

**STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
RIGHT OF WAY PLANS  
DETAIL SHEET**

| PARCEL NO. | GRANTOR  | SHEET NO. | BEGINNING STATION                                | ENDING STATION                                   | TAKING | REM. | RIGHTS  | TITLE TAKEN | DATE     | TOWN OR CITY RECORDED | BK. | PG. | REMARKS   | REVISION NO. | SHEET       | DESCRIPTION OF REVISION  | DATE     | MADE BY  | APPROVED BY |
|------------|--|-----------|--|--|--------|------|---|-------------|----------|-----------------------|-----|-----|---|--------------|-------------|--|----------|----------|-------------|
| 1          | WRIGHT, RONALD F.  | 9         | 59+48 RT.  |  |        |      |   |             |          |                       |     |     | 16' GRAVEL MM 0113  | 1            | 8,10<br>11  | PARCEL NO. 3 U.S. FOREST SERVICE. DELETE TAKING IN FEE OF 0.56A±. PER C.O. 8968.   | 05-28-98 | M. J. R. | L. W. B.    |
| 2          | SMITH, PHYLLIS L.  | 9         | 61+31 LT.  |  |        |      |   |             |          |                       |     |     | 36' GRAVEL MM 0116  | 2            | 8,9         | PARCEL NO. 1 WRIGHT. REMOVE THE PROPOSED 86' OPTION PIPE. REMOVE SLOPE (P) AT STA. 61+25 RT. ~ 61+53 RT. REMOVE CUL., DIT. & DR. (P) AT STA. 61+28 RT. CHANGE THE AREA OF CONST. (T) AT STA. 59+58 RT. ~ 64+28 RT. FROM 3590 S.F.± TO 1990 S.F.±. PER C.O. 8994. | 09-09-98 | M. J. R. | L. W. B.    |
| 3          | UNITED STATES OF AMERICA<br>U.S. FOREST SERVICE<br>(DEPT. OF AGRICULTURE)      | 10,11     | 67+27 RT.<br>67+64 RT.<br>69+71 RT.<br>69+96 RT. | 69+29 RT.<br>69+03 RT.<br>70+73 RT.<br>70+76 RT. |        |      | CONST. (T) 1640 S.F.±<br>SLOPE (P) 680 S.F.±<br>CONST. (T) 900 S.F.±<br>SLOPE (P) 400 S.F.± |             |          |                       |     |     |   | 3            | 8,9         | PARCEL NO. 2 SMITH. ADD THE DESIGN OF A 290' OPTION PIPE. CHANGE CULVERT (P) AT STA. 58+94 LT. ~ 58+97 LT. TO STA. 58+94 LT. ~ 59+20 LT. PER C.O. 8995.  | 09-09-98 | M. J. R. | L. W. B.    |
| 4          | STATE OF VERMONT   | 11        | 70+76 RT.<br>70+69 RT.<br>70+73 RT.<br>72+12 RT. | 71+70 RT.<br>71+31 RT.<br>71+07 RT.              | 0.06A± |      |   | QCD         | 04-26-99 | WOODFORD              | 33  | 6&7 | 2830 S.F.± (FORMERLY TOWN OF BENNINGTON)<br>21' PAVED MM 0137 | 4            | 8,11        | PARCEL NO. 4 TOWN OF BENNINGTON. CHANGE OWNER TO STATE OF VERMONT. PER C.O. 9119   | 05-15-00 | S. L. D. | R. P. D.    |
| 5          | ADVENT CHRISTIAN CHURCH OF WOODFORD<br>(LESSOR)<br>TOWN OF WOODFORD - (LESSEE) | 11        | 71+35 LT.<br>71+38 LT.                           | 72+76 LT.<br>72+39 LT.                           |        |      | SLOPE (T) 160 S.F.±<br>CONST. (T) 860 S.F.±   |             |          |                       |     |     |   | 5            | 1,8<br>9,10 | PARCEL NO. 1 WRIGHT. PROJECT ENVELOPE CHANGED RESULTING IN REDUCTION OF TAKE AND RIGHTS NEEDED. ELIMINATE ALL TAKE AND RIGHTS. LEAVE DRIVE STATIONING AND REMARKS ON DETAIL SHEET. PER C.O. 9146.  | 09-06-00 | S. L. D. | R. P. D.    |
| 6          | CENTRAL VERMONT PUBLIC SERVICE CORP.   |           |  |  |        |      |   |             |          |                       |     |     | UTILITY   | 6            | 1,8<br>9,10 | PARCEL NO. 2 SMITH. PROJECT ENVELOPE CHANGED RESULTING IN NO RIGHTS NEEDED. ELIMINATE ALL RIGHTS. LEAVE DRIVE STATIONING AND REMARKS ON DETAIL SHEET. PER C.O. 9147.   | 09-06-00 | S. L. D. | R. P. D.    |
| 7          | BELL ATLANTIC - NEW ENGLAND  |           |  |  |        |      |   |             |          |                       |     |     | UTILITY   |              |             |  |          |          |             |
| 8          | ADELPHIA CABLE T.V.  |           |  |  |        |      |   |             |          |                       |     |     | UTILITY   |              |             |  |          |          |             |
| 9          | TOWN OF BENNINGTON - WATER   |           |  |  |        |      |   |             |          |                       |     |     | UTILITY   |              |             |  |          |          |             |

ACCT.mr.yan  
IP\_PWPsdms06030Vre039d.dgn  
DATE PLOTTED 19-MAY-2005

DR. (P)- DRAINAGE RIGHT  
DIT. (P)- DITCHING RIGHT  
CH. (P)- CHANNEL RT.  
DRIVE (T)- DRIVE RIGHT  
CUL. (P)- CULVERT RIGHT  
[W]- WATER SOURCES

PRESENT R.O.W.  
TAKING WITHOUT ACCESS  
TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
TAKING WITH ACCESS  
PERMANENT EASEMENT  
TEMPORARY EASEMENT

LEGEND  
--- C&T (P) --- CLEARING & TRIMMING  
... C.Z. (P) ... CLEAR ZONE  
--- CONST. (T) --- CONSTRUCTION EASEMENT  
--- SR --- SLOPE RIGHTS  
--- P --- PROPERTY LINE  
--- L --- TOP OF CUT  
--- O --- TOE OF SLOPE  
--- UE (P) --- PERMANENT UTILITY EASEMENT

APPROVED: LAWRENCE W. BLISS DATE: 08-10-97  
CHIEF, PLANS & TITLES

R. O. W. PLANS  
WOODFORD  
BHF 010-1 (29)  
R.O.W. SHEET 8 OF 11 SHEETS  
SHEET 17 OF 106

MAR 27 2008

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