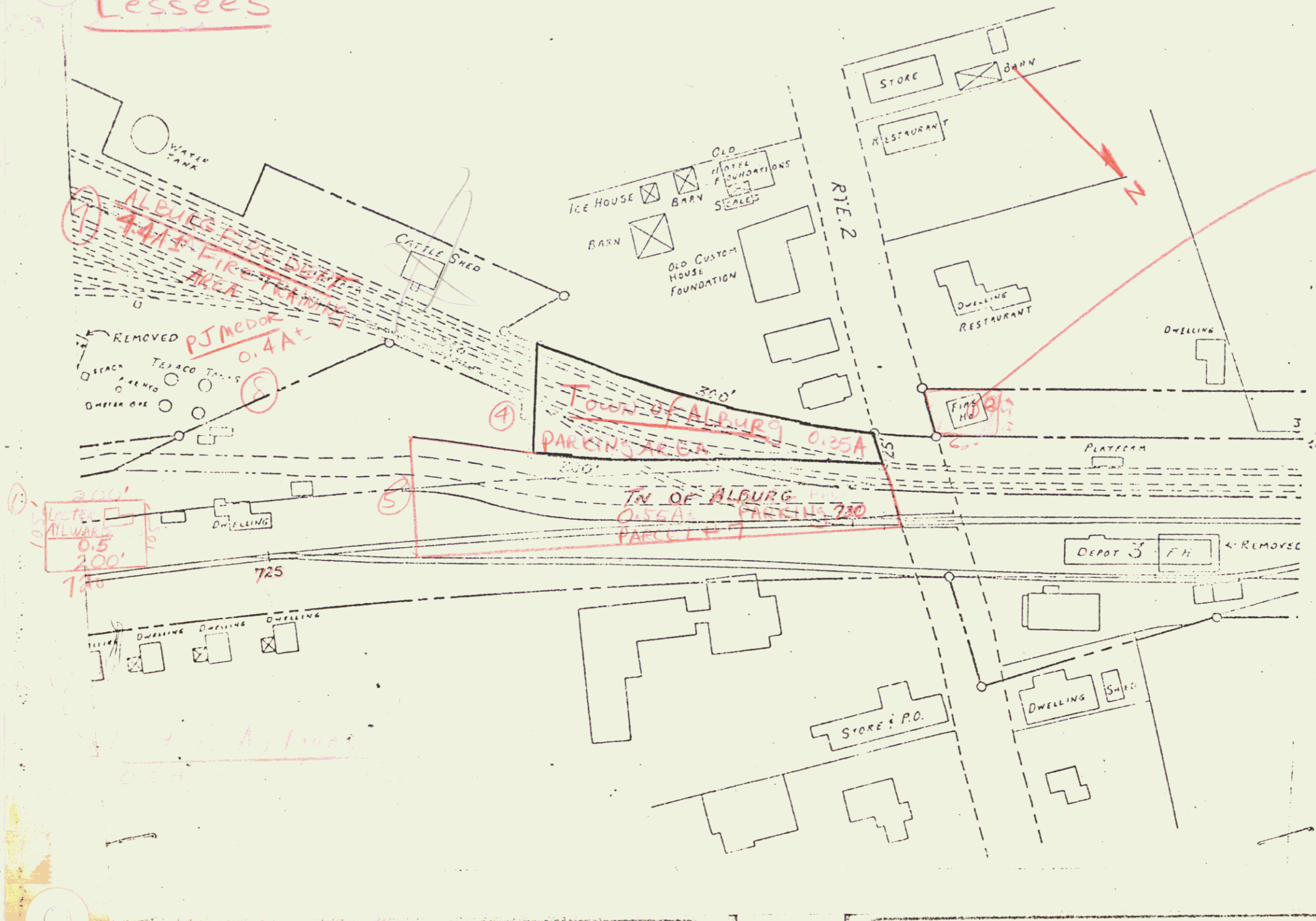
- LEASED AREAS
- 1- ALBURG VOLUNTEER FIRE DEPT, INC.
 - 2- P. J. MEDOR, INC.
 - 3- TOWN OF ALBURG
 - 4- TOWN OF ALBURG
 - 5- VILLAGE OF ALBURG
 - 6- ALBURG VOLUNTEER FIRE DEPT, INC.
 - 7- TOWN OF ALBURG



6B
 STATE OF VERMONT
 AGENCY OF TRANSPORTATION
 TOWN OF ALBURG
 STATE OF VERMONT AGENCY OF TRANSPORTATION
 TO
 AGENCY OF ENVIRONMENTAL CONSERVATION
 DEPARTMENT OF FOREST & PARKS

