

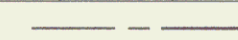
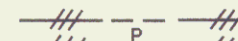

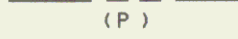
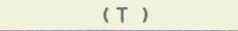
TABLE OF PROJECT PROPERTY ACQUISITION

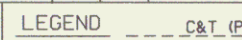
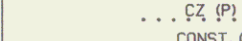
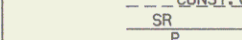
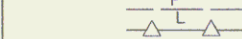


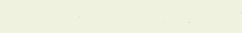
STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
RIGHT OF WAY PLANS  
DETAIL SHEET

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	REVISION NO.	SHEET	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY	
8	LIBRETT, BERNARD E. & JULIE A.	9	104+46 CL 104+52 LT. 104+99 LT.	105+11 LT.	2405 S.F. ±		ALL R. T. & I. EXCEPT & RESERVE DRIVE (T)			JOHNSON			VT. RTE. 15-HWY EASEMENT CONC. RETAINING WALL - END 13' GRAVEL M.M. 0397							
9	JENNISON, WILLIAM H.	9	105+11 CL 105+20 LT.	105+91 LT. 105+60 LT.	2960 S.F. ±		ALL R. T. & I. EXCEPT & RESERVE			JOHNSON			VT. RTE. 15-HWY EASEMENT STONE WALL/STEPS							
10	THE UNITED CHURCH OF JOHNSON, INC.	9	105+91 LT. 106+30 LT.	106+50 LT.	2183 S.F. ±		ALL R. T. & I.						VT. RTE. 15-HWY EASEMENT DRIVE, 20' WIDE PAVED M.M. 0399							
11	TOWN OF JOHNSON	9	100+91 LT.	TH*37 30+85 CL			APPROACH (T)						TH*37 *GOULD HILL RD.*							
12	BELL ATLANTIC - NEW ENGLAND												TELEPHONE UTILITY							
13	FRONTIER VISION												CABLE UTILITY							
14	VILLAGE OF JOHNSON												SEWER, WATER UTILITY & ELECTRIC							
15	VILLAGE OF MORRISVILLE WATER & LIGHT DEPT.  MAINTENANCE AGREEMENT AREA NO. 1	9	101+07 LT.	100+91 LT.									ELECTRIC UTILITY  TH*37 LENGTH 48'							

ACCT.MRyon  
M:\846046\RightOfWay\ra046d.dgn  
DATE PLOTTED 23-JUN-2000

DR. (P)- DRAINAGE RIGHT  
DIT. (P)- DITCHING RIGHT  
CH. (P)- CHANNEL RT.  
DRIVE (T)- DRIVE RIGHT  
CUL. (P)- CULVERT RIGHT  
[W]- WATER SOURCES

PRESENT R.O.W.  
 TAKING WITHOUT ACCESS  
 TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
 TAKING WITH ACCESS  
 PERMANENT EASEMENT  
 TEMPORARY EASEMENT

LEGEND  
 CLEARING & TRIMMING  
 CLEAR ZONE  
 CONSTRUCTION EASEMENT  
 SLOPE RIGHTS  
 PROPERTY LINE  
 TOP OF CUT  
 TOE OF SLOPE

REVISED 03-16-00

APPROVED: LAWRENCE W. BLISS DATE: 10-13-98  
AGENT D, PLANS & TITLES

R. O. W. PLANS

JOHNSON  
BRF 030-2(17) S  
SHEET 8 OF 9

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