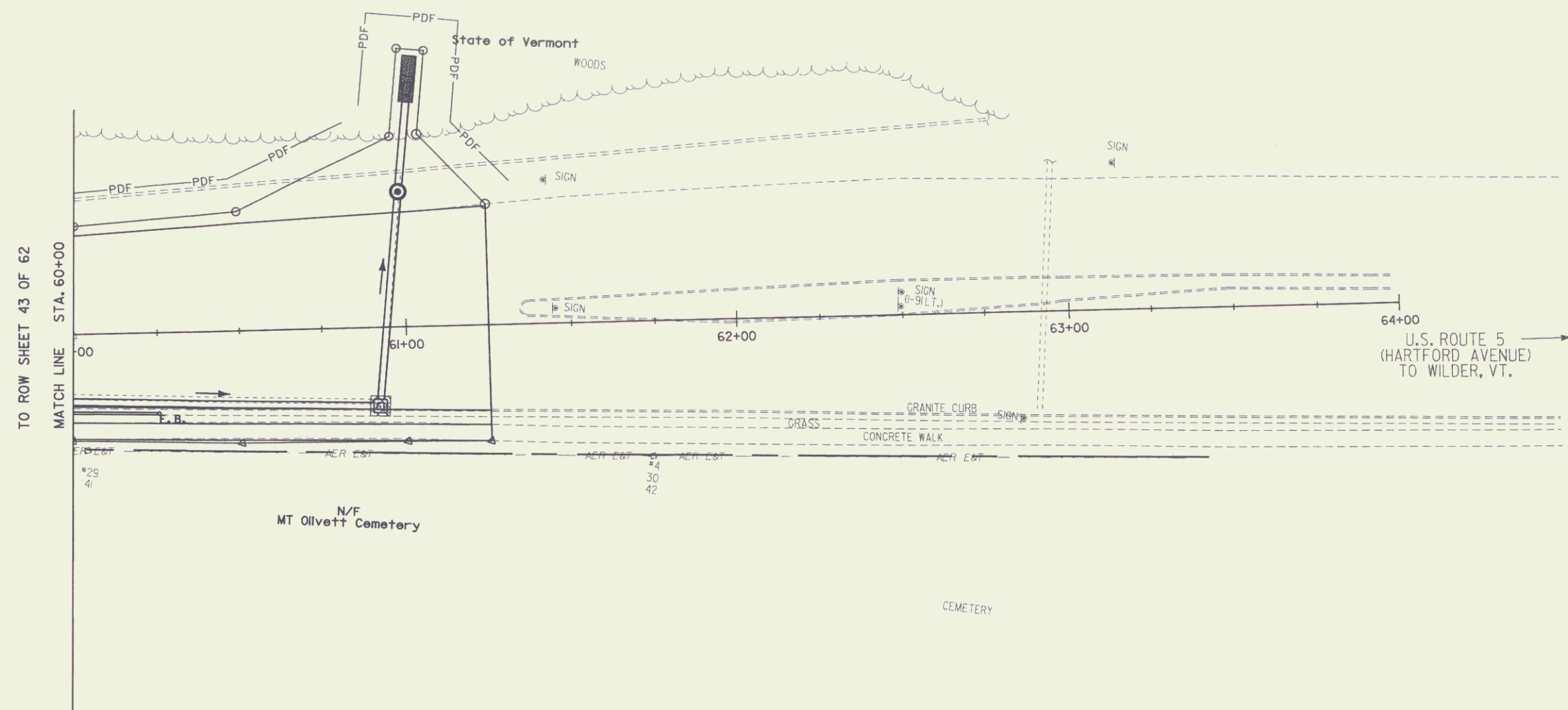


CLEARING AND GRUBBING  
 (INCLUDING INDIVIDUAL TREES AND STUMPS)  
 60+80 LT - 64+00 LT

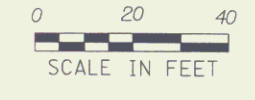


**LANDSCAPE LEGEND**

|  |  |
|--|--|
|  | PROPOSED CONIFEROUS TREE/SHRUB           |
|  | PROPOSED DECIDUOUS TREE/SHRUB            |
|  | PROPOSED GRANITE BLOCK                   |
|  | TOPSOIL (BACKFILL MIX)                   |
|  | FRAGRANT SUMAC                           |
|  | LILAC                                    |
|  | 'CRIMSON PYGMY' BARBERRY                 |
|  | NINEBARK 'DIABLO'                        |
|  | COMPACT PHYTZER JUNIPER                  |
|  | WINTERBERRY 'RED SPRITE' AND 'JIM JANDY' |
|  | 'HYPERION' DAYLILY                       |
|  | NANNYBERRY                               |
|  | WOODBINE                                 |
|  | ARBORVITAE                               |
|  | EXISTING EVERGREEN TREE/SHRUB            |
|  | EXISTING DECIDUOUS TREE/SHRUB            |
|  | PROJECT DEMARCATION FENCE                |

**DATUM**  
 VERTICAL NGVD 1929  
 HORIZONTAL N/A

**NOTES:**  
 1.) UNLESS OTHERWISE NOTED, THE SEEDING FORMULA FOR URBAN /  
 2.) REFER TO LANDSCAPING DETAIL SHEETS FOR SEEDING FORMULAS AND PLANTING DETAILS.



FOR EROSION CONTROL DETAIL  
 SEE ROW SHEET 35 OF 62

RIGHT-OF-WAY AGENT OF  
 PROJECT: FRANK J. MALNATI JR.

LINES SHOWN ON THIS PLAN AS EXISTING  
 PROPERTY LINES P/L ARE BELIEVED TO  
 BE ACCURATE BUT SHOULD NOT BE RELIED  
 UPON FOR PURPOSES UNRELATED TO THE  
 STATE OF VERMONT'S ACQUISITION OF LAND  
 AND RIGHTS FOR THIS PROJECT.

|                               |                                    |
|-------------------------------|------------------------------------|
| PROJECT:<br><b>HARTFORD</b>   | PROJECT NO.:<br><b>RS 0113(40)</b> |
| DESIGN FILE NAME: z027bdr.dgn | PLOT DATE: 13-JUL-2006             |
| IPARM FILE NAME:              | SURVEY DATE: 1/87                  |
| SURVEYED BY: FANTONI          | DRAWN BY: E. ATKINS                |
| SQUAD LEADER: KEN UPMAL       | ROW SHEET <b>44</b> OF 62          |

**LANDSCAPING LAYOUT SHEET 9**