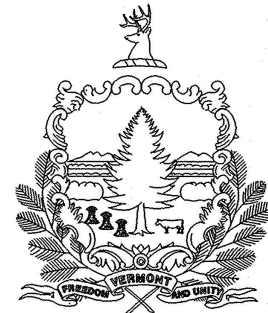
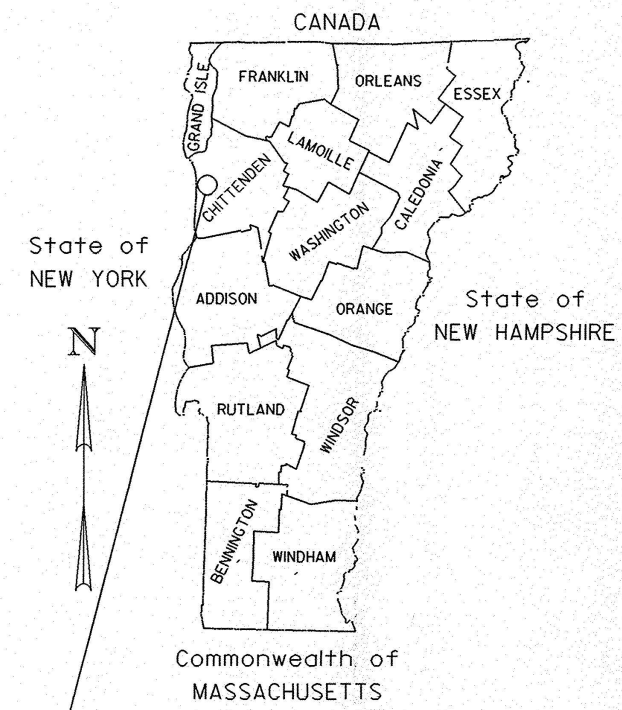
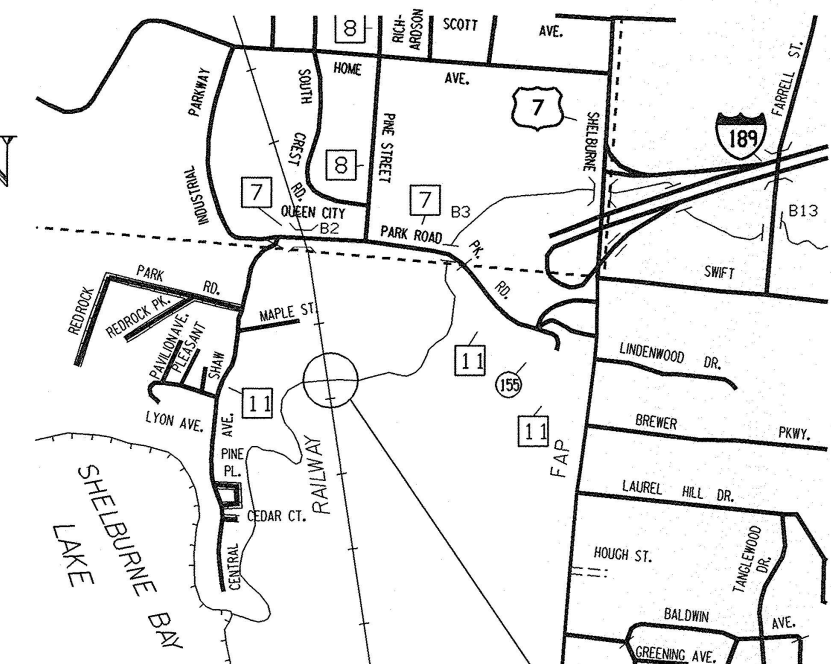


STATE OF VERMONT
AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT

R.O.W. PLANS



PROJECT LOCATION
VT. RAILWAY OVER
THE POTASH BROOK
04-9044

LOCATION MAP
NTS

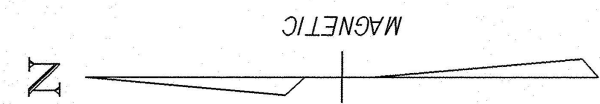
TOWN OF SOUTH BURLINGTON
COUNTY OF CHITTENDEN

ROUTE NO : VT. RAILWAY BRIDGE NO : N/A

PROJECT LOCATION : THE BRIDGE IS LOCATED ON THE VERMONT RAILWAY OVER THE POTASH BROOK JUST SOUTH OF QUEEN CITY PARK ROAD WHICH IS 0.54 MILES WEST THE INTERSECTION OF U.S.7 AND QUEEN CITY PARK ROAD

PROJECT DESCRIPTION : THE PROJECT CONSISTS OF LINING THE EXISTING ARCH WITH A PIPE AND EXTEND THE PIPE OUT EITHER SIDE OF THE RAILROAD WITH RELATED SIDESLOPE WORK

LENGTH OF STRUCTURE : 116.00 FEET.

