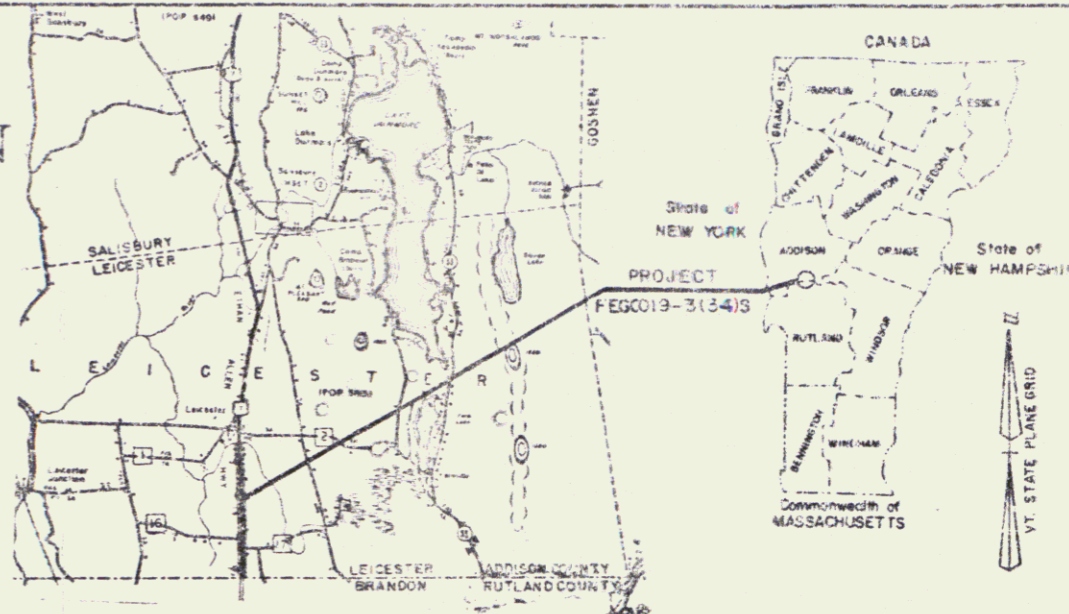


INDEX OF SHEETS

# STATE OF VERMONT AGENCY OF TRANSPORTATION



## PROPOSED IMPROVEMENT TOWN OF LEICESTER COUNTY OF ADDISON U.S. RTE. 7 (F.A.P.)



SCALE IN MILES

ALL DRIVES AS INDICATED ON PLANS ARE SUBJECT TO PERMITS PURSUANT TO TITLE 19, SECTION 43, V.S.A.

