



From Agency of Transportation to
 ANR, Fish and Wildlife by Executive Order
 1.77 ± Acre by Executive Order dated
 6/7/91 BK? Pj?

Scale
 RIGHT-OF-WAY DIVISION
 TOWN FILE
 1" = 100'

PERPETUAL
 Town of Alburt US 2 MM 0+00 (50B)
 (To Be Returned to State of Vermont)

STATE OF VERMONT	
AGENCY OF TRANSPORTATION	
Town of <u>ALBURG</u>	Bridge No.
Highway No. <u>US 2</u>	Log Sta.
	Next Sta.
FISHING ACCESS AREA	
Designed By <u>R. Whitcomb</u>	Drawn By <u>R. Whitcomb</u>
Checked By	Bridge Dept. Supervisor
Date	Date
PROJECT <u>ALBURG (ROUSES PT)</u>	PROJECT NO. <u>BRF028-1(11)</u>
LCC, info.	

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