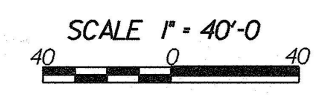
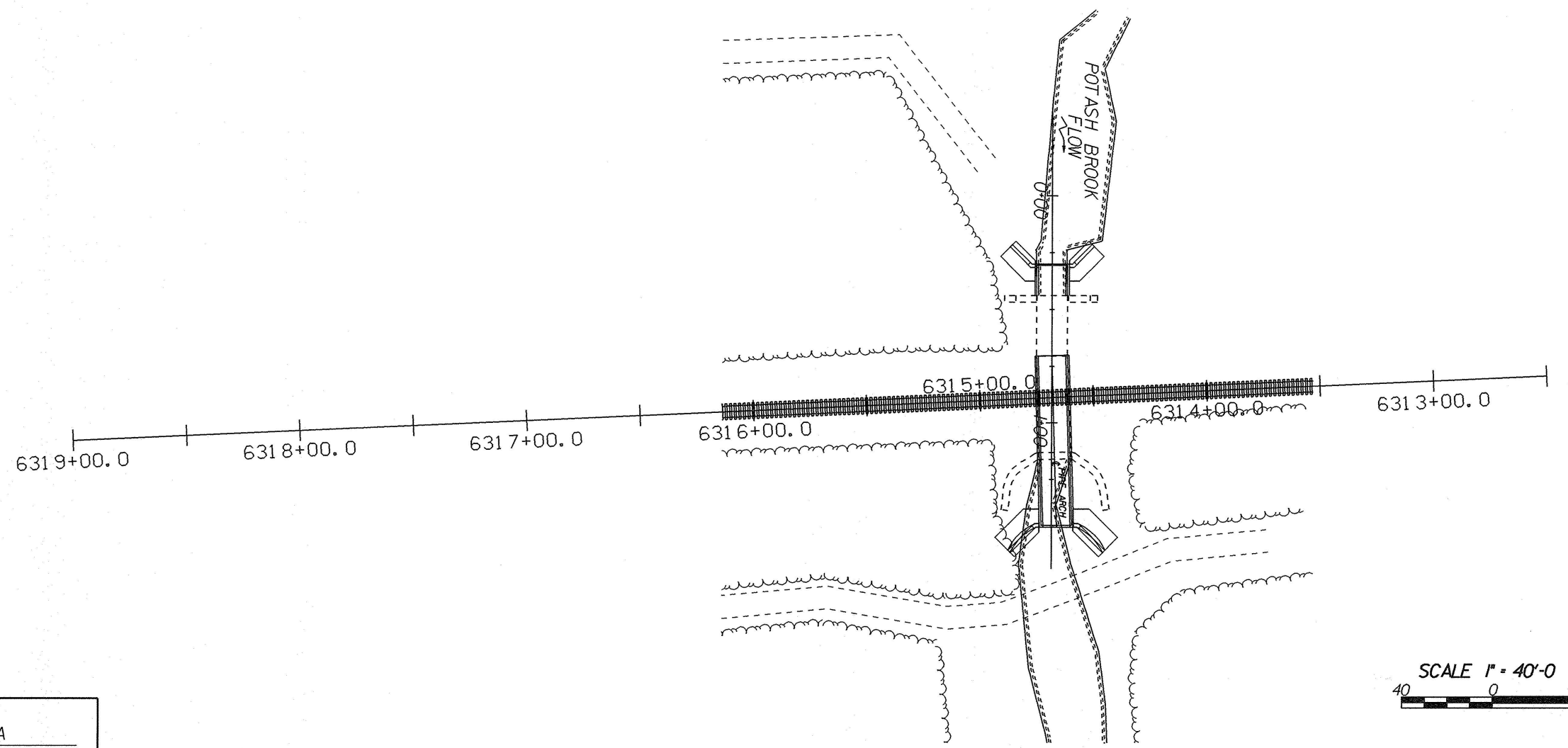


CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	- - - -
LIMITS OF ACCESS	○ ○ ○ ○
POINT OF ACCESS	X
FENCE LINE	- x - x -
STONE WALL	○ ○ ○ ○ ○ ○ ○ ○
TRAVELED WAY	=====
GUARD RAIL	○ ○ ○ ○ ○ ○ ○ ○
RAILROAD	
SURVEY LINE	—+—+—+—+—
CULVERT	—+—+—+—+—
POWER POLE	⊕
TELEPHONE POLE	⊕
TREES	⊗
CONTROL OF ACCESS	///
PROPERTY LINE	—+—+—+—+—
R.O.W. TAKING LINE	—+—+—+—+—
SLOPE RIGHTS	SR
TOP OF CUT	△
TOE OF SLOPE	○