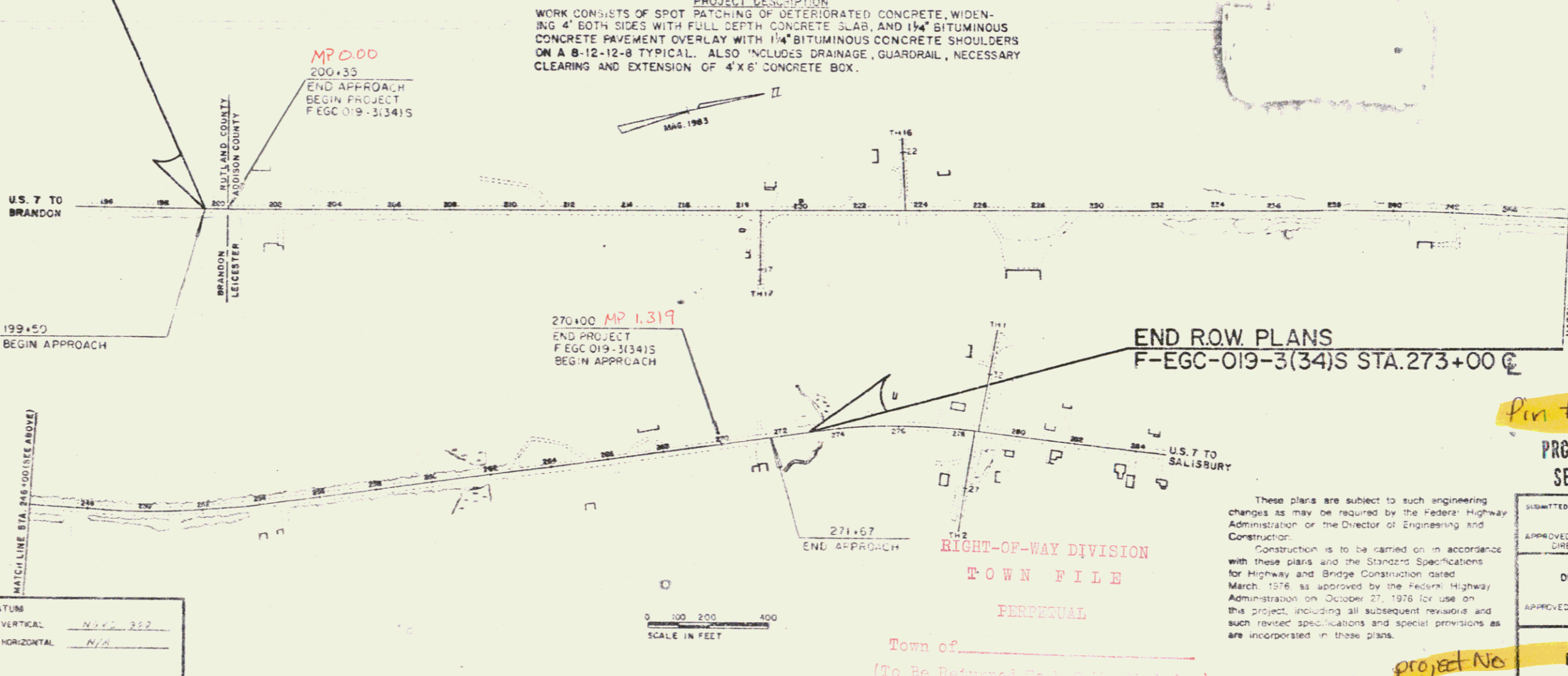
BEGINNING AT A POINT ON U.S. RTE. 7 ON THE BRANDON - LEICESTER TOWN LINE AND EXTENDING NORTHERLY 1.319 MILES.

LENGTH OF ROADWAY 2,745 FT. = 0.52 MILES  
LENGTH OF PROJECT 2,745 FT. = 0.52 MILES  
LENGTH OF R.O.W. PROJECT 7,450 FT. = 1.41 MILES

### R.O.W. PLANS

**PROJECT DESCRIPTION**  
WORK CONSISTS OF SPOT PATCHING OF DETERIORATED CONCRETE, WIDENING 4' BOTH SIDES WITH FULL DEPTH CONCRETE SLAB, AND 1 1/4" BITUMINOUS CONCRETE PAVEMENT OVERLAY WITH 1/4" BITUMINOUS CONCRETE SHOULDERS ON A B-12-12-8 TYPICAL. ALSO INCLUDES DRAINAGE, GUARDRAIL, NECESSARY CLEARING AND EXTENSION OF 4' X 6' CONCRETE BOX.

BEGIN R.O.W. PROJECT  
F-EGC-019-3(34)S STA. 199+50 @



**CONVENTIONAL SIGNS**

COUNTY LINE	---
TOWN LINE	---
LIMITS OF ACCESS	---
POINT OF ACCESS	X
FENCE LINE	---
STONE WALL	---
TRAVELED HWY	---
GUARD RAIL	---
RAILROAD	---
SURVEY LINE	---
CULVERT	---
POWER POLE	---
TELEPHONE POLE	---
TREES	---
CONTROL OF ACCESS	---
PROPERTY LINE	---
R.O.W. TAKING LINE	---
SLOPE RIGHTS	SS
TOP OF CUT	---
TOE OF SLOPE	---

**DATUM**

VERTICAL	N.A.S. 202
HORIZONTAL	N/A

SCALE IN FEET

END R.O.W. PLANS  
F-EGC-019-3(34)S STA. 273+00 @

JUN 05 1986

Pin # 83B126  
PROJECT PROCESSED UNDER  
SECONDARY ROAD PLAN

RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of \_\_\_\_\_  
(To Be Returned To \_\_\_\_\_)

These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Director of Engineering and Construction. Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated March, 1976 as approved by the Federal Highway Administration on October 27, 1978 for use on this project, including all subsequent revisions and such revised specifications and special provisions as are incorporated in these plans.

APPROVED BY \_\_\_\_\_  
DIRECTOR OF ENGINEERING AND CONSTRUCTION

APPROVED BY \_\_\_\_\_  
CHIEF, PROPERTY ADMINISTRATION

LEICESTER  
F-EGC-019-3(34)S  
SHEET (1) OF 13

Project No