6

Lessees

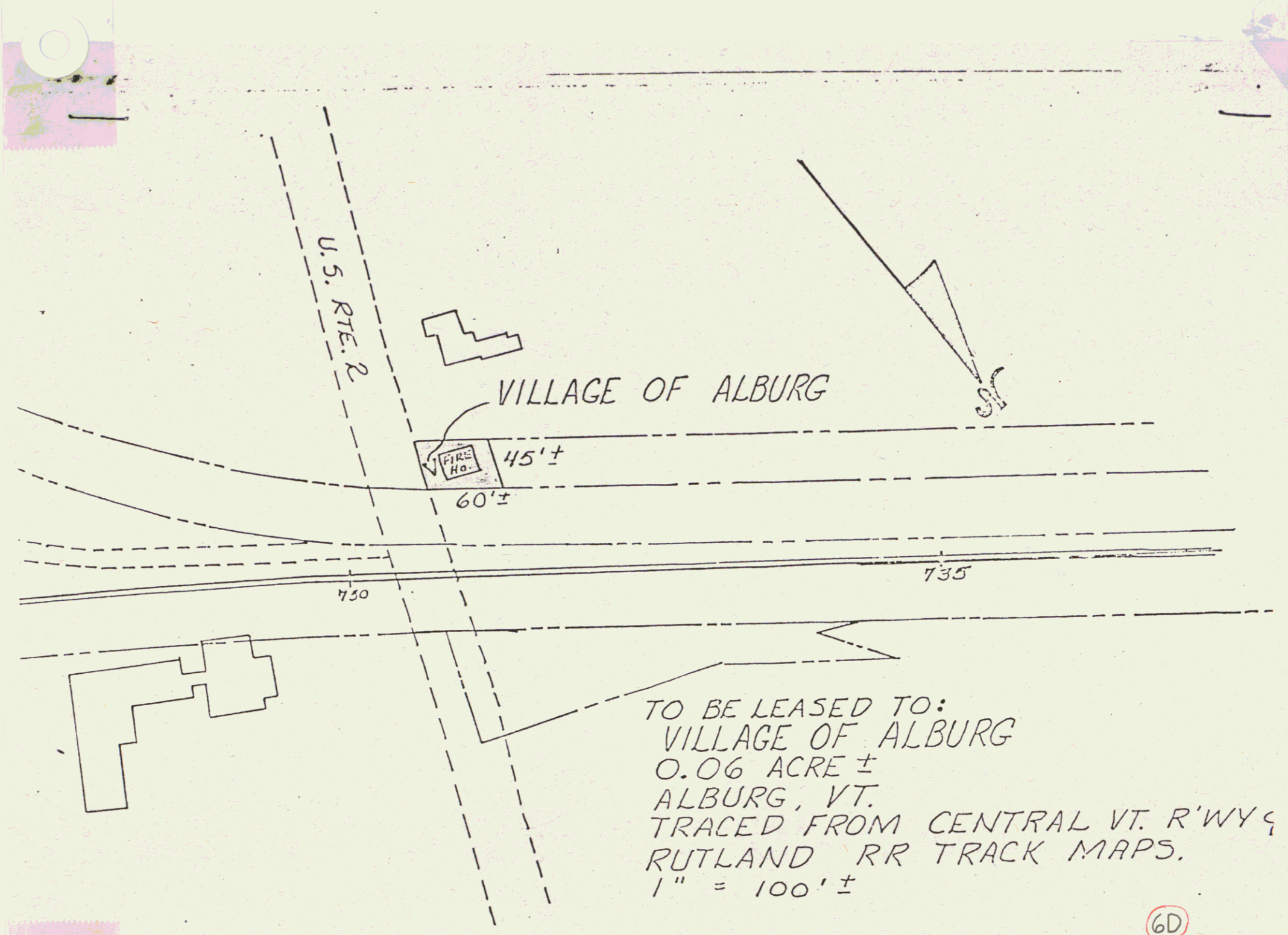


Alburg Fire Dept: 0.45A+
Village of ALBURG 0.06 fire house

Parcel # 8 12.0A
Town of Alburg for Highway Stations 745+ 765+

6C

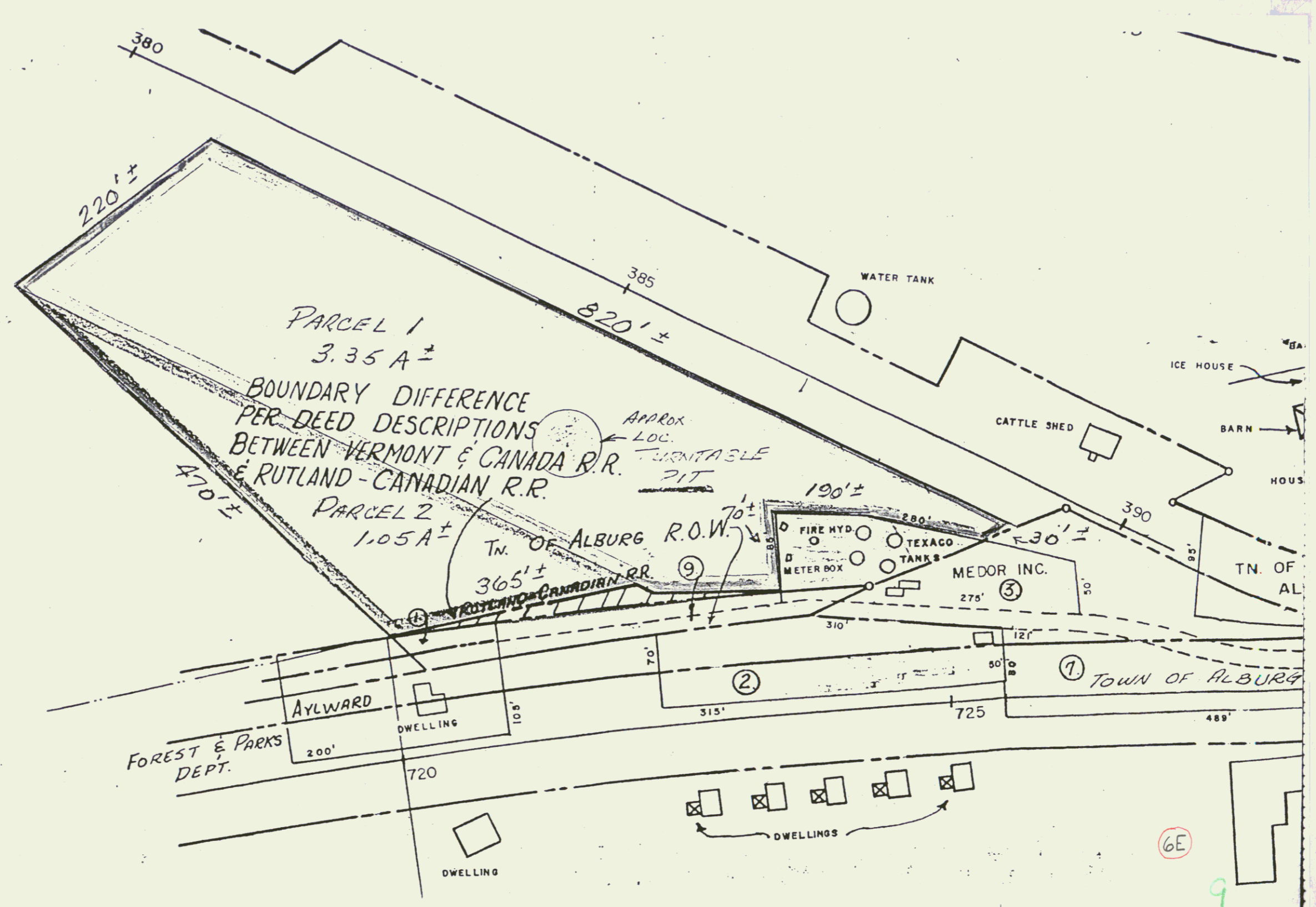