DATUM

VERTICAL	N/A
HORIZONTAL	N/A



THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1990, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON MARCH 15, 1990 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED *[Signature]* DATE 2/4/99
Director of Project Development

APPROVED *[Signature]* DATE 2/4/99
Chief of Right of Way

SOUTH BURLINGTON
04-9044
R.O.W. SHEET 1 OF 3 SHEETS

TABLE OF PROJECT PROPERTY ACQUISITION

**STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT OF WAY PLANS
DETAIL SHEET**

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	REVISION NO.	SHEET	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	DAVID M. FARRELL, TRUSTEE OF THE DAVID M. FARRELL TRUST	3	6314+32 LT. 6314+42 LT. 6314+84 LT.	6315+06 LT. 6314+96 LT. 6315+65 LT.			CONST. (T) 752 S.F. ± SLOPE (T) 183 S.F. ± ACCESS (T) 2396 S.F. ±							1	3	PARCEL NO. 1 FARRELL. CHANGE NAME TO DAVID M. FARRELL, TRUSTEE OF THE DAVID M. FARRELL TRUST. PER C.O. 9035. REPRODUCIBLES TO STRUCTURES 7-2-99	04-02-99	R. M. W.	L. W. B.
2	FIRE DISTRICT #1 OF SOUTH BURLINGTON	3	6315+57 LT. 6317+33 LT.	6317+09 LT. 6317+66 LT.			ACCESS (T) 5833 S.F. ± ACCESS (T) 2226 S.F. ±							2	2,3	PARCEL NO. 3 GREEN MOUNTAIN POWER. DELETE PARCEL PER C.O. 9045. REPRODUCIBLES TO CONTRACT ADMINISTRATION	07-06-99	M. J. R.	L. W. B.
3	DELETED												FORMERLY GMP						
4	CHAMPLAIN WATER DISTRICT	3	6314+93 RT.	6323+43± RT.			ACCESS (T) 0.58A±						850' ±, ROW 30' WIDE 25,500 S.F. ± RIGHT OF WAY ON FOOT FOR FIVE YEARS AFTER COMPLETION						
5	SOUTHLAND ENTERPRISES, INC. - LESSOR HANNAFORD BROS. COMPANY - LESSEE	3	6314+29 RT. 6314+43 RT. 6314+58 RT.	6315+01 RT. 6314+86 RT. 6315+16 RT.			CONST. (T) 636 S.F. ± SLOPE (T) 38 S.F. ± ACCESS (T) 3233 S.F. ±						RIGHT OF WAY ON FOOT FOR FIVE YEARS AFTER COMPLETION						

/PROP/049044/R9044D.DGN

DR. (P)- DRAINAGE RIGHT
DIT. (P)- DITCHING RIGHT
CH. (P)- CHANNEL RT.
DRIVE (T)- DRIVE RIGHT
CUL. (P)- CULVERT RIGHT
[W]- WATER SOURCES

--- PRESENT R.O.W.
--- TAKING WITHOUT ACCESS
--- TAKING WITHOUT ACCESS ALONG PROPERTY LINE
--- TAKING WITH ACCESS
--- PERMANENT EASEMENT
--- TEMPORARY EASEMENT

LEGEND
--- C&T (P) --- CLEARING & TRIMMING
--- CZ (P) --- CLEAR ZONE
--- CONSI. (T) --- CONSTRUCTION EASEMENT
--- SR --- SLOPE RIGHTS
--- P --- PROPERTY LINE
--- L --- TOP OF CUT
--- O --- TOE OF SLOPE

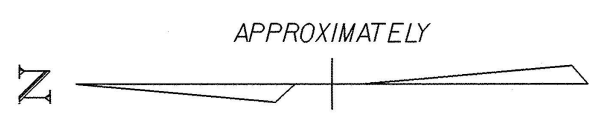
REVISED 7-6-99

R. O. W. PLANS

ACCT. PROP
/prop/049044/r9044cd.dgn
DATE PLOTTED 6-JUL-1999
/prop/049044/r9044cdl.i

