

# RIGHT - OF - WAY DETAIL SHEET

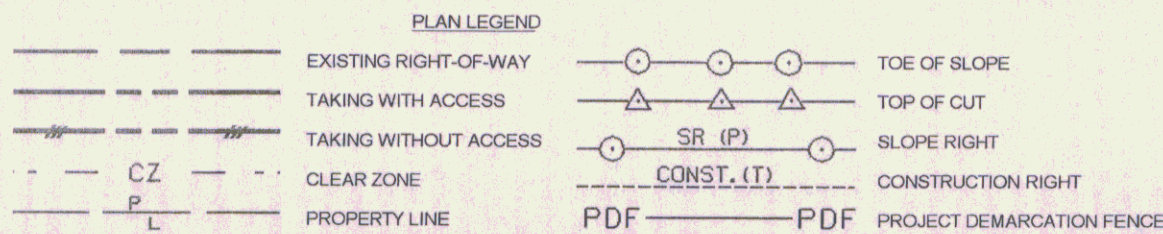


TABLE OF PROPERTY ACQUISITION

| PARCEL NO. | PROPERTY OWNER                                                                                                                        | SHEET NO. | BEGINNING STATION                                                                                                                                                        | ENDING STATION                                                                                                             | TAKE      | REMAINDER | RIGHT                                                                                                                               | AREA ± | TITLE | DATE       | TOWN / CITY     | RECORDING DATA |         | REMARKS                                                                                                                                                                            |
|------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------------|-----------------|----------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                       |           |                                                                                                                                                                          |                                                                                                                            | AREA ±    | AREA ±    |                                                                                                                                     |        |       |            |                 | BOOK           | PAGE    |                                                                                                                                                                                    |
| 1          | LAMB, DURWARD D. & LINDA L.                                                                                                           | 34        | 4+646.45 RT.<br>4+672.00 RT.                                                                                                                                             | 4+676.03 RT.                                                                                                               | 220.1 SM  |           | ALL R.T. & I.                                                                                                                       |        | WD    | 4/3/2009   | EAST MONTPELIER | 106            | 037-38  | US RTE 2 & VT 14; 2369 SF± (HWY. EASE.)<br>DRIVE GRAVEL 6.1M (20') MM 0291                                                                                                         |
| 2          | BIRON, JEFFREY R. & ROBIN D. & GLORIA A.<br>BIRON, TRUSTEE OF THE GLORIA A.<br>BIRON LIVING TRUST -LESSORS<br>J.R. BIRON, INC.-LESSEE | 34        | 4+646.45 LT.<br>4+676.00 LT.<br><br>4+647.22 LT.                                                                                                                         | 4+692.50 LT.<br><br>4+656.45 LT.                                                                                           | 347.2 SM  |           | ALL R.T. & I.                                                                                                                       |        |       |            |                 |                |         | US RTE 2 & VT 14; 3737 SF± (HWY. EASE.)<br>DRIVE 32.0M (105') PAVED MM 0291<br><br>EXCEPT & RESERVE, GAS PUMP ISLAND                                                               |
| 3          | MOREY, ROBERT W. & GROVER-MOREY,<br>DEBRA                                                                                             | 34        | 4+676.03 RT.<br>4+676.03 RT.<br>4+687.48 RT.<br>4+695.00 RT.<br><br>4+699.00 RT.<br>4+679.56 RT.                                                                         | 4+705.27 RT.<br>4+682.71 RT.<br>4+696.49 RT.<br><br>4+681.10 RT.                                                           | 219.5 SM± |           | ALL R.T. & I.<br>UTILITY EASE.<br>SLOPE<br>REMOVE<br><br>DRIVE<br>INSTALL & MAINT.                                                  |        | WD    | 10/16/2009 | EAST MONTPELIER | 108            | 511-512 | US RTE 2 & VT 14; 2363 SF± (HWY. EASE.)<br>87 SF±<br>47 SF±<br>FENCE<br><br>5.8M(19') GRAVEL MM0293<br>GUY WIRE & ANCHOR                                                           |
| 4          | BIRON, JEFFREY R. & ROBIN D.                                                                                                          | 34,35     | 4+692.50 RT.<br>4+702.00 LT.<br>4+719.83 LT.<br>4+714.50 LT.<br>4+728.11 LT.<br>TH25 40+023.00 LT.<br>TH25 40+030.00 LT.<br>4+729.02 LT.<br>4+729.44 LT.<br>4+714.50 LT. | 4+736.63 RT.<br><br>4+730.37 LT.<br>4+717.00 LT.<br>4+729.88 LT.<br><br>4+729.02 LT.<br>TH25 40+020.00 LT.<br>4+717.00 LT. | 0.08HA    |           | ALL R.T. & I.<br>DRIVE<br>UTILITY EASE.<br>ALL R.T. & I.<br>REMOVE<br>DRIVE<br>INSTALL & MAINT.<br>ALL R.T. & I.<br>SLOPE<br>REMOVE |        |       |            |                 |                |         | US RT 2&VT 14&TH25 0.15A±(HWY. EASE.)<br>10.5M(34') GRAVEL MM 0293<br>235 SF±<br>PUMP ISLAND<br>SIGN BASE<br>10.5M(33') GRAVEL<br>DROP INLET<br>SIGN BASE<br>29 SF±<br>PUMP ISLAND |
| 5A         | GLORIA A. BIRON, TRUSTEE OF THE<br>GLORIA A. BIRON LIVING TRUST                                                                       | 34,35     | 4+705.13 RT.<br>4+723.00 RT.<br>4+764.27 RT.<br>4+735.92 RT.                                                                                                             | 4+777.69 RT.<br><br>4+795.00 RT.<br>4+777.69 RT.                                                                           | 125 SM    |           | DRIVE<br>SLOPE<br>EASE                                                                                                              |        |       |            |                 |                |         | 1345 SF±<br>11.5M(38') GRAVEL MM 0294<br>319 SF±<br>SIGHT RESTRICTION AREA(223 SF±)                                                                                                |