7



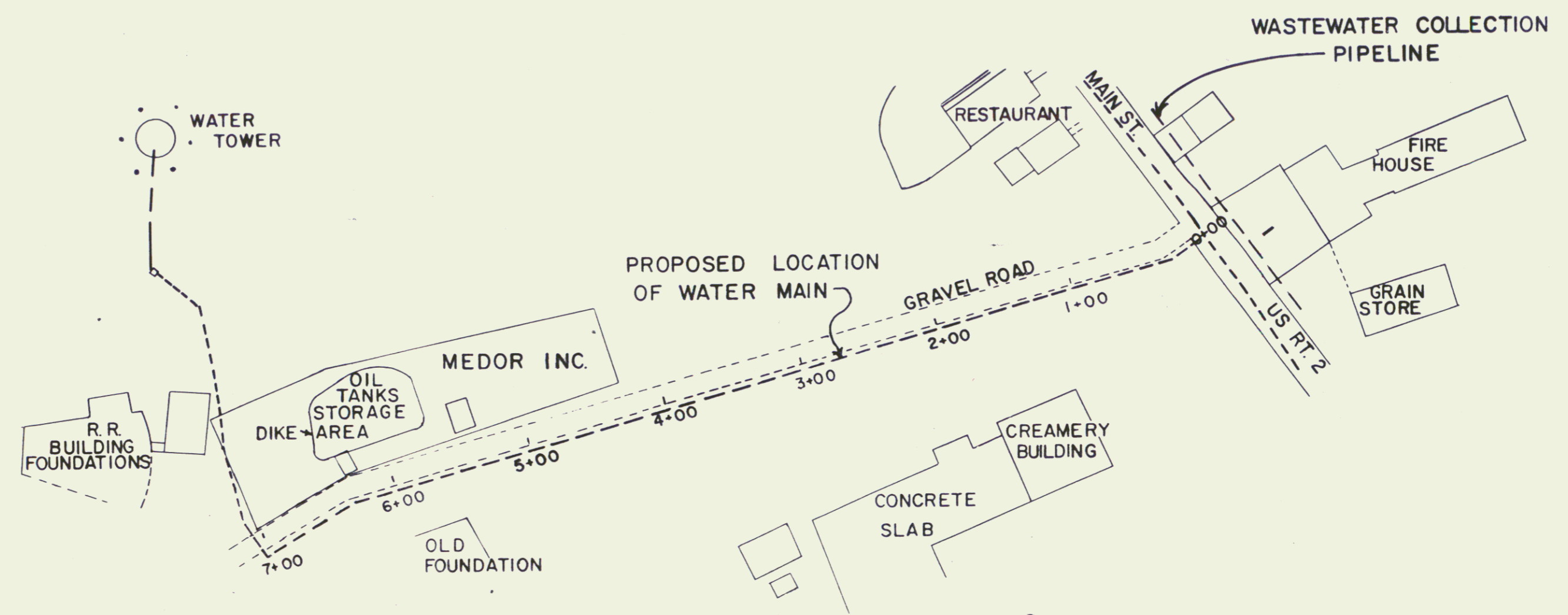
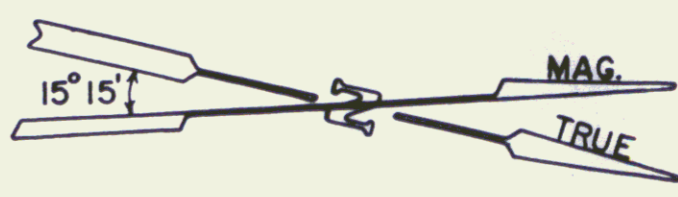
TO BE LEASED TO:
VILLAGE OF ALBURG
0.06 ACRE ±
ALBURG, VT.
TRACED FROM CENTRAL VT. R'WY &
RUTLAND RR TRACK MAPS.
1" = 100'±

