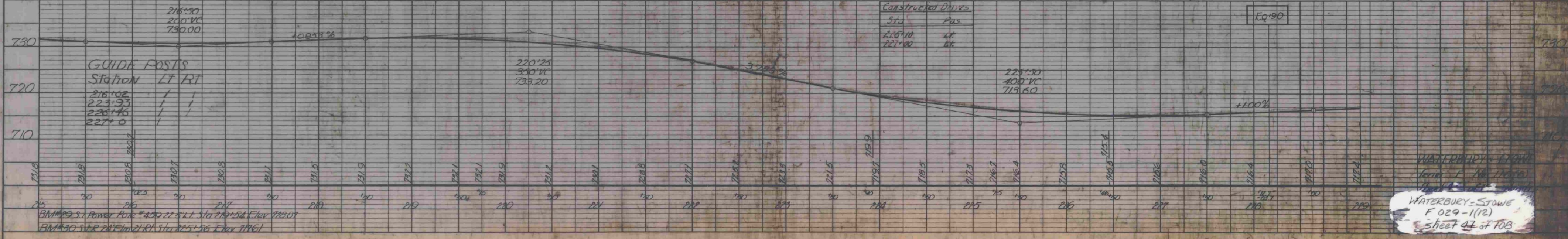
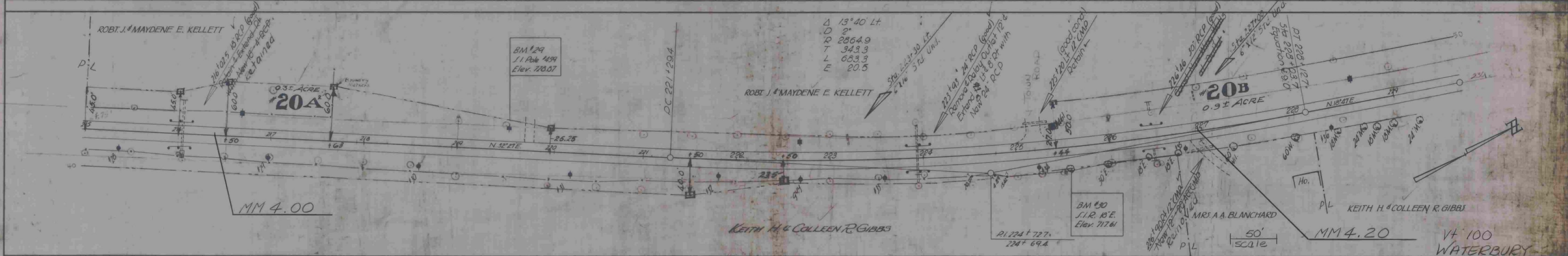
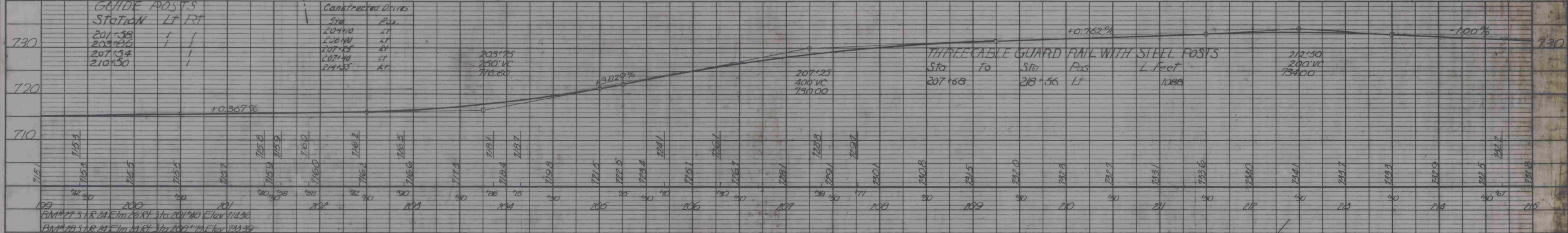
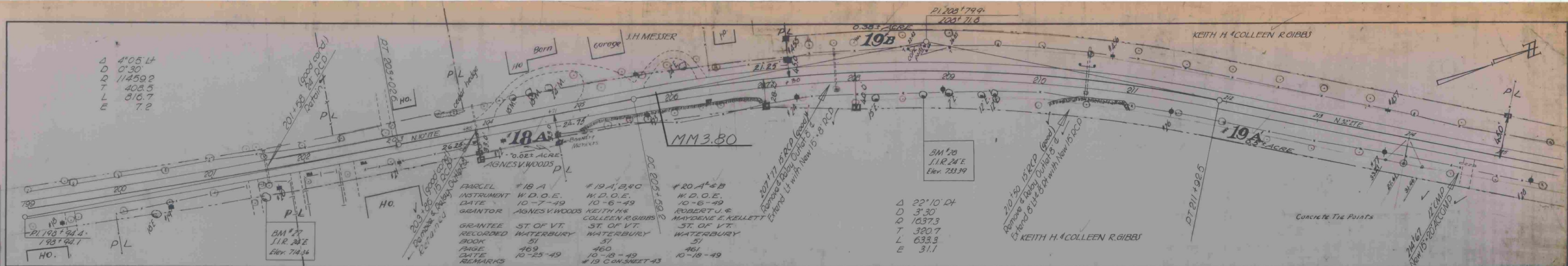


DATE: _____ BY: _____
 SURVEYED: _____
 PLAN: _____
 NOTE BOOK: _____
 NO. _____

DATE: _____ BY: _____
 SURVEYED: _____
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WATERBURY - STOWE
 F 029-1(12)
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