APPROVED: LAWRENCE W. BLISS DATE: 02-03-99
AGENT D. PLANS & TITLES

SOUTH BURLINGTON
04-9044
SHEET 2 OF 3



CHAMPLAIN WATER DISTRICT
④

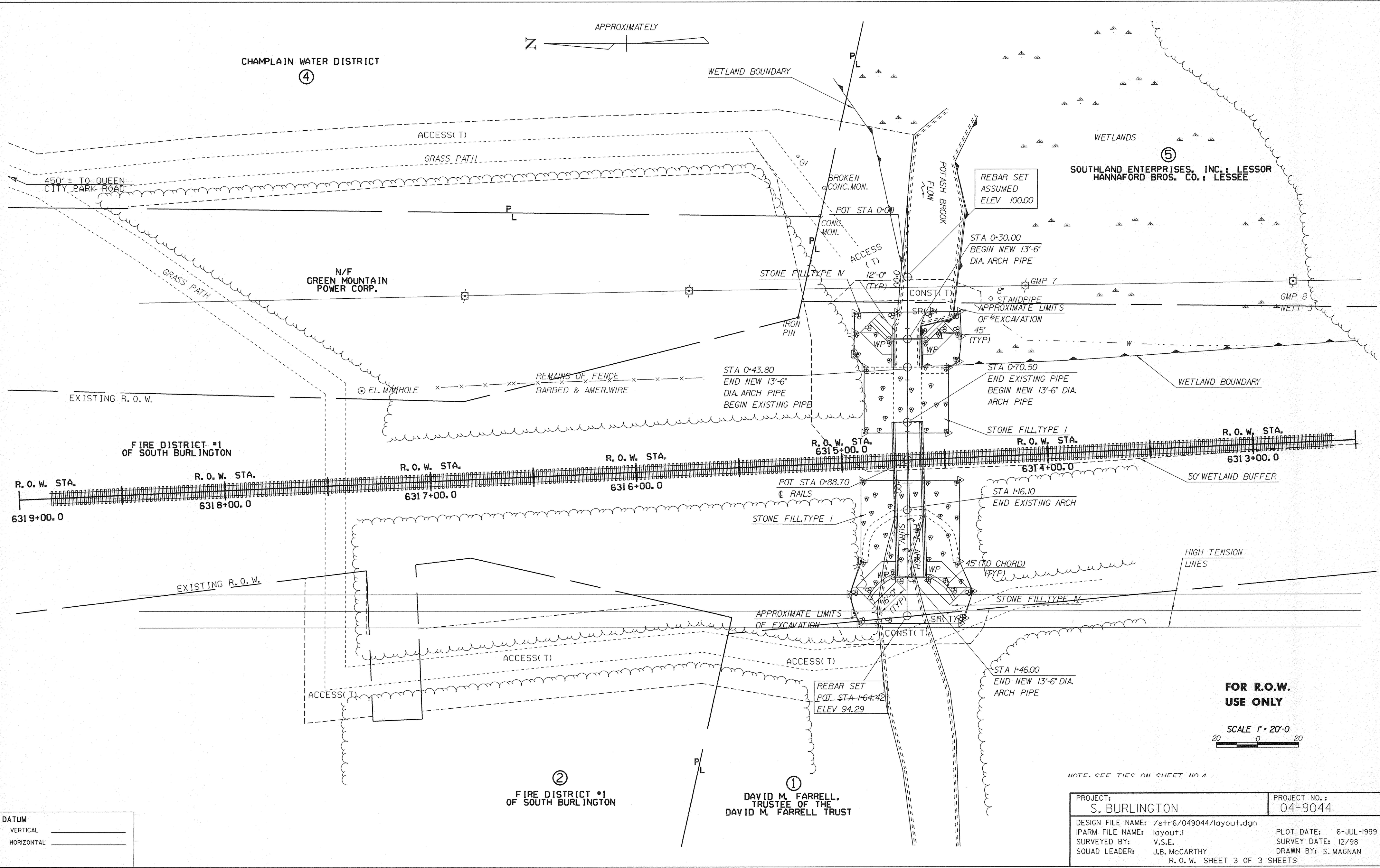
SOUTHLAND ENTERPRISES, INC. LESSOR
HANNAFORD BROS. CO. LESSEE
⑤

N/F GREEN MOUNTAIN
POWER CORP.

FIRE DISTRICT #1
OF SOUTH BURLINGTON

②
FIRE DISTRICT #1
OF SOUTH BURLINGTON

①
DAVID M. FARRELL,
TRUSTEE OF THE
DAVID M. FARRELL TRUST



**FOR R.O.W.
USE ONLY**

SCALE 1" = 20'-0"
0 20

NOTE: SEE TIES ON SHEET NO. 1

DATUM	_____
VERTICAL	_____
HORIZONTAL	_____

PROJECT: S. BURLINGTON	PROJECT NO.: 04-9044
DESIGN FILE NAME: /str6/049044/layout.dgn	PLOT DATE: 6-JUL-1999
IPARM FILE NAME: layout.i	SURVEY DATE: 12/98
SURVEYED BY: V.S.E.	DRAWN BY: S. MAGNAN
SQUAD LEADER: J.B. MCCARTHY	R. O. W. SHEET 3 OF 3 SHEETS