6D

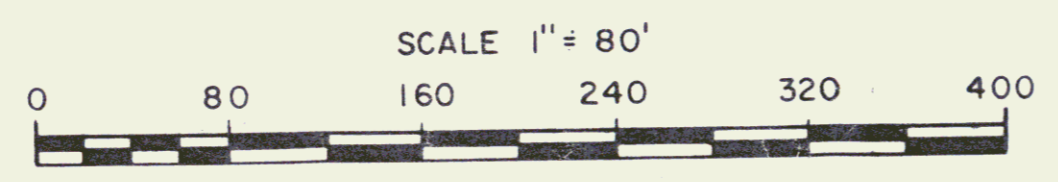
8



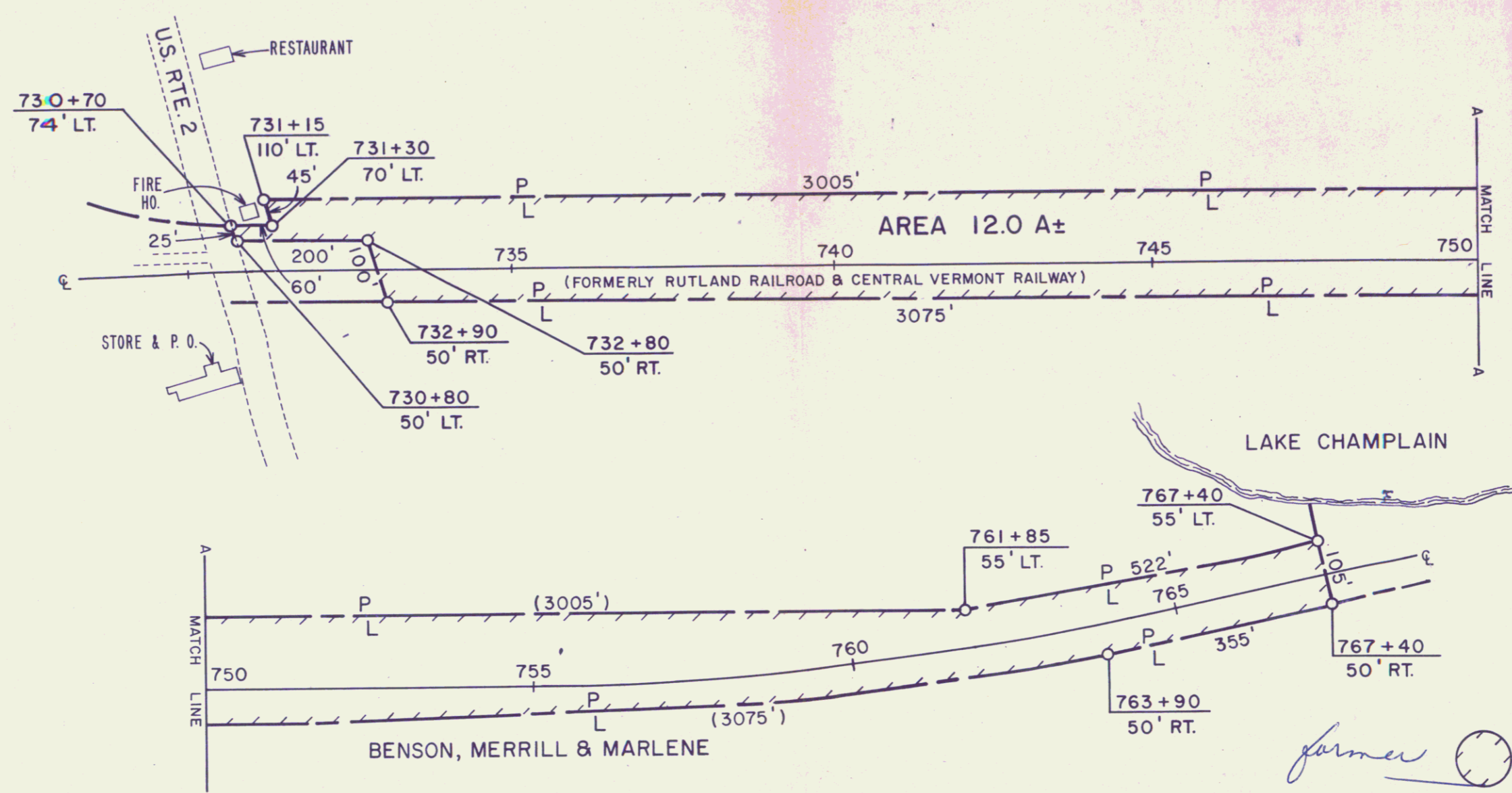
QCD from VT AOT to Village of Alburg for waterline easement
 (formerly FOREST & PARKS) AND FURTHER
 TRANSFERRED BY Exec. Order TO THE Agency of Env. Conservation, Forests & Parks & subsequently
 to the Town of ALBURG by QCD dated 6/1/83 & recorded in Book 49, Pages 424-427.



NOTE: LAND UNDER THE CONTROL OF THE
 STATE HIGHWAY DEPARTMENT



STATE OF VERMONT DEPT. OF HIGHWAYS		
VILLAGE OF ALBURG ^{6F}		
WATER MAIN EASEMENT ¹⁰		
APPROX. SCALE 1" = 80'	DATE 2/1/78	DRAWN BY FJM
DEV 5/1/78 FJM		



BENSON, MERRILL & MARLENE

farmer LEASE AREA

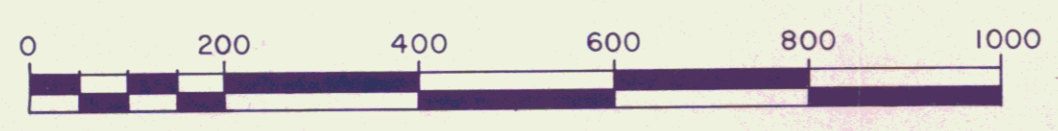
EXHIBIT "A"

REF. CENTRAL VERMONT R.R. & RUTLAND R.R.

STATE OF VERMONT
AGENCY OF TRANSPORTATION

TOWN OF ALBURG 66

SCALE: 1" = 200'



APPROX. SCALE 1" = 200' DATE 6/11/81 DRAWN BY B.A.M.

