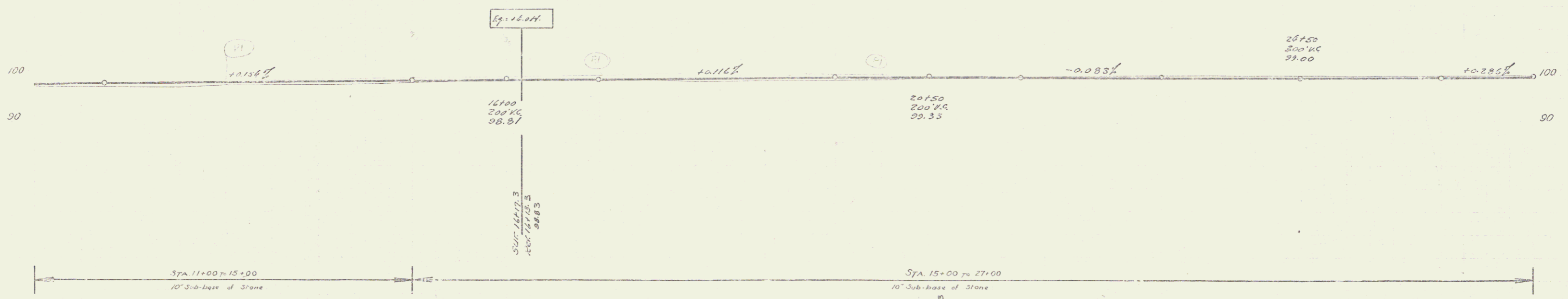
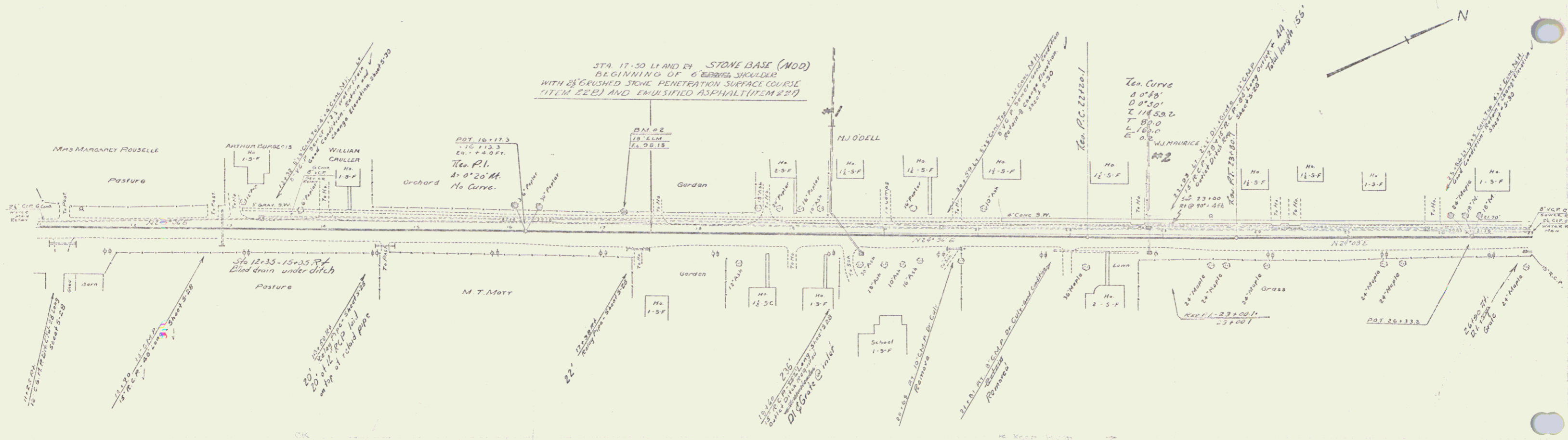


Parcel	Map of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
Calvert #1	O.C.D.	11-10-33	M.J. Odell	Sta. 17	23 33	12-1-33 Sta. 19, 20, 21
" #2	O.C.D.	11-10-33	W.J. Maurice	" "	23 34	12-1-33 Sta. 22, 23, 24

NRM
152 1981 5 41



Station	Elevation
11	97.89
11.50	98.2
12	98.10
12.50	98.05
13	98.10
13.50	98.1
14	98.10
14.50	98.1
15	98.1
15.50	98.1
16	98.1
16.50	98.1
17	98.1
17.50	98.1
18	98.1
18.50	98.1
19	98.1
19.50	98.1
20	98.1
20.50	98.1
21	98.1
21.50	98.1
22	98.1
22.50	98.1
23	98.1
23.50	98.1
24	98.1
24.50	98.1
25	98.1
25.50	98.1
26	98.1
26.50	98.1
27	98.1

B.M. #2 SPIKE IN POOL OF 16' L.W. 12' LT. OF STA. 17+20 ELEV. 98.15

Sta. 25 N.M. 152
Sheet 41

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