| 5B         |                                                                                                                                       | 34,35     | 4+705.17 RT.                                                                                                                                                             | 4+795.61 RT.                                                                                                               | 0.07HA    |           | ALL R.T. & I.                                                                                                                       |        |       |            |                 |                |         | US RTE. 2 & VT. 14 0.17A± (HWY. EASE.)                                                                                                                                             |
| 6A         | STATE OF VERMONT                                                                                                                      | 34,35     | 4+795.00 RT.                                                                                                                                                             | 4+828.05 RT.                                                                                                               | 0.40HA    | 0         |                                                                                                                                     |        | WD    | 8/9/2007   | East Montpelier | 99             | 127-132 | TOTAL TAKE 99A±<br>FORMERLY-LAPERLE, MAURICE A. &<br>LUCILLE M., LIFE ESTATE;<br>LAPERLE, ALAN<br>LAPERLE, GARY<br>BROWN, JODI-LYNN<br>LAPERLE, MARK                               |
| 6B         |                                                                                                                                       | 35        | 4+795.00 RT.                                                                                                                                                             | 4+828.05 RT.                                                                                                               | 226 SM    |           | ALL R.T. & I.                                                                                                                       |        |       |            |                 |                |         | US RTE 2 2433 SF±                                                                                                                                                                  |
| 6C         |                                                                                                                                       | 34,35     | 4+644.83 RT.                                                                                                                                                             | 4+828.05 RT.                                                                                                               | 0.20HA    |           | ALL R.T. & I.                                                                                                                       |        |       |            |                 |                |         | FORMERLY LAPERLE (0.50A±)                                                                                                                                                          |
| 7          | HASLAND, LLC                                                                                                                          | 35        | 4+828.05 RT.<br>4+833.62 RT.<br>4+838.26 RT.<br>4+840.16 RT.<br>4+863.00 RT.<br>4+840.16 RT.<br>4+848.20 RT.<br>4+863.00 RT.                                             | 4+868.43 RT.<br>4+838.26 RT.<br>4+840.16 RT.<br><br>4+868.62 RT.<br>4+868.43 RT.                                           | 294.5 SM  |           | ALL R.T. & I.<br>EASE<br>ALL R.T. & I.<br>DRIVE<br>UTILITY EASE.<br>DETOUR<br>ACCESS                                                |        | WD    | 5/11/2009  | East Montpelier | 106            | 354-356 | US RTE 2 3170 SF± (HWY. EASE.)<br>REMOVE DI & PLUG 57 SF±<br>WATER LINE CROSSING US RTE 2<br>7.3M(24') GRAVEL MM0303<br>647 SF±<br>285 SF±<br>INGRESS & EGRESS TO DETOUR           |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION                                                                                                                                                                                           | DATE       |
|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1            | 10,15,16  | PARCEL NO. 8, LAPERLE. CHANGE NAME TO LAPERLE, MAURICE A & LUCILLE M., LIFE ESTATE.<br>LAPERLE, ALAN, LAPERLE, GARY, BROWN, JODI-LYNN.<br>LAPERLE, MARK PER C.O. 9480<br>MADE BY: JAB APPROVED BY: HP | 10/19/2006 |
| 2            | 21,32,37  | PARCEL NO. 17, LAPERLE. REMOVE THE TWO TREES NEAR THE SOUTHWEST BOUNDARY FROM THE PLANS. THE OWNERS DO NOT WANT TREES PLANTED THERE.<br>MADE BY: MT APPROVED BY: HP                                   | 6/11/2008  |
| 3            | 29        | PARCEL NO. 5, BIRON. CORRECTED CALCULATION OF SM AND SF FOR EASE (P)<br>MADE BY: MT APPROVED BY: HP                                                                                                   | 1/28/2009  |
| 4            | 29,34,35  | PARCEL NO. 6 STATE OF VERMONT ACQUIRED FROM LAPERLE, MAURICE A & LUCILLE M., LIFE ESTATE. PER C.O. 9568<br>MADE BY: MR APPROVED BY: HP                                                                | 9/15/2009  |



APPROVED: HARRY PETROV'S DATE: 07-07-08  
CHIEF, PLANS & TITLES

PROJECT NAME: EAST MONTPELIER  
PROJECT NUMBER: STPG 028-3(35)S  
FILE NAME: r08b028.xls  
PROJECT LEADER: J. SCHULTZ  
DESIGNED BY: J. GRUCHACZ  
R.O.W. SHEET 29 OF 37  
PLOT DATE:  
DRAWN BY: MT  
CHECKED BY: FH  
SHEET 15 OF 141