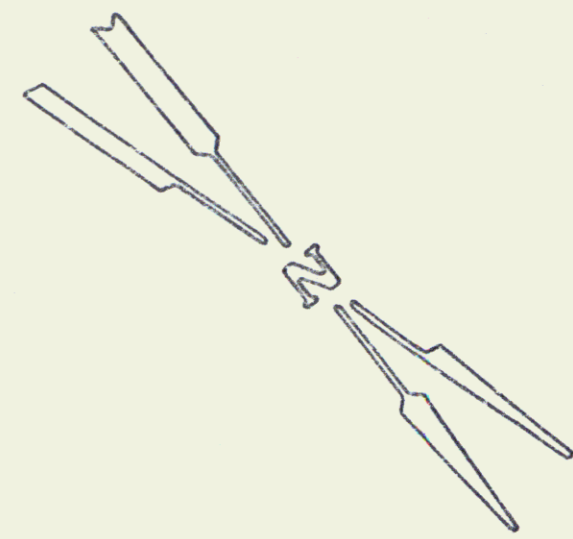
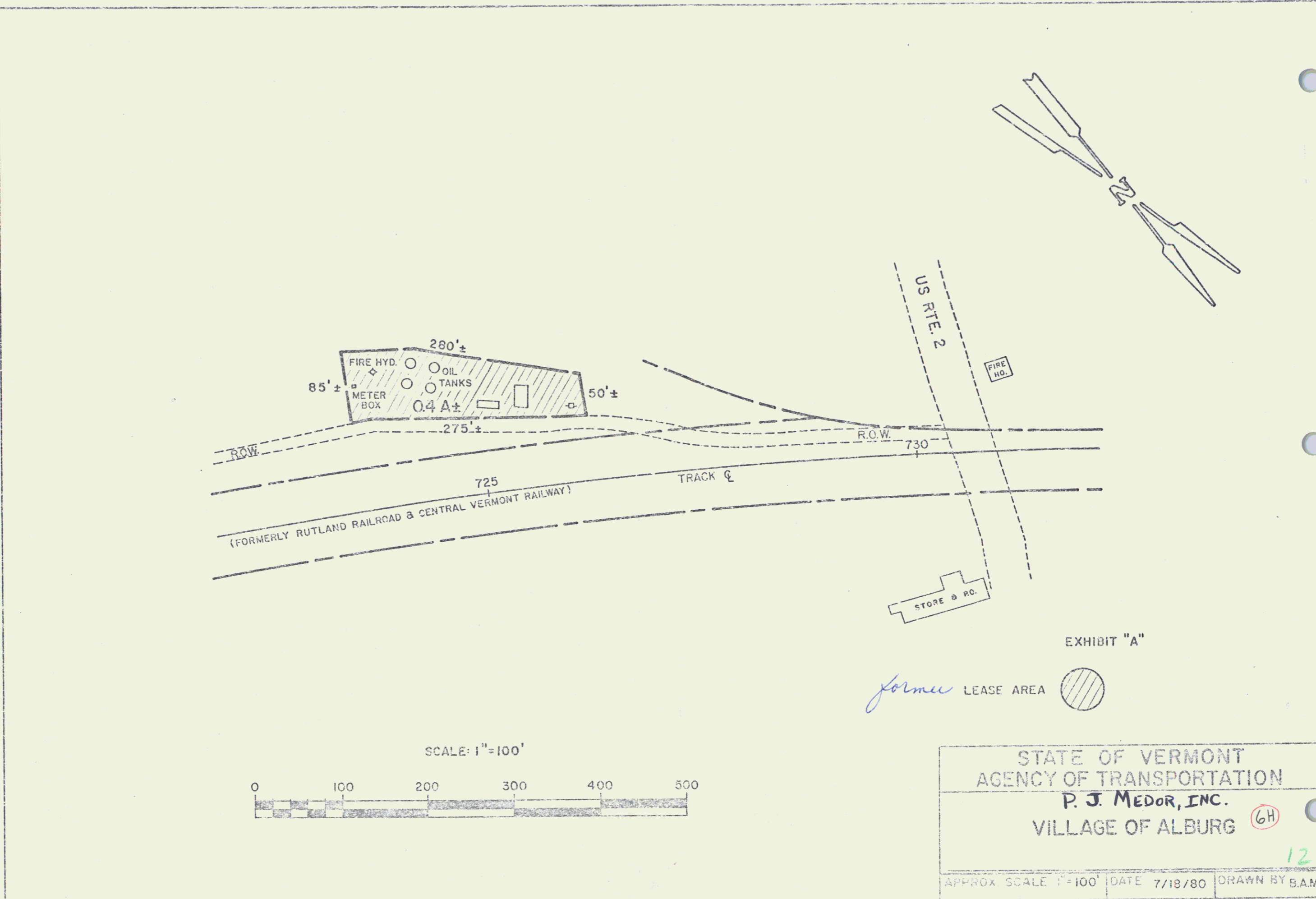
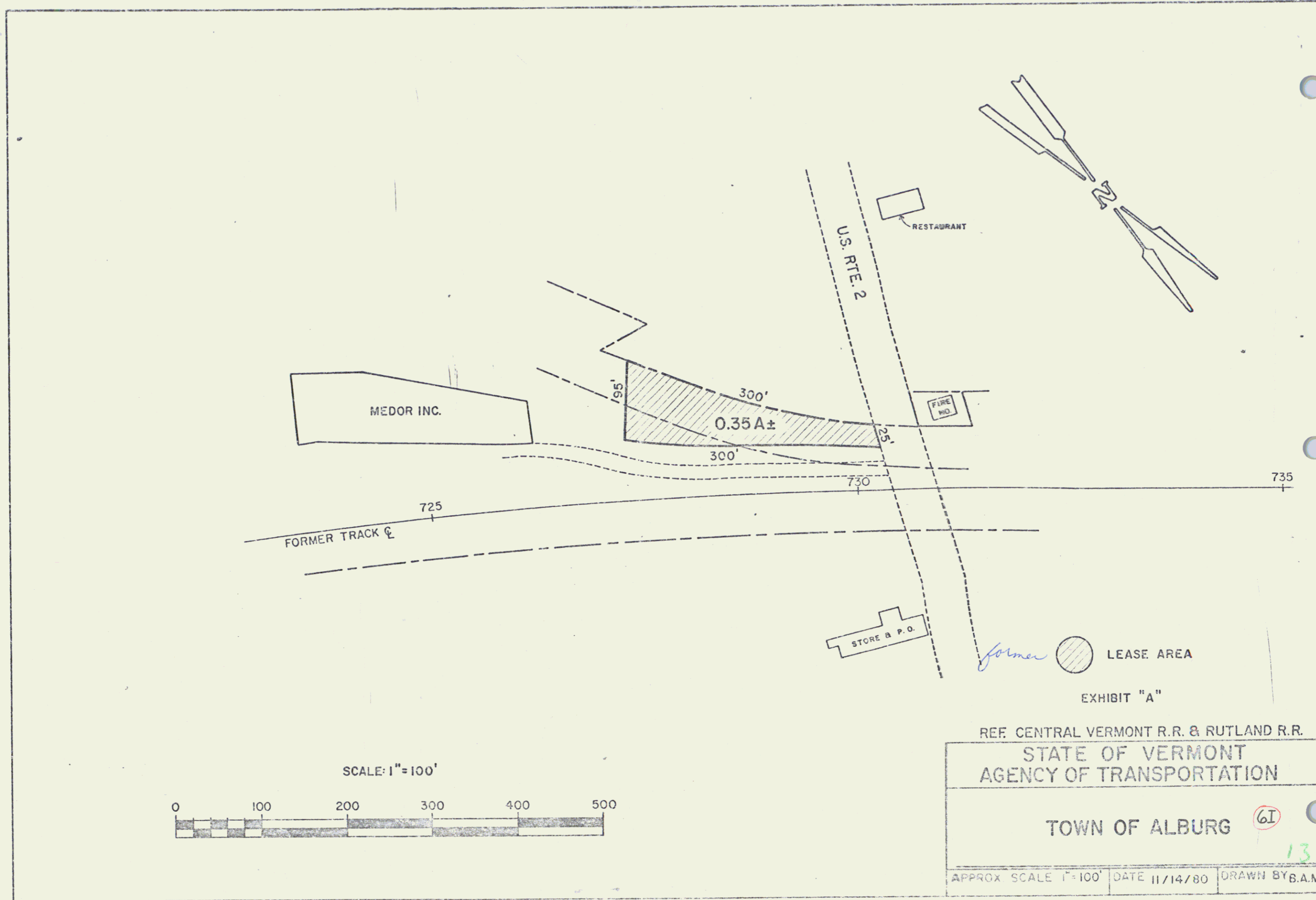


