

BENSON, MERRILL & MARLENE

LAKE CHAMPLAIN

*farmer* LEASE AREA

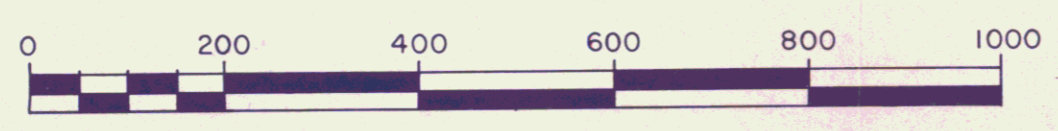
EXHIBIT "A"

REF. CENTRAL VERMONT R.R. & RUTLAND R.R.

STATE OF VERMONT  
AGENCY OF TRANSPORTATION

TOWN OF ALBURG <sup>66</sup>

SCALE: 1" = 200'



APPROX. SCALE 1" = 200' DATE 6/11/81 DRAWN BY B.A.M.