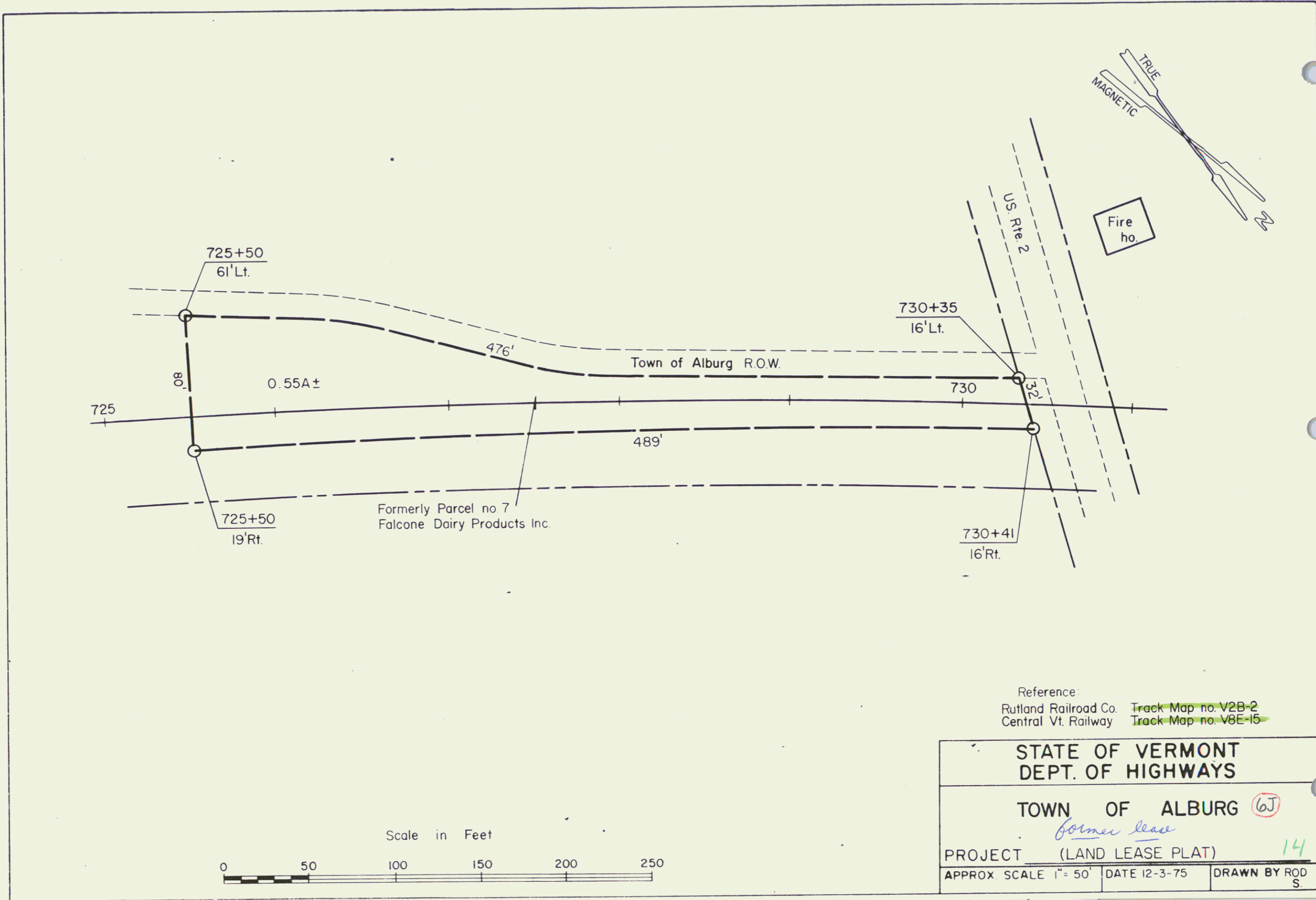
EXHIBIT "A"

former LEASE AREA

STATE OF VERMONT
 AGENCY OF TRANSPORTATION
 P. J. MEDOR, INC.
 VILLAGE OF ALBURG (6H)
 DATE 7/18/80 DRAWN BY B.A.M.

12



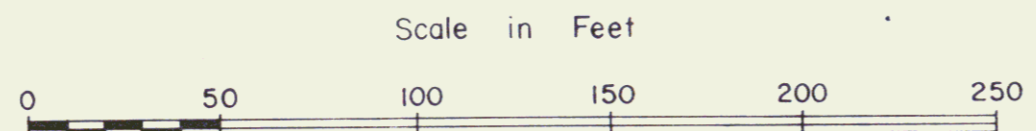


Reference:
 Rutland Railroad Co. Track Map no. V2B-2
 Central Vt. Railway Track Map no. V8E-15

STATE OF VERMONT
 DEPT. OF HIGHWAYS

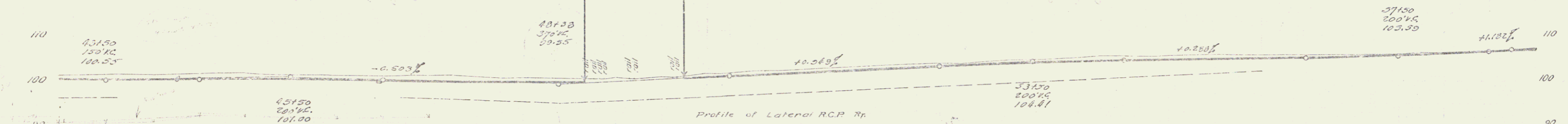
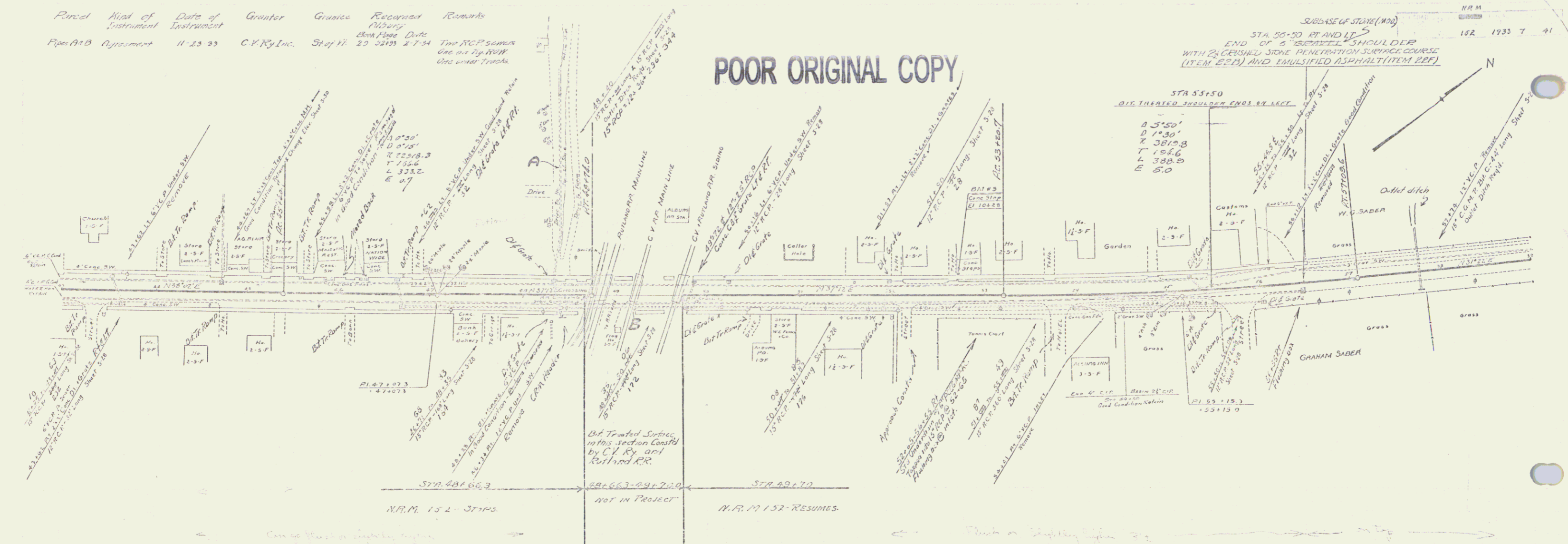
TOWN OF ALBURG *(6J)*

PROJECT *(former lease)* (LAND LEASE PLAT) *14*
 APPROX SCALE 1" = 50' DATE 12-3-75 DRAWN BY ROD S.



Record	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
Paper B	Adjustment	11-25-23	C. Y. Ry. Inc.	Shop #1	23 Jan 2-7-24	The RCP shows one on N.R.M. One under tracks

POOR ORIGINAL COPY



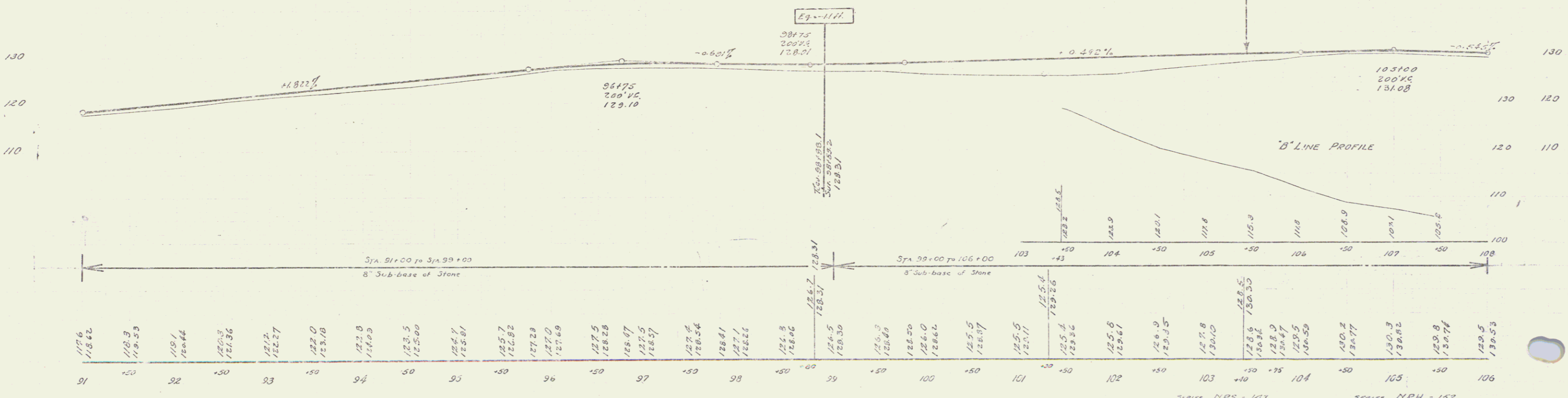
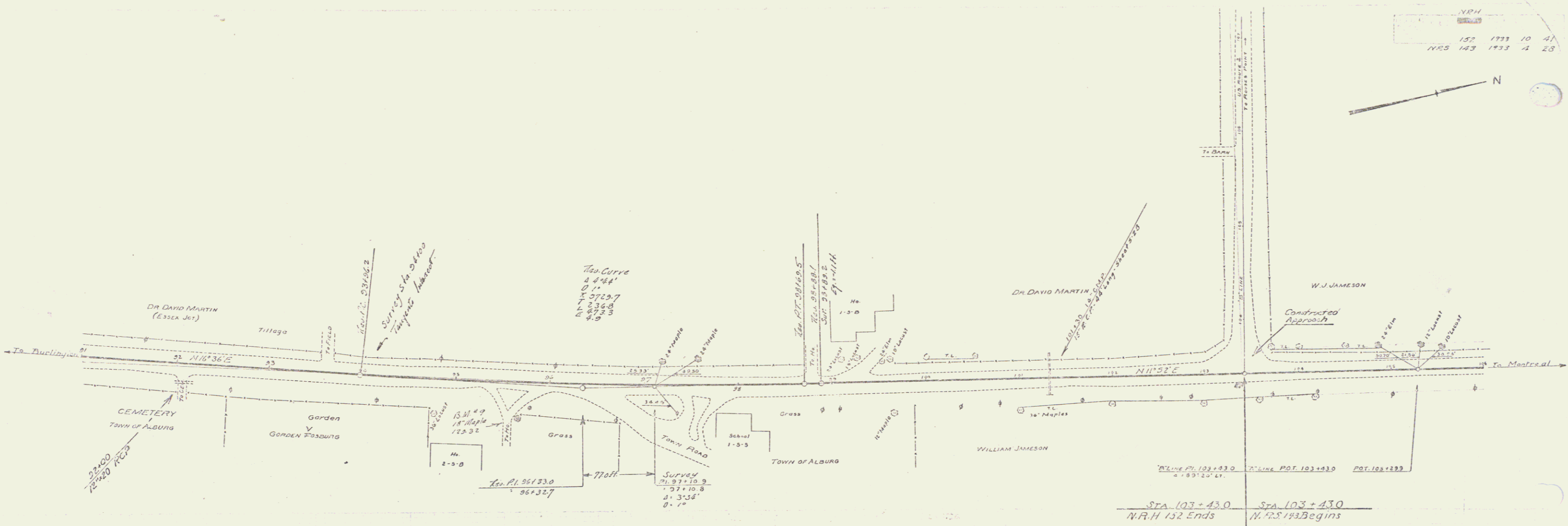
Station	Elevation	Station	Elevation	Station	Elevation
43+00	100.55	44+00	101.00	45+00	101.28
44+00	101.00	45+00	101.28	46+00	101.41
45+00	101.28	46+00	101.41	47+00	101.55
46+00	101.41	47+00	101.55	48+00	101.75
47+00	101.55	48+00	101.75	49+00	101.88
48+00	101.75	49+00	101.88	50+00	102.00
49+00	101.88	50+00	102.00	51+00	102.15
50+00	102.00	51+00	102.15	52+00	102.28
51+00	102.15	52+00	102.28	53+00	102.41
52+00	102.28	53+00	102.41	54+00	102.55
53+00	102.41	54+00	102.55	55+00	102.75
54+00	102.55	55+00	102.75	56+00	102.88
55+00	102.75	56+00	102.88	57+00	103.00
56+00	102.88	57+00	103.00	58+00	103.15
57+00	103.00	58+00	103.15	59+00	103.28

B.M. 5 SPOT ON CONC. STEP 23' 21" OF STA. 52+61 ELEV. 104.28

SECTION N.R.M. 152 SHEET 6 OF 41

15

N.P.H.
 152 1793 10 41
 N.R.S. 143 1793 4 28



D.M. # 9 SPIKE IN ROOT OF 18" MAPLE 37' BT STA. 95+63 ELEV 129.52

SERIES N.R.S. - 143 SHEET 4 OF 28

SERIES N.P.H. - 152 SHEET 10 OF 41